

**REGULAR SESSION  
FRANKLIN COUNTY COMMISSION MEETING  
September 15, 2025**

**BE IT REMEMBERED** that the Board of Franklin County Commissioners met in Regular Session at the Franklin County Courthouse in Winchester, Tennessee, on September 15, 2025 at 6:00 pm. Sheriff Tim Fuller led everyone in pledging allegiance to the flag. Commissioner Johnny Hand gave the invocation. County Clerk Tina Sanders recorded the minutes.

**Present**

David Eldridge  
Lydia Johnson  
William Anderson  
Carolyn Wiseman  
Dale Schultz  
Tyler Bauer  
Johnny Hand  
Bruce McMillan  
Spike Hosch  
Charles Keller  
Sam Davidson  
Chris Hawkersmith  
Glenn Summers  
David Kelley  
**Jared Shetters (late) absent at roll call**  
**Scottie Riddle Absent**  
**15 Present 1 Absent**

**Roll Call**

Declaration of Quorum .....Mayor Chris Guess

**PUBLIC HEARING-1**

The Franklin County Regional Planning Commission Recommended in favor for the Following item for Rezoning

- Rezoning from R-2, General Residential to C, Commercial. 2<sup>nd</sup> Civil District. Franklin County Property Map No 63, Parcel 41.02 Location- Lynchburg Rd/Hwy 50, size -approximately 0.51+/-acres. Applicant-Viren Patel, Agent for VK Group, LLC.

## **PUBLIC HEARING-2**

**The Winchester Municipal/Regional Planning Commission Recommended in Favor of the following item for Rezoning.**

- **Rezoning from A, Agricultural to R-1, Single Family. 20<sup>th</sup> Civil District. Franklin County Property Map No. 55, Parcel 40.00. Location-Bible Crossing Road. Size-approximately 66.35+/-acres. Applicant-Mandy Bobo, Agent for Fortress Builders, Property Owner**

**\*\*\*This property is located within the City's defined urban growth boundary (UBG) not located in the city limits.**

John Moore, Sabrina Robinson, Erin Jones, Dave Jones, Eddie Vincent from the area had questions and comments for the commission -Eric Bradford, County Planning and Zoning, spoke explaining some of the reasoning and answering questions and comments. He let the citizens know they would need to contact the City Codes Pat Sanders. If they can not get Mr. Sanders, they can contact the City of Winchester.

This hearing is for Rezoning and will have to go back to the City of Winchester before proceeding on.

**\*Motion** by Anderson, 2<sup>nd</sup> by McMillan to rezone and send back to the City of Winchester, approved all Aye vote.

### **Approval of Minutes**

Regular Session August 18, 2025

**\*Motion** by Hosch, 2<sup>nd</sup> by Hand-approved all Aye vote.

### **REPORT OF FINANCE DIRECTOR**

Finance Director's Report July 2025

4<sup>th</sup> Quarter Financials School

**\*Motion** to combine and approve by Wiseman, 2<sup>nd</sup> by Hand, Approved all Aye votes

### **Recommendations/ Communications**

**None**

**Committee/ Department Reports**

**Combine and Approve (a-e)**

- a. Trustee's Interest Report-August 2025
- b. Local Option Sales Tax Report-July 2025
- c. Finance Committee Minutes-August 7, 2025
- d. Department Quarterly/Annual Reports
- e. Planning and Zoning 1<sup>st</sup> Quarterly Report

*\*Motion* by Shetters, 2<sup>nd</sup> by McMillan -approved all aye vote

**OLD BUSINESS**

**NONE**

**NEW BUSINESS/RESOLUTIONS**

**Resolution 9a-0925-Resolution Amending the Franklin Co Board of Education General Fund Budget of Franklin County, Tennessee for the Fiscal Year Ending June 30, 2026**

*\*Motion* by Johnson, 2<sup>nd</sup> by Hosch

**Roll Call Vote 15 ayes-Approved**

**Resolution 9b-0925 Resolution Amending the Highway Fund Budget of Franklin County, Tennessee for the Fiscal Year ending June 30, 2026**

*\*Motion* by Anderson, 2<sup>nd</sup> by Bauer

**Roll Call Vote 15 ayes-Approved**

**Resolution 9c-0925 Resolution Amending the General & Solid Waste Fund Budgets of Franklin County, Tennessee for the Fiscal Year Ending June 30, 2026.**

*\*Motion* by McMillan, 2<sup>nd</sup> by Shetters

**Roll Call Vote 15 Ayes- Approved**

**Resolution 9d-0925 Resolution Authorizing Submission if an Application for a Library Technology Grant for FY 2025-2026 from the Office of Tennessee State Library & Archives and Authorizing the Acceptance of said Grant**

*\*Motion* by Hand, 2<sup>nd</sup> by Davidson Voice Vote Approved

**Resolutions 9e-0925 Resolution Authorizing Submission of an application of a State of Tennessee, Litter Grant for FY 2026 from the Tennessee Department of Transportation and Authorizing the Acceptance of said Grant.**

***\*Motion* by Keller, 2<sup>nd</sup> by Wiseman Voice Vote Approved**

**Resolution 9f-0925 Resolution Authorizing Submission of an Application for a State of Tennessee Convenience Center Grant for FY 2026 from the Tennessee Department of Environment & Conservation and Authorizing the Acceptance of said Grant.**

***\*Motion* by Shetters, 2<sup>nd</sup> by Davidson Voice Vote Approved**

### **Elections and Appointments**

#### **1. Approval of Constable Bond-Mark Vanzant**

***\*Motion* by Anderson, 2<sup>nd</sup> by Hawkersmith Voice Vote Approved**

#### **2. Notary Public (7) See Attached**

***\*Motion* by Johnson, 2<sup>nd</sup> Shetters**

**Roll Call Vote 14 ayes- Approved**

### **Public Comments**

**None**

***\*Motion to adjourn* by Keller, 2<sup>nd</sup> by Bauer**

**All ayes- adjourn 6:33pm**

### **Benediction**

**Commissioner Bruce McMillan**

# F.C. Planning & Zoning Department

## NOTICE OF PUBLIC HEARING

In conformity with TCA-13-7-105, a public hearing will be held by the Franklin County Board of Commissioners on September 15, 2025 at 6:00 P.M. at the Franklin County Courthouse to consider the adoption of amendment(s) to the Zoning Map of Franklin County.

### **THE FRANKLIN COUNTY REGIONAL PLANNING COMMISSION RECOMMENDED IN FAVOR FOR THE FOLLOWING ITEM FOR REZONING:**

1. Rezoning from R-2, General Residential to C, Commercial. 2<sup>nd</sup> Civil District.  
Franklin County Property Map No. 63, Parcel 41.02. Location – Lynchburg Rd/Hwy 50, Size – approximately 0.51 +/- acres. Applicant – Viren Patel, Agent for VK Group, LLC.

### **THE WINCHESTER MUNICIPAL/REGIONAL PLANNING COMMISSION RECOMMENDED IN FAVOR OF THE FOLLOWING ITEM FOR REZONING:**

1. Rezoning from A, Agricultural to R-1, Single Family. 20<sup>th</sup> Civil District.  
Franklin County Property Map No. 55, Parcel 40.00. Location – Bible Crossing Road. Size – approximately 66.35 +/- acres. Applicant – Mandy Bobo, Agent for Fortress Builders, Property Owner.

The proposed amendment(s) may be reviewed in the Planning/Zoning Department, Courthouse Basement Room 109, Winchester TN. All persons affected by the proposed amendment(s) are invited to appear in person or be represented by agent or petition for the purpose of expressing themselves in support of or in opposition to the rezoning and zoning text amendments.

This 22<sup>nd</sup> day of August, 2025.

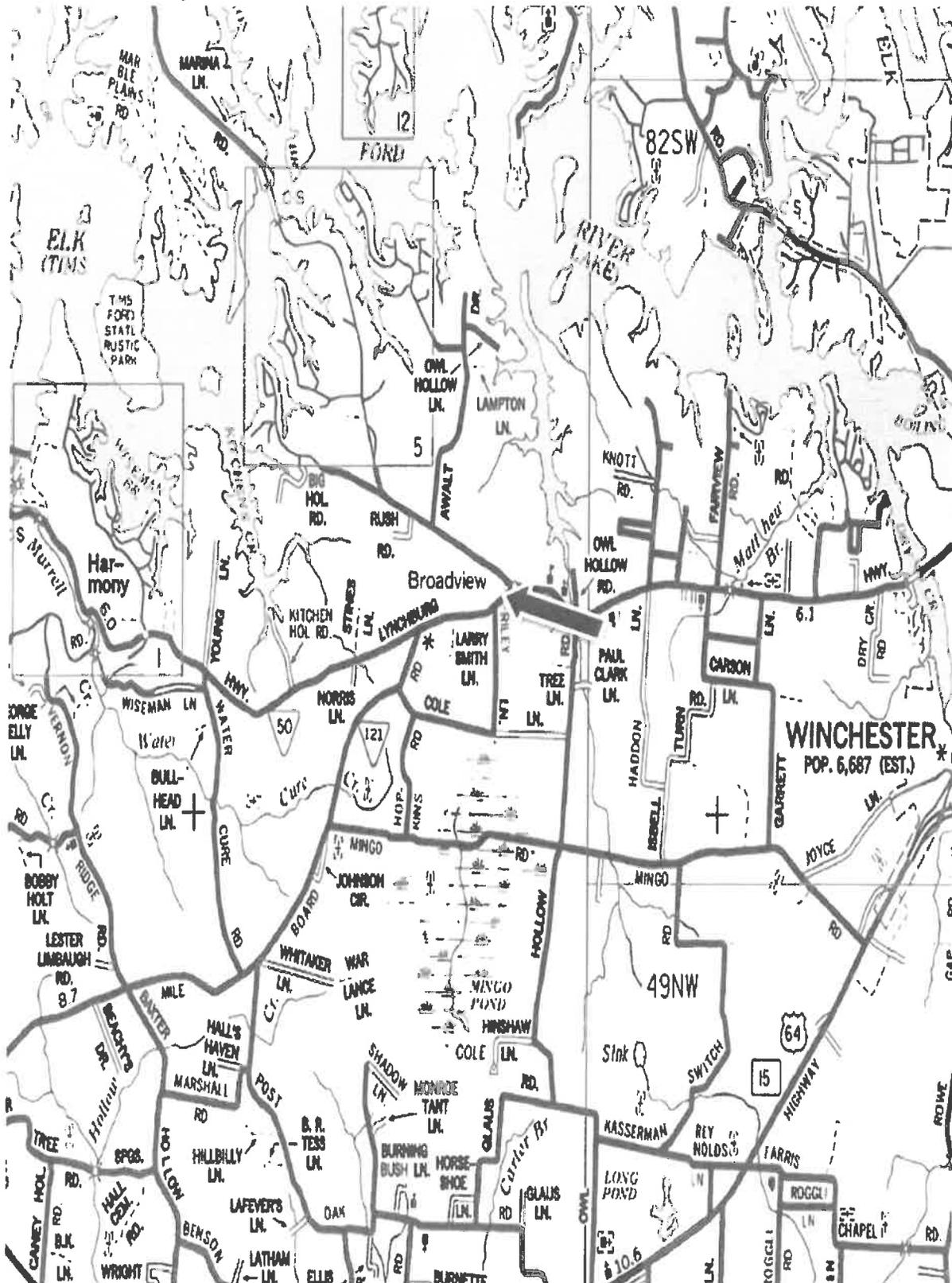
Eric Bradford  
Director/Building Commissioner  
Franklin County Planning and Zoning Department  
Winchester, TN 37398  
Phone (931) 967-0981 E-mail at [ericbradford@franklincotn.gov](mailto:ericbradford@franklincotn.gov)

**\*Building Permits are required in Franklin County\***

**GIS View - Viran Patel**  
**Map 63 Parcel 41.02**  
**Franklin County Commission 9/15/25**



General Area Map Patel #17-25  
Map 63 Parcel 41.02  
Franklin County Commission 9-15-25



LINE	BEARING	DISTANCE
L1	N 45°17'37" E	56.67'
L2	S 25°12'28" E	19.35'



## VK PATEL PROPOSED REZONE

FOR: VK PATEL  
 OWNER: VK GROUP, LLC  
 ADDRESS: 5360 LYNCHBURG ROAD  
 CIVIL DISTRICT: 2ND  
 CITY: WINCHESTER  
 COUNTY: FRANKLIN  
 STATE: TENNESSEE  
 CURRENT ZONING: R-2  
 PROPOSED ZONING: C

SENG PROPERTY DESCRIBED IN: RESUBMITTAL'S OFFICE	TAX MAP: 003
FRANKLIN COUNTY DB. 453, P. 880	GROUP: N/A
JOB NUMBER: 220060	PARCEL: 041.02
FILE NAME: PATEL.DWG	SCALE: 1" = 30'
DATE: 22 APRIL 2025	SHEET: 1 of 1

**BEST LAND SURVEYING**  
 ANDY BEST  
 83 / 808-4713  
 1044 S. WOODS BLVD  
 WINCHESTER, TN 37388  
 www.bestlandsurveying.com

## LEGEND

These standard symbols will be found in the drawing.

- Utility Pole
- + Guy Anchor
- ⊙ Electric Meter
- Water Meter

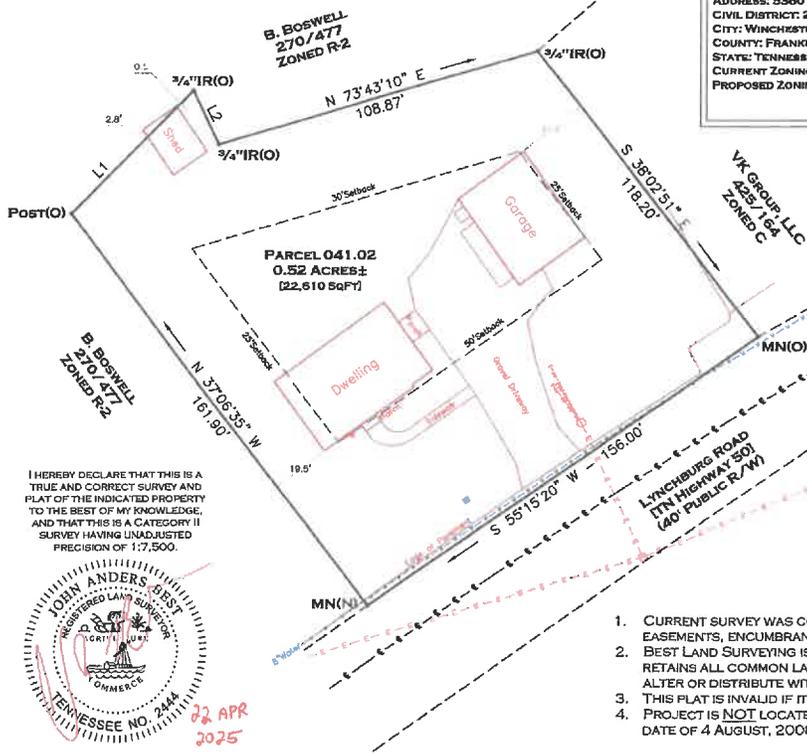


**MINIMUM BUILDING SETBACK REQUIREMENTS (R-2)**  
 FRONT = 50'  
 SIDE = 25'  
 REAR = 30'

**CORNER LABEL LEGEND**  
 IR(N) - Iron Rod Set  
 IP(O) - Iron Pipe Found  
 WFP(O) - Wood Fence Post Found

### NOTES

- CURRENT SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A FULL TITLE SEARCH. PARCEL IS SUBJECT TO ANY EASEMENTS, ENCUMBRANCES, RESTRICTIONS OR FURTHER INFORMATION SAID SEARCH WOULD REVEAL.
- BEST LAND SURVEYING IS THE AUTHOR AND OWNER OF THE ATTACHED PLAT AND DRAWINGS, AND HEREBY RETAINS ALL COMMON LAW, STATUTORY AND OTHER RESERVED RIGHTS, INCLUDING COPYRIGHTS. DO NOT COPY, ALTER OR DISTRIBUTE WITHOUT THE EXPRESSED WRITTEN CONSENT OF BEST LAND SURVEYING.
- THIS PLAT IS INVALID IF IT DOES NOT BEAR A STAMPED SEAL AND ORIGINAL SIGNATURE OF THE SURVEYOR.
- PROJECT IS NOT LOCATED IN A DESIGNATED FLOOD ZONE AS SHOWN ON PANEL 47051 CO140E, EFFECTIVE DATE OF 4 AUGUST, 2008



I HEREBY DECLARE THAT THIS IS A TRUE AND CORRECT SURVEY AND PLAT OF THE INDICATED PROPERTY TO THE BEST OF MY KNOWLEDGE, AND THAT THIS IS A CATEGORY II SURVEY HAVING UNADJUSTED PRECISION OF 1:7,500.



22 APR 2025



Winchester Municipal-Regional Planning Commission  
123 First Avenue N. W.  
Winchester, TN 37398  
(931) 962-8973

To Whom it May Concern,

The following rezoning request was presented to the Planning Commission May of 2025:  
**Rezoning UGA- 055 040.00 from Agriculture R1.** This request is to rezone a parcel of just over 66 acres (66.35) from A to R1. This proposal is coming before the Winchester Regional Planning Commission because it is located within the city's defined urban growth boundary (UGB).

**Recommendation:**

Staff does recommend the rezoning of property within the UGB to R1.

The Planning Commission decided for the rezoning of the property due to the fact the city does have an R1 Zoning Classifications. Please if you have any questions feel free to reach out to me at 931-967-4771.

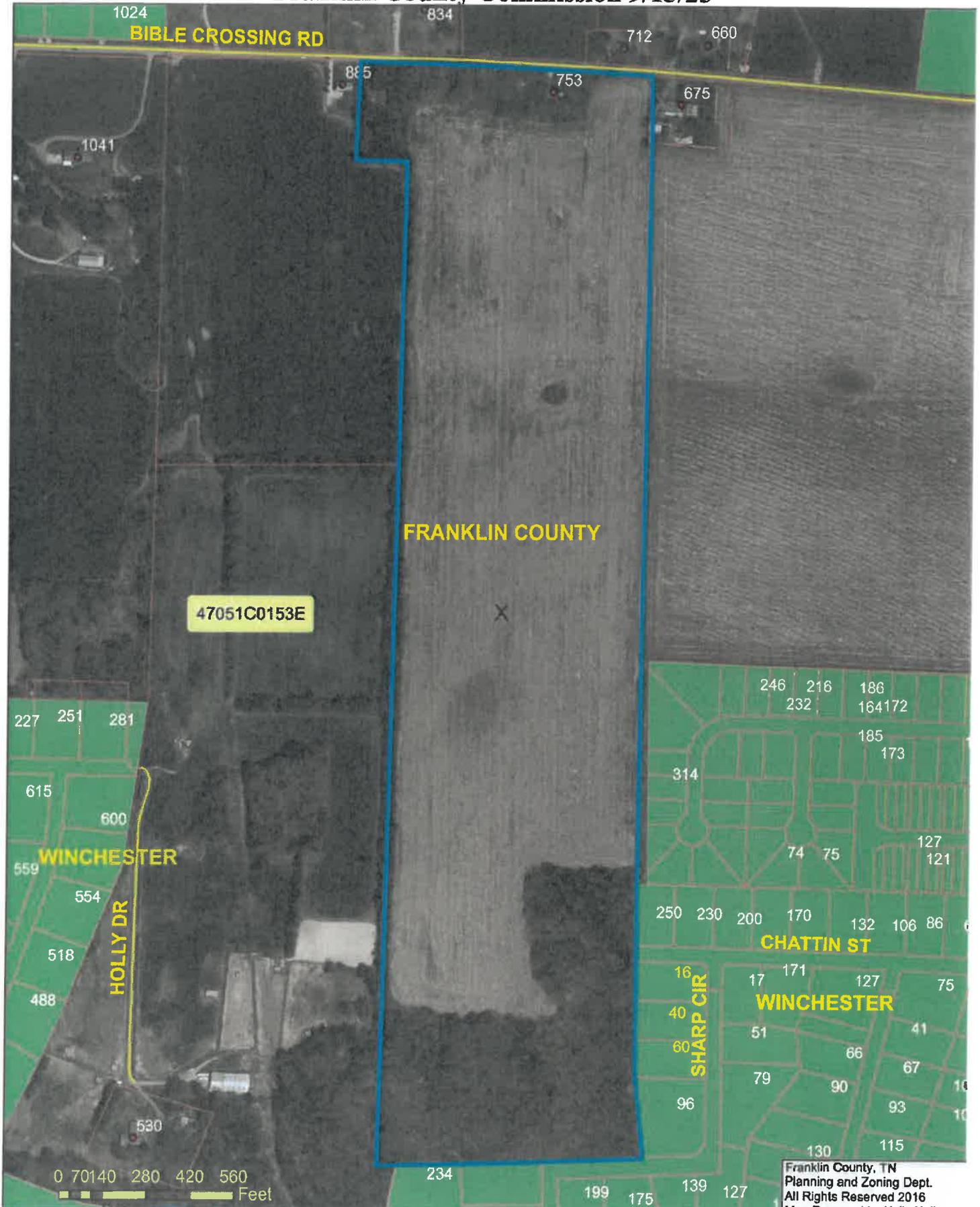
  
\_\_\_\_\_  
Signature

June 17, 2025  
\_\_\_\_\_  
Date

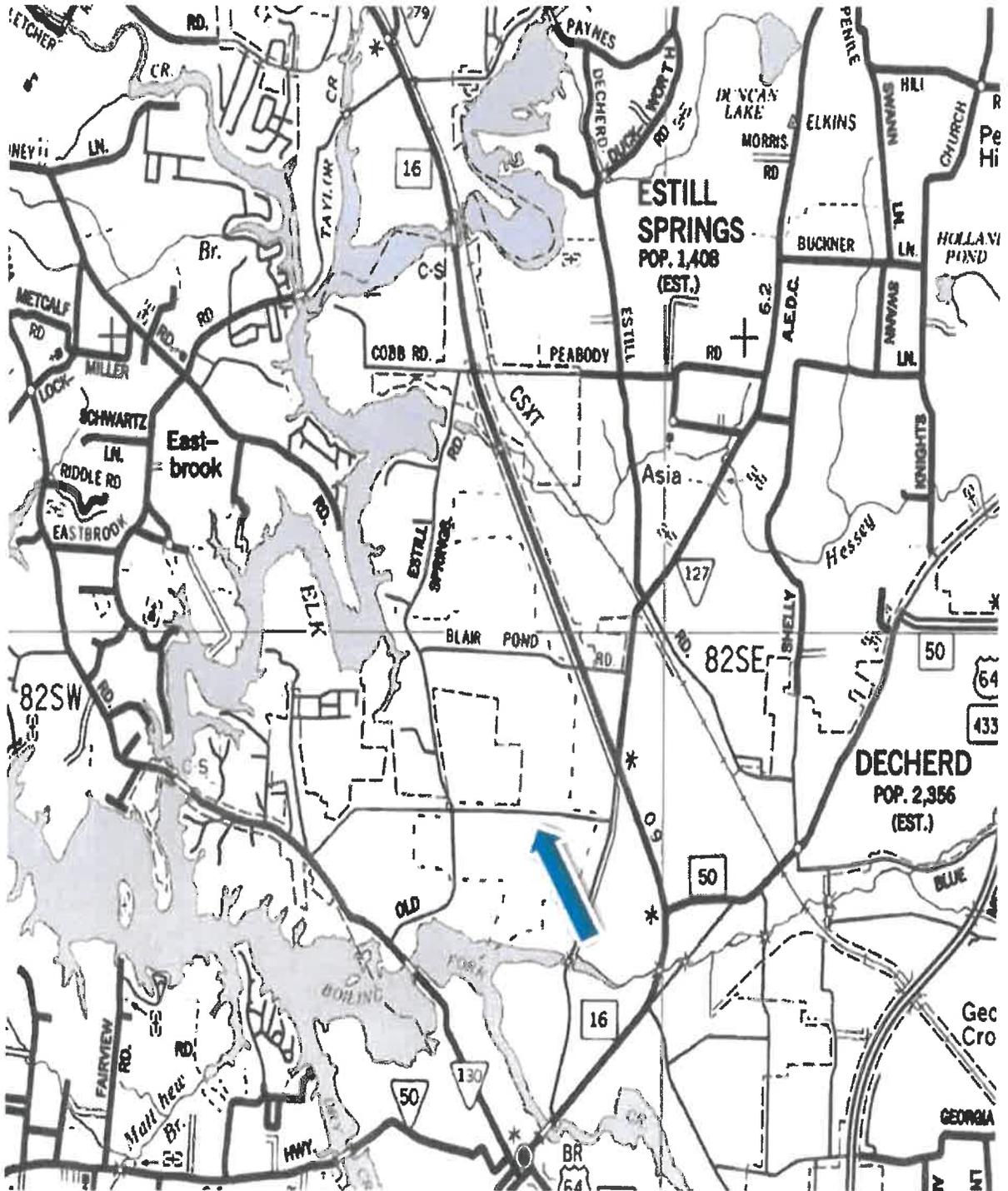


CITY OF WINCHESTER

**GIS View - Bobo Agent for Fortress Builders**  
**Map 55 Parcel 40.00**  
**Franklin County Commission 9/15/25**



General Area Map – Bobo Agent for Fortress Builders  
Map 55 Parcel 40.00  
Franklin County Commission 9-15-25



**REGULAR SESSION**

**August 18, 2025**

**BE IT REMEMBERED** that the Board of Franklin County Commissioners met in Regular Session at the Franklin County Courthouse in Winchester, Tennessee, on August 18, 2025 at 6:00 pm. Present and presiding the Chairman Chris Guess; present Tina Sanders, County Clerk. Sheriff Tim Fuller led everyone in pledging allegiance to the flag of the United States. Commissioner William Anderson gave the invocation.

**ROLL CALL:**

**Lydia Curtis Johnson**

**William Anderson, Jr**

**Carolyn Wiseman**

**Scottie Riddle**

**Tyler Bauer**

**Bruce McMillan**

**Charles Keller**

**Sam Davidson**

**Chris Hawkersmith**

**David Eldridge, Jr**

**Glenn Summers**

**David Kelley**

**PRESENT (12)**

**ABSENT (4) Dale Schultz, Johnny Hand, Spike Hosch, Jared Shettters**

**Present:** D.Eldridge - Dist. 1 "A", L.Johnson - Dist. 1 "B", B.Anderson - Dist. 2 "A", C.Wiseman - Dist. 2 "B", S.Riddle - Dist. 3 "A", T.Bauer - Dist. 4 "A", B.McMillan - Dist. 5 "A", C.Keller - Dist. 6 "A", S. Davidson - Dist. 7 "A", C.Hawkersmith -Dist. 7 "B", G.Summers - Dist. 8 "A", D.Kelley - Dist. 8 "B", C.Guess - County Mayor

**Absent:** D.Schultz - Dist. 3 "B", J.Hand - Dist. 4 "B", S.Hosch - Dist. 5 "B", J.Shettters - Dist. 6 "B"

**Approval of Minutes**

Regular Called Session- July 21, 2025

**\*Motion** by B. Anderson

Second by B. McMillan

**Yes:** 12

D.Eldridge - Dist. 1 "A", L.Johnson - Dist. 1 "B", B.Anderson - Dist. 2 "A", C.Wiseman - Dist. 2 "B", S.Riddle - Dist. 3 "A", T.Bauer - Dist. 4 "A", B.McMillan - Dist. 5 "A", C.Keller - Dist. 6 "A", S. Davidson - Dist. 7 "A", C.Hawkersmith -Dist. 7 "B", G.Summers - Dist. 8 "A", D.Kelley - Dist. 8 "B"

**No:** 0

**Absent:** 4

D.Schultz - Dist. 3 "B", J.Hand - Dist. 4 "B", S.Hosch - Dist. 5 "B", J.Shettters - Dist. 6 "B"

## Report of the Finance Director

- 1) Finance Director's Report June 2025
- 2) 4th Quarter Financials
  - a. County & Highway
- 3) Inter-Category Amendments- May- June 2025
- 4) Reserves - All Funds FY25

**\*Motion** by T.Bauer  
Second by C.Keller

Results tallied

**Yes:** 12

D.Eldridge - Dist. 1 "A", L.Johnson - Dist. 1 "B", B.Anderson - Dist. 2 "A", C.Wiseman - Dist. 2 "B", S.Riddle - Dist. 3 "A", T.Bauer - Dist. 4 "A", B.McMillan - Dist. 5 "A", C.Keller - Dist. 6 "A", S. Davidson - Dist. 7 "A", C.Hawkersmith -Dist. 7 "B", G.Summers - Dist. 8 "A", D.Kelley - Dist. 8 "B"

**No:** 0

**Absent:** 4

D.Schultz - Dist. 3 "B", J.Hand - Dist. 4 "B", S.Hosch - Dist. 5 "B", J.Shetters - Dist. 6 "B"

**Passed With Majority of Full Membership**

### **Recommendations/Communications**

NONE

### **Committee/Department Reports**

Combine and approve Reports (a-e)

- a) Trustee's Interest Report - July 2025
- b) Local Option Sales Tax Report- June 2025
- c) Finance Committee Minutes- July 10, 2025
- d) Legislative Committee Minutes- June 5, 2025

a. Trustees- Annual Report FY 2025

**\*Motion** by S.Riddle -  
Second by S. Davidson

**Yes:** 12

D.Eldridge - Dist. 1 "A", L.Johnson - Dist. 1 "B", B.Anderson - Dist. 2 "A", C.Wiseman - Dist. 2 "B",  
S.Riddle - Dist. 3 "A", T.Bauer - Dist. 4 "A", B.McMillan - Dist. 5 "A", C.Keller - Dist. 6 "A", S. Davidson -  
Dist. 7 "A", C.Hawkersmith -Dist. 7 "B", G.Summers - Dist. 8 "A", D.Kelley - Dist. 8 "B"

**No:** 0

**Absent:** 4

D.Schultz - Dist. 3 "B", J.Hand - Dist. 4 "B", S.Hosch - Dist. 5 "B", J.Shetters - Dist. 6 "B"

**Passed With Majority of Full Membership**

**Old Business**

NONE

**New Business/Resolutions**

**Resolution 8a-0825** - Resolution Amending the Franklin CO Board of Education General Fund Budget of Franklin County, Tennessee for the Fiscal year Ending June 30, 2026.

**\*Motion** by L.Johnson  
Second by B.Anderson

**Yes:** 12

D.Eldridge - Dist. 1 "A", L.Johnson - Dist. 1 "B", B.Anderson - Dist. 2 "A", C.Wiseman - Dist. 2 "B",  
S.Riddle - Dist. 3 "A", T.Bauer - Dist. 4 "A", B.McMillan - Dist. 5 "A", C.Keller - Dist. 6 "A", S. Davidson -  
Dist. 7 "A", C.Hawkersmith -Dist. 7 "B", G.Summers - Dist. 8 "A", D.Kelley - Dist. 8 "B"

**No:** 0

**Absent:** 4

D.Schultz - Dist. 3 "B", J.Hand - Dist. 4 "B", S.Hosch - Dist. 5 "B", J.Shetters - Dist. 6 "B"

**Passed With Majority of Full Membership**

**Resolution 8b-0825** - Resolution Amending the General, Library, Solid Waste & Drug Control Fund Budgets of Franklin County, Tennessee for the Fiscal Year ending June 30, 2026.

**\*Motion** by C.Keller  
Second by B.McMillan

**Yes:** 12

D.Eldridge - Dist. 1 "A", L.Johnson - Dist. 1 "B", B.Anderson - Dist. 2 "A", C.Wiseman - Dist. 2 "B",  
S.Riddle - Dist. 3 "A", T.Bauer - Dist. 4 "A", B.McMillan - Dist. 5 "A", C.Keller - Dist. 6 "A", S. Davidson -  
Dist. 7 "A", C.Hawkersmith -Dist. 7 "B", G.Summers - Dist. 8 "A", D.Kelley - Dist. 8 "B"

**No:** 0

**Absent:** 4

### Elections/Appointments

Appoint Rocky Peacock-New Solid Waste Director to the ISWA to finish out term of William Anderson (July 2029).

**\*Motion** by S.Riddle  
Second by C.Keller

**Yes:** 11

D.Eldridge - Dist. 1 "A", L.Johnson - Dist. 1 "B", B.Anderson - Dist. 2 "A", C.Wiseman - Dist. 2 "B", S.Riddle - Dist. 3 "A", T.Bauer - Dist. 4 "A", C.Keller - Dist. 6 "A", S. Davidson - Dist. 7 "A", C.Hawkersmith -Dist. 7 "B", G.Summers - Dist. 8 "A", D.Kelley - Dist. 8 "B"

**No:** 0

**Abstain:** 1

B.McMillan - Dist. 5 "A"

**Absent:** 4

D.Schultz - Dist. 3 "B", J.Hand - Dist. 4 "B", S.Hosch - Dist. 5 "B", J.Shetters - Dist. 6 "B"

**Passed With Majority of Full Membership**

### Elections/Appointments

4) Notary Public - See Attached

**\*Motion** by L.Johnson  
Second by S.Riddle

**Yes:** 12

D.Eldridge - Dist. 1 "A", L.Johnson - Dist. 1 "B", B.Anderson - Dist. 2 "A", C.Wiseman - Dist. 2 "B", S.Riddle - Dist. 3 "A", T.Bauer - Dist. 4 "A", B.McMillan - Dist. 5 "A", C.Keller - Dist. 6 "A", S. Davidson - Dist. 7 "A", C.Hawkersmith -Dist. 7 "B", G.Summers - Dist. 8 "A", D.Kelley - Dist. 8 "B"

**No:** 0

**Absent:** 4

D.Schultz - Dist. 3 "B", J.Hand - Dist. 4 "B", S.Hosch - Dist. 5 "B", J.Shetters - Dist. 6 "B"

**Passed With Majority of Full Membership**

### Public Comments

None

### Adjournment

Motion to Adjourn 6:06pm

**\*Motion** by S.Riddle  
Second by B.McMillan

S. Huddle - Dist. 3 "A", T. Bauer - Dist. 4 "A", D. McMillan - Dist. 5 "A", C. Keller - Dist. 6 "A", S. Davidson - Dist. 7 "A", C. Hawkersmith - Dist. 7 "B", G. Summers - Dist. 8 "A", D. Kelley - Dist. 8 "B"

No: 0

**Absent:** 4

D. Schultz - Dist. 3 "B", J. Hand - Dist. 4 "B", S. Hosch - Dist. 5 "B", J. Shetters - Dist. 6 "B"

**Passed With Majority of Full Membership**

**Benediction**

Commissioner Carolyn Wiseman

FUND CATEGORY	ORIGINAL FY 24/25	AMENDED FY 24/25	COLLECTED JULY	COLLECTED YR TO DATE	BALANCE TO COLLECT	PERCENT REALIZED
<b>GENERAL FUND (101)</b>						
Local Taxes (40000)	\$ 18,291,134		\$ 66,946	\$ 66,946	\$ 18,224,189	0.37%
Licenses & Permits (41000)	441,500		12,523	12,523	428,977	2.84%
Fines, Forfeitures & Penalties (42000)	208,790		-	-	208,790	0.00%
Charges for Current Services (43000)	413,000		16,340	16,340	396,660	3.96%
Other Local Revenue (44000)	226,650		6,670	6,670	219,980	2.94%
Fees from Officials (45000)	2,430,250		27,593	27,593	2,402,657	1.14%
State of Tennessee (46000)	3,558,166		-	-	3,558,166	0.00%
Federal Government (47000)	47,365		-	-	47,365	0.00%
Other Governments & Citizens (48000)	330,481		500,000	500,000	(169,519)	151.29%
Other Sources (49000)	10,606		-	-	10,606	0.00%
<b>Total County General</b>	<b>\$ 25,957,942</b>	<b>\$ -</b>	<b>\$ 630,072</b>	<b>\$ 630,072</b>	<b>\$ 25,327,871</b>	<b>2.43%</b>
<b>COURTHOUSE/JAIL MAINT. (112)</b>						
Local Taxes (40000)	\$ 135,000		\$ -	\$ -	\$ 135,000	0.00%
<b>Total Courthouse/Jail Maintenance</b>	<b>\$ 135,000</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 135,000</b>	<b>0.00%</b>
<b>LIBRARY (115)</b>						
Local Taxes (40000)	\$ 527,239		\$ 1,715	1,715	\$ 525,525	0.33%
Licenses & Permits (41000)	1,800		13	13	1,787	0.71%
Charges for Current Services (43000)	7,750		-	-	7,750	0.00%
Other Local Revenue (44000)	10,455		-	-	10,455	0.00%
Federal Government (47000)	4,000		-	-	4,000	0.00%
Other Governments & Citizens (48000)	31,500		2,375	2,375	29,125	7.54%
<b>Total Library</b>	<b>\$ 582,744</b>	<b>\$ -</b>	<b>\$ 4,102</b>	<b>\$ 4,102</b>	<b>\$ 578,642</b>	<b>0.70%</b>
<b>SOLID WASTE (116)</b>						
Local Taxes (40000)	\$ 3,110,164		\$ (14,572)	\$ (14,572)	\$ 3,124,736	-0.47%
Licenses & Permits (41000)	13,000		112	112	12,888	0.86%
Charges for Current Services (43000)	159,000		6,426	6,426	152,574	4.04%
Other Local Revenue (44000)	275,000		22,524	22,524	252,476	8.19%
State of Tennessee (46000)	153,000		-	-	153,000	0.00%
<b>Total Solid Waste</b>	<b>\$ 3,710,164</b>	<b>\$ -</b>	<b>\$ 14,490</b>	<b>\$ 14,490</b>	<b>\$ 3,695,674</b>	<b>0.39%</b>
<b>Local Purpose (Rural Fire 120)</b>						
Local Taxes (40000)	\$ 911,075		\$ (942)	\$ (942)	\$ 912,017	-0.10%
Licenses & Permits (41000)	22,500		20,008	20,008	2,492	88.92%
<b>Total Local Purpose</b>	<b>\$ 933,575</b>	<b>\$ -</b>	<b>\$ 19,066</b>	<b>\$ 19,066</b>	<b>\$ 914,509</b>	<b>2.04%</b>
<b>Drug Control Fund (122)</b>						
Fines, Forfeitures & Penalties (42000)	\$ 40,750		\$ -	\$ -	\$ 40,750	0.00%
Other General Service Charges (43000)	-		-	-	-	
Other Local Revenue (44000)	20,050		-	-	20,050	0.00%
Federal Revenue (47000)	4,000		-	-	4,000	0.00%
Other Governments & Citizens (48000)	1,050		-	-	1,050	0.00%
Other Sources (Non-Revenue) (49000)	-		-	-	-	
<b>Total Drug Control</b>	<b>\$ 65,850</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 65,850</b>	<b>0.00%</b>
<b>HIGHWAY (131)</b>						
Local Taxes (40000)	\$ 1,427,844		\$ 4,942	\$ 4,942	\$ 1,422,902	0.35%
Licenses & Permits (41000)	6,000		31	31	5,970	0.51%
Charges for Current Services (43000)	10,000		-	-	10,000	0.00%
Other Local Revenue (44000)	7,250		-	-	7,250	0.00%
State of Tennessee (46000)	5,166,125		-	-	5,166,125	0.00%
Federal Government (47000)	64,000		-	-	64,000	0.00%
<b>Total Highway</b>	<b>\$ 6,681,219</b>	<b>\$ -</b>	<b>\$ 4,973</b>	<b>\$ 4,973</b>	<b>\$ 6,676,246</b>	<b>0.07%</b>

FUND CATEGORY	ORIGINAL FY 24/25	AMENDED FY 24/25	COLLECTED JULY	COLLECTED YR TO DATE	BALANCE TO COLLECT	PERCENT REALIZED
<b>School General Fund (141)</b>						
Local Taxes (40000)	\$ 18,494,381		\$ 41,986	\$ 41,986	\$ 18,452,395	0.23%
Licenses & Permits (41000)	62,160		11	11	62,149	0.02%
Charges for Current Services (43000)	305,200		230	230	304,970	0.08%
Other Local Revenue (44000)	118,378		11,817	11,817	106,561	9.98%
State of Tennessee (46000)	36,982,001	(42,933)	852,235	852,235	36,086,833	2.31%
Federal Government (47000)	182,047	647,514	15,012	15,012	814,549	1.81%
Other Government & Citizens (48000)	29,749		-	-	29,749	0.00%
Other Sources (49000)	-		-	-	-	
<b>Total School General Fund</b>	<b>\$ 56,173,916</b>	<b>\$ 604,581</b>	<b>\$ 921,291</b>	<b>\$ 921,291</b>	<b>\$ 55,857,205</b>	<b>1.62%</b>
<b>Federal Projects Fund (142)</b>						
Federal Government (47000)	3,326,293	150,000	-	-	3,476,293	0.00%
<b>Total School Federal Projects Fund</b>	<b>\$ 3,326,293</b>	<b>\$ 150,000</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 3,476,293</b>	<b>0.00%</b>
<b>Centralized Cafeteria Fund (143)</b>						
Charges for Current Services (43000)	\$ 307,107		\$ -	\$ -	\$ 307,107	0.00%
Other Local Revenue (44000)	43,784		155	155	43,629	0.35%
State of Tennessee (46000)	-		-	-	-	
Federal Government (47000)	3,739,371		-	-	3,739,371	0.00%
<b>Total Centralized Cafeteria</b>	<b>\$ 4,090,263</b>	<b>\$ -</b>	<b>\$ 155</b>	<b>\$ 155</b>	<b>\$ 4,090,107</b>	<b>0.00%</b>
<b>General Debt Service (151)</b>						
Local Taxes (40000)	\$ 4,502,267		\$ 3,975	\$ 3,975	\$ 4,498,292	0.09%
Licenses & Permits (41000)	8,000		25	25	7,975	0.31%
Other Local Revenue (44000)	1,900,000		40,692	40,692	1,859,308	2.14%
Other Sources (48000)	185,520		-	-	185,520	0.00%
Other Sources (49000)	135,000		-	-	135,000	0.00%
<b>Total General Debt Service</b>	<b>\$ 6,730,787</b>	<b>\$ -</b>	<b>\$ 44,692</b>	<b>\$ 44,692</b>	<b>\$ 6,686,095</b>	<b>0.66%</b>
<b>School Capital Projects Fund (177)</b>						
Other Local Revenue (44000)	\$ -		\$ -	\$ -	\$ -	
<b>Total School Capital Projects</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	
<b>Capital Projects Fund (178)</b>						
Other Local Revenue (44000)	\$ -		\$ -	\$ -	\$ -	
Other Sources (49000)	-		-	-	-	
<b>Total Capital Projects</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	

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FUND CATEGORY	ORIGINAL BG FY 24/25	AMENDED FY 24/25	EXPENDED JULY	EXPENDED YR TO DATE	CURRENT ENCUMBER	UNENCUMB BALANCE	PERCENT REALIZED
<b>GENERAL FUND (101)</b>							
County Commission (51100)	\$ 273,990		\$ 70,083	70,083	\$ 49,338	\$ 154,568	25.58%
Beer Board (51220)	2,375		-	-	2,325	50	0.00%
County Mayor (51300)	239,408		17,650	17,650	3,625	218,132	7.37%
County Attorney (51400)	19,200		1,700	1,700	16,500	1,000	8.85%
Election Commission (51500)	381,093		33,264	33,264	39,544	308,285	8.73%
Register of Deeds (51600)	445,527		22,829	22,829	33,133	389,565	5.12%
Planning & Zoning (51720)	253,181		13,381	13,381	7,710	232,089	5.29%
County Buildings (51800)	1,894,310		78,949	78,949	282,965	1,532,397	4.17%
Other General Admin - IT (51900)	359,650		35,117	35,117	362,161	(37,628)	9.76%
Preservation of Records (51910)	6,349		-	-	-	6,349	0.00%
Property Assessor (52300)	753,163		36,837	36,837	91,625	624,701	4.89%
County Trustee (52400)	438,325		44,023	44,023	15,297	379,005	10.04%
County Clerk (52500)	758,098		55,716	55,716	27,449	674,932	7.35%
Finance Dept. (52900)	1,090,957		83,303	83,303	15,954	991,701	7.64%
Circuit Court (53100)	1,195,994		55,299	55,299	59,851	1,080,844	4.62%
General Sessions (53300)	403,110		28,041	28,041	7,351	367,718	6.96%
Chancery Court (53400)	370,130		37,049	37,049	9,110	323,970	10.01%
Juvenile Court (53500)	173,550		6,438	6,438	650	166,462	3.71%
Judicial Commissioners (53700)	384,413		27,914	27,914	528	355,971	7.26%
Other Admin of Justice (53900)	105,767		4,958	4,958	16,302	84,508	4.69%
Probation Service (53910)	209,883		8,196	8,196	1,059	200,627	3.91%
Victims Assistance Programs (53930)	12,000		-	-	12,000	-	0.00%
Sheriff's Dept. (54110)	6,057,321		222,700	222,700	335,634	5,498,988	3.68%
Admin. Of Sexual Offender (54160)	33,071		585	585	6,000	26,486	1.77%
Jail (54210)	3,814,045		170,161	170,161	818,907	2,824,977	4.46%
Reentry Program (54230)	499,240		22,673	22,673	2,490	474,077	4.54%
Juvenile Service (54240)	30,000		-	-	15,500	14,500	0.00%
Civil Defense (54410)	223,746		12,333	12,333	9,967	201,446	5.51%
Rescue Squad (54420)	48,400		490	490	12,291	35,619	1.01%
Consolidated Communications(54490)	1,344,102		51,214	51,214	34,382	1,258,506	3.81%
County Coroner (54610)	57,500		500	500	50,620	6,380	0.87%
Other Public Safety (54710) Grants	-		1,909	1,909	300	(2,209)	
Local Health Center (55110)	41,708		455	455	4,824	36,429	1.09%
Rabies & Animal Ctrl. (55120)	305,947		10,156	10,156	45,390	250,401	3.32%
Ambulance Services (55130)	653,625		53,211	53,211	600,414	-	8.14%
Other Local Health Serv (55190) Grant	259,797		1,050	1,050	6,300	252,447	0.40%
Appropriation to State (55390)	29,771		-	-	29,771	-	0.00%
General Welfare Assist.(55510)	17,775		-	-	17,775	-	0.00%
Litter Control (55731) (10%Grant)	130,830		4,019	4,019	600	126,211	3.07%
Other Waste Collections (55739) (100%)	60,389		2,383	2,383	400	57,607	3.95%
Other Public Health & Welfare (55900)	71,444		35,972	35,972	35,472	-	50.35%
Senior Citizens Assistance (56300)	42,050		327	327	40,223	1,500	0.78%
Parks & Fair Board (56700)	144,678		2,713	2,713	4,580	137,385	1.88%
Agriculture Extension Serv.(57100)	240,577		1,145	1,145	233,316	6,116	0.48%
Soil Conservation (57500)	134,693		4,284	4,284	-	130,409	3.18%
Industrial Development (58120)	142,559		2,206	2,206	12,139	128,214	1.55%
Other Econ & Comm. Dev. (58190)	124,225		-	-	124,225	-	0.00%
Airport (58220)	-		-	-	-	-	
Veteran's Services (58300)	135,478		4,213	4,213	8,964	122,301	3.11%
Other Charges (58400)	1,391,860		782,737	782,737	3,700	605,422	56.24%
American Rescue Plan Act # 3 (58833)	97,563		13,845	13,845	-	83,718	14.19%
American Rescue Plan Act # 6 (58836)	1,252,832		-	-	-	1,252,832	0.00%
American Rescue Plan Act # B (58842)	-		-	-	-	-	
Capital Projects (91000)	906,058		-	-	-	906,058	0.00%
Hwy & Street Capital Proj (91200)	153,000		-	-	-	153,000	0.00%
<b>Total County General</b>	<b>\$ 28,214,756</b>	<b>\$ -</b>	<b>\$ 2,062,030</b>	<b>\$ 2,062,030</b>	<b>\$ 3,508,660</b>	<b>\$ 22,644,067</b>	<b>7.31%</b>
<b>COURTHOUSE/JAIL MAINT. (112)</b>							
Other Charges (58400)	\$ 1,450		\$ 124	\$ 124	\$ -	\$ 1,326	8.57%
Transfers Out (99100)	135,000		-	-	-	135,000	0.00%
<b>Total Courthouse/Jail Maintenance</b>	<b>\$ 136,450</b>	<b>\$ -</b>	<b>\$ 124</b>	<b>\$ 124</b>	<b>\$ -</b>	<b>\$ 136,326</b>	<b>0.09%</b>

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FUND CATEGORY	ORIGINAL BG FY 24/25	AMENDED FY 24/25	EXPENDED JULY	EXPENDED YR TO DATE	CURRENT ENCUMBER	UNENCUMB BALANCE	PERCENT REALIZED
<b>LIBRARY (115)</b>							
Libraries (56500)	\$ 531,758		\$ 24,179	\$ 24,179	\$ 79,006	\$ 428,573	4.55%
Other Charges (58400)	54,956		14,163	14,163	2,933	37,860	25.77%
Operating Transfer (99110)	3,000		-	-	-	3,000	0.00%
<b>Total Library</b>	<b>\$ 589,714</b>	<b>\$ -</b>	<b>\$ 38,342</b>	<b>\$ 38,342</b>	<b>\$ 81,939</b>	<b>\$ 469,433</b>	<b>6.50%</b>
<b>SOLID WASTE (116)</b>							
Sanitation Educ./Info. (55720)	\$ 4,400		\$ 500	\$ 500	\$ -	\$ 3,900	11.36%
Convenience Centers (55732)	555,743		14,943	14,943	7,640	533,160	2.69%
Transfer Station (55733)	2,656,027		81,867	81,867	823,297	1,750,863	3.08%
Post closure Care Costs (55770)	17,500		-	-	12,000	5,500	0.00%
Other Charges (58400)	168,908		88,325	88,325	625	79,958	52.29%
Operating Transfers (99100)	3,803		-	-	-	3,803	0.00%
<b>Total Solid Waste</b>	<b>\$ 3,406,381</b>	<b>\$ -</b>	<b>\$ 185,635</b>	<b>\$ 185,635</b>	<b>\$ 843,562</b>	<b>\$ 2,377,185</b>	<b>5.45%</b>
<b>Local Purpose (Rural Fire 120)</b>							
Fire Prevention & Control (54310)	\$ 735,000		\$ 133	\$ 133	\$ 708,867	26,000	0.02%
Other Charges (58400)	13,000		944	944	-	12,056	7.26%
<b>Total Local Purpose</b>	<b>\$ 748,000</b>	<b>\$ -</b>	<b>\$ 1,077</b>	<b>\$ 1,077</b>	<b>\$ 708,867</b>	<b>\$ 38,056</b>	<b>0.14%</b>
<b>Drug Control Fund (122)</b>							
Drug Enforcement (54150)	\$ 67,075		\$ 500	\$ 500	\$ 30,902	\$ 35,673	0.75%
Other Charges (58400)	700		7	7	-	693	1.03%
<b>Total Drug Control</b>	<b>\$ 67,775</b>	<b>\$ -</b>	<b>\$ 507</b>	<b>\$ 507</b>	<b>\$ 30,902</b>	<b>\$ 36,366</b>	<b>0.75%</b>
<b>HIGHWAY (131)</b>							
Administration (61000)	\$ 464,430		\$ 42,675	\$ 42,675	\$ 9,001	\$ 412,753	9.19%
Highway Maintenance (62000)	1,445,872		72,038	72,038	25,882	1,347,952	4.98%
Operations & Maintenance (63100)	380,951		11,778	11,778	146,034	223,139	3.09%
Quarry Operations (63400)	457,637		16,626	16,626	33,865	407,145	3.63%
Other Charges (65000)	281,850		114,682	114,682	9,659	157,509	40.69%
Capital Outlay (68000)	3,718,015		-	-	1,038,673	2,679,342	0.00%
Highways & Streets (82120)	35,000	-	-	-	-	35,000	0.00%
Highways & Streets (82220)	3,016	-	-	-	-	3,016	0.00%
Transfers Out (99100)	3,803	-	-	-	3,600	203	0.00%
<b>Total Highway</b>	<b>\$ 6,790,573</b>	<b>\$ -</b>	<b>\$ 257,800</b>	<b>\$ 257,800</b>	<b>\$ 1,266,715</b>	<b>\$ 5,266,058</b>	<b>3.80%</b>
<b>School General Fund (141)</b>							
<b>Instruction</b>							
Regular Instruction (71100)	\$ 24,962,417		\$ 960,667	\$ 960,667	\$ 382,020	\$ 23,619,730	3.85%
Alternative School (71150)	262,101		125	125	1,775	260,201	0.05%
Special Education Program (71200)	4,717,584		-	-	10,868	4,706,716	0.00%
Vocational Education Program (71300)	1,936,756		16,623	16,623	25,787	1,894,345	0.86%
Student Body Education Prog (71400)	851,163		2,179	2,179	155,400	693,584	0.26%
<b>Support</b>							
Attendance (72110)	\$ 284,608		\$ 1,931	\$ 1,931	\$ 35,827	\$ 246,849	0.68%
Health Services (72120)	774,261		11,431	11,431	2,278	760,553	1.48%
Other Support Services (72130)	1,529,363		9,619	9,619	4,610	1,515,134	0.63%
Regular Instruction (72210)	1,647,998		33,452	33,452	7,754	1,606,793	2.03%
Special Educ Program (72220)	1,245,748		15,686	15,686	270,810	959,252	1.26%
Vocational Educ Prog (72230)	165,546		3,899	3,899	2,234	159,412	2.36%
Education Technology (72250)	1,223,508	2,385	37,724	37,724	520,070	668,099	3.08%
Other Programs (72290) OPEB	210,000		-	-	-	210,000	0.00%
Board of Education (72310)	1,442,803		698,467	698,467	101,121	643,215	48.41%
Director of Schools (72320)	365,740		22,763	22,763	5,501	337,476	6.22%
Office of Principals (72410)	3,195,058		28,317	28,317	-	3,166,741	0.89%
Fiscal Services (72510)	11,561		-	-	-	11,561	0.00%
Human Resources (72520)	394,581		21,416	21,416	60,773	312,392	5.43%
Operation of Plant (72610)	4,313,237		609,530	609,530	206,021	3,497,686	14.13%
Maintenance of Plant (72620)	2,176,851	19,033	111,120	111,120	603,986	1,480,777	5.06%
Transportation (72710)	3,489,682		168,382	168,382	207,759	3,113,541	4.83%
Central & Other (72810)	153,226	46,157	-	-	-	199,383	0.00%

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FUND CATEGORY	ORIGINAL BG FY 24/25	AMENDED FY 24/25	EXPENDED JULY	EXPENDED YR TO DATE	CURRENT ENCUMBER	UNENCUMB BALANCE	PERCENT REALIZED
<b>Non-Instructional</b>							
Community Services (73300)	\$ 614,454	\$ 176,576	\$ 19,489	\$ 19,489	\$ 242,643	\$ 528,897	2.46%
Early Childhood Education (73400)	1,094,162		-	-	-	1,094,162	0.00%
<b>Capital Outlay &amp; Debt Service</b>							
Capital Outlay (76100)	\$ 350,000	\$ 343,868	\$ 12,754	\$ 12,754	\$ 339,159	\$ 341,955	1.84%
Principal Debt Service (82130)	174,000		-	-	-	174,000	0.00%
Interest Debt Service (82230)	12,108		-	-	-	12,108	0.00%
<b>Total School General Fund</b>	<b>\$ 57,598,514</b>	<b>\$ 588,019</b>	<b>\$ 2,785,575</b>	<b>\$ 2,785,575</b>	<b>\$ 3,186,397</b>	<b>\$ 52,214,562</b>	<b>4.79%</b>
<b>School Federal Projects Fund (142)</b>							
Regular Instruction (71100)	\$ 1,235,931	\$ 31,236	\$ -	\$ -	\$ -	\$ 1,267,166	0.00%
Special Education Program (71200)	968,272	-	166	166	23,988	944,119	0.02%
Vocational Education Program (71300)	77,300	50,000	-	-	-	127,300	0.00%
Other Support Services (72130)	40,807	-	2,465	2,465	1,657	36,684	6.04%
Regular Instruction (72210)	473,088	68,765	24,514	24,514	8,500	508,839	4.52%
Special Educ Program (72220)	298,823	-	21,543	21,543	17,715	259,564	7.21%
Vocational Educ Prog (72230)	5,000	-	-	-	500	4,500	0.00%
Transportation (72710)	227,072	-	-	-	-	227,072	0.00%
Capital Outlay (76100)	-	-	-	-	-	-	-
<b>Total Federal Projects Fund</b>	<b>\$ 3,326,293</b>	<b>\$ 150,000</b>	<b>\$ 48,689</b>	<b>\$ 48,689</b>	<b>\$ 52,360</b>	<b>\$ 3,375,244</b>	<b>1.40%</b>
<b>Centralized Cafeteria Fund (143)</b>							
Food Service (73100)	\$ 4,799,758	\$ -	\$ 31,845	\$ 31,845	\$ 2,147,254	\$ 2,620,660	0.66%
<b>Total Centralized Cafeteria</b>	<b>\$ 4,799,758</b>	<b>\$ -</b>	<b>\$ 31,845</b>	<b>\$ 31,845</b>	<b>\$ 2,147,254</b>	<b>\$ 2,620,660</b>	<b>0.66%</b>
<b>General Debt Service (151)</b>							
General Government Debt (82110)	\$ 2,153,664		\$ 4,118	\$ 4,118	\$ 900	\$ 2,148,646	0.19%
Education Debt (82130)	3,140,280		31,018	31,018	450	3,108,812	0.99%
<b>Total General Debt Service</b>	<b>\$ 5,293,944</b>	<b>\$ -</b>	<b>\$ 35,136</b>	<b>\$ 35,136</b>	<b>\$ 1,350</b>	<b>\$ 5,257,458</b>	<b>0.66%</b>
<b>School Capital Projects Fund (177)</b>							
Education Capital Proj (91300)	\$ 19,381	\$ -	\$ -	\$ -	\$ 17,000	\$ 2,381	0.00%
<b>Total School Capital Projects</b>	<b>\$ 19,381</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 17,000</b>	<b>\$ 2,381</b>	<b>0.00%</b>
<b>Other Capital Projects Fund (178)</b>							
Other Gen Government Proj (91190)	915,674	-	-	-	247,299	668,375	0.00%
<b>Total Other Capital Projects</b>	<b>\$ 915,674</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 247,299</b>	<b>\$ 668,375</b>	<b>0.00%</b>

Account Number	Description	Realized Thru 4th QTR	Original Budget	Amendments	Amended Budget	Percent Realized
<b>School General Fund 141 - Revenues</b>						
40000	Local Taxes	\$ 18,567,506	\$ 18,494,381	\$ -	\$ 18,494,381	83.59%
41000	Licenses and Permits	43,664	62,160	-	62,160	51.65%
43000	Charges for Current Services	230,510	305,000	8,056	313,056	58.85%
44000	Other Local Revenues	348,978	126,756	264,545	391,301	66.39%
46000	State of Tennessee	37,307,461	34,854,099	4,009,408	38,863,507	73.88%
47000	Federal Government	478,087	179,510	1,112,968	1,292,478	19.34%
48000	Other Governments & Citizens Groups	64,095	-	64,095	64,095	100.00%
48600	Citizens Groups	10,963	-	15,329	15,329	9.58%
49000	Other Sources (Non-Revenue)	316,987	-	316,927	316,927	
	<b>Total School General Revenue</b>	<b>\$ 57,368,252</b>	<b>\$ 54,021,906</b>	<b>\$ 5,791,328</b>	<b>\$ 59,813,234</b>	<b>75.18%</b>
<b>School General Fund 141 - Expenditures</b>						
	<b>Instruction</b>					
71100	Regular Instruction	\$ 24,627,275	\$ 24,740,802	\$ 1,000,054	\$ 25,740,856	54.33%
71150	Alternate Instruction Program	244,644	215,692	34,644	250,336	56.96%
71200	Special Education Program	4,202,151	4,563,447	(62,846)	4,500,600	54.57%
71300	Vocational Program	2,002,766	2,144,563	743,346	2,887,909	42.31%
71400	Student Body Education	766,799	806,099	49,672	855,770	64.83%
	<b>Support</b>	<b>\$ 31,843,636</b>	<b>\$ 32,470,602</b>	<b>\$ 1,764,870</b>	<b>\$ 34,235,472</b>	<b>53.63%</b>
72110	Attendance	256,405	251,831	6,028	257,859	66.18%
72120	Health Services	711,525	727,275	8,790	736,066	57.41%
72130	Other Student Support	1,357,970	1,437,517	8,079	1,445,596	56.83%
72210	Regular Instruction Program	1,510,387	1,591,197	22,697	1,613,893	58.04%
72220	Special Education Support Program	973,205	920,712	332,489	1,253,201	50.52%
72230	Vocational Education Support	149,934	157,069	5,086	162,154	56.36%
72250	Technology Education	1,261,176	1,188,363	92,096	1,280,460	58.65%
72290	Other Programs (OPEB)	210,000	210,000	-	210,000	0.00%
72310	Board Of Education Support Service	1,210,278	1,382,993	(23,262)	1,359,732	79.38%
72320	Director Of School Support Service	403,685	480,831	1,140	481,971	62.95%
72410	Office Of The Principal Support Service	3,038,933	3,091,273	1,310	3,092,583	59.11%
72510	Fiscal Services	11,561	11,561	-	11,561	100.00%
72520	Human Resources/Personnel	298,858	322,403	-	322,403	68.36%
72610	Operation Of The Plant	3,830,414	3,792,978	248,262	4,041,239	70.14%
72620	Maintenance Of Plant	2,032,307	2,086,521	199,714	2,286,236	53.87%
72710	Transportation	3,203,452	3,472,570	(6,228)	3,466,342	64.87%
72810	Central And Other Support	133,621	142,402	32,149	174,552	50.63%
	<b>Non-Instructional</b>	<b>\$ 20,593,713</b>	<b>\$ 21,267,496</b>	<b>\$ 928,350</b>	<b>\$ 22,195,846</b>	<b>61.60%</b>
73300	Community Service	1,056,813	633,021	875,001	1,508,022	46.53%
73400	Early Childhood Education	1,035,190	1,119,253	(22,319)	1,096,935	54.93%
	<b>Capital Outlay &amp; Debt Service</b>	<b>\$ 2,109,922</b>	<b>\$ 1,752,274</b>	<b>\$ 875,587</b>	<b>\$ 2,627,861</b>	<b>49.63%</b>
76100	Capital Outlay	\$ 1,736,811	\$ 750,000	\$ 2,195,230	\$ 2,945,230	1.53%
82130	Principal On Debt	174,000	174,000	-	174,000	100.00%
82230	Interest On Debt	12,108	12,108	-	12,108	100.00%
	<b>Total School General Expenditures</b>	<b>\$ 56,470,190</b>	<b>\$ 56,426,480</b>	<b>\$ 5,764,037</b>	<b>\$ 62,190,517</b>	<b>53.98%</b>
	<b>Excess of Revenue Over (Under)</b>					
	<b>Expenditures</b>	<b>\$ 898,062</b>	<b>\$ (2,404,574)</b>	<b>\$ 27,291</b>	<b>\$ (2,377,283)</b>	

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Account Number	Description	Realized Thru 4th QTR	Original Budget	Amendments	Amended Budget	Percent Realized
<b>School Federal Projects Fund 142 - Revenues</b>						
47000	Federal Government	4,537,018	3,316,869	2,136,092	5,452,962	51.37%
	<b>Total School Federal Projects Revenue</b>	<b>\$ 4,537,018</b>	<b>\$ 3,316,869</b>	<b>\$ 2,136,092</b>	<b>\$ 5,452,962</b>	<b>51.37%</b>
<b>School Federal Projects Fund 142 - Expenditures</b>						
71100	Regular Instruction	\$ 1,265,627	\$ 1,212,099	\$ 121,395	\$ 1,333,494	55.71%
71200	Special Education	919,354	1,058,900	153,145	1,212,045	45.83%
71300	Vocational Education	121,030	71,165	49,865	121,030	72.72%
72120	Health Services	51,342	-	51,342	51,342	100.00%
72130	Other Student Support	167,179	202,571	177,389	379,960	25.87%
72210	Regular Instruction Support	748,782	330,524	559,951	890,475	56.77%
72220	Special Education Support	353,285	247,825	269,104	516,929	43.22%
72230	Vocational Education Support	7,297	5,000	2,297	7,297	52.86%
72710	Transportation	177,989	188,786	26,543	215,328	48.31%
76100	Regular Capital Outlay	725,061	-	725,061	725,061	100.00%
	<b>Total School Federal Expenditures</b>	<b>\$ 4,536,946</b>	<b>\$ 3,316,869</b>	<b>\$ 2,136,092</b>	<b>\$ 5,452,962</b>	<b>56.81%</b>
	<b>Excess of Revenue Over (Under)</b>					
	<b>Expenditures</b>	<b>\$ 72</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	

<b>Centralized Cafeteria Fund 143 - Revenues</b>						
43500	Charges For Current Services	\$ 285,891	\$ 236,592	\$ -	\$ 236,592	89.21%
44100	Recurring Revenue	108,242	52,541	-	52,541	140.82%
46500	State Of Tennessee	26,812	-	-	-	
47000	Federal Government	3,049,163	3,967,349	-	3,967,349	42.78%
	<b>Total Centralized Cafeteria Revenue</b>	<b>\$ 3,470,109</b>	<b>\$ 4,256,482</b>	<b>\$ -</b>	<b>\$ 4,256,482</b>	<b>47.20%</b>

<b>Centralized Cafeteria Fund 143 - Expenditures</b>						
73100	Food Service	\$ 3,936,711	\$ 4,256,482	\$ -	\$ 4,256,482	62.84%
	<b>Total Centralized Cafeteria Expenditures</b>	<b>\$ 3,936,711</b>	<b>\$ 4,256,482</b>	<b>\$ -</b>	<b>\$ 4,256,482</b>	<b>62.84%</b>
	<b>Excess of Revenue Over (Under)</b>					
	<b>Expenditures</b>	<b>\$ (466,603)</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	

<b>Education Capital Projects Fund 177 - Revenues</b>						
44100	Recurring Revenue	\$ 20,342	\$ -	\$ 20,342	\$ 20,342	80.33%
	<b>Total Educ Capital Projects Revenue</b>	<b>\$ 20,342</b>	<b>\$ -</b>	<b>\$ 20,342</b>	<b>\$ 20,342</b>	<b>80.33%</b>

<b>Education Capital Projects Fund 177 - Expenditures</b>						
91300	Educational Capital Expenditures	\$ 789,542	\$ 806,542	\$ -	\$ 806,542	44.67%
	<b>Total Educ Capital Projects Expenditures</b>	<b>\$ 789,542</b>	<b>\$ 806,542</b>	<b>\$ -</b>	<b>\$ 806,542</b>	<b>44.67%</b>
	<b>Excess of Revenue Over (Under)</b>					
	<b>Expenditures</b>	<b>\$ (769,200)</b>	<b>\$ (806,542)</b>	<b>\$ 20,342</b>	<b>\$ (786,200)</b>	

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## Franklin Co Trustee's Interest Earned Analysis & Comparison

August-25

### Current Amt Invested in the Following:

CD	\$ 16,000,000	Interest Bearing Check/Savings	\$ 31,439,063	Mutual Funds	\$ -
<b>Gross Interest Earned for the Month of August</b>					\$ 166,799.00

Fund Number	Fund Title	Gross Collections	Trustee Fee Admin Fee 2%	Net Fund Collections
101	County General	\$ 9,694.00	\$ (193.88)	\$ 9,500.12
115	Library	\$ 602.37	\$ (12.05)	\$ 590.32
131	Highway	\$ 177.02	\$ (3.54)	\$ 173.48
141	School General	\$ 4,451.98	\$ (89.04)	\$ 4,362.94
151	General Debt Service	\$ 151,873.46	\$ (3,037.47)	\$ 148,835.99
<b>Total</b>		<b>\$ 166,798.83</b>	<b>\$ (3,335.98)</b>	<b>\$ 163,462.85</b>

### Interest Revenue Monthly Fiscal Comparison

	County	Library	Highway	School	Gen Debt
Aug-24	\$ 9,241.58	\$ 1,277.46	\$ 136.19	\$ 4,773.50	\$ 99,011.10
Aug-25	\$ 9,500.12	\$ 590.32	\$ 173.48	\$ 4,362.94	\$ 148,835.99
Over/Under	\$ 258.54	\$ (687.14)	\$ 37.29	\$ (410.56)	\$ 49,824.90

### Interest Year to Date Revenue Fiscal Comparison

	County	Library	Highway	School	Gen Debt
2024/25	\$ 18,149.52	\$ 2,510.06	\$ 267.86	\$ 9,242.08	\$ 243,740.04
2025/26	\$ 17,742.22	\$ 1,160.25	\$ 341.17	\$ 8,575.63	\$ 318,906.27
Over/Uner	\$ (407.30)	\$ (1,349.81)	\$ 73.30	\$ (666.45)	\$ 75,166.23

### Appropriated Fiscal Year 2025/26 44110 Interest Earned

	Appropriation	Collected	% Collected	Balace to Collect
101 County General (OPEB)	\$ 125,000.00	\$ 17,742	14.19%	\$ 107,258
115 Library	\$ 9,200.00	\$ 1,160	12.61%	\$ 8,040
131 Highway (OPEB)	\$ 2,000.00	\$ 341	17.06%	\$ 1,659
141 School General Fund (OPEB)	\$ 15,000.00	\$ 8,576	57.17%	\$ 6,424
151 General Debt Service	\$ 1,900,000.00	\$ 318,906	16.78%	\$ 1,581,094

## Local Option Sales Tax Analysis & Comparison

Jul-25 (Received in August)

County/City	Gross Franklin County Collections	State Admin Fee 1.125%	Net Franklin County Collections	County Revenue (Co 100%) (City 50%)	Cities Revenue is Less 1% Trustee Admin
Franklin Co.	390,373.40	(4,391.70)	385,981.70	385,981.70	-
Winchester	698,238.54	(7,855.18)	690,383.36	345,191.68	341,739.76
Cowan	28,056.91	(315.64)	27,741.27	13,870.63	13,731.93
Decherd	249,180.83	(2,803.28)	246,377.55	123,188.77	121,956.89
Estill Spgs.	64,813.81	(729.16)	64,084.65	32,042.33	31,721.90
Huntland	25,891.65	(291.28)	25,600.37	12,800.18	12,672.18
Tullahoma	17,147.25	(192.91)	16,954.34	8,477.17	8,392.40
Monteagle - FC	1,302.46	(14.65)	1,287.81	643.90	637.46
<b>Total</b>	<b>1,475,004.85</b>	<b>(16,593.80)</b>	<b>1,458,411.05</b>	<b>922,532.46</b>	<b>530,852.53</b>

### Local Option Sales Tax Monthly Revenue Fiscal Comparison

Jul-24      845,449  
Jul-25      922,532

\*Note Franklin County received an additional \$979.99. & This includes the new Online State Sales that is not listed on the Monthly County Local Option Data

Over/Under      77,084

### Local Option Sales Tax Year to Date Revenue Fiscal Comparison

2024/25      845,449  
2025/26      922,532

Over/Uner      77,084

	Sales Tax	2025/26 Appropriations			Balance to Collect
		Appropriation	Collected	% Collected	
141 General Schools		7,900,000	729,542	9.23%	7,170,458
151 General Debt Service		2,100,000	192,991	9.19%	1,907,009

## Finance Committee August 7, 2025

**The Finance Committee met in the community room, meeting was called to order by Mayor Guess, at 2:00 P.M.**

**Members Present:** David Eldridge, Scottie Riddle, Carolyn Wiseman, Luke McCurry, and Mayor Chris Guess; Andrea Smith- Ex Officio; Jenny Phillips, Secretary

**Others Present:** Tina Sanders, Co Clerk; Kristi Bell, Trustee

1. **\*Motion** by Riddle, second by Wiseman to receive and file the July 10, 2025 Finance Minutes. vote resulted in all Ayes; motion carried.
2. **\*Motion** by McCurry, second by Wiseman to receive and file the June 2025 Sales Tax Report. The vote resulted in all Ayes; motion carried.
3. **\*Motion** by McCurry, second by Riddle to receive and file the July 2025 Trustee Interest Report. The vote resulted in all Ayes; motion carried.
4. **\*Motion** by Riddle, second by Wiseman to receive and file the June 2025 Finance Directors Report. The vote resulted in all Ayes; motion carried.
5. **\*Motion** by McCurry, second by Riddle to receive and file the 4<sup>th</sup> Quarter Financials for County and Highway. The vote resulted in all Ayes; motion carried.
6. **\*Motion** by McCurry, second by Riddle to receive and file Inter-Category Amendments. The votes resulted in all Ayes; motion carried.
7. **\*Motion** by Riddle, second by Wiseman to receive and file the FY25 Reserves. The vote resulted in all Ayes; motion carried.
8. **\*Motion** by McCurry, second by Riddle to approve and send to the commission with recommendations the School GP BG A Amend (BOE Aug 11). The vote resulted in all Ayes; motion carried.
9. **\*Motion** by Riddle, second by McCurry to approve and send to the commission with recommendations the County Funds resolution. The vote resulted in all Ayes; motion carried.
10. Having no Finance Director Other Business or Public Comment, **\*Motion** by Riddle, second by McCurry to adjourn at 2:12pm. The vote resulted in all Ayes; motion carried.

Respectfully Submitted

Mayor, Chris Guess  
CG/jp

# FRANKLIN COUNTY PLANNING & ZONING DEPARTMENT

NO. 1 SOUTH JEFFERSON STREET, COURTHOUSE BASEMENT ROOM 109  
WINCHESTER, TENNESSEE 37398

## QUARTERLY REPORT

FOR THE FIRST QUARTER OF FISCAL YEAR 2025 - 2026

		July	August	September
<b>PERMITTED TAXABLE ESTIMATED PROPERTY IMPROVEMENT</b>		<b>\$6,661,300.00</b>	<b>\$4,243,500.00</b>	<b>\$3,699,000.00</b>
<b>TOTAL FEES COLLECTED</b>		<b>\$36,040.64</b>	<b>\$36,435.88</b>	<b>\$20,751.52</b>
<b>RESIDENTIAL</b>	<b># OF PERMITS</b>	20	16	10
	<b>\$ OF PERMITS</b>	\$20577.64	\$13006.58	\$11,842.66
<b>COMMERCIAL</b>	<b># OF PERMITS</b>	0	1	0
	<b>\$ OF PERMITS</b>	\$00.00	\$15000.00	\$00.00
<b>INDUSTRIAL</b>	<b># OF PERMITS</b>	2	0	0
	<b>\$ OF PERMITS</b>	\$1845.00	\$00.00	\$00.00
<b>ADDITIONS, MISC.</b>	<b># OF PERMITS</b>	17	12	8
	<b>\$ OF PERMITS</b>	\$7568.00	\$7429.30	\$4508.86
<b>CASES</b>	<b># OF CASES</b>	25	6	18
	<b>\$ OF CASES</b>	\$6050.00	\$1000.00	\$4400.00

F.C. BOARD OF ZONING APPEALS MET: No Meeting, No Agenda  
August 21, 2025 at 6:00PM  
No Meeting, No Agenda

F.C. REGIONAL PLANNING COMMISSION MET: July 29, 2025 at 6:00PM  
August 26, 2024 at 6:00PM  
September 30, 2024 at 6:00PM

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Eric Bradford  
Director/Building Commissioner

Resolution # 9a-0925

A RESOLUTION AMENDING THE FRANKLIN CO BOARD OF EDUCATION GENERAL FUND BUDGET OF FRANKLIN COUNTY, TENNESSEE FOR THE FISCAL YEAR ENDING JUNE 30, 2026

WHEREAS, certain amendments are needed to provide for compliance with audit requirements to not overspend allocated amounts in different funds and receive unanticipated revenues that require an increase in estimated revenue and/or proposed expenditures from unappropriated balances in the Board of Education Budget Fund,

NOW, THEREFORE, BE IT RESOLVED, that the Board of Education General Fund Budget of Franklin County, Tennessee be amended as follows:

Department & Description	Account Number					Revenue Source	Credit Expenditure
	Fund	Category	Obj	CC	Sub Obj		

Unassigned Fund Balance	141	39000				\$ 5,253.76	
Sale of Equipment	141	44530		71300	333	\$ 4,964.83	
Regular Capital Outlay-Other Charges	141	76100	599	71300	333		\$ 2,000.00
Regular Capital Outlay-Vocational Equipment	141	76100	730	71300	333		\$ 8,218.59
						\$ 10,218.59	\$ 10,218.59
<b>CTE Sale of Equipment</b>							

Revenue-Restricted	141	34555			180	\$ 12,000.00	
Community Service-Other Charges	141	73300	599		180		\$ 12,000.00
						\$ 12,000.00	\$ 12,000.00
<b>Campora Christmas Gifts</b>							

Revenue-	141					\$ 40,000.00	
Community Services-Other Charges	141	73300	599	BOING	102		\$ 20,000.00
Community Services-Other Charges	141	73300	599		102		\$ 20,000.00
						\$ 40,000.00	\$ 40,000.00
<b>Opioid Abatement Funds from the County</b>							

Revenue-Other State Grants	141	46980			115	\$ 25,000.00	
Instructional Program-Other Salaries and Wages	141	72210	189		115		\$ 21,675.70
Instructional Program-Social Security	141	72210	201		115		\$ 1,343.92
Instructional Program-Pension	141	72210	204		115		\$ 1,536.16
Instructional Program-Medicare	141	72210	212		115		\$ 314.32
Instructional Program-Hybrid	141	72210	217		115		\$ 129.90
						\$ 25,000.00	\$ 25,000.00
<b>Project RAISE</b>							

Other Student Support-Other Supplies & Materials	141	72130	499		005		\$ 96,489.09
Revenue- Other State Grants	141	46980			005	\$ 96,489.09	
						\$ 96,489.09	\$ 96,489.09
<b>Public School Security Grant</b>							

Revenue-Restricted for Education	141	34555			153	\$ 2,456.53	
Regular Instructional-Instructional Supplies	141	71100	429		153		\$ 2,456.53
						\$ 2,456.53	\$ 2,456.53
<b>Battelle Grant</b>							

Revenue-Contributions & Gifts	141	44570			114	\$	500.00	
Regular Instructional-Other Charges	141	72210	599		114			\$ 500.00
						\$	500.00	\$ 500.00

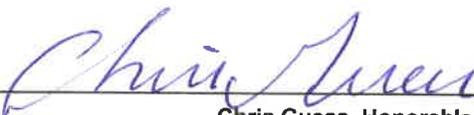
**Pen Foundation Donation**

Early Childhood Education-Teachers	141	73400	116		108			\$ 35,933.68
Early Childhood Education-Aides	141	73400	163		108	\$	27,350.00	\$ 3,339.72
Early Childhood Education-Social Security	141	73400	201		108			\$ 6,874.48
Early Childhood Education-Pension	141	73400	204		108	\$	80.16	\$ 1,140.84
Early Childhood Education-Life Insurance	141	73400	206		108	\$	1,140.84	\$ 1,832.92
Early Childhood Education-Medicare	141	73400	212		108	\$	1,140.84	\$ 35,933.68
Early Childhood Education-Hybrid	141	73400	217		108	\$	223.63	\$ 27,350.00
Early Childhood Education-Teachers	141	73400	116		210	\$	35,933.68	\$ 3,339.72
Early Childhood Education-Aides	141	73400	163		210	\$	27,350.00	\$ 6,874.48
Early Childhood Education-Social Security	141	73400	201		210	\$	3,339.72	\$ 80.16
Early Childhood Education-Pension	141	73400	204		210	\$	80.16	\$ 1,140.84
Early Childhood Education-Life Insurance	141	73400	206		210	\$	1,140.84	\$ 1,140.84
Early Childhood Education-Medicare	141	73400	212		210	\$	1,140.84	\$ 223.63
Early Childhood Education-Hybrid	141	73400	217		210	\$	223.63	\$ 1,609.29
Unassigned Fund Balance	141	39000				\$	1,609.29	
						\$	76,551.80	\$ 76,551.80

**Voluntary Pre-K**

Approved this the 15th Day of September 2025

School Board September 8, 2025

  
 Chris Guess, Honorable Franklin County Mayor & Chairman to the Commission

Attest:

  
 Tina Sanders, County Clerk

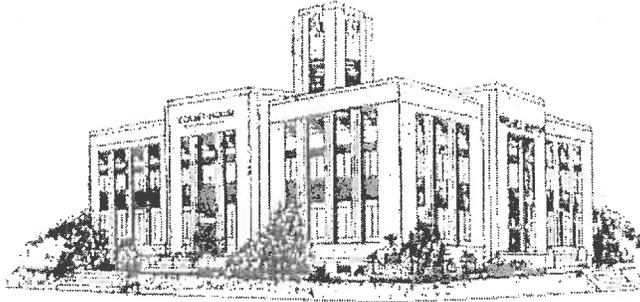
Resolution Sponsored By: Schultz & Riddle

Motion to Adopt By: Johnson Second By: Nosch

Votes: Ayes: 15 Nays: \_\_\_\_\_ Pass: \_\_\_\_\_ Declaration: approved

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# CLERK'S CERTIFICATE



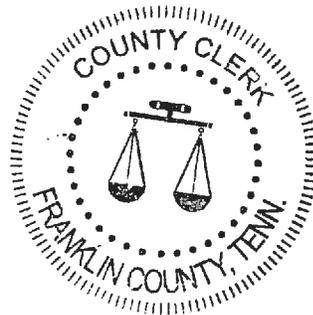
I, Tina Sanders, County Clerk of Franklin County, Tennessee hereby certify that the attached document is a true and correct copy of:

**RESOLUTION 9a-0925- A Resolution Amending the Franklin Co Board of Education  
General Fund Budget of Franklin County, Tennessee for the Fiscal Year Ending June  
30, 2026**

This document was approved at a regular session of the Franklin County Board of Commissioners on September 15, 2025 and is recorded on file in my office in Commission Minute Book 46. Witness my hand and official seal, at office in Winchester, Tennessee, this the 16th day of September

A handwritten signature in cursive script that reads "Tina Sanders". The signature is written in black ink and is positioned above a horizontal line.

Tina Sanders, County Clerk  
of Franklin County, Tennessee



RESOLUTION# 96-0925

**A RESOLUTION AMENDING THE HIGHWAY FUND BUDGET  
OF FRANKLIN COUNTY, TENNESSEE FOR THE FISCAL YEAR ENDING JUNE 30, 2026.**

WHEREAS, certain amendments are needed to provide for compliance with audit requirements to not overspend allocated amounts in different funds and receive unanticipated revenues that require an increase in estimated revenue and/or proposed expenditures from unreserved balances in each respective fund,

NOW, THEREFORE, BE IT RESOLVED, that the Highway Fund Budget of Franklin County, Tennessee be amended as follows:

Department & Description	Account Number					Debit Revenue Source	Credit Expenditure
	Fund	Category	Obj	CC	Sub Obj		
<b>Expenditures</b>							
Other Charges - Building & Content	131	65000	502				\$ 103,884.45
Other Charges - Liability Ins	131	65000	506			\$ 72,760.79	
Other Charges - Vehicle & Equipment Insurance	131	65000	511				\$ 12,279.85
Other Charges - Workman's Compensation Ins	131	65000	513			\$ 43,403.51	
Capital Outlay - Hwy Construction Dist. 1	131	68000	713		001		\$ 544,955.99
Capital Outlay - Hwy Construction Dist. 2	131	68000	713		002		\$ 259,584.82
Capital Outlay - Hwy Construction Dist. 3	131	68000	713		003		\$ 17,755.46
Capital Outlay - Hwy Construction Dist. 4	131	68000	713		004		\$ 155,020.96
Assigned for Capital Outlay ( - )	131	34775				\$ 977,317.23	
<b>Total Highway Fund 131</b>						<b>\$ 1,093,481.53</b>	<b>\$ 1,093,481.53</b>
<b>Year End Clean Up Amendment</b>							

Approved this the 15th Day of September 2025.  
(Hwy Comm approved 8/21/25)

  
Chris Guess, Honorable County Mayor  
& Chairman to the Commission

Attest:

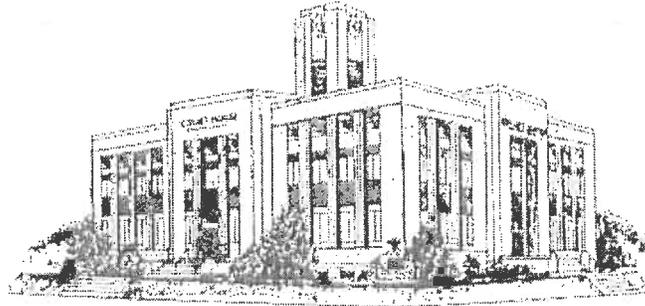
  
Tina Sanders, Co Clerk

Resolution Sponsored By: Schultz & Wiseman

Motion to Adopt by: Anderson Second by: Bauer

Votes: Ayes: 15 Nays: Abstain: Declaration: approved

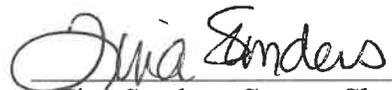
# CLERK'S CERTIFICATE

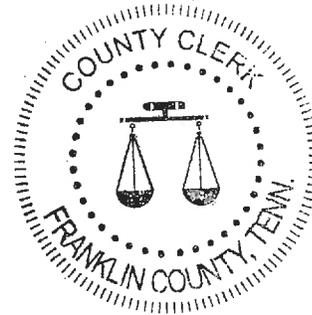


I, Tina Sanders, County Clerk of Franklin County, Tennessee hereby certify that the attached document is a true and correct copy of:

**RESOLUTION 9b-0925- A Resolution Amending the Highway Fund Budget of Franklin County, Tennessee for the Fiscal Year Ending June 30, 2026**

This document was approved at a regular session of the Franklin County Board of Commissioners on September 15, 2025 and is recorded on file in my office in Commission Minute Book 46. Witness my hand and official seal, at office in Winchester, Tennessee, this the 16th day of September

  
Tina Sanders, County Clerk  
of Franklin County, Tennessee



RESOLUTION# - 9c-0925

A RESOLUTION AMENDING THE GENERAL & SOLID WASTE FUND BUDGETS OF FRANKLIN COUNTY, TENNESSEE FOR THE FISCAL YEAR ENDING JUNE 30, 2026

WHEREAS, certain amendments are needed to provide for compliance with audit requirements to not overspend allocated amounts in different funds and receive unanticipated revenues that require an increase in estimated revenue and/or proposed expenditures from unreserved balances in each respective fund,

NOW, THEREFORE, BE IT RESOLVED, that the General & Solid Waste Fund Budgets of Franklin County, Tennessee be amended as follows:

Department & Description	Account Number					Debit Revenue Source	Credit Expenditure
	Fund	Category	Obj	CC	Sub Obj		
Unassigned Fund Balance ( - )	101	39000				1,926.00	
Other General Service Charges - Municipalities	101	43190		54710		4,374.00	
Public Safety Grants - Communications	101	54710	307				6,300.00
<b>Total County General Fund 101</b>						<b>6,300.00</b>	<b>6,300.00</b>
<b>Budget Cities Reimbursement for License Plate Reader SIM Cards</b>							
Preservation of Records - Other Supplies/Matls	101	51910	499	HEALT		2,507.84	
Preservation of Records - Other Charges	101	51910	599	HEALT		3,900.00	
Other Public Health/Welfare - Other Supplies/M	101	55900	499	HEALT			2,507.87
Other Public Health/Welfare - Other Charges	101	55900	599	HEALT			3,900.00
<b>Total County General Fund 101</b>						<b>6,407.84</b>	<b>6,407.87</b>
<b>Category Correction - 8/18/25 Rebudget Proceeds for Healthy Horizon (Opioid) ending 6/30/25</b>							
Unassigned Fund Balance ( - )	101	39000				800.00	
Other Admin of Justice - Travel	101	53900	355				200.00
Other Admin of Justice - Inservice Staff Develo	101	53900	524				600.00
<b>Total County General Fund 101</b>						<b>800.00</b>	<b>800.00</b>
<b>Budget additional funds for Court Advocate's In-Service</b>							
Id Board - Maintenance Agreements	101	58120	334			2,000.00	
ID Board - Travel	101	58120	355				2,000.00
<b>Total County General Fund 101</b>						<b>2,000.00</b>	<b>2,000.00</b>
<b>Move funds for travel needs - ID Board</b>							

Department & Description	Account Number					Debit Revenue Source	Credit Expenditure
	Fund	Category	Obj	CC	Sub Obj		
Appalachian Reg Commission Grant Revenue	101	47180		CDBG		53,120.00	
Unassigned Fund Balance ( + )	101	39000					47,329.58
Co Comm - Legal Notices CDBG Grant	101	51100	332	CDBG			184.32
Other Econ & Comm Dev - Other Capital	101	58190	799	CDBG			5,606.10
<b>Total County General Fund 101</b>						<b>53,120.00</b>	<b>53,120.00</b>
<b>Budget Notices &amp; Shipping CDBG Grant Huntland Fire Truck &amp; Equipment</b>							
Other State Revenues - Brownfield Grants	101	46980		BROWN		485,152.00	
Unassigned Fund Balance ( + )	101	39000					39,596.27
Other Public Health & Welfare - Other Contract	101	55900	399	BROWN			445,555.73
<b>Total County General Fund 101</b>						<b>485,152.00</b>	<b>485,152.00</b>
<b>Budget Brownfield Redevelopment Area Grants (BRAG) Remaining FY25</b>							
Unassigned Fund Balance ( - )	101	39000				64,913.60	
Comm Dev Block Grant Revenue	101	47170		ECDSD		22,651.40	
Other Econ & Comm Dev - Other Contracted S	101	58190	399	ECDSD			87,565.00
<b>Total County General Fund 101</b>						<b>87,565.00</b>	<b>87,565.00</b>
<b>Budget Econ Comm Development Site Grant FY25</b>							
<b>Solid Waste Fund 116</b>							
Restricted for Public Health & Welfare ( - )	116	34530				5,100.00	
Transfer Station - Other Capital Outlay	116	55733	799				5,100.00
<b>Total Solid Waste Fund 116</b>						<b>5,100.00</b>	<b>5,100.00</b>
<b>Budget Technology Equipment</b>							

Approved this the 15th Day of September 2025.



Chris Guess, Honorable County Mayor & Chairman of the Commission

ATTEST:



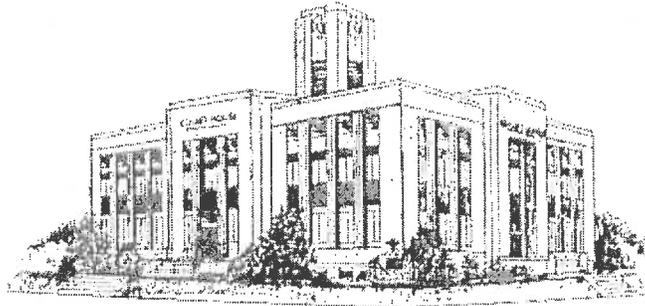
Tina Sanders, County Clerk

Resolution Sponsored By: Wiseman & Eldridge

Motion to Adopt By: McMillan Second By: Shelters Votes: Ayes 15 Nays Abstain

Declaration: approved

# CLERK'S CERTIFICATE



I, Tina Sanders, County Clerk of Franklin County, Tennessee hereby certify that the attached document is a true and correct copy of:

**RESOLUTION 9c-0925- A Resolution Amending the General & Solid Waste Fund Budgets of Franklin County, Tennessee for the Fiscal Year Ending June 30, 2026**

This document was approved at a regular session of the Franklin County Board of Commissioners on September 15, 2025 and is recorded on file in my office in Commission Minute Book 46. Witness my hand and official seal, at office in Winchester, Tennessee, this the 16th day of September

A handwritten signature in cursive script that reads "Tina Sanders". The signature is written in black ink and is positioned above a horizontal line.

Tina Sanders, County Clerk  
of Franklin County, Tennessee



RESOLUTION # 9d-0925

**Resolution authorizing submission of an application for a Library Technology Grant for FY 2025 - 2026 from the Office of Tennessee State Library & Archives and authorizing the acceptance of said Grant.**

Whereas, the Franklin County Commission intends to apply for the aforementioned Grant from the State of Tennessee, Library & Archives Department on behalf of the Franklin County Library, and,

Whereas, the contract for the Grant for FY 2025 -2026 will impose certain legal obligations upon Franklin County.

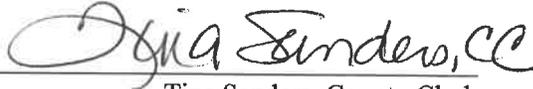
**THEREFORE, BE IT RESOLVED:**

1. That the County Mayor & Finance Director of Franklin County is authorized to apply on behalf of Franklin County for a Federal Technology Grant through the State of Tennessee, Library & Archives for FY 2025 – 2026, for Library Technology needs.
2. That should said application be approved by the State of Tennessee then the County Mayor & Finance Director of Franklin County is authorized to execute contracts or other necessary documents, which may be required to signify acceptance of the Library Technology Grant for FY 2025 – 2026 by Franklin County.

Approved at the regularly meeting held on the 15th day of September, 2025.

  
 Chris Guess, Honorable County Mayor  
 & Commission Chair

ATTEST

  
 Tina Sanders, County Clerk

RESOLUTION SPONSORED BY: Schultz & Riddle

MOTION TO ADOPT: Nand SECOND: Davidson

VOTES: AYES: 15 NAYS:     ABSTAIN:     DECLARATION: approved

**Franklin County Government Grant Pre-Application Notification Form**

Department or Organization Applying for Grant: FRANKLIN County Library

Grant/Program Title: Tech GRANT

Grant Beginning Period: JULY 1, 2025

Grant Ending Period: JUNE 30, 2026

Grant Amount: \$ 4,000.00

Funding Agency (i.e. State, Federal, Private):

**Funding Agency Contact Information**

Name: Jennifer Cowan Henderson - TN State Library & Archives

Address: 1001 Rep. John Lewis Way N., Nashville, TN 37219

Phone: 615-740-7996

Fax: 615-532-9904

Email: Jennifer.Cowan-Henderson@tnsos.gov

Funding Percentage or Match (i.e. 100% or 75%/25%): 50%

Funding Type (Revenue Advanced or Reimbursed): Reimbursed

Ongoing Funding Requirements (Yes/No & Length Required): NO

Indirect Cost Availability (Yes/No): Yes

Grant Beneficiary: FRANKLIN County LIBRARY

Purpose of Grant: Purchase of computers, devices, software to be used by staff and patrons.

Person/Dept Responsible for Grant Program Management: Tina Stevens

Person/Dept Responsible for Reporting Expenditures: Tina Stevens

Person/Dept Responsible for Requesting Revenue Claims: Tina Stevens

Grant Requirements for Continuation of Program or Cooperative Agreements: N/A

Grant Requirements for Equipment, Ownership & Insurance: Add to inventory & maintain.

Grant Requirements for Annual Cost of Upgrade/Maintenance, etc.: N/A

Grant Requirements for Employment or Contracted Services: N/A

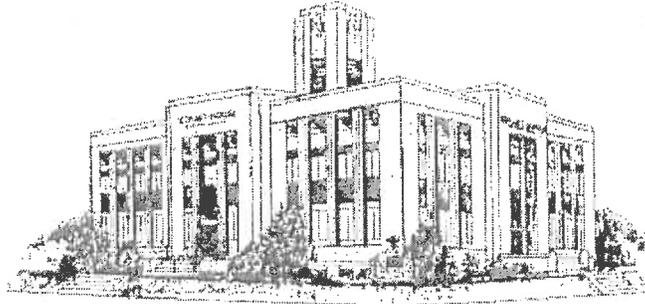
Will this grant add Value to Franklin County's Fixed Assets? (Yes/No): NO

Will this grant add Expense to Franklin County's Insurance Expense? (Yes/No): NO

Approving Official Signature:

Date: 6-12-25

# CLERK'S CERTIFICATE



I, Tina Sanders, County Clerk of Franklin County, Tennessee hereby certify that the attached document is a true and correct copy of:

**RESOLUTION 9d-0925- Resolution Authorizing Submission of an Application for a Library Technology Grant for FY 2025-2026 from the Office of Tennessee State Library & Archives and Authorizing the Acceptance of said Grant**

This document was approved at a regular session of the Franklin County Board of Commissioners on September 15, 2025 and is recorded on file in my office in Commission Minute Book 46. Witness my hand and official seal, at office in Winchester, Tennessee, this the 16th day of September

A handwritten signature in cursive script that reads "Tina Sanders". The signature is written in black ink and is positioned above a horizontal line.

Tina Sanders, County Clerk  
of Franklin County, Tennessee



RESOLUTION # 9e-0925

**Resolution authorizing submission of an application for a State of Tennessee, Litter Grant for FY 2026 from the Tennessee Department of Transportation and authorizing the acceptance of said Grant.**

**Whereas**, the Franklin County Commission intends to apply for the aforementioned Grant from the Tennessee Department of Transportation and,

**Whereas**, the contract for the Grant for FY 2026 will impose certain legal obligations upon Franklin County.

**THEREFORE, BE IT RESOLVED:**

1. That the County Mayor of Franklin County is authorized to apply on behalf of Franklin County for a State of Tennessee Department of Transportation Grant for FY 2026.
2. That should said application be approved by the State of Tennessee then the County Mayor of Franklin County is authorized to execute contracts or other necessary documents, which may be required to signify acceptance of the Litter Grant for FY 2026 by Franklin County.

Approved at the regularly meeting held on the 15<sup>th</sup> day of September, 2025.

  
Chris Guess, Honorable County Mayor  
& Commission Chair

ATTEST:

  
Tina Sanders, County Clerk

RESOLUTION SPONSORED BY: Riddle & Schultz

MOTION TO ADOPT: Heller SECOND: Wiseman

VOTES: AYES: \_\_\_\_\_ NAYS: \_\_\_\_\_ ABSTAIN: \_\_\_\_\_

DECLARATION: Voice Vote Approved

## Work Plan for Franklin County 2025-2026

Franklin County proposes to utilize prisoners housed in the county jail to collect litter and trash along County and State roads within the County's boundaries. The prisoners will be transported to and from work by means of a covered truck. During transport, a guard will be present in order to provide necessary security and oversight of prisoners during work periods away from the jail. No prisoners involved in roadside litter pick-up activities will have a felony conviction.

It is proposed that litter and trash collection will take place five (5) days a week using an area rotation system. The rotation will accomplish two things: 1) It prevents an excessive build-up of litter in any area, and 2) It prevents the possibility of transporting prisoners to a recently cleaned area where inmate labor would be less efficient and effective.

Any illegal dumps along roadsides will be cleaned up. These will also be reported in detail on all monthly progress reports submitted to TDOT.

All litter workers, guards, drivers or prisoners will be required to wear safety vests at all times while working on or near a roadway. Work gloves, litter bags, and tools will be used for the purpose of litter collection. County personnel will ensure that a first-aid kit and adequate drinking water will be present at each worksite. Lunches will be provided to all prisoners who participate in the litter collection of the Litter Grant Program.

Specific roads covered for litter collection, pounds of litter collected, and other pertinent information will be reported and submitted in the required monthly report to TDOT.

## Education Plan for Franklin County 2025-2026

Franklin County will target 4 areas for this year's litter education.

### **Student Education**

Franklin County intends on continuing to enter the school system targeting the elementary age group to discuss the importance of stopping the litter cycle and recycling.

### **Public Education**

Franklin County Solid Waste will hold a Household Hazardous Waste Event that will include the Education Coordinator and the Nobody Trashes Tennessee campaign. Franklin County plans on putting the logo for TDOT on at least one of our main billboards in town. Franklin County will also set up a booth at the Fall Heritage Festival to promote the campaign. In addition to the existing yearly events, the plan is to target civic organizations for a clean-up event and an Adopt-a-Highway for our county. Working with Keep TN Beautiful, Franklin County strives to hold additional events to collect litter for our community.

### **Media Education**

Franklin County will continue to participate in local morning talk shows on WCDT and WZYX Radio Stations discussing litter, laws, and upcoming activities. Along with radio, we continue to promote our campaign with our Facebook Page and joint partners at Franklin County Solid Wastes page.

### **Government Education**

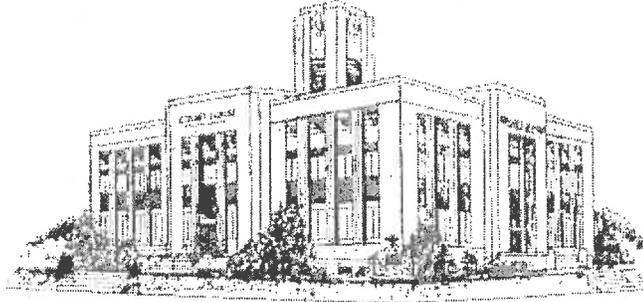
Franklin County plans on partnering with Tim's Ford State Park during their summer youth events to speak to groups on the importance of keeping our county clean. Education Coordinator plans on enhancing existing bulletin boards in county buildings to include the campaign logo, recycling tips, and litter information.

<b>GRANTEE:</b>		COUNTY OF FRANKLIN		
<b>PROGRAM AREA:</b>		TDOT LITTER GRANT PROGRAM		
<b>THE LINE-ITEMS AND AMOUNTS BELOW ARE APPLICABLE <u>ONLY</u> TO EXPENSE INCURRED IN THE PERIOD</b>				
<b>BEGINNING:</b>		JULY 1, 2025		<b>ENDING:</b> JUNE 30, 2026
<b>POLICY 03 Object Line-Item Reference</b>	<b>EXPENSE OBJECT LINE-ITEM CATEGORY *</b> (detail schedule(s) attached as applicable)	<b>GRANT CONTRACT</b>	<b>GRANTEE PARTICIPATION</b>	<b>TOTAL PROJECT</b>
1 & 2	Salaries and Benefits & Taxes	\$27,725.00	0.00	\$27,725.00
4, 15	Professional Fee/ Grant & Award (detail attached)	0.00	0.00	0.00
5, 6, 7, 8, 9, 10, 11 & 12	Supplies, Telephone, Postage & Shipping, Occupancy, Equipment Rental & Maintenance, Printing & Publications, and Travel/ Conferences & Meetings (This is the "Direct Costs" schedule)	\$10,000.00	0.00	\$10,000.00
13	Interest (detail attached)	0.00	0.00	
14	Insurance	0.00	0.00	0.00
16	Specific Assistance To Individuals	0.00	0.00	0.00
17	Depreciation (detail attached)	0.00	0.00	0.00
18	Other Non-Personnel EDUCATION (detail attached)	\$12,575.00	0.00	\$12,575.00
20	Capital Purchase (detail attached)	0.00	0.00	0.00
22	Indirect Cost	0.00	0.00	0.00
24	In-Kind Expense	0.00	0.00	0.00
25	<b>GRAND TOTAL</b>	<b>\$50,300.00</b>	<b>0.00</b>	<b>\$50,300.00</b>
<p>** Refer to Department of Finance and Administration Policy 03, <i>Uniform Reporting Requirements and Cost Allocation Plans for Subrecipients of Federal and State Grant Monies, Appendix A</i> for the definition of each expense object line-item. Policy 03 is posted on the Internet at: <a href="http://www.state.in.us/finance/rds/ocr/policy03.pdf">www.state.in.us/finance/rds/ocr/policy03.pdf</a>.</p>				

LINE-ITEM NAME OTHER NON-PERSONNEL	AMOUNT
EDUCATIONAL EXPENSES TO BE DETERMINED THROUGHOUT THE GRANT PERIOD, TO INCLUDE STUDENT EDUCATION, PUBLIC EDUCATION, MEDIA EDUCATION, BUSINESS EDUCATION AND GOVERNMENT EDUCATION, INCLUDING TRAVEL AND TRAINING PERTAINING TO LITTER PREVENTION EDUCATION.	\$12,575.00
TOTAL	\$12,575.00

Per the above example, please copy the amount under *Other Non-Personnel EDUCATION* section.

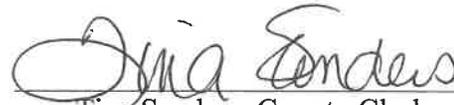
# CLERK'S CERTIFICATE



I, Tina Sanders, County Clerk of Franklin County, Tennessee hereby certify that the attached document is a true and correct copy of:

**RESOLUTION 9e-0925- Resolution Authorizing Submission of an Application for a State of Tennessee, Litter Grant for FY 2026 from the Tennessee Department of Transportation and Authorizing the Acceptance of said Grant**

This document was approved at a regular session of the Franklin County Board of Commissioners on September 15, 2025 and is recorded on file in my office in Commission Minute Book 46. Witness my hand and official seal, at office in Winchester, Tennessee, this the 16th day of September

  
Tina Sanders, County Clerk  
of Franklin County, Tennessee



RESOLUTION # 9F-0925

**Resolution authorizing submission of an application for a State of Tennessee Convenience Center Grant for FY 2026 from the Tennessee Department of Environment & Conservation and authorizing the acceptance of said Grant.**

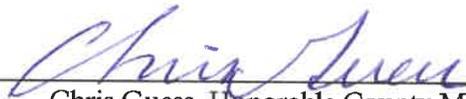
**Whereas**, the Franklin County Commission intends to apply for the aforementioned Grant from the Tennessee Department of Environment & Conservation and,

**Whereas**, the contract for the Grant for period beginning September 1, 2025 ending October 31, 2026 will impose certain legal obligations upon Franklin County.

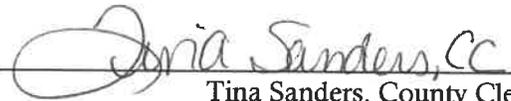
**THEREFORE, BE IT RESOLVED:**

1. That the County Mayor of Franklin County is authorized to apply on behalf of Franklin County for a State of Tennessee Environment & Conservation Grant for FY 2026.
2. That should the said application be approved by the State of Tennessee then the County Mayor of Franklin County is authorized to execute contracts or other necessary documents, which may be required to signify acceptance of the Convenience Center Grant for FY 2026 by Franklin County.

Approved at the regularly meeting held on the 15<sup>th</sup> day of September, 2025.

  
 Chris Guess, Honorable County Mayor  
 & Commission Chair

ATTEST:

  
 Tina Sanders, County Clerk

RESOLUTION SPONSORED BY: Wiseman & Eldridge

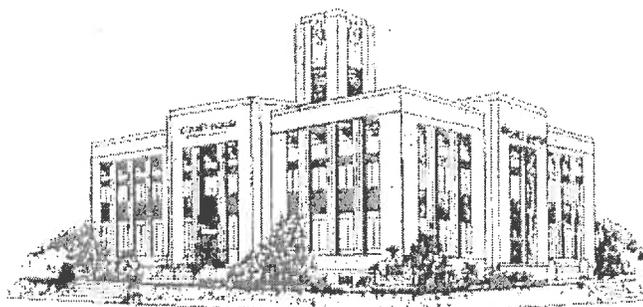
MOTION TO ADOPT: Shetter SECOND: Davidson

VOTES: AYES: \_\_\_ NAYS: \_\_\_ ABSTAIN: \_\_\_ DECLARATION: Voice Vote  
approved

### Franklin County Government Grant Pre-Application Notification Form

Department or Organization Applying for Grant:	Franklin County Solid Waste
Grant/Program Title:	TDEC "Convenience Center Grant Program"
Grant Beginning Period:	06/01/2025
Grant Ending Period:	10/31/2026
Grant Amount:	\$62,369.70
Funding Agency (i.e. State, Federal, Private):	Federal through State
<b>Funding Agency Contact Information</b>	
Name	Robin Chance, Grants Program Manager, TN Dept of Env. & Cons, Div. Solid Waste Man.
Address	312 Rosa L. Parks Ave, 14 <sup>th</sup> Floor, Nashville, TN 37243
Phone	615-532-0219
Fax	615-532-0199
Email	<a href="mailto:Taylor.Collins@tn.gov">Taylor.Collins@tn.gov</a>
Funding Percentage or Match (i.e.100% or 75%/25%):	60%/ 40% Local Match
Funding Type (Revenue Advanced or Reimbursed):	Reimbursed
Ongoing Funding Requirements(Yes/No & Length Required):	
Indirect Cost Availability (Yes/No):	No
Grant Beneficiary:	Franklin County Citizens & Solid Waste Dept
Purpose of Grant:	Paving at Sherwood Convenience Center
Person/Dept Responsible for Grant Program Management:	William Anderson
Person/Dept Responsible for Reporting Expenditures:	Andrea Smith
Person/Dept Responsible for Requesting Revenue Claims:	Andrea Smith
Grant Requirements for Continuation of Program or Cooperative Agreements:	n/a
Grant Requirements for Equipment, Ownership & Insurance:	n/a
Grant Requirements for Annual Cost of Upgrade/Maintenance, etc.:	n/a
Grant Requirements for Employment or Contracted Services:	n/a
Will this grant add Value to Franklin County's Fixed Assets? (Yes/No):	Yes
Will this grant add Expense to Franklin County's Insurance Expense? (Yes/No):	Yes
Approving Official Signature:	Chris Guess
	Date: 06/03/25

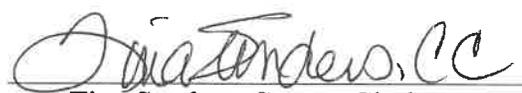
# CLERK'S CERTIFICATE

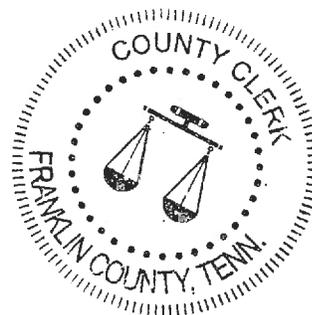


I, Tina Sanders, County Clerk of Franklin County, Tennessee hereby certify that the attached document is a true and correct copy of:

**RESOLUTION 9f-0925- Resolution Authorizing Submission of an Application for a State of Tennessee Convenience Center Grant for FY 2026 from the Tennessee Department of Environment & Conservation and Authorizing the Acceptance of said Grant**

This document was approved at a regular session of the Franklin County Board of Commissioners on September 15, 2025 and is recorded on file in my office in Commission Minute Book 46. Witness my hand and official seal, at office in Winchester, Tennessee, this the 16th day of September

  
Tina Sanders, County Clerk  
of Franklin County, Tennessee





SURETY'S BOND NO. LSM1148639

STATE OF TENNESSEE  
COUNTY OF Franklin  
OFFICIAL STATUTORY BOND  
FOR  
COUNTY PUBLIC OFFICIALS  
OFFICE OF Constable

KNOW ALL MEN BY THESE PRESENTS:

That Mark A Vanzant of Winchester (City or Town),  
County of Franklin Tennessee, as Principal, and  
RLI Insurance Company as Surety, are held and firmly bound unto THE STATE OF TENNESSEE in the  
full amount of Five Thousand Five Hundred Dollars And No Cents Dollars  
(\$ 5,500.00) lawful money of the United States of America for the full and prompt payment whereof we bind ourselves, our  
representatives, successors and assigns, each jointly and severally, firmly and unequivocally by these presents.

WHEREAS, The said Principal was duly  elected  appointed to the office of Constable  
of and for Franklin  
County for the \_\_\_\_\_ year term beginning on the 31st day of August, 2025, and ending on the 31st day of  
August, 2026.

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH:

That if the said Mark A Vanzant, Principal, shall:

1. Faithfully perform the duties of the office of Constable  
of Franklin County during such person's term of office or his continuance therein; and,
2. Pay over to the persons authorized by law to receive them, all moneys, properties, or things of value that may come into such Principal's  
hands during such Principal's term of office or continuance therein without fraud or delay, and shall faithfully and safely keep all records  
required in such Principal's official capacity, and at the expiration of the term, or in case of resignation or removal from office, shall turn over  
to the successor all records and property which have come into such Principal's hands, then this obligation shall be null and void; otherwise to  
remain in full force and effect.

WITNESS our hands and seals this 3rd day of June, 2025.

WITNESS-ATTEST:

[Signature]

PRINCIPAL:

Mark A Vanzant

Mark A Vanzant

SURETY:

RLI Insurance Company

by: Eric Raudins

Eric Raudins

Attorney In Fact

COUNTERSIGNED BY:

N/A

Tennessee Resident Agent



(Attach evidence of authority to execute bond)

ACKNOWLEDGMENT OF PRINCIPAL

STATE OF Tennessee  
COUNTY OF Franklin

Before me, a Notary Public, of the State and County aforesaid, personally appeared \_\_\_\_\_  
Mark A Vanzant to me known (or

proved to me on the basis of satisfactory evidence) to be the individual described in the foregoing bond as Principal, and who, upon oath  
acknowledged that such individual executed the foregoing bond as such individual's free act and deed.

Witness my hand and seal this 3rd day of September, 2025.

My Commission Expires:

12/08/2026



Sharon Byrum  
Notary Public

(over)

214

ACKNOWLEDGMENT OF SURETY

STATE OF Illinois  
COUNTY OF Peoria

Before me, a Notary Public, of the State and County aforesaid, personally appeared Eric Raudins with whom I am personally acquainted and, who, upon oath, acknowledged himself/herself to be the individual who executed the foregoing bond on behalf of RLI Insurance Company, the within named Surety, a corporation duly licensed to do business in the State of Tennessee, and that he/she as such individual being authorized so to do, executed the foregoing bond on behalf of the Surety, by signing the name of the corporation by himself/herself as such individual.

Witness my hand and seal this 3rd day of June, 2025.  
My Commission Expires: 09-22-2025



JILL A SCOTT  
Notary Public  
State of Ohio  
My Comm. Expires  
September 22, 2025

Jill A. Scott  
Jill A. Scott

Notary Public

APPROVAL AND CERTIFICATION

SECTION I. (Applicable to all County Officials except Clerks of all Courts)

Bond and Sureties approved by Franklin County Executive/Mayor of Franklin County, on this 16th day of Sept.

Signed:

Chris Allen  
County Executive/Mayor

CERTIFICATION:

I, Lina Sanders, County Clerk of Franklin County, hereby certify that the foregoing bond was approved by the Legislative Body of said county, in open session on the 16 day of September, 2025, and entered upon the minutes thereof.

Signed:

Lina Sanders CC  
County Clerk

SECTION II. (Applicable to all Clerks of all Courts)

CERTIFICATION:

This is to certify that I have examined the foregoing bond and found the same to be sufficient and in conformity to law, that the sureties on the same are good and worth the penalty thereof and that the same has been entered upon the minutes of said court.

Signed:

Judge of the \_\_\_\_\_ Court of and for said  
County on this \_\_\_\_\_ day of \_\_\_\_\_.

SECTION III. (Applicable to all County Officials' Bonds)  
FOR USE BY REGISTER OF DEEDS

SECTION IV. (Applicable to all County Officials' Bonds)

ENDORSEMENT:

Filed with the Office of the County Clerk, County of \_\_\_\_\_, this \_\_\_\_\_ day of \_\_\_\_\_.

Signed:

\_\_\_\_\_  
County Clerk

Form Prescribed by the Comptroller of the Treasury, State of Tennessee  
Form Approved by the Attorney General, State of Tennessee

# POWER OF ATTORNEY

## RLI Insurance Company

9025 N. Lindbergh Dr. Peoria, IL 61615  
Phone: 800-645-2402

Bond No. LSM1148639

Know All Men by These Presents:

That this Power of Attorney is not valid or in effect unless attached to the bond which it authorizes executed, but may be detached by the approving officer if desired.

That the RLI Insurance Company, a corporation organized and existing under the laws of the State of Illinois, and authorized and licensed to do business in all states and the District of Columbia does hereby make, constitute and appoint: Eric Raudins in the City of Broadview Heights, State of Ohio, its regularly elected Sr. Vice President, as it's true and lawful Agent and Attorney in Fact, with full power and authority hereby conferred upon him/her to sign, execute, acknowledge and deliver for and on their behalf as Surety, for the following described bond.

Principal: Mark A Vanzant  
Obligee: Tn Comptroller Of Treasury Dept Of Audit Div County Audit  
Type Bond: County Public Official  
Bond Amount: \$ 5,500.00  
Effective Date: August 31, 2025

The acknowledgement and execution of such bond by the said Attorney in Fact shall be as binding upon the Company as if such bond had been executed and acknowledged by the regularly elected officers of the Company.

RLI Insurance Company further certifies that the following is a true and exact copy of a Resolution adopted by the Board of Directors of RLI Insurance Company, and now in force to-wit:

"All bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or Agents who shall have authority to issue bonds, policies or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile."

IN WITNESS WHEREOF, the RLI Insurance Company has caused these presents to be executed by its Sr. Vice President with its corporate seal affixed this 3rd day of June, 2025.

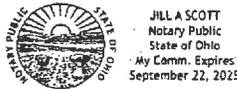


RLI Insurance Company  
By Eric Raudins Sr. Vice President

State of Ohio }  
County of Cuyahoga } SS

On this 3rd day of June, 2025, before me, a Notary Public, personally appeared Eric Raudins, who being by me duly sworn, acknowledged that he signed the above Power of Attorney as the aforesaid officer of the RLI Insurance Company, and acknowledged said instrument to be the voluntary act and deed of said corporation.

By: Jill A. Scott  
Jill A. Scott Notary Public



### CERTIFICATE

I, the undersigned officer of RLI Insurance Company do hereby certify that the attached Power of Attorney is in full force and effect and is irrevocable; and furthermore, that the Resolution of the Company as set forth in the Power of Attorney, is now in force. In testimony whereof, I have hereunto set my hand and the seal of the RLI Insurance Company this 3rd day of June, 2025.

RLI Insurance Company  
By: Jeffrey D. Fick Corporate Secretary

A000023\_R

BK/PG: T1585 /476 - 478 (3)
25006173
3 PGS: BOND
NIKKI HOLLAND 09/18/2025 12:03 PM
Value
Mortgage Tax \$0.00
Transfer Tax \$0.00
Recording Fee \$15.00
DP Fee \$2.00
Register's Fee \$0.00
Total \$17.00

State of Tennessee, Franklin County  
DENISE INGLE MARSHALL  
Register of Deeds

CERTIFICATE OF ELECTION OF NOTARIES PUBLIC

AS A CLERK OF THE COUNTY OF FRANKLIN, TENNESSEE I HEREBY CERTIFY TO  
 THE SECRETARY OF STATE THAT THE FOLLOWING WERE ELECTED TO THE OFFICE OF  
 NOTARY PUBLIC DURING THE SEPTEMBER 15, 2025 MEETING OF THE GOVERNING BODY:

21

NAME	HOME ADDRESS	HOME PHONE	BUSINESS ADDRESS	BUSINESS PHONE	SURETY
1. MONTY ADAMS	3220 SPUR ROAD DECHERD TN 37324	931-308-9100	3220 SPUR RD DECHERD TN 37324	931-308-9100	
2. KAREN L BARNES	355 DRY CREEK LANE WINCHESTER TN 37398	931-308-5611	355 DRY CREEK LANE WINCHESTER TN 37398	--	
3. ALLAN DUGGAR	374 PLEASANT GROVE RD JASPER TN 373476282	423-779-6032	705 DINAH SHORE BLVD WINCHESTER TN 373981424	931-967-7000	
4. DESTINY D FRAME	35 COUITA RD WINCHESTER TN 373983425	931-691-0791	2200 DECHERD BLVD DECHERD TN 373243822	931-967-9967	
5. LORI GRIDER OWENS	95 BLIGH HALL RD WINCHESTER TN 37398	931-3081143	95 BLIGH HALL RD WINCHESTER TN 37398	9313081220	
6. DEBRA GUERIN	51 FARMVIEW CIR WINCHESTER TN 37398	315-360-4028	1501 W MAIN ST DECHERD TN 37324	9319675161	
7. SANDRA WILLIAMS	205 KELLY DR DECHERD TN 37324	931-247-0619	101 S SHEPHARD ST WINCHESTER TN 37398	--	

\_\_\_\_\_  
SIGNATURE

CLERK OF THE COUNTY OF FRANKLIN, TENNESSEE

\_\_\_\_\_  
DATE

**PLEASE SIGN-IN  
GUEST AND MEDIA**

**FRANKLIN COUNTY COMMISSION MEETING  
September 15, 2025**

<u>NAME</u>	<u>AFFILIATION</u>
1. Kelly Hall	P&Z
2. E. Boyd	P&Z
3. Denise Marshall	ROD
4. [Signature]	Resident (Planning Zone)
5. Andy Best	Patel Rezone
6. David DuBose	Priority Ambulance
7. Rob Webb	Priority Ambulance
8. Vlk R	
9. Kristie Bell	Trustee
10. Jancy Rier	Senior resident
11. NICHOLAS NORTHWIT	BIBLE CROSSING REZONE
12. Mike Stubbfield	citizen
13. _____	_____
14. _____	_____
15. _____	_____
16. _____	_____