

**REGULAR SESSION  
FRANKLIN COUNTY COMMISSION MEETING  
July 21, 2025**

**BE IT REMEMBERED** that the Board of Franklin County Commissioners met in Regular Session at the Franklin County Courthouse in Winchester, Tennessee, on July 21, 2025 at 6:00 pm. Sheriff Deputy Rob Redmon led everyone in pledging allegiance to the flag. Commissioner Glenn Summers gave the invocation. County Clerk Tina Sanders recorded the minutes.

**Present**

**David Eldridge  
Lydia Johnson  
Billy Anderson  
Carolyn Wiseman  
Scottie Riddle  
Dale Schultz  
Tyler Bauer  
Johnny Hand  
Bruce McMillan  
Spike Hosch  
Charles Keller  
Jared Shetters  
Sam Davidson  
Chris Hawkersmith  
Glenn Summers**

**ABSENT**

**David Kelley**

**Roll Call**

Quorum Present (15 Present, 1 Absent)

**Present:** L.Johnson - Dist. 1 "B", B.Anderson - Dist. 2 "A", C.Wiseman - Dist. 2 "B", S.Riddle - Dist. 3 "A", D.Schultz - Dist. 3 "B", T.Bauer - Dist. 4 "A", J.Hand - Dist. 4 "B", B.McMillan - Dist. 5 "A", S.Hosch - Dist. 5 "B", C.Keller - Dist. 6 "A", J.Shetters - Dist. 6

"B", S. Davidson - Dist. 7 "A", C.Hawkersmith -Dist. 7 "B", G.Summers - Dist. 8 "A",  
C.Guess - County Mayor  
**Absent:** D.Kelley - Dist. 8 "B"

## **APPROVAL OF MINUTES**

Regular Called Session -June 16, 2025

*\*Motion* by Hand

Second by Davidson

15 ayes, 1 Absent- APPROVED

## **Public Hearing**

NONE

## **Report of Finance Director**

### **Finance Director's Report May 2025**

*\*Motion* by C.Wiseman - Dist. 2 "B"

Second by L.Johnson - Dist. 1 "B"

Voting began

Voting Criteria: Majority of Full Membership Needed

Results tallied

**Yes:** 15

D.Eldridge - Dist. 1 "A", L.Johnson - Dist. 1 "B", B.Anderson - Dist. 2 "A", C.Wiseman -  
Dist. 2 "B", S.Riddle - Dist. 3 "A", D.Schultz - Dist. 3 "B", T.Bauer - Dist. 4 "A", J.Hand -  
Dist. 4 "B", B.McMillan - Dist. 5 "A", S.Hosch - Dist. 5 "B", C.Keller - Dist. 6 "A",  
J.Shetters - Dist. 6 "B", S. Davidson - Dist. 7 "A", C.Hawkersmith -Dist. 7 "B",  
G.Summers - Dist. 8 "A"

**No:** 0

**Absent:** 1

D.Kelley

**Passed With Majority of Full Membership**

## **Recommendations/Communications**

NONE

## **Committee/Department Reports**

### **Combine and approve Reports (a-d)**

a) Trustee's Interest Report - June 2025

- b) Local Option Sales Tax Report- May 2025
- c) Finance Committee Minutes- June 5, 2025
- d) Department Quarterly/Annual Reports
  - a) Chancery 4th Quarterly Reports 2024-2025
  - b) Circuit Court Clerk- 4th Quarterly Reports- April-June 2025
  - c) County Clerk- Month Ending 6/30/2025 and Annual Report Ending 6/30/2025
  - d) Franklin County Planning & Zoning Department- 4th Quarterly April- June 2025
  - e) Franklin County Reentry- 4th Quarterly Report April - June 2025
  - f) Register of Deeds- 4th Quarterly Reports April- June 2025 and Annual Report Ending 6/30/2025
  - g) Sheriff's Annual Report Ending 6/30/2025
  - h) Veterans Service- 4th Quarterly Report- April- June 2025 and Annual Report Ending 6/30/2025
  - i) Sheriff's Department- Annual Financial Report Ending June 2025

**\*Motion** by B.McMillan - Dist. 5 "A"  
Second by C.Keller - Dist. 6 "A"

Voting began  
Voting Criteria: Majority of Full Membership Needed

Results tallied

**Yes: 15**

D.Eldridge - Dist. 1 "A", L.Johnson - Dist. 1 "B", B.Anderson - Dist. 2 "A", C.Wiseman - Dist. 2 "B", S.Riddle - Dist. 3 "A", D.Schultz - Dist. 3 "B", T.Bauer - Dist. 4 "A", J.Hand - Dist. 4 "B", B.McMillan - Dist. 5 "A", S.Hosch - Dist. 5 "B", C.Keller - Dist. 6 "A", J.Shetters - Dist. 6 "B", S. Davidson - Dist. 7 "A", C.Hawkersmith -Dist. 7 "B", G.Summers - Dist. 8 "A"

**No: 0**

**Absent: 1**

D.Kelley

**Passed With Majority of Full Membership**

## Old Business

NONE

## New Business/Resolutions

**Resolution 7a-0725** - Resolution Amending the Franklin CO Board of Education General Fund Budget of Franklin County, Tennessee for the Fiscal Year ending June 30, 2026.

**\*Motion** by T.Bauer - Dist. 4 "A"  
Second by J.Shetters - Dist. 6 "B"

Voting began  
Voting Criteria: Majority of Full Membership Needed

Results tallied

**Yes: 15**

D.Eldridge - Dist. 1 "A", L.Johnson - Dist. 1 "B", B.Anderson - Dist. 2 "A", C.Wiseman - Dist. 2 "B", S.Riddle - Dist. 3 "A", D.Schultz - Dist. 3 "B", T.Bauer - Dist. 4 "A", J.Hand - Dist. 4 "B", B.McMillan - Dist. 5 "A", S.Hosch - Dist. 5 "B", C.Keller - Dist. 6 "A", J.Shetters - Dist. 6 "B", S. Davidson - Dist. 7 "A", C.Hawkersmith -Dist. 7 "B", G.Summers - Dist. 8 "A"

**No: 0**

**Absent: 1**  
D.Kelley -

**Passed With Majority of Full Membership**

## New Business/Resolutions

**Resolution 7b-0725** - Resolution Amending the Franklin CO Board of Education General Fund Budget of Franklin County, Tennessee for the Fiscal Year ending June 30, 2026.

**\*Motion** by C.Keller - Dist. 6 "A"  
Second by B.Anderson - Dist. 2 "A"

Voting began  
Voting Criteria: Majority of Full Membership Needed

Results tallied

**Yes: 15**

D.Eldridge - Dist. 1 "A", L.Johnson - Dist. 1 "B", B.Anderson - Dist. 2 "A", C.Wiseman - Dist. 2 "B", S.Riddle - Dist. 3 "A", D.Schultz - Dist. 3 "B", T.Bauer - Dist. 4 "A", J.Hand - Dist. 4 "B", B.McMillan - Dist. 5 "A", S.Hosch - Dist. 5 "B", C.Keller - Dist. 6 "A",

J.Shetters - Dist. 6 "B", S. Davidson - Dist. 7 "A", C.Hawkersmith -Dist. 7 "B",  
G.Summers - Dist. 8 "A"

**No:** 0

**Absent:** 1

D.Kelley -

**Passed With Majority of Full Membership**

### **Elections/Appointments**

(10) Notary Public - See Attached

**\*Motion** by L.Johnson - Dist. 1 "B"

Second by S. Davidson - Dist. 7 "A"

Voting began

Voting Criteria: Majority of Full Membership Needed

Results tallied

**Yes:** 15

D.Eldridge - Dist. 1 "A", L.Johnson - Dist. 1 "B", B.Anderson - Dist. 2 "A", C.Wiseman -  
Dist. 2 "B", S.Riddle - Dist. 3 "A", D.Schultz - Dist. 3 "B", T.Bauer - Dist. 4 "A", J.Hand -  
Dist. 4 "B", B.McMillan - Dist. 5 "A", S.Hosch - Dist. 5 "B", C.Keller - Dist. 6 "A",  
J.Shetters - Dist. 6 "B", S. Davidson - Dist. 7 "A", C.Hawkersmith -Dist. 7 "B",  
G.Summers - Dist. 8 "A"

**No:** 0

**Absent:** 1

D.Kelley -

**Passed With Majority of Full Membership**

### **Public Comments**

NONE

### **Adjournment**

**Motion to Adjourn 6:07PM**

**\*Motion** by S.Riddle - Dist. 3 "A"

Second by L.Johnson - Dist. 1 "B"

Voting began

Voting Criteria: Majority of Full Membership Needed

Results tallied

**Yes: 15**

D.Eldridge - Dist. 1 "A", L.Johnson - Dist. 1 "B", B.Anderson - Dist. 2 "A", C.Wiseman - Dist. 2 "B", S.Riddle - Dist. 3 "A", D.Schultz - Dist. 3 "B", T.Bauer - Dist. 4 "A", J.Hand - Dist. 4 "B", B.McMillan - Dist. 5 "A", S.Hosch - Dist. 5 "B", C.Keller - Dist. 6 "A", J.Shetters - Dist. 6 "B", S. Davidson - Dist. 7 "A", C.Hawkersmith -Dist. 7 "B", G.Summers - Dist. 8 "A"

**No: 0**

**Absent: 1**

D.Kelley

**Passed With Majority of Full Membership**

**Benediction**

Commissioner Bruce McMillan

**REGULAR SESSION**  
**FRANKLIN COUNTY COMMISSION MEETING**  
**June 16, 2025**

**BE IT REMEMBERED** that the Board of Franklin County Commissioners met in Regular Session at the Franklin County Courthouse in Winchester, Tennessee, on June 16, 2025 at 6:00 pm. Sheriff Tim Fuller led everyone in pledging allegiance to the flag. Commissioner Sam Davidson gave the invocation. County Clerk Tina Sanders recorded the minutes.

**Present**

**David Eldridge**  
**Lydia Johnson**  
**Billy Anderson**  
**Carolyn Wiseman**  
**Scottie Riddle**  
**Dale Schultz**  
**Tyler Bauer**  
**Johnny Hand**  
**Bruce McMillan**  
**Spike Hosch**  
**Charles Keller**  
**Jared Shetters**  
**Sam Davidson**  
**Chris Hawkersmith**  
**Glenn Summers**  
**David Kelley**

**Roll Call**

Quorum Present (16 Present, 0 Absent)

**Present:** D.Eldridge - Dist. 1 "A", L.Johnson - Dist. 1 "B", B.Anderson - Dist. 2 "A", C.Wiseman - Dist. 2 "B", S.Riddle - Dist. 3 "A", D.Schultz - Dist. 3 "B", T.Bauer - Dist. 4 "A", J.Hand - Dist. 4 "B", B.McMillan - Dist. 5 "A", S.Hosch - Dist. 5 "B", C.Keller - Dist. 6 "A", J.Shetters - Dist. 6 "B", S. Davidson - Dist. 7

"A", C.Hawkersmith -Dist. 7 "B", G.Summers - Dist. 8 "A", D.Kelley - Dist. 8 "B",

C.Guess - County Mayor

**Absent:**

**Non Voter:** T.Fuller, T.Sanders - County Clerk, A.Smith - Finance Director, J.Johnson - County Attorney

**Call to Order**

Mayor Chris Guess

Opening & Pledge Allegiance ..... Sheriff Fuller

Invocation- Commissioner Sam Davidson

Roll Call- County Clerk Tina Sanders

Declaration of Quorum .....Mayor Chris Guess

**\*Motion by J.Hand**

**Second by B.McMillan**

**Public Hearing**

Rezoning from I, Industrial District Special to A, Agricultural. 17th Civil District. Franklin County Property Map No. 25, Parcel 24.16 (part). Location – Morris Ferry Bridge Road, Size – approximately 1.09 +/- acres. Applicant – Donald Coulson.

**\*Motion by J.Hand**

**Second by S.Hosch**

Voting began

Voting Criteria: Majority of Full Membership Needed

Results tallied

**Yes: 16**

D.Eldridge - Dist. 1 "A", L.Johnson - Dist. 1 "B", B.Anderson - Dist. 2 "A",  
C.Wiseman - Dist. 2 "B", S.Riddle - Dist. 3 "A", D.Schultz - Dist. 3 "B", T.Bauer -  
Dist. 4 "A", J.Hand - Dist. 4 "B", B.McMillan - Dist. 5 "A", S.Hosch - Dist. 5 "B",  
C.Keller - Dist. 6 "A", J.Shetters - Dist. 6 "B", S. Davidson - Dist. 7 "A",  
C.Hawkersmith -Dist. 7 "B", G.Summers - Dist. 8 "A", D.Kelley - Dist. 8 "B"

No: 0

**Passed With Majority of Full Membership**

### **Approval of Minutes**

Regular Called Session- May 19, 2025

**\*Motion by S.Riddle**

**Second by S. Davidson**

Voting began

Voting Criteria: Majority of Full Membership Needed

Results tallied

**Yes: 16**

D.Eldridge - Dist. 1 "A", L.Johnson - Dist. 1 "B", B.Anderson - Dist. 2 "A",  
C.Wiseman - Dist. 2 "B", S.Riddle - Dist. 3 "A", D.Schultz - Dist. 3 "B", T.Bauer -  
Dist. 4 "A", J.Hand - Dist. 4 "B", B.McMillan - Dist. 5 "A", S.Hosch - Dist. 5 "B",  
C.Keller - Dist. 6 "A", J.Shetters - Dist. 6 "B", S. Davidson - Dist. 7 "A",  
C.Hawkersmith -Dist. 7 "B", G.Summers - Dist. 8 "A", D.Kelley - Dist. 8 "B"

No: 0

Passed With Majority of Full Membership

### **Report of Finance Director**

Finance Director's Report April 2025

**\*Motion by B.McMillan**

**Second by J.Shetters**

Voting began

Voting Criteria: Majority of Full Membership Needed

Results tallied

**Yes: 16**

D.Eldridge - Dist. 1 "A", L.Johnson - Dist. 1 "B", B.Anderson - Dist. 2 "A",  
C.Wiseman - Dist. 2 "B", S.Riddle - Dist. 3 "A", D.Schultz - Dist. 3 "B", T.Bauer -  
Dist. 4 "A", J.Hand - Dist. 4 "B", B.McMillan - Dist. 5 "A", S.Hosch - Dist. 5 "B",  
C.Keller - Dist. 6 "A", J.Shetters - Dist. 6 "B", S. Davidson - Dist. 7 "A",  
C.Hawkersmith -Dist. 7 "B", G.Summers - Dist. 8 "A", D.Kelley - Dist. 8 "B"

**No: 0**

Passed With Majority of Full Membership

### **Recommendations/Communications**

**NONE**

### **Committee/Department Reports**

Combine and approve Reports (a-d)

- a) Trustee's Interest Report - May 2025
- b) Local Option Sales Tax Report- April 2025
- c) Finance Committee Minutes- May 8 & 13, 2025
- d) Legislative Committee Minutes- April 10, 2025

**\*Motion by C.Wiseman**

**Second by B.McMillan**

Voting began

Voting Criteria: Majority of Full Membership Needed

Results tallied

**Yes: 16**

D.Eldridge - Dist. 1 "A", L.Johnson - Dist. 1 "B", B.Anderson - Dist. 2 "A",  
C.Wiseman - Dist. 2 "B", S.Riddle - Dist. 3 "A", D.Schultz - Dist. 3 "B", T.Bauer -  
Dist. 4 "A", J.Hand - Dist. 4 "B", B.McMillan - Dist. 5 "A", S.Hosch - Dist. 5 "B",  
C.Keller - Dist. 6 "A", J.Shetters - Dist. 6 "B", S. Davidson - Dist. 7 "A",  
C.Hawkersmith -Dist. 7 "B", G.Summers - Dist. 8 "A", D.Kelley - Dist. 8 "B"

**No: 0**

Passed With Majority of Full Membership

**Old Business**

NONE

**New Business/Resolutions**

**Resolution 6a-0625 - Resolution Amending the Franklin CO Board of Education General and Cafeteria Budget Funds of Franklin County, Tennessee for the Fiscal Year Ending June 30, 2025.**

**\*Motion by J.Hand**

**Second by B.McMillan**

Voting began

Voting Criteria: Majority of Full Membership Needed

Results tallied

**Yes: 16**

D.Eldridge - Dist. 1 "A", L.Johnson - Dist. 1 "B", B.Anderson - Dist. 2 "A", C.Wiseman - Dist. 2 "B", S.Riddle - Dist. 3 "A", D.Schultz - Dist. 3 "B", T.Bauer - Dist. 4 "A", J.Hand - Dist. 4 "B", B.McMillan - Dist. 5 "A", S.Hosch - Dist. 5 "B", C.Keller - Dist. 6 "A", J.Shetters - Dist. 6 "B", S. Davidson - Dist. 7 "A", C.Hawkersmith -Dist. 7 "B", G.Summers - Dist. 8 "A", D.Kelley - Dist. 8 "B"

**No: 0**

Passed With Majority of Full Membership

**New Business/Resolutions**

**Resolution 6b-0625 - Resolution Amending the Highway Fund Budget of Franklin County, Tennessee for the Fiscal Year Ending June 30, 2025.**

**\*Motion by D.Kelley**

**Second by J.Hand**

Voting began

Voting Criteria: Majority of Full Membership Needed

Results tallied

**Yes: 16**

D.Eldridge - Dist. 1 "A", L.Johnson - Dist. 1 "B", B.Anderson - Dist. 2 "A",  
C.Wiseman - Dist. 2 "B", S.Riddle - Dist. 3 "A", D.Schultz - Dist. 3 "B", T.Bauer -  
Dist. 4 "A", J.Hand - Dist. 4 "B", B.McMillan - Dist. 5 "A", S.Hosch - Dist. 5 "B",  
C.Keller - Dist. 6 "A", J.Shetters - Dist. 6 "B", S. Davidson - Dist. 7 "A",  
C.Hawkersmith -Dist. 7 "B", G.Summers - Dist. 8 "A", D.Kelley - Dist. 8 "B"

**No: 0**

Passed With Majority of Full Membership

### **New Business/Resolutions**

**Resolution 6c-0625 - Resolution Amending the Highway Fund Budget of Franklin County, Tennessee for the Fiscal Year Ending June 30, 2025.**

**\*Motion by B.Anderson**

**Second by L.Johnson**

Voting began

Voting Criteria: Majority of Full Membership Needed

Results tallied

**Yes: 16**

D.Eldridge - Dist. 1 "A", L.Johnson - Dist. 1 "B", B.Anderson - Dist. 2 "A",  
C.Wiseman - Dist. 2 "B", S.Riddle - Dist. 3 "A", D.Schultz - Dist. 3 "B", T.Bauer -  
Dist. 4 "A", J.Hand - Dist. 4 "B", B.McMillan - Dist. 5 "A", S.Hosch - Dist. 5 "B",  
C.Keller - Dist. 6 "A", J.Shetters - Dist. 6 "B", S. Davidson - Dist. 7 "A",  
C.Hawkersmith -Dist. 7 "B", G.Summers - Dist. 8 "A", D.Kelley - Dist. 8 "B"

**No: 0**

Passed With Majority of Full Membership

### **New Business/Resolutions**

**Resolution 6d-0625 -Resolution Amending the General, Library, Solid Waste & Drug Fund Budgets of Franklin County, Tennessee for the Fiscal Year Ending June 30, 2025.**

**\*Motion by B.Anderson**  
**Second by B.McMillan**

Voting began

Voting Criteria: Majority of Full Membership Needed

Results tallied

**Yes: 16**

D.Eldridge - Dist. 1 "A", L.Johnson - Dist. 1 "B", B.Anderson - Dist. 2 "A",  
C.Wiseman - Dist. 2 "B", S.Riddle - Dist. 3 "A", D.Schultz - Dist. 3 "B", T.Bauer -  
Dist. 4 "A", J.Hand - Dist. 4 "B", B.McMillan - Dist. 5 "A", S.Hosch - Dist. 5 "B",  
C.Keller - Dist. 6 "A", J.Shetters - Dist. 6 "B", S. Davidson - Dist. 7 "A",  
C.Hawkersmith -Dist. 7 "B", G.Summers - Dist. 8 "A", D.Kelley - Dist. 8 "B"

**No: 0**

Passed With Majority of Full Membership

#### **New Business/Resolutions**

**Resolution 6e-0625 -Resolution Amending the Beginning Fund Balances for  
the County General Fund 2024-2025.**

**\*Motion by L.Johnson**  
**Second by C.Wiseman**

Voting began

Voting Criteria: Majority of Full Membership Needed

Results tallied

**Yes: 16**

D.Eldridge - Dist. 1 "A", L.Johnson - Dist. 1 "B", B.Anderson - Dist. 2 "A",  
C.Wiseman - Dist. 2 "B", S.Riddle - Dist. 3 "A", D.Schultz - Dist. 3 "B", T.Bauer -  
Dist. 4 "A", J.Hand - Dist. 4 "B", B.McMillan - Dist. 5 "A", S.Hosch - Dist. 5 "B",  
C.Keller - Dist. 6 "A", J.Shetters - Dist. 6 "B", S. Davidson - Dist. 7 "A",  
C.Hawkersmith -Dist. 7 "B", G.Summers - Dist. 8 "A", D.Kelley - Dist. 8 "B"

**No: 0**

Passed With Majority of Full Membership

**New Business/Resolutions**

**Resolution 6f-0625- Resolution Amending the Beginning Fund Balances for the School General Fund 2024-2025.**

**\*Motion by T.Bauer**  
**Second by B.McMillan**

Voting began  
Voting Criteria: Majority of Full Membership Needed

Results tallied

**Yes: 16**

D.Eldridge - Dist. 1 "A", L.Johnson - Dist. 1 "B", B.Anderson - Dist. 2 "A",  
C.Wiseman - Dist. 2 "B", S.Riddle - Dist. 3 "A", D.Schultz - Dist. 3 "B", T.Bauer -  
Dist. 4 "A", J.Hand - Dist. 4 "B", B.McMillan - Dist. 5 "A", S.Hosch - Dist. 5 "B",  
C.Keller - Dist. 6 "A", J.Shetters - Dist. 6 "B", S. Davidson - Dist. 7 "A",  
C.Hawkersmith -Dist. 7 "B", G.Summers - Dist. 8 "A", D.Kelley - Dist. 8 "B"

**No: 0**

Passed With Majority of Full Membership

**New Business/Resolutions**

**Resolution 6g-0625 - Resolution to Authorize Franklin County to be a Member of EQUALIS Group Purchasing Cooperative.**

**\*Motion by B.Anderson**  
**Second by L.Johnson**

Voting began  
Voting Criteria: Majority of Full Membership Needed

Results tallied

**Yes: 16**

D.Eldridge - Dist. 1 "A", L.Johnson - Dist. 1 "B", B.Anderson - Dist. 2 "A",  
C.Wiseman - Dist. 2 "B", S.Riddle - Dist. 3 "A", D.Schultz - Dist. 3 "B", T.Bauer -  
Dist. 4 "A", J.Hand - Dist. 4 "B", B.McMillan - Dist. 5 "A", S.Hosch - Dist. 5 "B",

C.Keller - Dist. 6 "A", J.Shetters - Dist. 6 "B", S. Davidson - Dist. 7 "A",  
C.Hawkersmith -Dist. 7 "B", G.Summers - Dist. 8 "A", D.Kelley - Dist. 8 "B"

**No: 0**

Passed With Majority of Full Membership

### **New Business/Resolutions**

**Resolution 6h-0625- Resolution Authorizing Submission of an Application for a Tennessee Economic and Community Development Fasttrack Infrastructure Development Program Grant for Franklin County, Tennessee.**

***\*Motion by J.Hand***

**Second by C.Keller**

Voting began

Voting Criteria: Majority of Full Membership Needed

Results tallied

**Yes: 16**

D.Eldridge - Dist. 1 "A", L.Johnson - Dist. 1 "B", B.Anderson - Dist. 2 "A",  
C.Wiseman - Dist. 2 "B", S.Riddle - Dist. 3 "A", D.Schultz - Dist. 3 "B", T.Bauer -  
Dist. 4 "A", J.Hand - Dist. 4 "B", B.McMillan - Dist. 5 "A", S.Hosch - Dist. 5 "B",  
C.Keller - Dist. 6 "A", J.Shetters - Dist. 6 "B", S. Davidson - Dist. 7 "A",  
C.Hawkersmith -Dist. 7 "B", G.Summers - Dist. 8 "A", D.Kelley - Dist. 8 "B"

**No: 0**

Passed With Majority of Full Membership

### **New Business/Resolutions**

**Resolution 6i-0625 - Resolution Authorizing a Covenant Agreement with Handy Templeton for a Contribution in Order to Accommodate the Future Animal Control Building Project.**

***\*Motion by B.McMillan***

**Second by L.Johnson**

Voting began

Voting Criteria: Majority of Full Membership Needed

Results tallied

**Yes: 16**

D.Eldridge - Dist. 1 "A", L.Johnson - Dist. 1 "B", B.Anderson - Dist. 2 "A",  
C.Wiseman - Dist. 2 "B", S.Riddle - Dist. 3 "A", D.Schultz - Dist. 3 "B", T.Bauer -  
Dist. 4 "A", J.Hand - Dist. 4 "B", B.McMillan - Dist. 5 "A", S.Hosch - Dist. 5 "B",  
C.Keller - Dist. 6 "A", J.Shetters - Dist. 6 "B", S. Davidson - Dist. 7 "A",  
C.Hawkersmith -Dist. 7 "B", G.Summers - Dist. 8 "A", D.Kelley - Dist. 8 "B"

**No: 0**

Passed With Majority of Full Membership

### **New Business/Resolutions**

**Resolution 6j-0625 - Resolution Making Appropriations for the Various Funds, Departments, Institutions, Offices and Agencies of Franklin County, Tennessee for the Year Beginning July 1,2025 and Ending June 30, 2026.**

**\*Motion by B.Anderson**

**Second by L.Johnson**

**\*\*\*\*\* BEFORE VOTING A DISCLAIMER WAS READ BY THE FOLLOWING COUNTY EMPLOYEES:  
ANDERSON, WISEMAN, RIDDLE, DAVIDSON, HAWKERSMITH**

Voting began

Voting Criteria: Majority of Full Membership Needed

Results tallied

**Yes: 16**

D.Eldridge - Dist. 1 "A", L.Johnson - Dist. 1 "B", B.Anderson - Dist. 2 "A",  
C.Wiseman - Dist. 2 "B", S.Riddle - Dist. 3 "A", D.Schultz - Dist. 3 "B", T.Bauer -  
Dist. 4 "A", J.Hand - Dist. 4 "B", B.McMillan - Dist. 5 "A", S.Hosch - Dist. 5 "B",  
C.Keller - Dist. 6 "A", J.Shetters - Dist. 6 "B", S. Davidson - Dist. 7 "A",  
C.Hawkersmith -Dist. 7 "B", G.Summers - Dist. 8 "A", D.Kelley - Dist. 8 "B"

**No: 0**

Passed With Majority of Full Membership

**New Business/Resolutions**

**Resolution 6k-0625 - Resolution Fixing the Tax Levy in Franklin County, Tennessee for the Fiscal Year Beginning July 1, 2025.**

**\*Motion by L.Johnson**

**Second by J.Hand**

**\*\*\*\*\*BEFORE VOTING A DISCLAIMER WAS READ BY THE FOLLOWING COUNTY EMPLOYEES:  
ANDERSON, WISEMAN, RIDDLE, DAVIDSON, HAWKERSMITH**

Voting began

Voting Criteria: Majority of Full Membership Needed

Results tallied

**Yes: 16**

D.Eldridge - Dist. 1 "A", L.Johnson - Dist. 1 "B", B.Anderson - Dist. 2 "A", C.Wiseman - Dist. 2 "B", S.Riddle - Dist. 3 "A", D.Schultz - Dist. 3 "B", T.Bauer - Dist. 4 "A", J.Hand - Dist. 4 "B", B.McMillan - Dist. 5 "A", S.Hosch - Dist. 5 "B", C.Keller - Dist. 6 "A", J.Shetters - Dist. 6 "B", S. Davidson - Dist. 7 "A", C.Hawkersmith -Dist. 7 "B", G.Summers - Dist. 8 "A", D.Kelley - Dist. 8 "B"

**No: 0**

Passed With Majority of Full Membership

**New Business/Resolutions**

**Resolution 6l-0625- Resolution to Approve Adding Knotty Lane, Sunflower Farm Lane, Patriot Lane and Bates Lane to the Franklin County Private Road List.**

**\*Motion by D.Kelley**

**Second by B.McMillan**

Voting began

Voting Criteria: Majority of Full Membership Needed

Results tallied

**Yes: 16**

D.Eldridge - Dist. 1 "A", L.Johnson - Dist. 1 "B", B.Anderson - Dist. 2 "A",  
C.Wiseman - Dist. 2 "B", S.Riddle - Dist. 3 "A", D.Schultz - Dist. 3 "B", T.Bauer -  
Dist. 4 "A", J.Hand - Dist. 4 "B", B.McMillan - Dist. 5 "A", S.Hosch - Dist. 5 "B",  
C.Keller - Dist. 6 "A", J.Shetters - Dist. 6 "B", S. Davidson - Dist. 7 "A",  
C.Hawkersmith -Dist. 7 "B", G.Summers - Dist. 8 "A", D.Kelley - Dist. 8 "B"

**No: 0**

Passed With Majority of Full Membership

### **New Business/Resolutions**

**Resolution 6m-0625- Resolution to Approve Adding Skidmore Farm Lane to the Franklin County Private Road List.**

**\*Motion by T.Bauer**

**Second by S. Davidson**

Voting began

Voting Criteria: Majority of Full Membership Needed

Results tallied

**Yes: 16**

D.Eldridge - Dist. 1 "A", L.Johnson - Dist. 1 "B", B.Anderson - Dist. 2 "A",  
C.Wiseman - Dist. 2 "B", S.Riddle - Dist. 3 "A", D.Schultz - Dist. 3 "B", T.Bauer -  
Dist. 4 "A", J.Hand - Dist. 4 "B", B.McMillan - Dist. 5 "A", S.Hosch - Dist. 5 "B",  
C.Keller - Dist. 6 "A", J.Shetters - Dist. 6 "B", S. Davidson - Dist. 7 "A",  
C.Hawkersmith -Dist. 7 "B", G.Summers - Dist. 8 "A", D.Kelley - Dist. 8 "B"

**No: 0**

Passed With Majority of Full Membership

### **New Business/Resolutions**

**Resolution 6n-0625- Resolution to Declare items as Surplus Property.**

**\*Motion by J.Shetters**

**Second by J.Hand**

Voting began

Voting Criteria: Majority of Full Membership Needed

Results tallied

**Yes: 16**

D.Eldridge - Dist. 1 "A", L.Johnson - Dist. 1 "B", B.Anderson - Dist. 2 "A",  
C.Wiseman - Dist. 2 "B", S.Riddle - Dist. 3 "A", D.Schultz - Dist. 3 "B", T.Bauer -  
Dist. 4 "A", J.Hand - Dist. 4 "B", B.McMillan - Dist. 5 "A", S.Hosch - Dist. 5 "B",  
C.Keller - Dist. 6 "A", J.Shetters - Dist. 6 "B", S. Davidson - Dist. 7 "A",  
C.Hawkersmith -Dist. 7 "B", G.Summers - Dist. 8 "A", D.Kelley - Dist. 8 "B"

**No: 0**

Passed With Majority of Full Membership

### **New Business/Resolutions**

**Resolution 60-0625- Resolution to Approve the Franklin County Road List 2025.**

***\*Motion by B.McMillan***

**Second by D.Kelley**

Voting began

Voting Criteria: Majority of Full Membership Needed

Results tallied

**Yes: 16**

D.Eldridge - Dist. 1 "A", L.Johnson - Dist. 1 "B", B.Anderson - Dist. 2 "A",  
C.Wiseman - Dist. 2 "B", S.Riddle - Dist. 3 "A", D.Schultz - Dist. 3 "B", T.Bauer -  
Dist. 4 "A", J.Hand - Dist. 4 "B", B.McMillan - Dist. 5 "A", S.Hosch - Dist. 5 "B",  
C.Keller - Dist. 6 "A", J.Shetters - Dist. 6 "B", S. Davidson - Dist. 7 "A",  
C.Hawkersmith -Dist. 7 "B", G.Summers - Dist. 8 "A", D.Kelley - Dist. 8 "B"

**No: 0**

Passed With Majority of Full Membership

### **Elections/Appointments**

**(8) Notary Public - See attached**

***\*Motion by B. Anderson***

**Second by S. Davidson**

Voting began

Voting Criteria: Majority of Full Membership Needed

Results tallied

**Yes: 15**

D.Eldridge - Dist. 1 "A", L.Johnson - Dist. 1 "B", B.Anderson - Dist. 2 "A",  
C.Wiseman - Dist. 2 "B", S.Riddle - Dist. 3 "A", D.Schultz - Dist. 3 "B", T.Bauer -  
Dist. 4 "A", B.McMillan - Dist. 5 "A", S.Hosch - Dist. 5 "B", C.Keller - Dist. 6  
"A", J.Shetters - Dist. 6 "B", S. Davidson - Dist. 7 "A", C.Hawkersmith -Dist. 7  
"B", G.Summers - Dist. 8 "A", D.Kelley - Dist. 8 "B"

**No: 0**

**Abstain: 1**

J.Hand - Dist. 4 "B"

Passed With Majority of Full Membership

**Public Comments**

None

**Adjournment**

**Motion to Adjourn -----6:16pm**

**\*Motion by S .Riddle**

**Second by S. Davidson**

Voting began

Voting Criteria: Majority of Full Membership Needed

Results tallied

**Yes: 16**

D.Eldridge - Dist. 1 "A", L.Johnson - Dist. 1 "B", B.Anderson - Dist. 2 "A",  
C.Wiseman - Dist. 2 "B", S.Riddle - Dist. 3 "A", D.Schultz - Dist. 3 "B", T.Bauer -  
Dist. 4 "A", J.Hand - Dist. 4 "B", B.McMillan - Dist. 5 "A", S.Hosch - Dist. 5 "B",  
C.Keller - Dist. 6 "A", J.Shetters - Dist. 6 "B", S. Davidson - Dist. 7 "A",  
C.Hawkersmith -Dist. 7 "B", G.Summers - Dist. 8 "A", D.Kelley - Dist. 8 "B"

**No: 0**

Passed With Majority of Full Membership

**Benediction**

**Commissioner Chris Hawkersmith**

FUND CATEGORY	ORIGINAL FY 24/25	AMENDED FY 24/25	COLLECTED MAY	COLLECTED YR TO DATE	BALANCE TO COLLECT	PERCENT REALIZED
<b>GENERAL FUND (101)</b>						
Local Taxes (40000)	\$ 17,543,932	\$ (14,860)	\$ 620,376	\$ 17,241,906	\$ 287,166	98.36%
Licenses & Permits (41000)	324,000	133,937	55,880	406,240	51,697	88.71%
Fines, Forfeitures & Penalties (42000)	170,925	63,721	20,901	212,414	22,232	90.53%
Charges for Current Services (43000)	350,770	53,149	52,088	390,914	13,005	96.78%
Other Local Revenue (44000)	207,150	107,126	10,279	271,722	42,553	86.46%
Fees from Officials (45000)	2,250,600	148,000	175,872	2,130,259	268,341	88.81%
State of Tennessee (46000)	3,576,365	686,409	185,674	3,106,654	1,156,120	72.88%
Federal Government (47000)	4,697,658	(1,642,386)	191,945	1,333,797	1,721,475	43.66%
Other Governments & Citizens (48000)	271,000	271,133	192,533	641,529	(99,397)	118.33%
Other Sources (49000)	10,606	2,050	-	12,656	0	100.00%
<b>Total County General</b>	<b>\$ 29,403,006</b>	<b>\$ (191,722)</b>	<b>\$ 1,505,547</b>	<b>\$ 25,748,092</b>	<b>\$ 3,463,193</b>	<b>88.14%</b>
<b>COURTHOUSE/JAIL MAINT. (112)</b>						
Local Taxes (40000)	\$ 127,000	\$ 8,000	\$ 13,451	118,637	\$ 16,363	87.88%
<b>Total Courthouse/Jail Maintenance</b>	<b>\$ 127,000</b>	<b>\$ 8,000</b>	<b>\$ 13,451</b>	<b>\$ 118,637</b>	<b>\$ 16,363</b>	<b>87.88%</b>
<b>LIBRARY (115)</b>						
Local Taxes (40000)	\$ 429,907	\$ 1,300	\$ 6,901	422,600	\$ 8,607	98.00%
Licenses & Permits (41000)	2,150		366	1,614	536	75.08%
Charges for Current Services (43000)	7,750		486	5,790	1,960	74.70%
Other Local Revenue (44000)	10,255	478	640	9,345	1,389	87.06%
Federal Government (47000)	3,500	1,743	-	1,757	3,486	33.51%
Other Governments & Citizens (48000)	31,500	10,388	2,383	36,687	5,201	87.58%
<b>Total Library</b>	<b>\$ 485,062</b>	<b>\$ 13,910</b>	<b>\$ 10,776</b>	<b>\$ 477,793</b>	<b>\$ 21,179</b>	<b>95.76%</b>
<b>SOLID WASTE (116)</b>						
Local Taxes (40000)	\$ 3,015,359	\$ 100,570	\$ 54,242	\$ 3,074,244	\$ 41,685	98.66%
Licenses & Permits (41000)	12,000	5,500	3,848	16,982	518	97.04%
Charges for Current Services (43000)	229,000	(72,500)	7,365	136,031	20,469	86.92%
Other Local Revenue (44000)	175,000	155,000	23,796	297,451	32,549	90.14%
State of Tennessee (46000)	84,000	125,000	5,580	27,569	181,431	13.19%
<b>Total Solid Waste</b>	<b>\$ 3,515,359</b>	<b>\$ 313,570</b>	<b>\$ 94,831</b>	<b>\$ 3,552,277</b>	<b>\$ 276,651</b>	<b>92.77%</b>
<b>Local Purpose (Rural Fire 120)</b>						
Local Taxes (40000)	\$ 854,400		\$ 64,687	\$ 776,779	\$ 77,621	90.92%
Licenses & Permits (41000)	22,500		277	21,221	1,279	94.31%
<b>Total Local Purpose</b>	<b>\$ 876,900</b>	<b>\$ -</b>	<b>\$ 64,963</b>	<b>\$ 798,000</b>	<b>\$ 78,900</b>	<b>91.00%</b>
<b>Drug Control Fund (122)</b>						
Fines, Forfeitures & Penalties (42000)	\$ 17,500	\$ 38,535	\$ 2,337	\$ 52,454	\$ 3,582	93.61%
Other General Service Charges (43000)	1,200	(1,200)	-	-	-	
Other Local Revenue (44000)	20,100		-	-	20,100	0.00%
Federal Revenue (47000)	4,000	16,506	8,574	29,080	(8,574)	141.81%
Other Governments & Citizens (48000)	200	900	-	1,000	100	90.91%
<b>Total Drug Control</b>	<b>\$ 43,000</b>	<b>\$ 54,741</b>	<b>\$ 10,911</b>	<b>\$ 82,534</b>	<b>\$ 15,208</b>	<b>84.44%</b>
<b>HIGHWAY (131)</b>						
Local Taxes (40000)	\$ 1,367,842	\$ 35,000	\$ 19,919	\$ 1,353,607	\$ 49,235	96.49%
Licenses & Permits (41000)	5,950		1,059	4,672	1,278	78.52%
Charges for Current Services (43000)	10,000		-	6,216	3,784	62.16%
Other Local Revenue (44000)	7,650	2,069	171	6,082	3,637	62.58%
State of Tennessee (46000)	4,758,342	60,000	238,448	2,689,001	2,129,341	55.81%
Federal Government (47000)	140,000		-	-	140,000	0.00%
Other Sources (49000)	-	15,356	-	15,356	-	100.00%
<b>Total Highway</b>	<b>\$ 6,289,784</b>	<b>\$ 112,424</b>	<b>\$ 259,596</b>	<b>\$ 4,074,933</b>	<b>\$ 2,327,275</b>	<b>63.65%</b>

FUND CATEGORY	ORIGINAL FY 24/25	AMENDED FY 24/25	COLLECTED MAY	COLLECTED YR TO DATE	BALANCE TO COLLECT	PERCENT REALIZED
<b>School General Fund (141)</b>						
Local Taxes (40000)	\$ 18,494,381		\$ 849,711	\$ 17,002,975	\$ 1,491,407	91.94%
Licenses & Permits (41000)	62,160		9,237	42,203	19,957	67.89%
Charges for Current Services (43000)	305,000	8,056	21,098	216,656	96,400	69.21%
Other Local Revenue (44000)	126,756	264,545	20,428	332,540	58,761	84.98%
State of Tennessee (46000)	34,854,099	4,009,408	177,622	32,695,396	6,168,111	84.13%
Federal Government (47000)	179,510	1,112,968	72,691	371,170	921,308	28.72%
Other Government & Citizens (48000)	-	79,424	5,790	73,717	5,707	92.81%
Other Sources (49000)	-	316,927	-	316,987	(60)	100.02%
<b>Total School General Fund</b>	<b>\$ 54,021,906</b>	<b>\$ 5,791,328</b>	<b>\$ 1,156,578</b>	<b>\$ 51,051,643</b>	<b>\$ 8,761,591</b>	<b>85.35%</b>
<b>Federal Projects Fund (142)</b>						
Federal Government (47000)	3,366,869	2,086,092	436,735	3,534,570	1,918,392	64.82%
<b>Total School Federal Projects Fund</b>	<b>\$ 3,366,869</b>	<b>\$ 2,086,092</b>	<b>\$ 436,735</b>	<b>\$ 3,534,570</b>	<b>\$ 1,918,392</b>	<b>64.82%</b>
<b>Centralized Cafeteria Fund (143)</b>						
Charges for Current Services (43000)	\$ 236,592		\$ 31,894	\$ 269,675	\$ (33,083)	113.98%
Other Local Revenue (44000)	52,541		8,450	91,163	(38,622)	173.51%
State of Tennessee (46000)	-		-	26,812	(26,812)	
Federal Government (47000)	3,967,349		598,074	2,787,545	1,179,804	70.26%
<b>Total Centralized Cafeteria</b>	<b>\$ 4,256,482</b>	<b>\$ -</b>	<b>\$ 638,418</b>	<b>\$ 3,175,196</b>	<b>\$ 1,081,286</b>	<b>74.60%</b>
<b>General Debt Service (151)</b>						
Local Taxes (40000)	\$ 4,016,526	\$ 497,217	\$ 191,198	\$ 3,948,860	\$ 564,883	87.49%
Licenses & Permits (41000)	12,035		851	3,755	8,280	31.20%
Other Local Revenue (44000)	1,400,000	657,587	190,278	1,707,140	350,447	82.97%
Other Sources (48000)	185,520	588	-	186,108	-	100.00%
Other Sources (49000)	125,000		-	125,000	-	100.00%
<b>Total General Debt Service</b>	<b>\$ 5,739,081</b>	<b>\$ 1,155,392</b>	<b>\$ 382,327</b>	<b>\$ 5,970,863</b>	<b>\$ 923,610</b>	<b>86.60%</b>
<b>School Capital Projects Fund (177)</b>						
Other Local Revenue (44000)	\$ -	\$ 19,387	\$ 1,425	\$ 19,387	\$ -	100.00%
<b>Total School Capital Projects</b>	<b>\$ -</b>	<b>\$ 19,387</b>	<b>\$ 1,425</b>	<b>\$ 19,387</b>	<b>\$ -</b>	<b>100.00%</b>
<b>Capital Projects Fund (178)</b>						
Other Local Revenue (44000)	\$ -	\$ 57,075	\$ 3,782	\$ 57,075	\$ (0)	100.00%
Other Sources (49000)	-	450,000	-	450,000	-	100.00%
<b>Total Capital Projects</b>	<b>\$ -</b>	<b>\$ 507,075</b>	<b>\$ 3,782</b>	<b>\$ 507,075</b>	<b>\$ (0)</b>	<b>100.00%</b>

FUND CATEGORY	ORIGINAL BG FY 24/25	AMENDED FY 24/25	EXPENDED MAY	EXPENDED YR TO DATE	CURRENT ENCUMBER	UNENCUMB BALANCE	PERCENT REALIZED
<b>GENERAL FUND (101)</b>							
County Commission (51100)	\$ 273,390	\$ 318,443	\$ 31,091	405,119	\$ 16,758	\$ 169,956	71.28%
Beer Board (51220)	1,375		123	857	698	(180)	113.07%
County Mayor (51300)	227,282		17,424	198,647	715	27,920	87.72%
County Attorney (51400)	18,000		1,500	16,500	1,500	-	100.00%
Election Commission (51500)	368,585		17,230	277,945	22,389	68,251	81.48%
Register of Deeds (51600)	442,755		34,631	354,380	15,214	73,161	83.48%
Planning & Zoning (51720)	241,784	775	18,634	195,963	2,011	44,585	81.62%
County Buildings (51800)	1,712,487	15,144	114,094	1,269,300	99,163	359,168	79.21%
Other General Admin - IT (51900)	337,650	93,500	28,865	397,053	30,159	3,938	99.09%
Preservation of Records (51910)	5,434	1,230	-	314	-	6,349	4.72%
Property Assessor (52300)	723,597	80	46,461	520,119	39,152	164,406	77.28%
County Trustee (52400)	425,599	1,000	43,035	374,113	741	51,745	87.87%
County Clerk (52500)	752,759	1,000	62,084	510,639	22,772	220,349	70.77%
Finance Dept. (52900)	1,030,225		78,178	913,491	3,407	113,326	89.00%
Circuit Court (53100)	1,174,941		81,855	1,004,446	2,374	168,120	85.69%
General Sessions (53300)	370,846		29,516	333,099	639	37,108	89.99%
Chancery Court (53400)	355,000		25,245	295,131	4,316	55,553	84.35%
Juvenile Court (53500)	159,307		11,581	138,234	50	21,023	86.80%
Judicial Commissioners (53700)	314,375	23,825	31,697	301,741	-	36,459	89.22%
Other Admin of Justice (53900)	235,018	78,859	20,264	227,735	25,899	60,244	80.81%
Probation Service (53910)	200,370		16,072	173,561	2,146	24,663	87.69%
Courtroom Security (53920)	-	49,998	-	49,998	-	-	100.00%
Victims Assistance Programs (53930)	25,000		1,209	15,681	497	8,822	64.71%
Sheriff's Dept. (54110)	5,404,227	347,631	375,249	4,676,395	190,462	885,001	84.61%
Admin. Of Sexual Offender (54160)	29,475		1,816	19,330	3,000	7,145	75.76%
Jail (54210)	3,660,647	(119,201)	373,721	3,156,188	105,977	279,282	92.11%
Reentry Program (54230)	253,647	178,676	32,665	304,441	1,900	125,983	70.86%
Juvenile Service (54240)	50,500	(14,275)	-	2,716	25,784	7,725	78.67%
Civil Defense (54410)	207,184	5,000	16,278	174,532	9,243	28,409	86.61%
Rescue Squad (54420)	43,000	41,798	2,205	48,208	2,671	33,920	60.00%
Consolidated Communications(54490)	1,176,289	38,630	90,695	1,058,688	5,929	150,303	87.63%
County Coroner (54610)	57,500		510	45,459	1,317	10,724	81.35%
Other Public Safety (54710) Grants	844,903	250,892	86,586	700,912	191,533	203,349	81.44%
Local Health Center (55110)	39,349	2,471	1,838	24,689	1,743	15,389	63.20%
Rabies & Animal Ctrl. (55120)	361,106		26,830	295,862	12,619	52,625	85.43%
Ambulance Services (55130)	600,000	27,500	105,000	522,500	77,500	27,500	95.62%
Other Local Health Serv (55190) Grant	175,925	77,475	10,840	81,093	3,600	168,707	33.42%
Appropriation to State (55390)	30,646	(875)	-	29,771	-	-	100.00%
General Welfare Assist.(55510)	17,775		17,775	17,775	-	-	100.00%
Litter Control (55731) (10%Grant)	125,837		7,676	88,609	4,250	32,978	73.79%
Other Waste Collections (55739) (100%)	57,502	700	4,171	48,945	14	9,243	84.12%
Other Public Health & Welfare (55900) Grant	-	496,652	9,151	38,488	6,218	451,947	9.00%
Senior Citizens Assistance (56300)	40,650		621	38,280	870	1,500	96.31%
Parks & Fair Board (56700)	93,891	440	3,519	28,717	3,121	62,493	33.75%
Agriculture Extension Serv. (57100)	224,722		54,721	124,508	50,063	50,151	77.68%
Soil Conservation (57500)	129,427		9,873	101,659	49	27,719	78.58%
Industrial Development (58120)	136,166		10,263	57,311	16,679	62,176	54.34%
Other Econ & Comm. Dev. (58190)	213,079	512,310	-	542,772	89,446	93,171	87.16%
Airport (58220)	150,000		44,213	132,590	94,000	(76,590)	151.06%
Veteran's Services (58300)	125,144	18,968	8,850	108,826	1,035	34,252	76.23%
Other Charges (58400)	1,270,035	22,651	11,152	1,134,568	21	158,097	87.77%
American Rescue Plan Act # 3 (58833)	4,221,536	(4,069,988)	7,750	147,722	85,525	(81,698)	153.91%
American Rescue Plan Act # 6 (58836)	1,354,332	(1,254,332)	-	1,500	-	98,500	1.50%
American Rescue Plan Act # B (58842)	248,800	355,935	24,003	541,998	86,740	(24,003)	103.97%
Capital Projects (91000)	906,658	115,025	37,458	353,816	310,008	357,860	64.97%
Hwy & Street Capital Proj (91200)	153,000		84,572	134,936	2,695	15,370	89.95%
<b>Total County General</b>	<b>\$ 31,798,731</b>	<b>\$ (2,382,062)</b>	<b>\$ 2,170,787</b>	<b>\$ 22,757,869</b>	<b>\$ 1,674,607</b>	<b>\$ 4,984,193</b>	<b>83.06%</b>
<b>COURTHOUSE/JAIL MAINT. (112)</b>							
Other Charges (58400)	\$ 1,450		\$ 135	\$ 1,278	\$ -	\$ 172	88.13%
Transfers Out (99100)	125,000		-	125,000	-	-	100.00%
<b>Total Courthouse/Jail Maintenance</b>	<b>\$ 126,450</b>	<b>\$ -</b>	<b>\$ 135</b>	<b>\$ 126,278</b>	<b>\$ -</b>	<b>\$ 172</b>	<b>99.86%</b>

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FUND CATEGORY	ORIGINAL BG FY 24/25	AMENDED FY 24/25	EXPENDED MAY	EXPENDED YR TO DATE	CURRENT ENCUMBER	UNENCUMB BALANCE	PERCENT REALIZED
<b>LIBRARY (115)</b>							
Libraries (56500)	\$ 492,201	\$ 29,551	\$ 34,221	\$ 443,850	\$ 18,401	\$ 59,501	88.60%
Other Charges (58400)	52,005	700	3,929	48,900	1,228	2,578	95.11%
Operating Transfer (99110)	3,000		-	3,000	-	-	100.00%
<b>Total Library</b>	<b>\$ 547,206</b>	<b>\$ 30,251</b>	<b>\$ 38,150</b>	<b>\$ 495,750</b>	<b>\$ 19,628</b>	<b>\$ 62,079</b>	<b>89.25%</b>
<b>SOLID WASTE (116)</b>							
Sanitation Educ./Info. (55720)	\$ 4,200		\$ -	\$ 2,934	\$ -	\$ 1,266	69.86%
Convenience Centers (55732)	454,872	172,283	35,612	545,730	23,691	57,734	90.79%
Transfer Station (55733)	2,404,342	32,720	157,061	1,647,732	553,492	235,838	90.32%
Post closure Care Costs (55770)	17,000		-	9,660	7,340	-	100.00%
Other Charges (58400)	153,085		1,234	147,317	154	5,614	96.33%
Operating Transfers (99100)	3,803		-	3,803	-	-	100.00%
<b>Total Solid Waste</b>	<b>\$ 3,037,302</b>	<b>\$ 205,004</b>	<b>\$ 193,907</b>	<b>\$ 2,357,176</b>	<b>\$ 584,678</b>	<b>\$ 300,452</b>	<b>90.73%</b>
<b>Local Purpose (Rural Fire 120)</b>							
Fire Prevention & Control (54310)	\$ 735,000		138	\$ 589,142	\$ 90,347	55,511	92.45%
Other Charges (58400)	15,000		681	10,247	-	4,753	68.32%
<b>Total Local Purpose</b>	<b>\$ 750,000</b>	<b>\$ -</b>	<b>\$ 819</b>	<b>\$ 599,389</b>	<b>\$ 90,347</b>	<b>\$ 60,264</b>	<b>91.96%</b>
<b>Drug Control Fund (122)</b>							
Drug Enforcement (54150)	\$ 67,075	\$ 79,587	\$ 18,961	\$ 103,052	\$ 19,214	\$ 24,396	83.37%
Other Charges (58400)	900		23	515	-	385	57.21%
<b>Total Drug Control</b>	<b>\$ 67,975</b>	<b>\$ 79,587</b>	<b>\$ 18,984</b>	<b>\$ 103,567</b>	<b>\$ 19,214</b>	<b>\$ 24,781</b>	<b>83.21%</b>
<b>HIGHWAY (131)</b>							
Administration (61000)	\$ 448,755		\$ 37,153	\$ 383,841	\$ 3,089	\$ 61,824	86.22%
Highway Maintenance (62000)	1,354,305	(28,210)	87,954	913,397	34,583	378,116	71.49%
Operations & Maintenance (63100)	354,293	15,000	39,510	266,800	53,037	49,456	86.61%
Quarry Operations (63400)	421,028	28,210	25,179	326,616	24,158	98,464	78.08%
Other Charges (65000)	302,050	(15,000)	7,090	203,630	3,161	80,259	72.04%
Capital Outlay (68000)	3,849,282	1,047,052	139,160	2,073,483	706,400	2,116,451	56.77%
Highways & Streets (82120)	30,000	-	-	30,000	-	-	100.00%
Highways & Streets (82220)	3,410	-	-	3,409	-	1	99.97%
Transfers Out (99100)	3,803	-	-	3,803	-	-	100.00%
<b>Total Highway</b>	<b>\$ 6,766,925</b>	<b>\$ 1,047,052</b>	<b>\$ 336,047</b>	<b>\$ 4,204,978</b>	<b>\$ 824,428</b>	<b>\$ 2,784,571</b>	<b>64.36%</b>
<b>School General Fund (141)</b>							
<b>Instruction</b>							
Regular Instruction (71100)	\$ 24,740,802	\$ 883,096	\$ 2,222,498	\$ 18,136,367	\$ 704,266	\$ 6,783,265	73.53%
Alternative School (71150)	215,692	34,644	20,605	183,643	519	66,173	73.57%
Special Education Program (71200)	4,563,447	(62,846)	359,544	3,160,651	11,400	1,328,549	70.48%
Vocational Education Program (71300)	2,144,563	845,926	179,751	1,567,440	8,983	1,414,066	52.71%
Student Body Education Prog (71400)	806,099	49,672	81,312	686,850	36,745	132,175	84.55%
<b>Support</b>							
Attendance (72110)	\$ 251,831	\$ 6,028	\$ 18,635	\$ 207,624	\$ 900	\$ 49,335	80.87%
Health Services (72120)	727,275	8,790	62,037	546,303	-	189,763	74.22%
Other Support Services (72130)	1,437,517	8,079	107,028	1,035,505	-	410,091	71.63%
Regular Instruction (72210)	1,591,197	25,197	127,793	1,188,364	8,013	420,016	74.02%
Special Educ Program (72220)	920,712	332,489	72,378	783,267	96,477	373,457	70.20%
Vocational Educ Prog (72230)	157,069	5,086	12,742	115,454	825	45,875	71.71%
Education Technology (72250)	1,188,363	92,096	123,437	1,048,512	143,465	88,483	93.09%
Other Programs (72290) OPEB	210,000		-	-	-	210,000	0.00%
Board of Education (72310)	1,382,993	(23,262)	41,822	1,177,184	44,160	138,388	89.82%
Director of Schools (72320)	480,831	1,140	31,734	365,946	10,570	105,456	78.12%
Office of Principals (72410)	3,091,273	1,310	252,118	2,332,202	-	760,381	75.41%
Fiscal Services (72510)	11,561		-	11,561	-	-	100.00%
Human Resources (72520)	322,403		23,650	267,799	5,421	49,183	84.74%
Operation of Plant (72610)	3,792,978	248,262	254,443	3,361,012	9,305	670,922	83.40%
Maintenance of Plant (72620)	2,086,521	199,714	226,801	1,698,405	263,602	324,229	85.82%
Transportation (72710)	3,472,570	35,772	381,831	2,907,062	66,802	534,478	84.77%
Central & Other (72810)	142,402	32,149	7,669	105,423	-	69,128	60.40%

FUND CATEGORY	ORIGINAL BG FY 24/25	AMENDED FY 24/25	EXPENDED MAY	EXPENDED YR TO DATE	CURRENT ENCUMBER	UNENCUMB BALANCE	PERCENT REALIZED
<b>Non-Instructional</b>							
Food Service (73100)	-	22,905	-	-	-	22,905	0.00%
Community Services (73300)	\$ 633,021	\$ 800,245	\$ 88,082	\$ 864,580	\$ 175,274	\$ 393,411	72.55%
Early Childhood Education (73400)	1,119,253	(22,319)	87,214	776,890	-	320,044	70.82%
<b>Capital Outlay &amp; Debt Service</b>							
Capital Outlay (76100)	\$ 750,000	\$ 2,165,109	\$ 63,600	\$ 124,559	\$ 2,044,090	\$ 746,459	74.39%
Principal Debt Service (82130)	174,000	-	-	174,000	-	-	100.00%
Interest Debt Service (82230)	12,108	-	-	12,108	-	-	100.00%
<b>Total School General Fund</b>	<b>\$ 56,426,480</b>	<b>\$ 5,689,281</b>	<b>\$ 4,846,724</b>	<b>\$ 42,838,711</b>	<b>\$ 3,630,818</b>	<b>\$ 15,646,232</b>	<b>74.81%</b>
<b>School Federal Projects Fund (142)</b>							
Regular Instruction (71100)	\$ 1,212,099	\$ 121,395	\$ 104,011	\$ 950,591	\$ 137	\$ 382,765	71.30%
Special Education Program (71200)	1,058,900	153,145	90,970	711,067	18,220	482,758	60.17%
Vocational Education Program (71300)	71,165	49,865	29,106	118,307	914	1,810	98.50%
Health Services (72120)	-	51,342	-	51,342	-	-	100.00%
Other Support Services (72130)	202,571	177,213	21,407	140,205	1,533	238,045	37.32%
Regular Instruction (72210)	330,524	559,951	77,929	645,210	17,107	228,157	74.38%
Special Educ Program (72220)	247,825	269,104	26,715	320,812	12,064	184,054	64.39%
Vocational Educ Prog (72230)	5,000	2,473	2,116	6,020	1,703	(250)	103.35%
Transportation (72710)	188,786	26,543	14,796	133,611	-	81,718	62.05%
Capital Outlay (76100)	-	725,061	-	725,061	-	0	100.00%
<b>Total Federal Projects Fund</b>	<b>\$ 3,316,869</b>	<b>\$ 2,136,092</b>	<b>\$ 367,051</b>	<b>\$ 3,802,228</b>	<b>\$ 51,677</b>	<b>\$ 1,599,057</b>	<b>70.68%</b>
<b>Centralized Cafeteria Fund (143)</b>							
Food Service (73100)	\$ 4,256,482	\$ -	\$ 540,675	\$ 3,515,303	\$ 31,280	\$ 709,899	83.32%
<b>Total Centralized Cafeteria</b>	<b>\$ 4,256,482</b>	<b>\$ -</b>	<b>\$ 540,675</b>	<b>\$ 3,515,303</b>	<b>\$ 31,280</b>	<b>\$ 709,899</b>	<b>83.32%</b>
<b>General Debt Service (151)</b>							
General Government Debt (82110)	\$ 2,097,337	\$ 4,500	\$ 1,484,719	\$ 2,070,001	\$ -	\$ 31,835	98.49%
Education Debt (82130)	3,143,191	587	15,509	3,143,327	450	1	100.00%
<b>Total General Debt Service</b>	<b>\$ 5,240,528</b>	<b>\$ 5,087</b>	<b>\$ 1,500,228</b>	<b>\$ 5,213,328</b>	<b>\$ 450</b>	<b>\$ 31,836</b>	<b>99.39%</b>
<b>School Capital Projects Fund (177)</b>							
Education Capital Proj (91300)	\$ 806,542	\$ -	\$ 1,490	\$ 736,360	\$ 70,181	\$ -	100.00%
<b>Total School Capital Projects</b>	<b>\$ 806,542</b>	<b>\$ -</b>	<b>\$ 1,490</b>	<b>\$ 736,360</b>	<b>\$ 70,181</b>	<b>\$ -</b>	<b>100.00%</b>
<b>Other Capital Projects Fund (178)</b>							
Other Gen Government Proj (91190)	2,150,317	450,000	124,878	1,697,599	431,155	471,564	81.87%
<b>Total Other Capital Projects</b>	<b>\$ 2,150,317</b>	<b>\$ 450,000</b>	<b>\$ 124,878</b>	<b>\$ 1,697,599</b>	<b>\$ 431,155</b>	<b>\$ 471,564</b>	<b>81.87%</b>

## Franklin Co Trustee's Interest Earned Analysis & Comparison

June-25

### Current Amt Invested in the Following:

CD	\$ 16,000,000	Interest Bearing Check/Savings	\$ 33,531,534	Mutual Funds	\$ -
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**Gross Interest Earned for the Month of Jun** \$ 187,278.00

Fund Number	Fund Title	Gross Collections	Trustee Fee Admin Fee 2%	Net Fund Collections
101	County General	\$ 8,773.29	\$ (175.47)	\$ 8,597.82
115	Library	\$ 599.53	\$ (11.99)	\$ 587.54
131	Highway	\$ 176.60	\$ (3.53)	\$ 173.07
141	Schools General	\$ 4,431.59	\$ (88.63)	\$ 4,342.96
151	General Debt Service	\$ 173,296.59	\$ (3,465.93)	\$ 169,830.66
<b>Total</b>		<b>\$ 187,277.60</b>	<b>\$ (3,745.55)</b>	<b>\$ 183,532.05</b>

### Interest Revenue Monthly Fiscal Comparison

	County	Library	Highway	Schools	Gen Debt
Jun-24	\$ 10,714.20	\$ 757.44	\$ 199.23	\$ 4,902.70	\$ 187,399.54
Jun-25	\$ 8,597.82	\$ 587.54	\$ 173.07	\$ 4,342.96	\$ 169,830.66
Over/Under	\$ (2,116.38)	\$ (169.90)	\$ (26.17)	\$ (559.74)	\$ (17,568.88)

### Interest Year to Date Revenue Fiscal Comparison

	County	Library	Highway	Schools	Gen Debt
2023/24	\$ 120,658.45	\$ 9,932.29	\$ 2,173.53	\$ 56,861.43	\$ 1,749,761.06
2024/25	\$ 111,857.04	\$ 7,776.08	\$ 2,178.08	\$ 54,975.69	\$ 1,995,634.21
Over/Uner	\$ (8,801.41)	\$ (2,156.21)	\$ 4.55	\$ (1,885.75)	\$ 245,873.15

### Appropriated Fiscal Year 2024/25 44110 Interest Earned

	Appropriation	Collected	% Collected	Balace to Collect
101 County General (OPEB)	\$ 115,000	\$ 111,857	97.27%	\$ 3,143
115 Library	\$ 9,200	\$ 7,776	84.52%	\$ 1,424
131 Highway (OPEB)	\$ 2,000	\$ 2,178	108.90%	\$ (178)
141 School General Fund (OPEB)	\$ 15,000	\$ 54,976	366.50%	\$ (39,976)
151 General Debt Service	\$ 1,400,000	\$ 1,995,634	142.55%	\$ (595,634)

## Local Option Sales Tax Analysis & Comparison

May-25 (Received in June)

County/City	Gross Franklin County Collections	State Admin Fee 1.125%	Net Franklin County Collections	County Revenue (Co 100%) (City 50%)	Cities Revenue is Less 1% Trustee Admin
<b>**Franklin County</b>	351,902.13	(3,958.90)	347,943.23	347,943.23	-
Winchester	660,751.12	(7,433.45)	653,317.67	326,658.83	323,392.25
Cowan	34,328.80	(386.20)	33,942.60	16,971.30	16,801.59
Decherd	239,623.80	(2,695.77)	236,928.03	118,464.02	117,279.38
Estill Springs	54,440.10	(612.45)	53,827.65	26,913.82	26,644.69
Huntland	28,509.92	(320.74)	28,189.18	14,094.59	13,953.65
Tullahoma - FC	15,151.69	(170.46)	14,981.23	7,490.62	7,415.71
Monteagle - FC	761.81	(8.57)	753.24	376.62	372.85
<b>Total</b>	<b>1,385,469.37</b>	<b>-15,586.53</b>	<b>1,369,882.84</b>	<b>859,893.03</b>	<b>505,860.11</b>

### Local Option Sales Tax Monthly Revenue Fiscal Comparison

May-24      802,528  
 May-25      859,893

\*Note Franklin County received an additional \$979.99 & This includes the new Online Sales that is not listed on the Monthly County Local Option Data

Over/Under                      57,365

### Local Option Sales Tax Year to Date Revenue Fiscal Comparison

2023/24      8,439,974  
 2024/25      9,042,494

Over/Under                      602,520

### Sales Tax      2024/25      Appropriations

	Appropriation	Collected	% Collected	Balance to Collect
141 General Schools	7,900,000	7,239,956	91.65%	660,044
151 General Debt Service	1,698,000	1,802,538	106.16%	(104,538)

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# Finance Committee

June 5, 2025

The Finance Committee met in the community room, meeting was called to order by Mayor Guess, at 2:00 P.M.

**Members Present:** Dale Schultz, David Eldridge, Carolyn Wiseman, Luke McCurry, Dr Cary Holman and Mayor Chris Guess; Andrea Smith- Ex Officio

Jenny Phillips, Secretary;

**Others Present:** Kristi Bell, Trustee; Tina Sanders, Co Clerk; Heather Morgan, HR; Kathy Binkley, Cons Comm; William Anderson, SW; Amanda Hendon, SW; Tina Stevens, Library; Brian Justice, HC

1. **\*Motion** by Wiseman, second by Schultz to receive and file the May 8 & 13, 2025 Finance Minutes. vote resulted in all Ayes; motion carried.
2. **\*Motion** by McCurry, second by Holman to receive and file the April 2025 Sales Tax Report. The vote resulted in all Ayes; motion carried.
3. **\*Motion** by McCurry, second by Schultz to receive and file the May 2025 Trustee Interest Report. The vote resulted in all Ayes; motion carried.
4. **\*Motion** by Wiseman, second by Holman to receive and file the April 2025 Finance Directors Report. The vote resulted in all Ayes; motion carried.
5. **\*Motion** by Schultz, second by Holman to approve and send to the commission with recommendations the Highway BG Amend A (Hwy comm May). The vote resulted in all Ayes; motion carried.
6. **\*Motion** by McCurry, second by Schultz to approve and send to the commission with recommendations the Highway BG Amend B (Hwy Comm Jun). The vote resulted in all Ayes; motion carried.
7. **\*Motion** by Schultz, second by Wiseman to approve and send to the commission with recommendations the County General & Other BG Amendment. The vote resulted in all Ayes; motion carried.
8. **\*Motion** by Wiseman, second by Holman to approve and send to the commission with recommendations the Resolution Amending Fund Balance Co Gen. The vote resulted in all Ayes; motion carried.
9. **\*Motion** by Wiseman, second by McCurry to approve and send to the commission with recommendations the Resolution Amending Fund Balance BOE Gen. The vote resulted in all Ayes; motion carried.
10. **\*Motion** by McCurry, second by Holman to approve and send to the commission with recommendations the Resolution for Equalis Purchasing Cooperative. The vote resulted in all Ayes;
11. **\*Motion** by Schultz, second by Wiseman to approve and send to the commission with recommendations the Resolution & Pre-App TN Econ Comm Develop FastTrack Grant. The vote resulted in all Ayes; motion carried.
12. **\*Motion** by McCurry, second by Wiseman to approve and send to the commission with recommendations the Resolution & Contract for the Animal Control Bldg. Contribution. The vote resulted in all Ayes; motion carried.
13. **\*Motion** by Schultz, second by Wiseman to approve and send to the commission with recommendations the BG Amendment School GP & Cafeteria (BOE June). The vote resulted in all Ayes; motion carried.
14. In other business from the Finance Director, Andrea informed the committee about the Counties Moody's Rating of Aa2. She also informed the committee that the County has been offered an increased limit for Cyber Security insurance, at this time the county is comfortable with the current limit and procedures set forth so do not feel the need to increase.
15. Following clarification that all employees should receive the 3.5% salary increase unless specifically noted during the budget hearings for the case of a change in job description, **\*Motion** by Eldridge, second

- by Wiseman to approve and send to the commission with recommendations both the Appropriation Resolution and the Tax Levi Resolution. The vote resulted in all Ayes; motion carried.
16. **\*Motion** by McCurry, second by Schultz to adjourn at 2:12pm. The vote resulted in all Ayes; motion carried.

Respectfully Submitted

Mayor, Chris Guess  
CG/jp

**CHANCERY COURT**  
**SUMMARY OF QUARTERLY REPORTS**  
**FOURTH QUARTER 2024-2025**

**Franklin County**

24000 (Litigation Tax, Delinquent Taxes, Officer Costs, Data)	\$	123,506.80
29900 (Fees and Commissions)	\$	34,110.17
TOTAL	\$	<u>157,617.27</u>

This 7th day of July, 2025.

  
Katelyn Isbell  
Clerk & Master

**WORKSHEET FOR  
SUMMARY OF QUARTERLY REPORTS  
QUARTER: April-May-June 2025**

	Circuit Court	Sessions Court	Juvenile Court	Totals
Franklin County (24000/29000)	156,601.78	560,074.63	23,663.96	\$ 740,340.37
<i>Robert B. Aggett</i> State of Tennessee (23000)	22,707.01	176,052.74	290.00	\$ 199,049.75
Cities (25000)	8,409.92	36,094.66	-	\$ 44,504.58
Judgments/Rest. (26100-26700)	109,894.41	601,452.86	2,463.53	\$ 713,810.80
Trust Funds (26400)	-	-	-	\$ -
Child Support (26300)	53,812.43	-	67,143.14	\$ 120,955.57
<b>TOTALS</b>	<b>\$ 351,425.55</b>	<b>\$ 1,373,674.89</b>	<b>\$ 93,560.63</b>	<b>\$ 1,818,661.07</b>

The above report represents a summary of collections for all three courts for the designated period.

Date 6/30/2025

Circuit Court Clerk *Robert B. Aggett*

FRANKLIN COUNTY CLERK  
 GENERAL LEDGER - FINANCIAL REPORT  
 MONTH FORMAT  
 FISCAL YEAR 2025 - PERIOD ENDING 06/30/2025

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ACCT	DESCRIPTION	BEGINNING BALANCE	GENERAL	RECEIPTS	DISBURSEMENTS	COMMISSIONS	TRANSFERS IN	TRANSFERS OUT	ENDING BALANCE
21000	CURRENT LIABILITIES								
21420	ESCROW	.00	.00	.00	.00	.00	.00	.00	.00
	*** SUB-TOTAL ***	.00	.00	.00	.00	.00	.00	.00	.00
22000	OTHER LIABILITIES								
22100	BUSINESS TAX REV/GROSS RECEIPT	.00	.00	.00	.00	.00	.00	.00	.00
22101	BUSINESS TAX INTEREST	.00	.00	.00	.00	.00	.00	.00	.00
22102	BUSINESS TAX PENALTY	.00	.00	.00	.00	.00	.00	.00	.00
22103	BUSINESS TAX ADJUSTMENTS	.00	.00	.00	.00	.00	.00	.00	.00
22500	BUSINESS TAX - STATE GROSS	.00	.00	.00	.00	.00	.00	.00	.00
22501	BUSINESS TAX - STATE INTEREST	.00	.00	.00	.00	.00	.00	.00	.00
22502	BUSINESS TAX - STATE PENALTY	.00	.00	.00	.00	.00	.00	.00	.00
22503	BUSINESS TAX - STATE ADJUSTS	.00	.00	.00	.00	.00	.00	.00	.00
	*** SUB-TOTAL ***	.00	.00	.00	.00	.00	.00	.00	.00
23000	DUE TO STATE OF TENNESSEE								
23110	BUSINESS TAX DUE STATE	.00	.00	.00	.00	.00	.00	.00	.00
23111	LITIGATION TAX - STATE	.00	.00	.00	.00	.00	.00	.00	.00
23130	STATE SALES TAX - AUTO	.00	.00	201,053.42	191,000.75	10,052.67	.00	.00	.00
23131	LOCAL SALES TAX - AUTO	.00	.00	8,892.51	8,447.88	444.63	.00	.00	.00
23132	STATE SALES TAX - BOAT	.00	.00	37,511.59	35,636.01	1,875.58	.00	.00	.00
23133	LOCAL SALES TAX - BOAT	.00	.00	2,073.75	1,970.06	103.69	.00	.00	.00
23134	AUTO-STATE SINGLE ARTICLE	.00	.00	6,544.76	6,217.52	327.24	.00	.00	.00
23135	BOAT-STATE SINGLE ARTICLE	.00	.00	1,089.29	1,034.83	54.46	.00	.00	.00
23136	SALES TAX AUTO LOCAL SURCHARGE	.00	.00	.00	.00	.00	.00	.00	.00
23145	MFG HOME INSTALLATION PERMITS	.00	.00	.00	.00	.00	.00	.00	.00
23150	MARRIAGE LICENSE DUE STATE	.00	.00	390.00	370.50	19.50	.00	.00	.00
23151	STATE PREMARITAL TRAINING	.00	.00	1,260.00	1,260.00	.00	.00	.00	.00
23160	MVD - STATE REGISTRATIONS	.00	.00	47,325.23	47,325.23	.00	.00	.00	.00
23163	EVS NOTICE STATE	.00	.00	2,875.00	2,875.00	.00	.00	.00	.00
23165	MVD - RENEWALS	.00	.00	110,737.64	110,737.64	.00	.00	.00	.00
23166	Electric Vehicle Fee	.00	.00	7,100.00	7,100.00	.00	.00	.00	.00
23169	TRANSPORT MOD E-H FEE	.00	.00	.00	.00	.00	.00	.00	.00
23170	MVD - TITLE APPL - STATE	.00	.00	9,117.00	9,117.00	.00	.00	.00	.00
23171	REPLACE TITLES/NOTING OF LIEN	.00	.00	.00	.00	.00	.00	.00	.00
23175	RETIREMENT	.00	.00	.00	.00	.00	.00	.00	.00
23300	NOTARY COMMISSIONS	-45.00	.00	45.00	40.00	.00	.00	.00	-50.00
23405	GUN PERMIT - SAFETY	.00	.00	.00	.00	.00	.00	.00	.00
	*** SUB-TOTAL ***	-45.00	.00	436,015.19	423,132.42	12,877.77	.00	.00	-50.00
24000	DUE TO COUNTY TRUSTEE								
24110	BUSINESS TAX DUE COUNTY	.00	.00	.00	.00	.00	.00	.00	.00
24140	LITIGATION TAX - GENERAL COUNTY	.00	.00	.00	.00	.00	.00	.00	.00
24150	LITIGATION TAX - SPECIAL PURPOSE	.00	.00	.00	.00	.00	.00	.00	.00
24210	MARRIAGE LICENSE - COUNTY	.00	.00	260.00	247.00	13.00	.00	.00	.00
24221	BEER ANNUAL RENEWALS	.00	.00	174.93	166.18	8.75	.00	.00	.00

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FRANKLIN COUNTY CLERK  
GENERAL LEDGER - FINANCIAL REPORT  
MONTH FORMAT  
FISCAL YEAR 2025 - PERIOD ENDING 06/30/2025

ACCT	DESCRIPTION	BEGINNING BALANCE	GENERAL	RECEIPTS	DISBURSEMENTS	COMMISSIONS	TRANSFERS IN	TRANSFERS OUT	ENDING BALANCE
24295	Racetrack License Fee	.00	.00	.00	.00	.00	.00	.00	.00
24296	Racetrack Renewal Fee	.00	.00	.00	.00	.00	.00	.00	.00
24310	REALTY PROGRAM	.00	.00	.00	.00	.00	.00	.00	.00
24320	JUVENILE FINES	.00	.00	.00	.00	.00	.00	.00	.00
24490	OTHER COUNTY COLLECTIONS	.00	.00	.00	.00	.00	.00	.00	.00
24492	HELPING SCHOOLS	.00	.00	70.00	70.00	.00	.00	.00	.00
	*** SUB-TOTAL ***	.00	.00	504.93	483.18	21.75	.00	.00	.00
26000	DUE TO LITIGANTS, HEIRS, & OTHERS	.00	.00	.00	.00	.00	.00	.00	.00
26010	ML Specialty Certificate	.00	.00	.00	.00	.00	.00	.00	.00
26300	CHILD SUPPORT DUE FAMILIES	.00	.00	.00	.00	.00	.00	.00	.00
26301	JUVENILE RESTITUTION/PROCESS	.00	.00	.00	.00	.00	.00	.00	.00
26303	INVESTMENTS(HEIRS,LITG,OTHER)	.00	.00	.00	.00	.00	.00	.00	.00
26310	PUBLICATIONS	.00	.00	.00	.00	.00	.00	.00	.00
26311	REFUNDS	.00	.00	.00	.00	.00	.00	.00	.00
26315	CONTRIBUTIONS - ORGAN DONOR PR	.00	.00	174.74	174.74	.00	.00	.00	.00
26400	UNCLAIMED PROPERTY TREASURY	.00	.00	.00	.00	.00	.00	.00	.00
26401	CREDIT CARD FEES - BIS	.00	.00	1,970.00	1,970.00	.00	.00	.00	.00
26405	CREDIT CARD - BANK	.00	.00	3,559.62	3,559.62	.00	.00	.00	.00
	*** SUB-TOTAL ***	.00	.00	5,704.36	5,704.36	.00	.00	.00	.00
29900	FEE & COMMISSION ACCOUNT								
29900	CLERK'S FEES/COMMISSIONS	-2,359.75	.00	32,925.42	47,113.35	-12,899.52	-383.41	.00	-1,454.75
29901	COMPUTER FEES EARMARK	.00	.00	231.00	231.00	.00	.00	.00	.00
29902	DATA PROCESSING FEES EARMARK	.00	.00	.00	.00	.00	.00	.00	.00
29951	TITLE RECAP EARMARKS	.00	.00	732.50	732.50	.00	.00	.00	.00
29955	EVS NOTICE COUNTY EARMARK	.00	.00	925.00	925.00	.00	.00	.00	.00
29957	EARMARK TITLE LOCAL 3	.00	.00	3,066.00	3,066.00	.00	.00	.00	.00
	*** SUB-TOTAL ***	-2,359.75	.00	37,879.92	52,067.85	-12,899.52	-383.41	.00	-1,454.75
** TOTAL **		-2,404.75	.00	480,104.40	481,387.81	.00	-383.41	.00	-1,504.75



FRANKLIN COUNTY CLERK  
 GENERAL LEDGER - FINANCIAL REPORT  
 YEAR FORMAT  
 FISCAL YEAR 2025 - PERIOD ENDING 06/30/2025

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ACCT	DESCRIPTION	BEGINNING BALANCE	GENERAL	RECEIPTS	DISBURSEMENTS	COMMISSIONS	TRANSFERS IN	TRANSFERS OUT	ENDING BALANCE
21000	CURRENT LIABILITIES								
21420	ESCROW	.00	.00	.00	.00	.00	.00	.00	.00
	*** SUB-TOTAL ***	.00	.00	.00	.00	.00	.00	.00	.00
22000	OTHER LIABILITIES								
22100	BUSINESS TAX REV/GROSS RECEIPT	.00	.00	.00	.00	.00	.00	.00	.00
22101	BUSINESS TAX INTEREST	.00	.00	.00	.00	.00	.00	.00	.00
22102	BUSINESS TAX PENALTY	.00	.00	.00	.00	.00	.00	.00	.00
22103	BUSINESS TAX ADJUSTMENTS	.00	.00	.00	.00	.00	.00	.00	.00
22500	BUSINESS TAX - STATE GROSS	.00	.00	.00	.00	.00	.00	.00	.00
22501	BUSINESS TAX - STATE INTEREST	.00	.00	.00	.00	.00	.00	.00	.00
22502	BUSINESS TAX - STATE PENALTY	.00	.00	.00	.00	.00	.00	.00	.00
22503	BUSINESS TAX - STATE ADJUSTS	.00	.00	.00	.00	.00	.00	.00	.00
	*** SUB-TOTAL ***	.00	.00	.00	.00	.00	.00	.00	.00
23000	DUE TO STATE OF TENNESSEE								
23110	BUSINESS TAX DUE STATE	.00	.00	.00	.00	.00	.00	.00	.00
23111	LITIGATION TAX - STATE	.00	.00	.00	.00	.00	.00	.00	.00
23130	STATE SALES TAX - AUTO	.00	.00	2,526,361.32	2,400,043.27	126,318.05	.00	.00	.00
23131	LOCAL SALES TAX - AUTO	.00	.00	116,746.96	110,909.60	5,837.36	.00	.00	.00
23132	STATE SALES TAX - BOAT	.00	.00	303,837.68	288,645.78	15,191.90	.00	.00	.00
23133	LOCAL SALES TAX - BOAT	.00	.00	13,935.71	13,238.91	696.80	.00	.00	.00
23134	AUTO-STATE SINGLE ARTICLE	.00	.00	87,375.69	83,006.90	4,368.79	.00	.00	.00
23135	BOAT-STATE SINGLE ARTICLE	.00	.00	9,726.28	9,239.98	486.30	.00	.00	.00
23136	SALES TAX AUTO LOCAL SURCHARGE	.00	.00	.00	.00	.00	.00	.00	.00
23145	MFG HOME INSTALLATION PERMITS	.00	.00	407.00	407.00	.00	.00	.00	.00
23150	MARRIAGE LICENSE DUE STATE	.00	.00	4,485.00	4,260.75	224.25	.00	.00	.00
23151	STATE PREMARITAL TRAINING	.00	.00	15,660.00	15,660.00	.00	.00	.00	.00
23160	MVD - STATE REGISTRATIONS	.00	.00	590,439.15	590,439.15	.00	.00	.00	.00
23163	EVS NOTICE STATE	.00	.00	25,500.00	25,500.00	.00	.00	.00	.00
23165	MVD - RENEWALS	.00	.00	1,228,210.31	1,228,210.31	.00	.00	.00	.00
23168	Electric Vehicle Fee	.00	.00	73,500.00	73,500.00	.00	.00	.00	.00
23169	TRANSPORT MOD.F.H.FEE	.00	.00	.00	.00	.00	.00	.00	.00
23170	MVD - TITLE APPL. - STATE	.00	.00	113,461.00	113,461.00	.00	.00	.00	.00
23171	REPLACE TITLES/NOTING OF LIEN	.00	.00	.00	.00	.00	.00	.00	.00
23175	RETIREMENT	.00	.00	.00	.00	.00	.00	.00	.00
23300	NOTARY COMMISSIONS	.00	.00	544.00	539.00	.00	.00	.00	.00
23405	GUN PERMIT - SAFETY	.00	.00	.00	.00	.00	.00	.00	.00
	*** SUB-TOTAL ***	-45.00	.00	5,110,190.10	4,957,061.65	153,123.45	.00	.00	-50.00
24000	DUE TO COUNTY TRUSTEE								
24110	BUSINESS TAX DUE COUNTY	.00	.00	.00	.00	.00	.00	.00	.00
24140	LITIGATION TAX -GENERAL COUNTY	.00	.00	.00	.00	.00	.00	.00	.00
24150	LITIGATION TAX-SPECIAL PURPOSE	.00	.00	2,990.00	2,840.50	149.50	.00	.00	.00
24210	MARRIAGE LICENSE - COUNTY	.00	.00	2,924.87	2,778.62	146.25	.00	.00	.00
24221	BEER ANNUAL RENEWALS	.00	.00						

FRANKLIN COUNTY CLERK  
 GENERAL LEDGER - FINANCIAL REPORT  
 YEAR FORMAT

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FISCAL YEAR 2025 - PERIOD ENDING 06/30/2025

ACCT	DESCRIPTION	BEGINNING BALANCE	GENERAL	RECEIPTS	DISBURSEMENTS	COMMISSIONS	TRANSFERS IN	TRANSFERS OUT	ENDING BALANCE
24295	RaceTrack License Fee	.00	.00	.00	.00	.00	.00	.00	.00
24296	RaceTrack Renewal Fee	.00	.00	.00	.00	.00	.00	.00	.00
24310	REALTY PROGRAM	.00	.00	.00	.00	.00	.00	.00	.00
24320	JUVENILE FINES	.00	.00	.00	.00	.00	.00	.00	.00
24490	OTHER COUNTY COLLECTIONS	.00	.00	.00	.00	.00	.00	.00	.00
24492	HELPING SCHOOLS	.00	.00	544.80	544.80	.00	.00	.00	.00
	*** SUB-TOTAL ***	.00	.00	6,459.67	6,163.92	295.75	.00	.00	.00
26000	DUE TO LITIGANTS, HEIRS, & OTHERS	.00	.00	.00	.00	.00	.00	.00	.00
26010	ML Specialty Certificate	.00	.00	.00	.00	.00	.00	.00	.00
26300	CHILD SUPPORT DUE FAMILIES	.00	.00	.00	.00	.00	.00	.00	.00
26301	JUVENILE RESTITUTION/PROCESS	.00	.00	.00	.00	.00	.00	.00	.00
26303	INVESTMENTS(HEIRS,LITIG,OTHER)	.00	.00	.00	.00	.00	.00	.00	.00
26310	PUBLICATIONS	.00	.00	.00	.00	.00	.00	.00	.00
26311	REFUNDS	.00	.00	22.00	22.00	.00	.00	.00	.00
26315	CONTRIBUTIONS - ORGAN DONOR PR	.00	.00	3,571.65	3,571.65	.00	.00	.00	.00
26400	UNCLAIMED PROPERTY TREASURY	.00	.00	.00	.00	.00	.00	.00	.00
26401	CREDIT CARD FEES - BIS	.00	.00	20,415.50	20,415.50	.00	.00	.00	.00
26405	CREDIT CARD - BANK	.00	.00	34,327.50	34,327.50	.00	.00	.00	.00
	*** SUB-TOTAL ***	.00	.00	58,336.65	58,336.65	.00	.00	.00	.00
29900	FEE & COMMISSION ACCOUNT	.00	.00	.00	.00	.00	.00	.00	.00
29900	CLERK'S FEES/COMMISSIONS	-1,453.00	.00	328,721.80	486,764.79	-153,419.20	-4,625.54	.00	-1,454.75
29901	COMPUTER FEES EARMARK	.00	.00	4,773.00	4,773.00	.00	.00	.00	.00
29902	DATA PROCESSING FEES EARMARK	.00	.00	.00	.00	.00	.00	.00	.00
29951	TITLE RECAP EARMARKS	.00	.00	9,033.25	9,033.25	.00	.00	.00	.00
29955	EVS NOTICE COUNTY EARMARK	.00	.00	9,055.00	9,055.00	.00	.00	.00	.00
29957	EARMARK TITLE LOCAL 3	.00	.00	37,797.00	37,797.00	.00	.00	.00	.00
	*** SUB-TOTAL ***	-1,453.00	.00	389,380.05	547,423.04	-153,419.20	-4,625.54	.00	-1,454.75
	*** TOTAL ***	-1,498.00	.00	5,564,366.47	5,568,985.26	.00	-4,625.54	.00	-1,504.75

FRANKLIN COUNTY CLERK  
GENERAL LEDGER - FINANCIAL REPORT  
YEAR FORMAT  
FISCAL YEAR 2025 - PERIOD ENDING 06/30/2025

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ACCT DESCRIPTION	BEGINNING BALANCE	GENERAL	RECEIPTS	DISBURSEMENTS	COMMISSIONS	TRANSFERS IN	TRANSFERS OUT	ENDING BALANCE
SUMMARY OF ASSETS:								
CASH ON HAND	1,275.00							1,275.00
CITIZENS COMMUNITY BANK	45.00							50.00
CREDIT CARDS	.00							.00
RETURN CK RECEIVABLE	178.00							179.75
TITLE GIFT VOUCHER	.00							.00
RENEWAL GIFT VOUCHER	.00							.00
*** TOTAL ***	1,498.00							1,504.75

THIS REPORT IS SUBMITTED IN ACCORDANCE WITH REQUIREMENTS OF SECTION 5-8-505, AND/OR 67-5-1902, TENNESSEE CODE ANNOTATED, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF ACCURATELY REFLECTS TRANSACTIONS OF THIS OFFICE FOR THE PERIOD ENDING JUNE 30, 2025.

(Signature) Tim Gule SGM  
 (Date) 7-3-25  
 (Title) Deputy Clerk

This report is to be filed with the County Executive and County Clerk.

**FRANKLIN COUNTY PLANNING & ZONING DEPARTMENT**  
 NO. 1 SOUTH JEFFERSON STREET, COURTHOUSE BASEMENT ROOM 109  
 WINCHESTER, TENNESSEE 37398

**QUARTERLY REPORT**  
 FOR THE FOURTH QUARTER OF FISCAL YEAR 2024 - 2025

	April	May	June
<b>PERMITTED TAXABLE ESTIMATED PROPERTY IMPROVEMENT</b>	<b>\$5,250,000.00</b>	<b>\$7,083,600.00</b>	<b>\$8,233,000.00</b>
<b>TOTAL FEES COLLECTED</b>	<b>\$40,121.86</b>	<b>\$36,540.60</b>	<b>\$48,053.97</b>
<b>RESIDENTIAL # OF PERMITS</b>	19	20	6
<b>\$ OF PERMITS</b>	\$20362.76	\$23560.02	\$9076.97
<b>COMMERCIAL # OF PERMITS</b>	1	0	0
<b>\$ OF PERMITS</b>	\$432.00	\$00.00	\$00.00
<b>INDUSTRIAL # OF PERMITS</b>	0	0	4
<b>\$ OF PERMITS</b>	\$00.00	\$00.00	\$31534.50
<b>ADDITIONS, MISC. # OF PERMITS</b>	26	23	9
<b>\$ OF PERMITS</b>	\$15277.10	\$10630.58	\$3442.50
<b>CASES # OF CASES</b>	12	17	13
<b>\$ OF CASES</b>	\$4050.00	\$2350.00	\$4000.00

F.C. BOARD OF ZONING APPEALS MET: April 17, 2025 at 6:00PM  
 May 15, 2025 at 6:00PM  
 June 26, 2025 at 6:00PM

F.C. REGIONAL PLANNING COMMISSION MET: No April Meeting/No Agenda  
 May 27, 2025 at 6:00PM  
 June 24, 2025 at 6:00PM

  
 \_\_\_\_\_  
 Eric Bradford  
 Director/Building Commissioner

# Franklin County Reentry Quarterly Report April – June 2025

## Women's Career Training

In May 2025, eight more women entered the Microsoft Office Occupations class. To date, 16 different females have entered the night classes provided by an opioid grant. Some of the students have tested and passed Microsoft Word and are now Specialists. One of the first students is helping to teach the class. This student has also passed the Excel portion and is instrumental in helping others toward a career in these areas.

**“When the seed is planted, you never know how tall it will grow.”**



## From The Executive Director's Desk – Christine Hopkins

Graduation for incarcerated individuals are held as each group completes Reentry classes. Each County Commissioner is always invited. We do need to know if you plan to attend in order to make arrangements. These graduations are very heart drenching as each participant tells what Reentry has done for them and where they plan to go upon release from incarceration. As our clients make their speech, they are extremely grateful for the support that Franklin County has provided in giving them a second chance.

For The Period Of 04/01/2025 - 06/30/2025

Account Description	Beginning Balance	Adjustments	Receipts	Transfers In	Disbursements	Transfers Out	Commission Transfers	Ending Balance
MORTGAGE TAX	0.00	0.00	-149397.37	0.00	142883.83	0.00	3613.84	0.00
CONVEYANCE TAX	0.00	0.00	-439482.42	0.00	425987.32	0.00	10475.10	0.00
DP FEES	0.00	0.00	-4630.00	0.00	4630.00	0.00	0.00	0.00
E-FILE FEES	0.00	0.00	-2150.00	0.00	2150.00	0.00	0.00	0.00
REGISTERER'S FEES	0.00	0.00	-900.00	0.00	900.00	0.00	0.00	0.00
RECORDING FEES	-1009.00	-316.86	-62826.37	0.00	77132.57	0.00	-13988.84	-1009.00
MISCELLANEOUS FEES	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
REFUNDS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
OVER/SHORT	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
EBDRW	-1219.90	0.00	167.72	0.00	0.00	0.00	0.00	-1052.18
	-2228.90	-316.86	-63197.44	0.00	85363.72	0.00	0.00	-2061.18
<b>SUMMARY OF ASSETS:</b>								
CASH	0.00							0.00
CHECK	0.00							0.00
ACH	0.00							0.00
CARD	0.00							0.00
BANK	1124.80							885.18
ACCOUNTS RECEIVABLE	254.00							326.00
TILL	850.00							850.00
	2228.90							2061.18

This report is submitted in accordance with requirements of Section 5-5-505 and / or 67-5-1902, as amended, Tennessee Code Annotated, and to the best of my knowledge, information and belief accurately reflect transactions of this office for the period 04/01/2025 through 06/30/2025.

*Dennis Marshall* Registrar of Deeds Date 7-15-2025

County Mayor (Only Required On Annual Reports) Date \_\_\_\_\_

Account Description	Beginning Balance	Adjustments	Receipts	Transfers In	Disbursements	Transfers Out	Commission Transfers	Ending Balance
MORTGAGE TAX	0.00	0.00	-146397.37	0.00	142888.83	0.00	3513.54	0.00
CONVEYANCE TAX	0.00	0.00	-436462.42	0.00	423987.32	0.00	10475.10	0.00
DP FEES	0.00	0.00	-4630.00	0.00	4630.00	0.00	0.00	0.00
E-FILE FEES	0.00	0.00	-2150.00	0.00	2150.00	0.00	0.00	0.00
REGISTER'S FEES	0.00	0.00	-900.00	0.00	900.00	0.00	0.00	0.00
RECORDING FEES	-1009.00	-318.86	-62825.37	0.00	77132.67	0.00	-13988.64	-1009.00
MISCELLANEOUS FEES	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
REFUNDS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
OVERSHORT	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
ESCROW	-1219.80	0.00	167.72	0.00	0.00	0.00	0.00	-1052.18
	-2229.80	-318.86	-65917.44	0.00	65989.72	0.00	0.00	-2061.18

**SUMMARY OF ASSETS:**

CASH	0.00
CHECK	0.00
ACH	0.00
CARD	0.00
BANK	1124.80
ACCOUNTS RECEIVABLE	264.00
TILL	850.00
	2229.80

This report is submitted in accordance with requirements of Section 5-9-505 and / or 67-5-1902, as amended, Tennessee Code Annotated, and to the best of my knowledge, information and belief accurately reflect transactions of this office for the period 04/01/2025 through 06/30/2025.

*Denise Marshall* Registrar of Deeds Date 7-15-2025

County Mayor (Only Required On Annual Reports) Date

Franklin County Tennessee  
Office of the Registrar of Deeds  
Financial Report  
For The Period Of 07/01/2024 - 06/30/2025

Account Description	Beginning Balance	Adjustments	Receipts	Transfers In	Disbursements	Transfers Out	Commission Transfers	Ending Balance
MORTGAGE TAX	0.00	0.00	-637601.78	0.00	624698.34	0.00	12902.44	0.00
CONVEYANCE TAX	0.00	0.00	-1486036.76	0.00	1459155.87	0.00	36880.89	0.00
DP FEES	0.00	0.00	-16948.00	0.00	16948.00	0.00	0.00	0.00
E-FILE FEES	0.00	0.00	-7828.00	0.00	7828.00	0.00	0.00	0.00
REGISTER'S FEES	0.00	0.00	-3224.00	0.00	3224.00	0.00	0.00	0.00
RECORDING FEES	-1009.00	-1121.89	-227108.44	0.00	277013.16	0.00	-48783.33	-1009.00
MISCELLANEOUS FEES	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
REFUNDS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
OVER/SHORT	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
ESCROW	-1070.20	0.00	18.02	0.00	0.00	0.00	0.00	-1052.18
	-2079.20	-1121.89	-2297628.96	0.00	2206688.37	0.00	0.00	-2061.16
<b>SUMMARY OF ASSETS:</b>								
CASH	0.00							0.00
CHECK	0.00							0.00
ACH	0.00							0.00
CARD	0.00							0.00
BANK	882.20							882.18
ACCOUNTS RECEIVABLE	287.00							326.00
TILL	850.00							850.00
	2079.20							2061.16

This report is submitted in accordance with requirements of Section 5-8-505 and / or 67-5-1802, as amended, Tennessee Code Annotated, and to the best of my knowledge, information and belief accurately reflect transactions of this office for the period 07/01/2024 through 06/30/2025.

Registrar of Deeds Denise Marshall Date 7-15-2025

County Mayor (Only Required On Annual Reports) \_\_\_\_\_ Date \_\_\_\_\_

For The Period Of 07/01/2024 - 06/30/2025

Account Description	Beginning Balance	Adjustments	Receipts	Transfers In	Disbursements	Transfers Out	Commission Transfers	Ending Balance
MORTGAGE TAX	0.00	0.00	-437601.78	0.00	634689.34	0.00	12902.44	0.00
CONVEYANCE TAX	0.00	0.00	-148008.76	0.00	1469166.87	0.00	35680.89	0.00
DP FEES	0.00	0.00	-18946.00	0.00	16946.00	0.00	0.00	0.00
E-FILE FEES	0.00	0.00	-7626.00	0.00	7626.00	0.00	0.00	0.00
REGISTRAR'S FEES	0.00	0.00	-3224.00	0.00	3224.00	0.00	0.00	0.00
RECORDING FEES	-1009.00	-1121.39	-227106.44	0.00	277016.16	0.00	-48785.33	-1009.00
MISCELLANEOUS FEES	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
REFUNDS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
OVERSHORT	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
ESCROW	-1070.20	0.00	18.42	0.00	0.00	0.00	0.00	-1052.18
TOTAL	-2079.20	-1121.39	-2287626.96	0.00	2286666.37	0.00	0.00	-2061.16
<b>SUMMARY OF ASSETS:</b>								
CASH	0.00							0.00
CHECK	0.00							0.00
ACH	0.00							0.00
CARD	0.00							0.00
BANK	982.20							982.19
ACCOUNTS RECEIVABLE	287.00							326.00
TOTAL	850.00							850.00

This report is submitted in accordance with requirements of Section 6-8-605 and / or 67-5-1902, as amended, Tennessee Code Annotated, and to the best of my knowledge, information and belief accurately reflect transactions of this office for the period 07/01/2024 through 06/30/2025.

Registrar of Deeds Denise Marshall Date 7-15-2025

County Mayor (Only Required On Annual Reports) \_\_\_\_\_ Date \_\_\_\_\_

Franklin County, Tennessee  
 Sheriff  
 Annual Financial Report  
 For the Year Ended June 2025

	Beginning Balance	Receipts	Disbursements	Ending Balance
Telephone Commissions	\$ -	\$ 44,363.64	\$ 44,363.64	\$ -
Other Permits	-	32,704.00	32,704.00	-
Commissary Sales	-	18,122.44	18,122.44	-
Sale of Equipment	-	-	-	-
Social Security	-	2,300.00	2,300.00	-
Bonds/Purge	-	64,197.70	64,197.70	-
Miscellaneous Refunds	-	-	-	-
Sheriff Fees	188.45	29,005.05	29,036.91	156.59
Other	4,666.49	35,533.00	35,533.00	-
Confidential Transactions	4,666.49	-	3,108.00	1,558.49
<b>Total</b>	<b>\$ 4,854.94</b>	<b>\$ 226,225.83</b>	<b>\$ 229,365.69</b>	<b>\$ 1,715.08</b>

Cash on Hand	\$ -	\$ 1,000.00
Cash in Bank	4,854.94	715.08
<b>Total</b>	<b>\$ 4,854.94</b>	<b>\$ 1,715.08</b>

This report is submitted in accordance with the requirements of Section 5-8-505 and or 67-5-1902, TCA, and to the best of my knowledge and belief accurately reflects transactions for this office for the year ended June 30, 2021.

Signature Tim Miller

Signature Jennifer L. Howley

Sheriff \_\_\_\_\_  
 Title \_\_\_\_\_

Administrative Asst \_\_\_\_\_  
 Title \_\_\_\_\_

FRANKLIN COUNTY TENNESSEE  
Veterans Service Office  
839 Dinah Shore Boulevard  
Winchester, Tennessee 37398

VETERANS SERVICE OFFICE QUARTERLY REPORT

**APRIL, MAY, JUNE 2025**

	<b>APRIL</b>	<b>MAY</b>	<b>JUNE</b>	<b>TOTAL</b>
Assistance Over the Phone	885	992	929	<b>2806</b>
Office Visits	206	156	157	<b>519</b>
Claims and Correspondence Filed on behalf of Veterans & Dependents	323	272	248	<b>843</b>
<b>Total Assistance Provided to Veterans &amp; Dependents</b>	<b>1414</b>	<b>1420</b>	<b>1334</b>	<b>4168</b>
Home Visits & Outreaches	9	13	9	<b>31</b>
Veteran Service Officer Training (hours)	27	34	6	<b>67</b>
Veterans That Were Provided Help for Groceries, Utilities, Lodging (313.28)	0	2	0	<b>2</b>
Trips Paid for Veterans on FC Public Transportation (\$329.00)	18	7	0	<b>25</b>
Mileage	392	240	212	<b>844</b>
VETERAN ORGANIZATION COUNTS UNAVAILABLE DUE TO NEW PROGRAM				

BOBBY CLARK  
Veterans Service Officer

*Bobby R. Clark*

FRANKLIN COUNTY TENNESSEE  
 Veterans Service Office  
 839 Dinah Shore Boulevard  
 Winchester, Tennessee 37398  
 VETERANS SERVICE OFFICE YEARLY REPORT

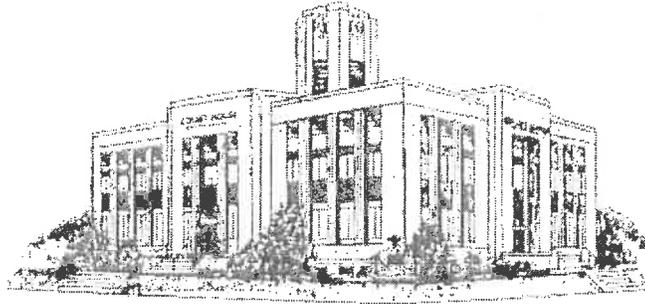
**July 1, 2024 - JUNE 30, 2025**

	<b>YEARLY TOTAL</b>
Assistance Over the Phone	<b>10312</b>
Office Visits	<b>2308</b>
Claims and Correspondence Filed on behalf of Veterans & Dependents	<b>2920</b>
<b>Total Assistance Provided to Veterans &amp; Dependents</b>	<b>15540</b>
Home Visits & Outreaches	<b>240</b>
Veteran Service Officer Training (hours)	<b>189</b>
Veterans That Were Provided Help for Groceries, Utilities, Lodging (\$4,235.90)	<b>19</b>
Trips Paid for Veterans on FC Public Transportation (\$2,534.00)	<b>180</b>
Mileage	<b>3154</b>
VETERAN ORGANIZATION COUNTS UNAVAILABLE DUE TO NEW PROGRAM	

BOBBY CLARK  
 Veterans Service Officer

*Bobby R Clark*

# CLERK'S CERTIFICATE



I, Tina Sanders, County Clerk of Franklin County, Tennessee hereby certify that the attached document is a true and correct copy of:

**RESOLUTION 7a-0725- A RESOLUTION AMENDING THE FRANKLIN CO BOARD OF EDUCATION GENERAL FUND BUDGET OF FRANKLIN COUNTY, TENNESSEE FOR THE FISCAL YEAR ENDING JUNE 30, 2026.**

This document was approved at a regular session of the Franklin County Board of Commissioners on July 21, 2025 and is recorded on file in my office in Commission Minute Book 46. Witness my hand and official seal, at office in Winchester, Tennessee, this the 22nd day of July, 2025



  
Tina Sanders, County Clerk  
of Franklin County, Tennessee

Resolution # 10-0725

A RESOLUTION AMENDING THE FRANKLIN CO BOARD OF EDUCATION GENERAL FUND BUDGET OF FRANKLIN COUNTY, TENNESSEE FOR THE FISCAL YEAR ENDING JUNE 30, 2026

WHEREAS, certain amendments are needed to provide for compliance with audit requirements to not overspend allocated amounts in different funds and receive unanticipated revenues that require an increase in estimated revenue and/or proposed expenditures from unappropriated balances in the Board of Education Budget Fund,

NOW, THEREFORE, BE IT RESOLVED, that the Board of Education General Fund Budget of Franklin County, Tennessee be amended as follows:

Department & Description	Account Number					Revenue Source	Credit Expenditure
	Fund	Category	Obj	CC	Sub Obj		
Revenue-Other Federal thru State-Rollover	141	47590		93025	116	\$ 40,354.18	
Unassigned Fund Balance	141	39000					\$ 40,354.18
Central and Other-Other Salary & Wages	141	72810	189	93025	116		\$ 28,121.87
Central and Other-Social Security	141	72810	201	93025	116		\$ 1,540.38
Central and Other-Pension	141	72810	204	93025	116		\$ 2,126.73
Central and Other-Life Insurance	141	72810	206	93025	116		\$ 85.87
Central and Other-Medical Insurance	141	72810	207	93025	116		\$ 7,967.19
Central and Other-Medicare	141	72810	212	93025	116		\$ 512.14
Central and Other-Other Salary & Wages	141	72810	189			\$ 28,121.87	
Central and Other-Social Security	141	72810	201			\$ 1,540.38	
Central and Other-Pension	141	72810	204			\$ 2,126.73	
Central and Other-Life Insurance	141	72810	206			\$ 85.87	
Central and Other-Medical Insurance	141	72810	207			\$ 7,967.19	
Central and Other-Medicare	141	72810	212			\$ 512.14	
Revenue-Other Federal thru State-FY26	141	47590		FCHS	116	\$ 159,028.63	
Unassigned Fund Balance	141	39000					\$ 112,871.50
Central and Other-Other Salary & Wages	141	72810	189			\$ 82,800.28	
Central and Other-Social Security	141	72810	201			\$ 5,336.79	
Central and Other-Pension	141	72810	204			\$ 6,071.02	
Central and Other-Life Insurance	141	72810	206			\$ 34.37	
Central and Other-Medical Insurance	141	72810	207			\$ 17,532.81	
Central and Other-Medicare	141	72810	212			\$ 1,096.23	
Central and Other-Other Salary & Wages	141	72810	189	FCHS	116		\$ 82,800.28
Central and Other-Social Security	141	72810	201	FCHS	116		\$ 5,336.79
Central and Other-Pension	141	72810	204	FCHS	116		\$ 6,071.02
Central and Other-Life Insurance	141	72810	206	FCHS	116		\$ 34.37
Central and Other-Medical Insurance	141	72810	207	FCHS	116		\$ 17,532.81
Central and Other-Medicare	141	72810	212	FCHS	116		\$ 1,096.23
Central and Other-Other Salary & Wages	141	72810	189				\$ 30,292.97
Central and Other-Social Security	141	72810	201				\$ 1,878.16
Central and Other-Pension	141	72810	204				\$ 2,423.44
Central and Other-Medical Insurance	141	72810	207				\$ 11,123.31
Central and Other-Medicare	141	72810	212				\$ 439.25
						\$ 352,608.49	\$ 352,608.49
<b>Transition School to Work Grant (TSW)</b>							
Restricted for Education-Campora Opioid	141	34555			302	\$ 15,498.81	
Community Services-Contracted Services	141	73300	399		302		\$ 15,498.81
						\$ 15,498.81	\$ 15,498.81
<b>Campora Opioid Grant</b>							
Restricted for Education-Coalition Opioid	141	34555			303	\$ 13,439.02	
Community Services-Other Charges	141	73300	599		303		\$ 13,439.02
						\$ 13,439.02	\$ 13,439.02
<b>Coalition Opioid Grant</b>							

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Other Direct Federal Revenue	141	47990			503	\$	343,868.00	
Capital Outlay-Building Improvments	141	76100	707		503			\$ 343,868.00
						\$	343,868.00	\$ 343,868.00
<b>COPS Grant</b>								

Restricted for Education	141	34555				\$	2,385.47	
Education Technology-Other Equipment	141	72250	790		112			\$ 2,385.47
						\$	2,385.47	\$ 2,385.47
<b>Technology Insurance Recovery FY25-Clark Memorial Flat Panel</b>								

Restricted for Education	141	34555				\$	19,032.89	
Maintenance of Plant-Building Repair	141	72620	335		149			\$ 19,032.89
						\$	19,032.89	\$ 19,032.89
<b>Maintenance Insurance Recovery FY25-Rock Creek Gym Floor</b>								

Tennessee Investment in Student Achievement	141	46510						\$ 86,308.13
Unassigned Fund Balance	141	39000				\$	86,308.13	
						\$	86,308.13	\$ 86,308.13
<b>Final FY26 TISA Allocation</b>								

Approved this the 21st Day of July 2025  
School Board July, 14 2025

  
Chris Guess, Honorable Franklin County Mayor &  
Chairman to the Commission

Attest:

  
Tina Sanders, County Clerk

Resolution Sponsored By: Riddle & Schultz

Motion to Adopt By: T Bauer

Second By: J Shettlers

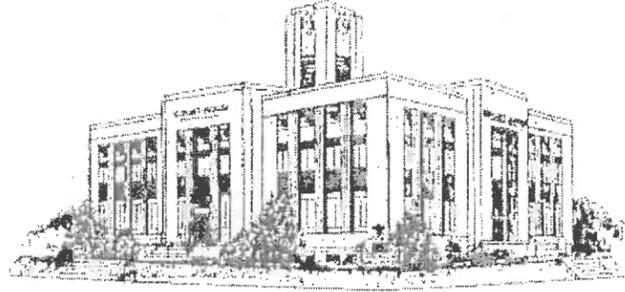
Votes: Ayes: 15

Nays:

Pass:

Declaration: passed

# CLERK'S CERTIFICATE

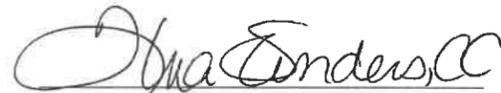


I, Tina Sanders, County Clerk of Franklin County, Tennessee hereby certify that the attached document is a true and correct copy of:

**RESOLUTION 7b-0725- A RESOLUTION AMENDING THE FRANKLIN CO BOARD OF EDUCATION GENERAL FUND BUDGET OF FRANKLIN COUNTY, TENNESSEE FOR THE FISCAL YEAR ENDING JUNE 30, 2026.**

This document was approved at a regular session of the Franklin County Board of Commissioners on July 21, 2025 and is recorded on file in my office in Commission Minute Book 46. Witness my hand and official seal, at office in Winchester, Tennessee, this the 22nd day of July, 2025



  
Tina Sanders, County Clerk  
of Franklin County, Tennessee

Resolution # 76-0725

A RESOLUTION AMENDING THE FRANKLIN CO BOARD OF EDUCATION GENERAL FUND BUDGET OF FRANKLIN COUNTY, TENNESSEE FOR THE FISCAL YEAR ENDING JUNE 30, 2026

WHEREAS, certain amendments are needed to provide for compliance with audit requirements to not overspend allocated amounts in different funds and receive unanticipated revenues that require an increase in estimated revenue and/or proposed expenditures from unappropriated balances in the Board of Education Budget Fund,

NOW, THEREFORE, BE IT RESOLVED, that the Board of Education General Fund Budget of Franklin County, Tennessee be amended as follows:

Department & Description	Account Number					Revenue Source	Credit Expenditure
	Fund	Category	Obj	CC	Sub Obj		
Other Federal Through State	141	47590		92925	903	\$ 79,476.99	
Community Services-Other Salaries & Wages	141	73300	189	92925	903		\$ 8,486.00
Community Services-Social Security	141	73300	201	92925	903		\$ 620.00
Community Services-Pensions	141	73300	204	92925	903		\$ 749.00
Community Services-Employer Medicare	141	73300	212	92925	903		\$ 145.00
Community Services-Other Contracted Serv	141	73300	399	92925	903		\$ 35,087.17
Community Services-Other Supplies & materials	141	73300	499	92925	903		\$ 1,785.81
Community Services-Indirect Cost	141	73300	504	92925	903		\$ 10,170.41
Community Services-Inservice/Staff Dev	141	73300	524	92925	903		\$ 5,000.00
Community Services-Other Charges	141	73300	599	92925	903		\$ 17,433.60
						\$ 79,476.99	\$ 79,476.99
<b>SOR IV (Community) Carryover</b>							

Other Federal Through State	141	47590		92925	904	\$ 20,087.36	
Community Services-Lease	141	73300	330	92925	904		\$ 1,050.00
Community Services- Other Contracted Serv	141	73300	399	92925	904		\$ 15,879.32
Community Services-Other Supplies & Materials	141	73300	499	92925	904		\$ 2,000.00
Community Services- Indirect Cost	141	73300	504	92925	904		\$ 550.24
Community Services-Inservice/Staff Dev	141	73300	524	92925	904		\$ 211.24
Community Services-Other Charges	141	73300	599	92925	904		\$ 396.56
						\$ 20,087.36	\$ 20,087.36
<b>SOR IV (Response) Carryover</b>							

Other State Education Funds	141	46590			135	\$ 3,000.00	
Community Services- Lease	141	73300	330		135		\$ 1,800.00
Community Services- Other Contracted Serv	141	73300	399		135	\$ 6,022.00	
Community Services- Other Supplies & Materials	141	73300	499		135		\$ 1,201.00
Community Services- Indirect Cost	141	73300	504		135		\$ 90.00
Community Services- Inservice/Staff Dev	141	73300	524		135		\$ 2,500.00
Community Services-Other Charges	141	73300	599		135		\$ 3,431.00
						\$ 9,022.00	\$ 9,022.00
<b>LifeLine</b>							

Other State Education Funds	141	46590		EUDL	130	\$ 4,000.00	
Other State Education Funds	141	46590		STATE	130	\$ 36,375.00	
Other Federal Through State	141	47590			130	\$ 4,698.51	
Community Services-Other Salaries & Wages	141	73300	189		130	\$ 6,000.00	
Community Services-Social Security	141	73300	201		130	\$ 1,300.00	
Community Services-Pensions	141	73300	204		130	\$ 2,461.40	
Community Services-Medical Insurance	141	73300	207		130	\$ 1,000.00	
Community Services-Lease	141	73300	330		130		\$ 1,538.00
Community Services-Travel	141	73300	355		130		\$ 2,152.00
Community Services-Professional Fees	141	73300	399	EUDL	130		\$ 4,000.00

Community Services-Professional Fees	141	73300	399	STATE	130	\$	27,691.00
Community Services-Professional fees	141	73300	399		130	\$	8,415.00
Community Services-Supplies	141	73300	499	STATE	130	\$	4,075.00
Community Services-Other Salaries & Wages	141	73300	499		130	\$	1,349.00
Community Services-Indirect Cost	141	73300	504	STATE	130	\$	909.00
Community Services-Indirect Cost	141	73300	504		130	\$	1,569.00
Community Services-Other Non Personnel	141	73300	599	STATE	130	\$	3,700.00
Community Services-Other Charges	141	73300	599		130	\$	436.91
						\$	55,834.91
<b>Established Coalition</b>						\$	55,834.91

Approved this the 21st Day of July 2025  
School Board July, 14 2025

  
Chris Guess, Honorable Franklin County Mayor &  
Chairman to the Commission

Attest:

  
Tina Sanders, County Clerk

Resolution Sponsored By: Riddle & Schultz  
Motion to Adopt By: C. Keller Second By: B. Anderson  
Votes: Ayes: 15 Nays: \_\_\_\_\_ Pass: \_\_\_\_\_ Declaration: passed

CERTIFICATE OF ELECTION OF NOTARIES PUBLIC  
 AS A CLERK OF THE COUNTY OF FRANKLIN, TENNESSEE I HEREBY CERTIFY TO  
 THE SECRETARY OF STATE THAT THE FOLLOWING WERE ELECTED TO THE OFFICE OF  
 NOTARY PUBLIC DURING THE JULY 21, 2025 MEETING OF THE GOVERNING BODY:

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NAME	HOME ADDRESS	HOME PHONE	BUSINESS ADDRESS	BUSINESS PHONE	SURETY
1. CHRISTI G ASHLEY	1966 MANSFORD RD WINCHESTER TN 37398	931-308-9358	1966 MANSFORD RD WINCHESTER TN 37398	931-308-9358	
2. ALISON L ATHA	3223 ROCK CREEK RD ESTILL SPRINGS TN 37330	209-728-5690	810 S WASHINGTON ST TULLAHOMA TN 37388	931-455-9585	
3. JASON CURTIS	118 WATER TANK RD WINCHESTER TN 37398	931-308-3283	851 DINAH SHORE BLVD WINCHESTER TN 37398	--	
4. SHERRY ANN FRANKLIN GUESS	311 TERRY HOLT LN SHERWOOD TN 37376	931-308-0090	404 CUMBERLAND ST W COWAN TN 37318	931-967-0838	
5. KRISTIN LOYD	176 LITTLE POND LN BELVIDERE TN 373064015	931-691-5185	3162 TULLAHOMA HWY WINCHESTER TN 373984913	--	
6. SCOTT D PALUMBO	97 LAKE LIFE CT WINCHESTER TN 37398	985-788-4290	97 LAKE LIFE CT WINCHESTER TN 37398	9857884290	
7. DONNA J PALUMBO	97 LAKE LIFE CT WINCHESTER TN 37398	985-788-4291	97 LAKE LIFE CT WINCHESTER TN 37398	9857884291	
8. NANCY L. TAYLOR	105 CHERRY LANE WINCHESTER TN 37398	931-308-9738	2146 DECHERD BLVD DECHERD TN 37324	931 967 1693	
9. KRISTAL D VALENCIA	95 VAUGHAN LN WINCHESTER TN 37398	931-691-2073	705 DINAH SHORE BLVD WINCHESTER TN 37398	931-967-7000	
10. RILEY WILLIS	206 OAK ST NEW MARKET AL 35761	931-307-4813	2459 DECHERD BLVD DECHERD TN 37324	8003423086	

SIGNATURE \_\_\_\_\_

CLERK OF THE COUNTY OF FRANKLIN, TENNESSEE

DATE \_\_\_\_\_

