#### REGULAR SESSION October 21, 2019

1) BE IT REMEMBERED that the Board of Franklin County Commissioners met in Regular Session at the Franklin County Courthouse in Winchester, Tennessee, on October 21, 2019. Chairman David Alexander presided and called the meeting to order at 7:00 pm. Sheriff Tim Fuller led everyone in pledging allegiance to the flag. Commissioner Angie Fuller gave the invocation. County Clerk Phillip Custer and Commission Secretary Jennifer Stines, recorded the minutes.

#### **ROLL CALL:**

David Eldridge Angie Fuller

> Don Cofer Sam Hiles

Gene Snead

Lydia Curtis Johnson

Adam Casey

Carolyn Wiseman

Scottie Riddle

Dale Schultz

**Greg King** 

**Chuck Stines** 

**Johnny Hughes** 

**Helen Stapleton** 

Barbara Finney

Doug Goodman

PRESENT (13)

ABSENT (3)

#### A QUORUM WAS DECLARED

#### 2) APPROVAL OF MINUTES

a) Regular Called Session – September 16, 2019 Book 35, Page 765-859 MOTION BY WISEMAN TO APPROVE THE MINUTES, SECOND BY KING; ALL AYES, APPROVED BY VOICE VOTE 13/0

#### 3) REPORT OF THE FINANCE DIRECTOR

a) Report of The Finance Director for August (Revenues & Expenditures)

MOTION BY STNES TO RECEIVE AND FILE THE REPORT OF THE FINANCE

DIRECTOR, SECOND BY WISEMAN, ALL AYES; APPROVED BY VOICE VOTE 13/0

b) Capital Project Funds Report for September 2019

MOTION BY GOODMAN TO RECEIVE AND FILE THE CAPITAL PROJECT FUNDS
REPORT, SECOND BY FINNEY, ALL AYES; APPROVED BY VOICE VOTE 13/0

#### 4) RECOMMENDATIONS/COMMUNICATIONS

- a) Southeast Contractors, Inc. Tom Smith gave an update on the jail expansion
- b) Mayor Alexander gave an update on the TCAT Project
- c) Jeff Davidson spoke about Broadband in Franklin County
- d) Mayor Alexander welcomed The Leadership of Franklin County members

#### 5) COMMITTEE/DEPARTMENT REPORTS:

- a) Trustee's Interest Earned Analysis & Comparison (August 2019)
  MOTION BY STINES TO RECEIVE & FILE THE TRUSTEE'S INTEREST EARNED
  ANALYSIS & COMPARISON REPORT, SECOND BY CASEY, ALL AYES
  APPROVED BY VOICE VOTE 13/0
- b) Local Option Sales Tax Analysis & Comparison (August 2019)
  MOTION BY STINES TO RECEIVE & FILE THE LOCAL OPTION SALES TAX
  ANALYSIS & COMPARISON REPORT, SECOND BY CASEY, ALL AYES;
  APPROVED BY VOICE VOTE 13/0
- c) Legislative Committee Minutes- October 10, 2019
  MOTION BY STINES TO RECEIVE & FILE THE LEGISLATIVE MINUTES, SECOND
  BY CASEY, ALL AYES; APPROVED BY VOICE VOTE 13/0
- d) Finance Committee Minutes October 01, 2019

  MOTION BY STINES TO RECEIVE & FILE THE FINANCE COMMITTEE MINUTES,

  SECOND BY CASEY, ALL AYES; APPROVED BY VOICE VOTE 13/0
- e) Department Quarterly Reports:
  - i) Chancery Court Clerk & Master
  - ii) County Clerk
  - iii) Circuit Court Clerk
  - iv) Planning & Zoning
  - v) Register of Deeds
  - vi) Sheriff's Department
  - vii) Solid Waste
  - viii) Recreation/Pavilion
  - ix) Veterans Service
  - x) ReEntry Program

MOTION BY STINES TO RECEIVE & FILE ALL DEPARTMENT QUARTERLY REPORTS, SECOND BY CASEY, ALL AYES; APPROVED BY VOICE VOTE 13/0

6) OLD BUSINESS: NONE

#### 7) NEW BUSINESS/RESOLUTIONS

- a) Resolution 10a-1019 Amending the General fund & Library fund Budgets of Franklin County, Tennessee for the fiscal year ending June 30, 2020
   MOTION BY ELDRIDGE TO APPROVE RESOLUTION 10a-1019, SECOND BY SCHULTZ, APPROVED IN ROLL CALL VOTE 13/0
- b) Resolution 10b-1019 Amending the General Purpose fund Budget of Franklin County, Tennessee
  Resolution 10d-1019 For Local Government Participation in the Electronic Monitoring Indigency Fund
  MOTION BY ELDRIDGE TO VOTE ON THESE TWO RESOLUTIONS TOGETHER SINCE THEY BOTH HAVE TO DO WITH THE JAIL AND THE INMATES, SECOND BY FINNEY, APPROVED; ALL AYES BY VOICE VOTE
  MOTION BY SCHULTZ TO APPROVE RESOLUTION 10b-1019 & RESOLUTION 10d-1019, SECOND BY WISEMAN, APPROVED ROLL CALL VOTE 13/0
- c) Resolution 10c-1019 Amending the Franklin Co Board of Education General Purpose School Budget of Franklin County, Tennessee for the fiscal year ending June 30, 2019 MOTION BY STINES TO APPROVE RESOLUTION 10c-1019, SECOND BY KING; APPROVED BY ROLL CALL VOTE, 13/0
- d) Resolution 10d-1019 was approved with Resolution 10b-1019
- e) Resolution 10e-1019 Approving the Acceptance of a donation of two burial plots in Franklin Memorial Gardens for the use of aiding indigent veterans from Norman Meeks
  - MOTION BY STINES TO APPROVE RESOLUTION 10e-1019, SECOND BY FULLER; APPROVED BY VOICE VOTE 13/0
- f) Inter-Category Amendment Request Fiscal Year Ending June 30, 2020 (Receive & File)
  - MOTION BY FINNEY TO RECEIVE & FILE INTER-CATEGORY REQUEST, SECOND BY SCHULTZ, APPROVED ALL AYES, BY VOICE VOTE 13/0

#### 8) ELECTIONS/APPOINTMENTS:

MOTION WAS MADE BY KING TO REMOVE 2 OF THE NAMES THAT WERE ON THE AGENDA TO FILL 2 POSITIONS: ANIMAL CONTROL BOARD COWAN REP- JEROD BRADFORD & FIRE CHIEF ASSOCIATION-DAVID PENDERGRAFF, SECOND BY STINES; APPROVED BY VOICE VOTE 13/0

THESE WILL BE FILLED AT A LATER DATE

MOTION WAS MADE BY STINES TO GROUP ALL OF THE ELECTIONS/APPOINTMENTS TOGETHER AND VOTE ON THEM WITH THE EXCEPTION OF (M) SHERIFF'S CIVIL SERVICE BOARD, AND THAT WILL VOTED ON SEPARATE, SECOND BY SCHULTZ, APPROVED; ALL AYES BY VOICE VOTE 13/0

- a) Appointment of Board of Zoning and Appeals- Mrs. Judy Marler
- b) Appointment to Beer Board Stan Henn, Chairman
- c) Appointment to Agriculture Extension Service Board-Farm man District 7-Sam Jones, Farm Woman District 3- Susan Warf Commissioner-Angie Fuller
- d) Appointment to Animal Control Board -

Sheriff- Tim Fuller

Winchester Representative - Kenneth Tucker

Veterinarian - Traci Helton

e) Appointment to Audit Committee-

**Gene Seaton** 

Margaret Lynch

Ron Schlagheck

Glen Glasner

Jackie Axt

f) Appointment to Board of Zoning Appeals-

Secretary-David James

Mike Stubblefield

g) Appointment to Emergency Service Board-

Chairman, Mayor – David Alexander

Commissioner – Carolyn Wiseman

Commissioner – Angie Fuller

Consolidated Communications - Dr. Gerald Smith

EMA Director – Scott Smith

Rescue – Blake Stephens

Sheriff- Tim Fuller

CEO STMC - Cliff Wilson

h) Appointment to Health/Education Facilities Board -

Secretary – Chasity Green

Elizabeth Duncan

i) Appointment to Highland Rim Regional Library Board-

Mark Clifton

Freda Clifton

- j) Appointment to Industrial Development Board 7<sup>th</sup> Dist. Dwight Duckworth
- k) Appointment of the Judicial Commissioners-

Full Time – Linda McCallie

Part Time - Jim Brazelton

Full Time – Judy Stewart

Part Time – Benjamin Smith Part Time – Ed Brock Full Time – Troy Clark

- 1) Appointment to Recreation Committee T.C. Simmons
- n) Appointment to Solid Waste Management Board Chairman, Barbara Finney ALL APPOINTMENTS APPROVED; VOICE VOTE 13/0
- m) Appointment of Sheriff's Civil Service Board Eddie Vincent

  MOTION BY SCHULTZ TO APPROVE APPOINTMENT TO SHERIFF'S CIVIL

  SERVICE BOARD, SECOND BY KING; APPROVED VOICE VOTE 12, ABSTAIN 1
- O) Approval of (9) Applications for Notary Public

  MOTION BY SCHULTZ TO APPROVE THE APPLICATIONS FOR NOTARIES,

  SECOND BY STINES, ALL AYES; APPROVED BY ROLL CALL VOTE 13/0

# DETAIL ATTACHMENTS TO COMMISSION MINUTES ON FOLLOWING PAGES

#### REGULAR SESSION September 16, 2019

1) BE IT REMEMBERED that the Board of Franklin County Commissioners met in Regular Session at the Franklin County Courthouse in Winchester, Tennessee, on September 16, 2019. Chairman David Alexander presided and called the meeting to order at 7:03 pm. Sheriff Tim Fuller led everyone in pledging allegiance to the flag. Commissioner Barbara Finney gave the invocation. County Clerk Phillip Custer and Commission Secretary Jennifer Stines, recorded the minutes.

#### **ROLL CALL:**

Barbara Finney Doug Goodman David Eldridge Angie Fuller

Don Cofer

Sam Hiles Gene Snead

Lydia Curtis Johnson

**Adam Casey** 

Carolyn Wiseman Scottie Riddle Dale Schultz Greg King Chuck Stines Johnny Hughes Helen Stapleton

PRESENT (14) ABSENT (2)

#### A QUORUM WAS DECLARED

2) ELECTION OF CHAIRMAN FOR COUNTY COMMISSION

David Alexander was nominated by Fuller; Second by Schultz

APPROVED BY ROLL CALL VOTE; 14/0

ELECTION OF CHAIRMAN PRO TEMPORE FOR THE COUNTY COMMISSION

Angie Fuller was nominated by Wiseman; Second by Johnson

APPROVED BY ROLL CALL VOTE; 13 AYES 1 PASS

#### 3) APPROVAL OF MINUTES

a) Regular Called Session – July 15, 2019

Book 35, Pages 547-679

- b) Special Called Session July 29, 2019 Book 35, Pages 681-719
- c) Special Called Session August 19, 2019 Book 35, Pages 721-764
  MOTION BY KING TO APPROVE THE MINUTES, SECOND BY SNEAD; ALL
  AYES IN A VOICE VOTE 14/0

#### 4) REPORT OF THE FINANCE DIRECTOR:

- a) Report of The Finance Director for June & July (Revenues & Expenditures)

  MOTION BY STINES TO RECEIVE AND FILE THE REPORT OF THE FINANCE

  DIRECTOR, SECOND BY RIDDLE, ALL AYES; APPROVED BY VOICE VOTE 14/0
- b) Capital Project Funds Report for August 2019
  MOTION BY STINES TO RECEIVE AND FILE THE CAPITAL PROJECT FUNDS
  REPORT, SECOND BY RIDDLE, ALL AYES; APPROVED BY VOICE VOTE 14/0
- c) Tax Exempt Bond Information
  MOTION BY STINES TO RECEIVE AND FILE THE TAX EXEMPT BOND
  INFORMATION, SECOND BY RIDDLE, ALL AYES; APPROVED BY VOICE VOTE
  14/0
- d) 4<sup>th</sup> Quarter County Financial Report, 4<sup>th</sup> Quarter Highway Financial Report, 4<sup>th</sup> Quarter School Financial Report
  MOTION BY STINES TO RECEIVE AND FILE THE 4<sup>TH</sup> QUARTER REPORTS FOR THE
  COUNTY, THE HIGHWAY, AND THE SCHOOL, SECOND BY RIDDLE, ALL AYES;
  APPROVED BY VOICE VOTE 14/0
- e) Schools Reserves Report
  MOTION BY STINES TO RECEIVE AND FILE THE SCHOOL RESERVES REPORT,
  SECOND BY RIDDLE, ALL AYES; APPROVED BY VOICE VOTE 14/0

#### 5) RECOMMENDATIONS/COMMUNICATIONS:

- a) Middle School Update was given by Gary Clardy
- b) Southeast Contractors, Inc. Tom Smith gave an update on the jail expansion
- c) Communications Project update was given by Scott Smith
- Johnny Woodall gave an update on the progress for repairing the Crownover Bridge

#### 6) COMMITTEE/DEPARTMENT REPORTS

- a) Trustee's Interest Earned Analysis & Comparison (June & July 2019)
  MOTION TO RECEIVE AND FILE THE TRUSTEE'S INTEREST EARNED ANALYSIS
  & COMPARISON BY STINES, SECOND BY RIDDLE; ALL AYES, APPROVED BY
  VOICE VOTE 14/0
- b) Local Option Sales Tax Analysis & Comparison (June & July 2019)

MOTION TO RECEIVE & FILE THE LOCAL OPTION SALES TAX ANALYSIS AND COMPARISON BY STINES, SECOND BY RIDDLE, ALL AYES; APPROVED BY VOICE VOTE 14/0

- c) Legislative Committee Minutes (September 4, 2019 MEETING CANCELLED)
- d) Finance Committee Minutes- (July 08, 2019, August 5, 2019, September 3, 2019)

MOTION BY STINES TO RECEIVE & FILE THE FINANCE COMMITTEE MINUTES, SECOND BY RIDDLE, ALL AYES; APPROVED BY VOICE VOTE 14/0

7) OLD BUSINESS: NONE

#### 8) NEW BUSINESS/RESOLUTIONS

- a) Resolution 9a-0919 Amending Resolution 8e-0819SC Authorizing Franklin County, Tennessee to enter a contract for a period of five years (5) for Ambulance services with A & E Emergency Services, LLC as the primary Ambulance service provider for Franklin County, Tennessee

  MOTION BY STINES TO APPROVE RESOLUTION 9a-0919 AMENDING RESOLUTION 8e-0819SC, SECOND BY KING, ALL AYES, APPROVED BY ROLL CALL VOTE 14/0
- b) Resolution 9b-0919 To Amend section 3 of the fiscal year 2019/2020 Appropriations resolution in regard to inter-category budget amendment Process MOTION BY FINNEY TO APPROVE RESOLUTION 9b-0919 TO AMEND SECTION 3 OF THE FISCAL YEAR 2019/20 BUDGET, SECOND BY WISEMAN ALL AYES, APPROVED BY ROLL CALL VOTE 14/0
- c) Resolution 9c-0919 Amending the general fund budget of Franklin County For the fiscal year ending June 30, 2019 (a)

  MOTION BY SCHULTZ TO APPROVE RESOLUTION 9c-0919 AMENDING THE GENERAL FUND BUDGET, SECOND BY WISEMAN; ALL AYES, APPROVED BY ROLL CALL VOTE 14/0
- d) Resolution 9d-0919 Amending the general fund & solid waste fund budgets Of Franklin County for the fiscal year ending June 30, 2020 (b) MOTION BY FINNEY TO APPROVE RESOLUTION 9d-0919 AMENDING THE GENERAL FUND BUDGET & SOLID WASTE, SECOND BY JOHNSON, ALL AYES APPROVED BY ROLL CALL VOTE 14/0
- e) Resolution 9e-0919 Amending the Franklin County Board of Education General Purpose budget of Franklin County for the Fiscal year ending June 30, 2020

  MOTION BY FINNEY TO APPROVE RESOLUTION 9e-0919 AMENDING THE FRANKLIN COUNTY BOARD OF EDUCATION GENERAL PURPOSE FUND.

- SECOND BY STAPLETON, ALL AYES; APPROVE BY ROLL CALL VOTE 14/0
- f) Resolution 9f-0919 Amending the Franklin County Board of Education Centralized Cafeteria School Budget of Franklin County for the fiscal year Ending June 30, 2020

  MOTION BY RIDDLE TO APPROVE RESOLUTION 9f-0919 AMENDING THE FRANKLIN COUNTY BOARD OF EDUCATION CENTRALIZED CAFETERIA SCHOOL BUDGET, SECOND BY SCHULTZ, ALL AYES; APPROVED BY A ROLL

CALL VOTE 14/0

- g) Resolution 9g-0919 Authorizing submission of an application for a Governor's Highway Safety Impaired Driver Grant for FY 2019-2020 from TDOT and Authorizing the acceptance of said grant MOTION BY KING TO APPROVE RESOLUTION 9g-0919 AUTHORIZING SUBMISSION OF AN APPLICATON FOR A GOVERNOR'S HIGHWAY SAFETY IMPAIRED DRIVERS GRANT, SECOND BY FULLER; APPROVED BY A ROLL CALL VOTE, 12 AYES, 2 ABSTAIN
- h) Resolution 9h-0919 Regarding fees charged to inmates who participate in the work release program at the Franklin County Detention Facility, increasing the fee from \$45.00 to \$65.00.
  MOTION BY JOHNSON TO APPROVE RESOLUTION 9h-0919 REGARDING FEES CHARGED TO INMATES IN THE WORK RELEASE PROGRAM, SECOND BY STINES, APPROVED BY ROLL CALL VOTE 13 AYES 1 PASS
- I) Resolution 9i-0919 Authorizing a multiple year lease purchase and Maintenance agreement between the Franklin County Mayor and Konica Minolta
  - MOTION BY FINNEY TO APPROVE RESOLUTION 9i-0919 AUTHORIZING A A MULTIPLE YEAR LEASE PURCHASE AND MAINTENANCE AGREEMENT BETWEEN THE FRANKLIN COUNTY MAYOR AND KONICA MINOLTA SECOND BY STINES, ALL AYES; APPROVED BY VOICE VOTE 14/0
- j) Resolution 9j-0919 Authorizing a multiple year lease purchase and maintenance agreement for the Franklin County Board of Education and Konica Minolta
  - MOTION BY FINNEY TO APPROVE RESOLUTION 9j-0919 AUTHORIZING A A MULTIPLE YEAR LEASE PURCHASE AND MAINTENANCE AGREEMENT BETWEEN THE FRANKLIN COUNTY BOARD OF EDUCATION AND KONICA MINOLTA, SECOND BY STINES, ALL AYES; APPROVED BY VOICE VOTE 14/0
- k) Resolution 9k-0919 Amending the highway fund budget of Franklin County, Tennessee for the fiscal year ending June 30, 2020

  MOTION BY RIDDLE TO SUSPEND THE RULES TO BRING THIS RESOLUTION FROM THE FLOOR, AS IT WAS NOT ON THE AGENDA, SECOND BY STINES, ALL AYES, APPROVED BY VOICE VOTE 14/0

  MOTION BY STINES TO APPROVE RESOLUTION 9k-0919 AMENDING THE HIGHWAY FUND BUDGET FOR THE FISCAL YEAR ENDING JUNE 30, 2020, SECOND BY HUGHES, ALL AYES; APPROVED IN A ROLL CALL VOTE 14/0

#### 9) ELECTIONS/APPOINTMENTS:

- a) Industrial Board 3<sup>rd</sup> District Appointing Terry Smith MOTION BY RIDDLE TO APPOINT TERRY SMITH TO THE 3<sup>RD</sup> DISTRICT INDUSTRIAL BOARD, SECOND BY SCHULTZ, ALL AYES; APPROVED BY VOICE VOTE 14/0
- b) Industrial Board 5<sup>th</sup> District Appointing Stephen Burnett
  MOTION BY HUGHES TO SUSPEND THE RULES AND BRING THIS FROM THE
  FLOOR AS IT WAS NOT ON THE AGENDA, SECOND BY STAPLETON, ALL AYES
  APPROVED BY VOICE VOTE 14/0
  MOTION BY STAPLETON TO APPOINT STEPHEN BURNETT IN THE 5<sup>TH</sup>
  DISTRICT INDUSTRIAL BOARD, SECOND BY HUGHES, ALL AYES, APPROVED
  BY VOICE VOTE 14/0
- c) Approval of (25) Applications for Notary Public
  MOTION BY FULLER TO APPROVE THE APPLICATIONS FOR NOTARIES,
  SECOND BY KING, ALL AYES; APPROVED BY ROLL CALL VOTE 14/0

# DETAIL ATTACHMENTS TO COMMISSION MINUTES ON FOLLOWING PAGES

#### **OTHER COMMENTS: NONE**

**CHAIR OF COUNTY COMMISSION** 

### MOTION BY KING TO ADJOURN AT 8:02 PM, SECOND BY STINES, ALL AYES; APPROVED BY VOICE VOTE 14/0

Benediction was given by County Clerk Phillip Custer

MB	PAGE	
	MB	MBPAGE

**COUNTY CLERK** 

				Lo	01150755	1 001154				
FUND		APPROP	AMENDED	C	OLLECTED				BALANCE	PERCENT
CATEGORY	_	FY 19/20	FY 19/20	+-	AUG	YR TO	JAIL	+	TO COLLECT	REALIZED
GENERAL FUND (101)	- 1			1						
Local Taxes (40000)	\$	13,055,245		\$	86,389	\$ 11	5,586	\$ \$	12,939,659	0.899
Licenses & Permits (41000)		112,000		Ť	6,521		5,420		96,580	13.779
Fines, Forfeitures & Penalties (42000)		239,445			20,015		780		218,665	8.68%
Charges for Current Services (43000)	_	425,210		1	29,770		2,811		372,399	12.42%
Other Local Revenue (44000)	_	140,150		1	130,426		3,560		6,590	95.30%
Fees from Officials (45000)	_	2,098,000		+	140,345		1,068		1,936,932	7.68%
State of Tennessee (46000)	_	3,329,032		+	57,723		7,723		3,271,309	1.739
Federal Government (47000)		5,388,765		_	263,259		3,259		5,125,505	4.89%
Other Governments & Citizens (48000)		193,000		+	2,875		5,380		187,620	2.79%
	-	105,606		+	2,013	· `	,,500	+	105,606	
Other Sources (49000)		105,000		+				+	105,606	0.00%
Total County General	\$ 2	25,086,453	\$ -	\$	737,323	\$ 825	,586	\$	24,260,867	3.29%
COURTHOUSE/JAIL MAINT. (112)										
Local Taxes (40000)	\$	205,000		\$	19,476	\$ 19	,476	\$	185,525	9.50%
Local Taxes (40000)	Ψ	200,000		1 4	10,410	W 10	, 110	Ψ	100,020	9.507
Total Courthouse/Jail Maintenance	\$	205,000	\$ -	\$	19,476	\$ 19	,476	\$	185,525	9.50%
LIBRARY (115)										
Local Taxes (40000)	\$	397,808		\$	1,029	\$ 1	,885	\$	395,923	0.47%
Licenses & Permits (41000)	1	1,935		+	181	, i	442	Ť	1,493	22.83%
Charges for Current Services (43000)	_	11,360		+	1,280	1	,280	1	10,080	11.27%
	-	2,000		+	196		222	-	1,778	
Other Local Revenue (44000)	+-	1,775		-	190		222	-	1,775	11.09%
Federal Government (47000) Other Governments & Citizens (48000)	_	34,400		+	119	1	.869	┈	29,531	0.00% 14.15%
Other Governments & Citizens (46000)	-	34,400		-	119	7	,003	-	29,551	14.15%
Total Library	\$	449,278	\$ -	\$	2,805	\$ 8	,697	\$	440,581	1.94%
SOLID WASTE (116)										
Local Taxes (40000)	\$	1,793,110		\$	4,467	\$ 4	557	\$	1,788,553	0.25%
Licenses & Permits (41000)	+	15,660		Ť	1,420		465	Ť	12,195	22.13%
Charges for Current Services (43000)	+-	141,000		+	15,960		014	1	112,986	19.87%
Other Local Revenue (44000)	_	142,000		1	10,456		932		122,068	14.04%
State of Tennessee (46000)	-	100,719			7,885		885		92,834	7.83%
State of Ferinessee (40000)	1	100,710		1	7,000		000		02,004	1.0076
Total Solid Waste	\$	2,192,489	\$ -	\$	40,187	\$ 63	853	\$	2,128,636	2.91%
Local Purpose (Rural Fire 120)										
Local Taxes (40000)	\$	804,303		\$	39,841	\$ 38,	974	\$	765,329	4.85%
Licenses & Permits (41000)		28,925			5,082	10,	005		18,920	34.59%
Other Local Revenues (44000)		7,600			-		48		7,552	0.63%
		0.40.000			44.000	<b>6</b> 40	007	_	704.000	
Total Local Purpose	\$	840,828	\$ -	\$	44,923	\$ 49,	027	\$	791,802	5.83%
Drug Control Fund (122)	•	10.250		¢	10 01/	\$ 18,	814	\$	400	07 700
Fines, Forfeitures & Penalties (42000)	\$	19,250 3,000		\$	18,814	φ 18,	014	Ф	3 000	97.73%
Other General Service Charges (43000) Other Local Revenue (44000)	-	23,000					- 1	_	3,000 23,000	0.00% 0.00%
	-			-			-1	_		
Federal Revenue (47000) Other Governments & Citizens (48000)	+-	17,000 2,050						-	17,000 2,050	0.00% 0.00%
Other Governments & Chizens (48000)	-	2,050						_	2,030	0.00%
Total Drug Control	\$	64,300	\$ -	\$	18,814	\$ 18,	814	\$	45,486	29.26%
HIGHWAY (131)										
ocal Taxes (40000)	\$	720,470		\$	2,078	\$ 3,	808	\$	716,663	0.53%
Licenses & Permits (41000)	1	3,540		_	367		895	*	2,645	25.28%
Charges for Current Services (43000)		15,065			2,117		117		12,948	14.05%
Other Local Revenue (44000)		10,500			107		148		10,352	1.41%
State of Tennessee (46000)	1 :	2,629,622			226,767	226,			2,402,855	8.62%
Other Governments & Citizens (48000)	-	17,666					379		287	98.37%
	\$ 3	3,396,863	\$ .	\$	231,435			\$	3,145,750	7.39%
Total Highway	φ 3	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Ψ *	Ψ	201,700	ب چيا,	113	Ψ	0,140,700	1.38%

FUND		APPROP	Al	MENDED	C	OLLECTED	C	OLLECTED	Т	BALANCE	PERCENT
CATEGORY		FY 19/20	F	Y 19/20		AUG	Y	R TO DATE	1	TO COLLECT	REALIZED
							Т		T		
School General Fund (141)											
Local Taxes (40000)	\$	15,833,291			\$	476,975		505,640		15,327,651	3.199
Licenses & Permits (41000)		58,000				6,268		15,005		42,995	25.879
Charges for Current Services (43000)		274,397				33,098		33,729	T	240,668	12.299
Other Local Revenue (44000)		68,609				22,851		32,180		36,429	46.909
State of Tennessee (46000)		28,220,017				2,685,269		2,685,269		25,534,748	9.529
Federal Government (47000)		172,356				2,900		2,972		169,384	1.729
Total School General Fund	\$	44,626,670	\$		\$	3,227,360	\$	3,274,794	\$	41,351,876	7.34%
Federal Projects Fund (142)											
Other Local Revenue (44000)	\$				S		\$		\$		e in allow
Federal Government (47000)	1	3,185,868		7,190	*	175,097	1	175,097	+*	3,017,961	5.48%
Other Sources (49000)	-	3,100,000	_	1,100	1	.,0,007		100,000	╁	(100,000)	0.407
Office Cources (49000)	-							100,000	t	(100,000)	MESSAGE TO STORE
Total School Federal Projects Fund	\$	3,185,868	\$	7,190	\$	175,097	\$	275,097	\$	2,917,961	8.62%
Centralized Cafeteria Fund (143)											
Charges for Current Services (43000)	\$	846,734			\$	(263)	\$	(327)	\$	847.061	-0.04%
Other Local Revenue (44000)	Ť	18,000			Ť	4,809	Ť	12.809	Ť	5,191	71.16%
State of Tennessee (46000)		27,479				.,000		,000	1	27,479	0.00%
Federal Government (47000)		2,456,684				2,654		2,654	-	2,454,030	0.11%
Other Sources (48000)	+	2,400,004						-		2,404,000	
						7.000		45 400			
Total Centralized Cafeteria	\$	3,348,897	\$	-	\$	7,200	\$	15,136	\$	3,333,761	0.45%
General Debt Service (151)											
Local Taxes (40000)	\$	4,616,572			\$	14,741	\$	17,955	\$	4,598,616	0.39%
Licenses & Permits (41000)	1	10,050				682	Ť	1,664	-	8,386	16.56%
Other Local Revenue (44000)	_	390,000				35,551		35,551		354,449	9.12%
Other Sources (49000)	_	3,746,086				-		-		3,746,086	0.00%
Other Courses (40000)	+	0,7 10,000								0,1 10,000	0.0070
Total General Debt Service	\$	8,762,708	\$	-	\$	50,975	\$	55,171	\$	8,707,537	0.63%
Education Debt Service (156)											
ocal Taxes (40000)	\$	-			\$	89,841	\$	91,129	\$	(91,129)	
icenses & Permits (41000)						276		674		(674)	TEXALINE SEL
Other Sources (49000)						-		-		- 1	
Fotal Education Debt Service	\$	-	\$	-	\$	90,117	\$	91,803	\$	(91,803)	
School Capital Projects Fund (177)											
	\$		_		\$	89,954	\$	89,954	\$	/00 OF 43	теленципесс—п
Other Local Revenue (44000)	Þ				Ф	09,904	Φ	09,904	Ф	(89,954)	
Other Sources (49000)	+-	-						-	_	- 0	
otal School Capital Projects	\$	•	\$	-	\$	89,954	\$	89,954	\$	(89,954)	
Capital Projects Fund (178)				1							
Other Local Revenue (44000)	\$				\$	7,079	\$	7,079	\$	(7,079)	250/25/46/2010/1/16
	+				7	- ,0,0	•	2,000,000	_	(2,000,000)	
other Sources (49000)											
Other Sources (49000)	1		\$			7,079		2,007,079		(2,000,000)	

FUND	APPROP	AMENDED	EXPENDED		NDED	CURRENT		UNENCUMB	PERCENT
CATEGORY	FY 19/20	FY 19/20	AUG	YR TO	DATE	ENCUMBER		BALANCE	REALIZED
GENERAL FUND (101)									
County Commission (51100)	\$ 332,332		\$ 15,363	3 \$	22,743	\$ 66,27	1 \$	243,318	6.84
Beer Board (51220)	525				-	40	0	125	
County Mayor (51300)	197,422		15,248		29,593	2,72	3	165,107	
County Attorney (51400)	10,800		900		2,700	8,10		-	25.00
Election Commission (51500)	251,354		16,319		44,702	13,83		192,820	
Register of Deeds (51600)	356,735		25,761		50,611	27,95		278,165	
Planning & Zoning (51720)	165,656		15,518		25,110	4,74		135,805	
County Buildings (51800)	1,407,929		80,925		111,296	163,20		1,133,428	
Other General Admin - IT (51900)	83,450		4,768		21,391	40,52		21,533	25.639
Property Assessor (52300)	592,549		42,379		80,426	90,41		421,706	13.579
County Trustee (52400)	346,685		32,428		65,268	9,003		272,414	18.839
County Clerk (52500)	630,962		46,607		109,719	9,400		511,842	17.399
Finance Dept. (52900)	745,161		58,882		130,932	18,063		596,167	17.579
Local Taxes (40000)	1,026,570		109,816		168,521	26,875		831,174	16.429
General Sessions (53300)	321,678		25,957		49,647	1,922		270,109	15.439
Drug Court (53330)	102,700		8,305		15,835	,,,,,,		86,866	15.429
Chancery Court (53400)	240,405		35,998		51,587	6,252		182,565	21.469
Juvenile Court (53500)	140,044		10,543		18,484	1,276		120,284	13.20%
Judicial Commissioners (53700)	173,407		11,371		20,334	353		152,720	11.739
Other Admin of Justice (53900)	215,000		6,349		6,349	167,751		40,900	2.95%
Probation Service (53910)	159,144		10,173		17,798	2,500		138,846	11.18%
Sheriff's Dept. (54110)	4,305,500		302,220		14,377	209,996		3,581,127	11.95%
Admin. Of Sexual Offender (54160)	15,593		586	<u> </u>	763	1,000		13,830	4.89%
Jail (54210)	3,314,055		244,964	3	50,778	359,236		2,604,040	10.58%
Reentry Program (54230) Grants	246,984		19,755		35,254	452		211,278	14.27%
Juvenile Service (54240)	142,500		11,326		17,370	81,358		43,772	12.19%
Civil Defense (54410)	166,877		13,233		26,915	8,165		131,796	16.13%
Rescue Squad (54420)	35,000		1,221		1,221	1,748		32,031	3.49%
Consolidated Communications(54490)	875,528		64,410	1	10,241	13,048		752,239	12.59%
County Coroner (54610)	37,000		4,950	·	4,950	17,550		14,500	13.38%
Other Public Safety (54710) Grants	30,592		5,841		5,841	679		24,072	19.09%
ocal Health Center (55110)	33,450		3,313		6,784	5,988		20,678	20.28%
Rabies & Animal Ctrl. (55120)	250,799		48,520		57,612	41,905		151,283	22.97%
Other Local Health Serv (55190) Grant	261,000		6,112		10,906	8,320		241,774	4.18%
Appropriation to State (55390)	30,646				-	30,646	+	2-71,17-7	0.00%
General Welfare Assist.(55510)	17,775		_		-	17,775			0.00%
Litter Control (55731) (25%Grant)	100,183		6,232		10,680	3,668	1	85,835	10.66%
Other Waste Collections (55739)	44,047		2,213		4,499	700	1	38,848	10.21%
Other Public Health & Welfare (55900) Grant	21,848		14,028		14,028	583		7,237	64.21%
Senior Citizens Assistance (56300)	37,500		730		730	, 36,000		770	1.95%
Parks & Fair Board (56700)	41,711		5,446		9,576	3,575	1	28,559	22.96%
griculture Extension Serv.(57100)	111,316		675		1,160	4,874		105,282	1.04%
Soil Conservation (57500)	91,598		5,796		10,259	.,0. 1	1	81,339	11.20%
ndustrial Development (58120)	551,855		42,679		45,061	350,074	1	156,720	8.17%
Other Econ & Comm. Dev. (58190)	5,384,977		518,898		18,898	3,074,100	1	1,791,979	9.64%
irport (58220)	-,,		-		-	-	1		5.0170
/eteran's Services (58300)	92,433		6,604		12,023	3,174		77,236	13.01%
Other Charges (58400)	952,613		42,563		54,647	2,507		595,459	37.23%
apital Projects (91000)	350,000		-		9,363	184,198		156,440	2.68%
otal County General	\$ 25,043,887 \$	-   :	1,945,926	\$ 3,17	76,980	\$ 5,122,888	\$	16,744,020	12.69%
OURTHOUSE/JAIL MAINT. (112)									
ther Charges (58400)	\$ 2,150	1,	195	\$	331	\$ -	\$	1,819	15.41%
ransfers Out (99100)	210,000	1		*		-	Ψ	210,000	0.00%
								2.0,000	0.00 /0
otal Courthouse/Jail Maintenance	\$ 212,150 \$	- 3	195	\$	331	\$ -	\$	211,819	0.16%

FUND CATEGORY		APPROP FY 19/20	AMENDED FY 19/20	E	XPENDED AUG		XPENDED R TO DATE		CURRENT NCUMBER	1	UNENCUMB BALANCE	PERCE REALIZ
CATEGORT		F1 19/20	F1 19/20	+	700	+"	CTODATE	-	INCOMBER	+	BALANCE	KEALIZ
LIBRARY (115)	1											
Libraries (56500)	\$	391,964		\$	29,681	\$	52,044	\$	42,787	\$	297,133	13.2
Other Charges (58400)		44,386		Ė	2,981		8,017		1,809		34,560	18.0
Capital Outlay (91000)	_	_							.,	+	,	3
Operating Transfer (99110)		3,000			-		-			t	3,000	0.0
•		420.250	¢		32,662	•	60,060	\$	44 507		224.602	43.6
Total Library	\$	439,350	<b>P</b> -	\$	32,002	1 3	00,000	3	44,597	3	334,693	13.6
SOLID WASTE (116)												
Sanitation Educ./Info. (55720)	\$	3,200		\$	886	\$	886	\$	250	\$	2,064	27.7
Convenience Centers (55732)		398,940			45,861		81,527		37,552		279,861	20.4
Transfer Station (55733)		1,600,880			120,500		164,252		173,847		1,262,781	10.2
Post closure Care Costs (55770)		13,500			-		-		9,285		4,215	0.0
Other Charges (58400)		108,540			1,667		47,753		234		60,553	44.0
Operating Transfers (99100)		48,803			-		-		-		48,803	0.0
Total Solid Waste	\$	2,173,863	\$ -	\$	168,914	s	294,418	\$	221,168	\$	1,658,276	13.5
Total Solid Waste	1	2,170,000	Ψ	-	700,014	-	201,110	_	221,100	-	1,000,210	10.0
Local Purpose (Rural Fire 120)	-			_				_				
Fire Prevention & Control (54310)	\$	625,000		\$	504	\$	975	\$	531,000	\$	93,025	0.1
Other Charges (58400)	-	11,600							-		11,600	0.0
Total Local Purpose	\$	636,600	\$ -	\$	504	\$	975	\$	531,000	\$	104,625	0.1
	T											
Drug Control Fund (122)	-				04.00	_	04.007	•		_		
Orug Enforcement (54150)	\$	77,000		\$	31,687	\$	31,887	\$	19,100	\$	26,012	41.4
Other Charges (58400)	-	500			188		190		-		310	38.0
Total Drug Control	\$	77,500	\$ -	\$	31,875	\$	32,078	\$	19,100	\$	26,322	41.3
HIGHWAY (131)	-	050 500		•	04.040	•	50.447	ø	0.704	•	200 200	45.0
Administration (61000)	\$	352,509		\$	31,349	\$		\$		\$	289,628	15.0
Highway Maintenance (62000)		989,599			99,643		149,894	_	2,756		836,949	15.1
Operations & Maintenance (63100)	_	399,690			15,465		20,957		78,417		300,316	5.2
Quarry Operations (63400)		397,073			15,631		22,759		42,458		331,857	5.7
Other Charges (65000)		248,907			7,526		93,884		8,293		146,730	37.7
Capital Outlay (68000)		1,734,730			114,496		114,496		1,018,341		601,893	6.6
lighways & Streets (82120)		15,807			-		-		-		15,807	0.0
lighways & Streets (82220)		3,315			-		-		-		3,315	0.0
ransfers Out (99100)		53,803			-		-		-		53,803	0.0
otal Highway	\$	4,195,434	s -	\$	284,110	\$	455,106	\$	1,160,029	s	2,580,298	10.8
chool General Fund (141)	Ť					•				Ì		
Instruction				_								
legular Instruction (71100)	\$	21,390,247		\$	94,021	\$	357,310	\$	165,140	\$	20,867,797	1.6
Iternative School (71150)		268,778			56		112		1,588		267,078	0.0
pecial Education Program (71200)		3,598,466			48,792		49,892		103,639		3,444,935	1.3
ocational Education Program (71300)		1,355,018			3,690		3,690		3,488		1,347,840	0.2
tudent Body Education Prog (71400)		476,823			4,639		8,676		51,157		416,990	1.8
Support												
ttendance (72110)		225,299			5,705		8,071		-		217,228	3.5
ealth Services (72120)		572,208			15,204		23,227		5,850		543,131	4.0
ther Support Services (72130)		1,367,208			6,820		34,141		45,262		1,287,805	2.5
egular Instruction (72210)		1,465,391			25,638		45,868	-	12,886		1,406,637	3.1
pecial Educ Program (72220)		626,001			13,619		27,314		117,961		480,727	4.3
ocational Educ Prog (72230)		73,869			5,133		7,010		2,758		64,101	9.4
ducation Technology (72250)		1,024,480			56,204		95,727		252,150		676,603	9.3
oard of Education (72310)		1,176,526			21,434		605,581		74,687		496,257	51.4
irector of Schools (72320)		500,403			21,708		40,228		25,943		434,232	8.0
ffice of Principals (72410)		2,503,465			28,569		52,995				2,450,470	2.1
c. i iliopaio (12-110)		_,,,			,		,				-1.001710	0.0

FINE	_				TE	VOELDEE		WELLER	_	01/2	_		
FUND CATEGORY		APPROP FY 19/20	- 1	AMENDED FY 19/20	=	XPENDED AUG		EXPENDED R TO DATE		CURRENT		UNENCUMB	PERCENT
	+		_	FT 19/20	+		_		+	ENCUMBER	_	BALANCE	REALIZED
Human Resources (72520)	+	260,857			1	19,185		48,395		7,734		204,728	
Operation of Plant (72610)	+-	3,540,122			1	203,611		512,141		231,788		2,796,193	
Maintenance of Plant (72620)	$\perp$	1,383,060			1	103,327		139,355		394,57		849,134	
Transportation (72710)		2,280,404			-	103,377	1	149,124	+	1,583,960	1	547,320	
Central & Other (72810)	_	109,255					1		-		_	109,255	0.00%
Non-Instructional									1		$\perp$		
Community Services (73300)		504,677				74,296	_	97,946	_	100,157		306,574	
Early Childhood Education (73400)		1,041,013				3,019		3,019				1,037,993	0.29%
Capital Outlay & Debt Service													
Capital Outlay (76100)		100,000				6,315	4	8,126		30,874		61,000	8.13%
Principal Debt Service (82130)		71,226				-		-				71,226	0.009
Interest Debt Service (82230)		2,547										2,547	0.00%
Transfers Out (99100)		100,000				-		100,000				-	100.00%
Total School General Fund	\$	46,028,904	\$	•	\$	864,363	\$	2,417,948	\$	3,211,592	\$	40,399,364	5.25%
School Federal Projects Fund (142)													
Regular Instruction (71100)	\$	1,138,337	\$	6,386	\$	342	\$	3,807	\$	5,361	\$	1,135,556	0.33%
Special Education Program (71200)	1	918,088		-,	Ť	57,127	Ť	77,353	Ť	57,735		782,999	8.43%
Vocational Education Program (71300)		124,000				11,202	1	11,202	$\vdash$	2,553		110,245	9.03%
Health Services (72120)	1	-			-	,		,	+	2,000	-	110,240	3.00 /
Other Support Services (72130)	1	107,703				9,520		11,574		979	1	95,149	10.75%
Regular Instruction (72210)	+	241,784		108,300		113,111		125,813	$\vdash$	1,885	+	222,386	35.94%
Special Educ Program (72220)	+	279,072		100,000		11,151	1	38,446	-	51,579	$\vdash$	189,047	13.78%
Vocational Educ Prog (72230)	1	12,000				- 11,101			-	2,075	-	9,925	13.707
Transportation (72710)	-	256,585		715				2,076		2,075	-	255,224	0.81%
Food Service (73100)	1	200,000		88	_	88		88	-		-	255,224	0.6176
Transfers Out (99100)	+			00		- 00	1	- 00		-	-		
Transiers Out (99 100)												-	
Total Federal Projects Fund	\$	3,077,568	\$	115,490	\$	202,540	\$	270,360	\$	122,167	\$	2,800,531	8.47%
Centralized Cafeteria Fund (143)													
Food Service (73100)	\$	4,238,808			\$	90,125	\$	114,378	\$	2,257,833	\$	1,866,597	2.70%
Total Centralized Cafeteria	\$	4,238,808	\$		\$	90,125	\$	114,378	\$	2,257,833	\$	1,866,597	2.70%
General Debt Service (151)													
General Government Debt Service	\$	6,941,037			\$	65,597	\$	74,146	\$	1,550	\$	6,865,341	1.07%
Total General Debt Service	\$	6,941,037	\$	_	\$	65,597	\$	74,146	\$	1,550	\$	6,865,341	1.07%
200 - 25		.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	_		_		Ť		Ì	1,000	Ť	0,000,011	1101 70
Education Debt Service (156)							_	4.000	•				
Educ Government Debt Service	\$	3,536,086			\$	907	\$	1,936	\$	-	\$	3,534,150	0.05%
Total Education Debt Service	\$	3,536,086	\$	-	\$	907	\$	1,936	\$		\$	3,534,150	0.05%
School Capital Projects Fund (177)													
Education Capital Proj (91300)		43,930,732			1	1,139,659		1,173,374		37,560,324		5,197,034	2.67%
Total Capital Projects	\$	43,930,732	\$	_	\$ 1	,139,659	\$	1,173,374	\$	37,560,324	\$	5,197,034	
			-							,	-	-,,,	
Capital Projects Fund (178)	_						_						
Other Charges (58400)	\$	-			\$	71	\$		\$	-	\$	(164)	
Public Safety Projects (91130)		-				652,280		653,100		4,051,054		(4,704,153)	
Other Gen Government Proj (91190)						-		-		-		-	
lighway & Street Capital Proj (91200)		-				-		-	-	-		-	
otal Capital Projects	\$		\$		\$	652,350	\$	653,264	\$	4,051,054	\$	(4,704,318)	

#### Capital Project Funds 177 and 178 Status 9/28/19

<b>Communications Project</b>		Jail Project
Budget	\$ 1,369,944	Budget \$ 16,534,426
Contract Sain Construction Co, Inc	\$ (1,266,776)	Construction Various Contracts \$ (15,926,946)
Miscellaneous Expense	\$ (65,738)	Miscellaneous Expense \$ (146,059)
Miscellaneous Open Purchase Orders	\$ 1-1	Miscellaneous Open Purchase Orders \$ (264,158)
Total To Date Obligated	\$ (1,332,514)	Total To Date Obligated \$ (16,337,163)
Total Remaining still in progress	\$ 37,430	Total Remaining still in progress \$ 197,263

TCAT Project		Middle Schools & Huntland Gym Proje	cts
Budget \$	\$ 7,990,000	Budget	\$47,976,071
Contract Boyce Ballard Construction LLC	\$ (7,240,027)	Construction Contracts	(\$40,590,200)
Miscellaneous Expense	\$ (541,047)	Miscellaneous Expense	(\$1,671,641)
Miscellaneous Open Purchase Orders	\$ (98,869)	Miscellaneous Open Purchase Orders	(\$499,606)
Total To Date Obligated	\$ (7,879,942)	Total To Date Obligated	\$ (42,761,447)
Total Remaining still in progress \$	\$ 110,058	Total Remaining still in progress	\$ 5,214,624

	_						_			
Franklin Co Trustee's Interest Earned Analysis & Comparison  August, 2019										
Current Amt Inve	sted	in the Foll	low	ing:						
CD	\$	6,000,000	n I	nterest Bearing Check/Savings	\$	14,993,744		Vlutual Funds	\$	
		Gross Int	ere	st Earned for th	e Mor	nth of August	\$	39,134.99		
Fund Number		Fu	nd 1	<b>Fitle</b>	Gros	s Collections	1	Trustee Fee dmin Fee 2%		Net Fund Collections
101	Cou	nty Genera	l		\$	540.06	\$	(10.80)	\$	529
115	Libr	ary			\$	26.64	\$	(0.53)	\$	26
131	High	nway			\$	106.85	\$	(2.14)	\$	104
141	1	ool General			\$	2,910.29	\$	(58.21)	\$	2,852
151	Gen	eral Debt S	ervi	ce	\$	35,551.15	\$	(711.02)	\$	34,840
Total					\$	39,134.99	\$	(782.70)	\$	38,352
		Interes	t R	evenue Mor	ithly	Fiscal Con	1pa	arison		
	1	County		Library	H	ighway		School		Gen Debt
Aug-18	\$	-	\$	40.96	\$	-	\$	1,399.98	\$	16,491.
Aug-19	\$	529.26	\$	26.11	\$	104.71	\$	2,852.08	\$	34,840.
ver/Under	\$	529.26	\$	(14.85)	\$	104.71	\$	1,452.10	\$	18,348.
	}	nterest Y	ea	r to Date Re	venu	e Fiscal Co	m	parison		
	C	County		Library	Hi	ghway		School		Gen Debt
2018/19	\$	-	\$	98.50	\$	-	\$	2,683.85	\$	32,707.2
2019/20	\$	1,058.52	\$	52.21	\$	209.43	\$	5,704.17	\$	73,742.3
ver/Uner	\$	1,058.52	\$	(46.29)	\$	209.43	\$	3,020.32	\$	41,035.0
Fi	scal	Year 201	.9/	20 Appropri	ation	s 44110 ir	ite	rest Earned	j	
			A	opropriation	Co	llected	%	Collected	Bal	lace to Collec
)1 County General (C	PEB)	)	\$	6,300.00	\$	1,059		16.80%	\$	5,24
.5 Library			\$	500.00	\$	52		10.44%	\$	44
1 Highway (OPEB)			\$	1,200.00	\$	209		17.45%	\$	99
1 School General Fu	nd (C	OPEB)	\$	7,500.00	\$	5,704		76.06%	\$	1,79
1 General Debt Service	e		\$	390,000.00	\$	73,742		18.91%	\$	316,258

#### **Local Option Sales Tax Analysis & Comparison**

August 2019 (Received in September)

County/City	Gross Franklin County Collections	State Admin Fee 1.125%	Net Franklin County Collections	County Revenue (Co 100%) (City 50%)	Cities Revenue is Less 1% Trustee Admin
Franklin County	167,815.16	(1,887.92)	165,927.24	165,927.24	-
Winchester	418,377.01	(4,706.74)	413,670.27	206,835.13	204,766.78
Cowan	21,890.51	(246.27)	21,644.24	10,822.12	10,713.90
Decherd	250,290.40	(2,815.77)	247,474.63	123,737.32	122,499.94
Estill Springs	40,067.89	(450.76)	39,617.13	19,808.56	19,610.48
Huntland	13,754.04	(154.73)	13,599.31	6,799.65	6,731.66
Tullahoma	4,161.86	(46.82)	4,115.04	2,057.52	2,036.94
Monteagle - FC	2.85	(0.03)	2.82	1.41	1.39
Total	916,359.72	(10,309.05)	906,050.67	536,528.05	366,361.10

#### **Local Option Sales Tax Monthly Revenue Fiscal Comparison**

Aug-18 485,553

Aug-19 536,528 \*

\*Note Franklin County received an additional

\$539.09

Over/Under 50,975

#### **Local Option Sales Tax Year to Date Revenue Fiscal Comparison**

2018/19 1,035,008 2019/20 1,065,228

Over/Uner

30,221

#### 2019/20 Sales Tax Appropriations

	Appropriation	Collected	% Collected	Balance to Collect
141 General Schools	4,892,328	893,316	18.26%	3,999,012
151 General Debt Service	1,030,000	171,912	16.69%	858,088

#### Franklin County Board Of Commissioners

#### LEGISLATIVE COMMITTEE

Minutes October 10, 2019

The Legislative Committee met in Conference Room 204 at the courthouse and was called to order at 6:00 p.m. by Chairman, David Eldridge

**MEMBERS PRESENT:** Chairman David Eldridge, Barbara Finney, Carolyn Wiseman, Chuck Stines, Johnny Hughes

OTHERS: Mayor David Alexander, Secretary Jennifer Stines, Bryan Justice/Herald Chronicle

- 1) Motion made by Stines, to approve the minutes from July 2, 2019, second by Finney; all ayes
- 2) Motion made by Stines to send Resolution Approving Acceptance of a Donation of two burial plots in Franklin Memorial Gardens for the use of aiding indigent veterans from Norman Meeks, to the full County Commission, second by Wiseman; all ayes
- 3) Discussion by Eldridge of the Resolution Creating a Budget Committee for Franklin County, Tennessee, resulted in amendments being made to the Resolution stating exactly what the job of the Budget Committee would be and how the decision would be make regarding who sits on the committee and the term, before it goes to full County Commission. All ayes

  Motion made by Hughes to send Resolution Creating a Budget Committee for
  - Motion made by Hughes to send Resolution Creating a Budget Committee for Franklin County, Tennessee to full County Commission, after amendments are made to the resolution, second by Wiseman; all ayes
- 4) Motion by Stines, to send nine (9) notary applications to full County Commission, second by Wiseman; all ayes
- 5) Motion by Stines to adjourn at 6:28 p.m., second by Finney; all ayes

	Respectfully Submitted,
	David Eldridge, Chairman
Date Approved:	<u> </u>

## MINUTES OF THE FINANCIAL MANAGEMENT COMMITTEE OF THE FRANKLIN COUNTY BOARD OF COMMISSIONERS Tuesday, October 01, 2019

The Financial Management Committee of the Franklin County Commission met in a regular scheduled meeting Tuesday, October 01, 2019 in the Annex Community Room at 8:30 am the following were had to wit:

PRESENT: Committee Members – David Alexander, Mayor; David Eldridge, Co Commissioner; Carolyn Wiseman, Co Commissioner; Johnny Woodall, Highway Superintendent; Stanley Bean, Director of Schools; Andrea Smith, Ex Officio; Cindy Latham, Secretary. Visitors included Phillip Custer, Jennifer Stines, Janet Petrunich, Gary Clardy, Brian Justice, Randy Kelly, Tom Smith, Luke McCurry and Scott Smith.

Meeting was called to order by Mayor Alexander

Tom Smith gave an update on the jail project. Week of Oct 15-21 they should be moving into booking area, smoke e-vac system has been installed, gates will be installed on Friday and this will complete the men's recreation yard. The Fire damper problem has gone away and they would be working on the ceiling. No new issues at this time.

Gary Clardy gave an update on the Middle Schools. Making progress at both schools, one week they should be starting on installing the steel, masonry work is 80% at both schools, and slab is 25% at both. Roofs & windows are starting to arrive. Gyms are coming along, but dates for completion on them have been moved up to December. They are working with fire marshal on the number of people that can be in gym due to 2 of the 4 exits opening up into the construction zone. Clardy is projecting that technology/equipment will run about \$770,000 at North and \$650,000 at South, but stated that this is just a rough estimate at this time. Discussion of what would be the procedure if any new projects arose that was not in original plan when debt was issued and it was determined that the request would be made to Director Bean, forwarded to School Board, then to Finance committee and then sent to county commission.

Scott Smith gave update on Communication Project and stated that they were live in the valley and in the next couple of days equipment would be moved to mountain to begin work there. They still like some fine tuning and adjusting but they were continuing to move forward.

Andrea Smith stated that we are moving right along on the TCAT project. Windows are being installed and they have received paperwork for the extension to the back side of the building. With the extension they would be getting close in expending all allotted funds for that project. Mayor Alexander stated that there had been some issues with the sewer line but they were working to re-route them in order to save as many trees as possible.

- 1. \*MOTION by Woodall, second by Bean to approve and send to the commission 09/03/19 Finance Minutes. The vote resulted in all Ayes, motion carried.
- \*MOTION by Bean, second by Wiseman to forward the August Sales Tax Report to the commission.
  The vote resulted in all Ayes, motion carried. Director Smith stated we were ahead about \$30,000 for the year at this point.
- 3. \*MOTION by Wiseman, second by Woodall to forward the August Interest Report to the commission. The vote resulted in all Ayes, motion carried.
- 4. \*MOTION by Bean, second by Wiseman to send to the commission the Finance Director's Reports for August. The vote resulted in all Ayes, motion carried

- 5. \*MOTION by Eldridge, second by Woodall to receive & file and send to the full commission County Inter-Category Budget Amendments. The vote resulted in all ayes, motion carried.
- 6. \*MOTION by Eldridge, second by Bean to approve the County General & Library Budget amendments and send to full commission. Vote resulted in all Ayes, motion carried.
- 7. \*MOTION by Bean, second by Wiseman to approve the County General Budget amendment for matching share & MOU for the State Electronic Monitoring Indigence Fund. The vote resulted in all Ayes, motion carried.
- 8. \*MOTION by Eldridge, second by Woodall to approve and send the Board of Education General Fund budget amendment to the full commission. The vote resulted in all Ayes, motion carried.
- 9. There being no further business \*MOTION by Eldridge, second by Woodall to adjourn the meeting at 9:19 a.m. Vote resulted in all Ayes, motion carried.

Respectfully submitted by:	Date Approved
chl/DA	<del></del>

#### CHANCERY COURT SUMMARY OF QUARTERLY REPORTS FIRST QUARTER 2019-2020

#### Franklin County

24000 (Litigation Tax, Delinquent Taxes, Officer Costs, Data)	\$ 115,659.75
29900 (Fees and Commissions)	46,260.46
TOTAL	\$ 161,920.21

This 1<sup>st</sup> day of October, 2019.

Clerk & Master

# FRANKLIN COUNTY CLERK GENERAL LEDGER - FINANCIAL REPORT YEAR FORMAT FISCAL YEAR 2020 - PERIOD ENDING 09/30/2019

Page 1 20

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# FRANKLIN COUNTY CLERK GENERAL LEDGER - FINANCIAL REPORT YEAR FORMAT

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2020	
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PERIOD ENDING	DA PONTAL
09/30/2019	

				29955	29902	29901	29900	29900				C0402	30406	26401	20315	2007	26212	26311	01.007	0000	26303	10507		26300	26010	20000	2000			784427	24490	34400	24320	24310	24296	ACCT
.00 1,01/325.69 1,019,887.78	*** TOTAL ***	Annual Control of the Control of	**** SUB-TOTAL ***	EIVS NOTICE COLINTY	DATA PROCESSING FEES	COMPUTER FEES	CLERK'S FEES/COMMISSIONS	FEE & COMMISSION ACCOUNT			*** SUB-TOTAL ***	CREUT CARD - BANK		CREDIT CARD FEED BIG	CONTRIBUTIONS - ORGAN DONOR PR			REFUNDS	PUBLICATIONS	TAY TO IMENIO (HEIKO, LITTIG, OTHER)	NVEOTMENTO/LETIO OF TO OF THE	JUVENILE RESTITUTION/PROCESS	CHICL OCCURCAL DOE FAMILIES	CER D STORY OCIGINATE	ML Specialty Certificate	DUE TO LITIGANTS, HEIRS, & OTHERS			*** SUB-TOTAL ***	HELPING SCHOOLS	CITER COUNTY COLLECTIONS		JUVENII E CINICO	REALITY PROGRAM	Racetrack Renewal Fee	DESCRIPTION
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-1,468.00	-1,433.00	.00	8		-1,435.00	1 433 00		i	8		2 6	00	.00	į	9	.00	.00		3	.00	.00		3			.00.	00	.00	.00	3 6	00	.00	.00	ENDING BALANCE		

## FISCAL YEAR 2020 - PERIOD ENDING 09/30/2019 GENERAL LEDGER - FINANCIAL REPORT FRANKLIN COUNTY CLERK YEAR FORMAT

*** TOTAL ***	CITIZENS COMMUNITY BANK CREDIT CARDS RETURN CK RECEIVABLE TITLE GIFT VOUCHER RENEWAL GIFT VOUCHER	ACCT DESCRIPTION SUMMARY OF ASSETS: CASH ON HAND
1,468.00	35.00 .00 .00 .00 .00	BEGINNING BALANCE
		GENERAL
		RECEIPTS
		DISBURSEMENTS
		COMMISSIONS
		TRANSFERS IN
		TRANSFERS OUT
1,468.00	1,275.00 35.00 .00 158.00	ENDING BALANCE

THIS REPORT IS SUBMITTED IN ACCORDANCE WITH REQUIREMENTS OF SECTION 5-8-505, AND/OR 67-5-1902, TENNESSEE CODE ANNOTATED, AND TO THE BEST OF MY KNOWLEDGE AND BELEIF ACCURATELY REFLECTS TRANSACTIONS OF THIS OFFICE FOR THE PERIOD ENDING SEPTEMBER 30, 2019.

wie Smood

(Date)

This report is to be filed with the County Executive and County Clerk.

(Title)

(Signature)

# WORKSHEET FOR SUMMARY OF QUARTERLY REPORTS QUARTER: July-August-September, 2019

1,125,275.42	59	\$ 25,287.94	\$ 562,560.14	\$ 537,427.34	TOTALS
22,095.00	69	13,885.00		8,210.00	(2000)
			•		(26300)
	1,				Child Support
<u>.</u>	<b>69</b>	1	ı	1	(26400)
					Trust Funds
684,772.96	<del>69</del>	830.94	214,756.59	469,185.43	(26100-26700)
					Judgments/Rest.
16,120.25	<del>59</del>	1	14,199.25	1,921.00	(25000)
					Cities
105,816.80	<del>6/</del> 2	60.00	93,511.82	12,244.98	(23000)
					State of Tennessee
296,470.41	<del>69</del>	10,512.00	240,092.48	45,865.93	
					(24000/29000)
					Franklin County
Totals		Juvenile Court	Sessions Court	Circuit Court	
	1			2:	

The above report represents a summary of collections for all three courts for the designated period.

Date: 10/7/2019

Robert BAggett
Circuit Court Clerk

#### FRANKLIN COUNTY PLANNING & ZONING DEPARTMENT

NO. 1 SOUTH JEFFERSON STREET, COURTHOUSE BASEMENT ROOM 109 WINCHESTER, TENNESSEE 37398

#### **QUARTERLY REPORT**

FOR THE FIRST QUARTER OF FISCAL YEAR 2019 - 2020

PERMITTED TAXAB	I E ESTIMATED	July	August	September
PROPERTY IM		\$3,278,750.00	\$3,220,775.00	\$1,700,000.00
TOTAL FEES CO	OLLECTED	\$4400.00	\$4990.00	\$5700.00
RESIDENTIAL	# OF PERMITS	9	13	15
	\$ OF PERMITS	\$3000.00	\$4150.00	\$4800.00
COMMERCIAL	# OF PERMITS	0	0	1
	\$ OF PERMITS	\$00.00	\$00.00	\$400.00
INDUSTRIAL	# OF PERMITS	0	0	0
	\$ OF PERMITS	\$00.00	\$00.00	\$00.00
ADDITIONS,	# OF PERMITS	16	8	8
MISC.	\$ OF PERMITS	\$925.00	\$350.00	\$350.00
CASES	# OF CASES	16	10	6
	\$ OF CASES	\$475.00	\$490.00	\$150.00

F.C. BOARD OF ZONING APPEALS MET: July 18, 2019 – at 6:00PM August 15, 2019 at 6:00PM September 19, 2019 at 6:00PM

F.C. REGIONAL PLANNING COMMISSION MET: July 30, 2019 – No meeting August 27, 2019 – No meeting

September 24, 2019 at 6:00PM

Janet Petrunich

Director/Building Commissioner

# Franklin County , Tennessee Office Of The Register Of Deeds Financial Report For The Period Of 07/01/2019 - 09/30/2019

108732.69	Transfers In	Disbursements	Transfers Out	Transfers	Ending Balance
108737.69					
	0.00	106627.31	0.00	2622.02	0.00
302166.59	0.00	293285.06	0.00	7211 90	
4570.00	000	00 00 a		*******	0.00
974 00	0.00	45/0.00	0.00	0.00	0.00
074.00	0.00	974.00	0.00	0.00	0-00
53295,00	0.00	62375.92	0.00	-0222 02	1914 00
0.00	0-00	0		10000	00.47.CT
178 50	0.00	0.00	0.00	0.00	0.00
170.00	0.00	1/8.50	0.00	0.00	0.00
28.002	0.00	433.10	0.00	0.00	0.00
96,98	0.00	96,98	0.00	0.00	200
789.18	0.00	450.36	0.00	0 00	
33,84	0.00	78 22			*******
471037.63	0 00	100000	0.00	0.00	0.00
	0.00	409025.07	0.00	0.00	-3057.43
					850.00
					1143.43
					1064.00
	302166.59 4570.00 974.00 53295.00 0.00 178.50 200.85 96.98 789.18 33.84 471037.63		0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	0.00 0.00 0.00 0.00 0.00 0.00 0.00	0.00       293285.06       0.00         0.00       4570.00       0.00         0.00       974.00       0.00         0.00       62375.92       0.00         0.00       178.50       0.00         0.00       433.10       0.00         0.00       96.98       0.00         0.00       450.36       0.00         0.00       469025.07       0.00

This report is submitted in accordance with requirements of Sections 5-8-505 and /or 67-5-1902, as amended, Tennessee Code Annotated, and to the best of my knowledge, information and belief accurately reflect transactions of this office for the period 07/01/2019 through 09/30/2019.

Date

Register of Deeds

#### FRANKLIN COUNTY SHERIFF'S DEPARTMENT July, Aug, and Sept 2019 1st QUARTER FISCAL YEAR 2019-2020

Total number of persons arrested (Sheriff's Department only): 415
Total persons arrested and brought in from other departments: 464
Prisoner days served (General Sessions Sentences): 1,501
Prisoner days served (State prisoners serving jail time in our facility); 1,858
Total Inmates housed this quarter: 19,892
Number of miles patrolled: 105,984
Number of man-hours worked (deputies): 8,236.75
State & Criminal Warrants Served: 2,084
Total Attempts to Serve: 2,378
Total Activity: 12,612
Out of County Trips Made: 212
Total Number of Funerals Escorted: 27
Traffic Accidents with Injuries: 42
Traffic Accidents without Injuries: 107
Business, Church, and School Areas Checked: 3,553
Traffic Enforcement: 862
DUI Arrest: 13
Drug Cases: 21
Criminal Cases Investigated: 144
Criminal Cases Cleared: 69
Violent Crimes (murder, rape, agg. Assault, armed robbery, agg. Burglary, etc.)55
Cash received for serving papers, offense & accident reports: \$4,009.11

### Franklin County Solid Waste

#### 1st Quarter Report FY 2019-2020

- Our contract with Nissan and others in the region for handling their wood waste has become a significant revenue source for my department. We are averaging an income of \$10,000 dollars a month with an increase coming in the near future. This will amount to \$120,000 dollars a year if the steady influx of material continues. This new market for us comes at a perfect time as steel/metal prices are at an all time low and cardboard is also at an all time low. This new revenue stream will offset the loss for the recycling market. Last budget cycle I had to drop \$70,000 dollars from the revenue line for the reduction in the market price of cardboard. I am confident this new venture will fix this shortfall. Come check out our ever-expanding wood operation. The decision of the commission to purchase a horizontal wood grinder a couple of years ago was a very lucrative one and it is keeping my department afloat. We have almost half way paid for the machine since its purchase only a couple of years ago.
- I am actively seeking partners and researching grants that would be available for an energy from waste facility. Over the next quarter, I along with our environmental consultants on contract will be traveling around the region making potential partnership pitches to governments and business. The cost to build such a facility will be tremendous but I stand by my statement that I will not ask the tax payers of franklin county to bear any of the burden. If the facility cannot be self sufficient then I will not ask you and the citizens to build it. Our alternative is to do nothing and keep relying upon big business to handle our waste. If my predictions are correct Franklin County will be paying over one million dollars a year within the next five years to dispose of trash. I have a really hard time putting the fate of this county in the hands of big business and us not being able to control our own destiny. More to follow as we continue trying to find alternatives to landfilling and save money for our future generations of franklin countians.

Very Respectfully,

FCSW Director: William Anderson

#### (Attachment A)

## MONTHLY RECYCLING REPORT FY 19-20

	SEPTE	EMBER <sub>19</sub>			<b>YTD</b>	FY	18-1950.32
ITEMS SOLD	TONS	\$/TON	TOTAL §	TONS	TOTAL §	TONS	TOTAL \$
Cardboard*	106.50	\$197/ <u>42.50</u>	4,788.76	259.82	11,744.24	974.56	80,623.21
News		\$30.00	1.	43.30	1299.00	182.73	7,085.15
Shred/Books		\$125/\$30					1,,000.12
Ferrous Metal*	22.67	\$100.00	2,359.20	113.12	11,558.20	278.77	36,504.60
Aluminum		.55/ \$ 1100.00					
Plastic*	12.28	\$90	1,105.20	23.11	2,079.90	100.82	8,494.20
Electronics1*	2.80	0		8.68		43.98	
ELECTRONICS 2*	3.02	0		10.48		57.68	
Com Wood*	252.89		10,366.63	630.12	30,172.25		
SUB-TOTAL	400.16		18,619.79	1088.63	56,853.59	1,638.54	132,707.16
Oil		./gal		3.58		10.53	
Tires*	60.74	\$0	1,035.00	131.39	1931.00	443.28	10,653.00
TOTAL	460.90		19,654.79	1223.60	58,784.59	2,092.35	143,360.16

YTD Avoided Expense Adjusted Total Savings

ytd = 62,697.26 \$ 121,481.85

YTD Avoided Expense {(YTD Tonnage \$51.24 7/1/2019 } = 62,697.26

# FY COMPARISONS

FY 19-20 51.24

FY 18-19 50.32

	TOTAL	JUN.	MAY	APR.	MAR.	FEB.	JAN.	DEC.	NOV.	OCT.	SEPT.	AUG.	ATC.	
											941.28	778.74	986.61	TONNAGE
											48231 19	39,902.87	50,553.90	FEES
														RESIDENTIAL COST S
9.939.05	787.55	857.33	882.27	854.89	738.74	903.89	780.75	828.88	854.84	720.49	706.40	821,58	901.84	TOTAL
500.134.94	39,629.68	43,141.09	44,396.03	43,018.18	37,173.53	45,483.97	39,287.37	41,709.38	43,015.65	30,337.16		41 342 13	45,380.77	FEES
													160	RESIDENTIAL

		186	Lab		5	169	149	147	CPL	1	141	106	105	55733 Transfe	55732				733 TDEC	733	706	599	499	452	399	336	366	32 7	330	307	299	212	210	201	187	149	i.		Total 55720	499	302	55720 Sanita	Account Number		Fund: 116	water by:	Template Name:
		Langevity	Educational Incentive - Other County En	Educational Incentive - Co. Official/Admi	rant-time Employee		Laborers	Truck Drivers	Equipment Operators-Light	ramen	Company (acce)	Deputy/Tes)	Supervisor/Director	Transfer Stations	Convenience Centers	Other Capital Outlay	Omer Capital Outlay	and waste equipment	Coled March Edulphication	Solid Waste Faultman	Building Construction	Other Charges	Other Supplies And Materials	Utilities	Other Contracted Services	Maintenance And Repair Services-Equipr	Maintenance And Repair Services-Buildin	Operating Lease Payments	Contribution	Court range Benefits	Other Bibes Based Lability	Employer Medicare Linking	Unemployment Compensation	Social Security	Overtime Pay	Laborers	Convenience Centers		Sanitation	Other Samples and a	Advertising	Smitation Education/Information	ber Account Desciption	UCDENIUS (Snepsus	Solid Water Services		me: LGC Statement of
	(2,340.00)	(100,000)	(1 800.00)	(950.00)	(14,852.54)	(25,942.94)	(240,462.80)	(a),/au.44)	(A) USA, ES)	(49,054,99)	(36,593.57)	(67,017.33)			(398.940.06)	(77,000,00)	0.00	0.00	(40,000.00)	(6,000.00)	(800.00)	(4,500,00)	(as,500.00)	(15 500 00)	_			(1,500.00)	(5,600.00)	(2,355.00)	(3,029.85)	(1,000.00)	(14,955,21)	(outing)	(00.000,002)	(200 one one		(3,200.00)	(1,000.00)	(2,200.00)		Million and Company	Budget Amount				
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,	(2,340.00)	(1,800.00)	(950.00)	(14,852.54)	(44.246'07)	לשני בעם שני	(240,462,80)	(83,780.44)	(49,054.99)	(/2,686,06)	(26 503 57)	(67,017.33)		(377,330.06)	(40,000.00)	0.00	(nather/rr)	(15 200 00)	(40.000.00)	(6,000.00)	(800.00)	(4,600.00)	(16,500.00)	(5,000.00)	(10,000.00)	(6,000.00)	(1,500.00)	(Juliuna/c)	(E 500 00)	(2,355,00)	(3.029.85)	(1,000.00)	(12,955.21)	(600.00)	(206,000.00)		(3,200,00)	(connected)	(1,000,00)	(2.200.00)		Budget	Amended		October 2019	Franklin Co Finance Statement of Expandibures One Line	
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00.044/T	0.00		0.00	4,873.58	10,479.00	58,409.53	Cc.coc.c.	18 365 53	12.145.24	9,079.21	19,546.73			111,940.20	33,954,57	442.54	13,390.00	0.00	0.00	0.00	co-cor,	1 102 05	267264	1 500 00	0.00	1,693.90	0.00	1,140.69	0.00	757.35	144.54	12054	2011 77		52.229.20		1,136.42	886.42	250.00		en ingressed and	Expenditures	Varo-to-Dat-		-	c	
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61.54%	0.00%	0.00%	32.81%	40.39%	0,67.1.3	74 7pa	18.34%	24.76%	24.81%	27.62	<b>39.17</b> 0%		39.19 %	86.25%	No Budget	2,00.00	87 One.	67 550	41.42%	0.00%	23,98%	16.20%	107,00%	1.82%	41.92%	9600'R9	04.75.02	ארב חב			14.45%	22.48%	0.00%	25.35%		20, 70,00	- 1		11.36%				ş	Page 1 of 3	9:58 AM	n I F	

Fund: 116

Solid Waste/Sanitation

Franklin Co Finance
Statement of Expenditures One Line
October 2019

User: Date/Time:

Andrea Smith 10/7/2019 9:58 AM Page 2 of 3

Account Desciption         Budget Amount Amendments           Pations         Budget Amount Amendments           Overtime Pay         (3,000.00)         0.0           Other Salaries & Wages         (1,200.00)         0.0           Social Security         (32,847.27)         0.0           Pensions         (63,592.35)         0.0           Life Insurance         (608.60)         0.0           Medical Insurance         (85,800.00)         0.0           Unemployment Compensation         (770.00)         0.0           Employment Compensation         (770.00)         0.0
1
Month-I
Month-to-Date Expend Expenditures Expend 0.00 0.00 1,260.17 7 2,343.52 14 0.00 2,864.20 20 1.01 294.73 1
Month-to-Date Expenditures Expenditures Expenditures Expenditures Eigenditures Eige
Month-to-Date Expenditures Expenditures Expenditures  0.00 970.99 0.00 0.00 1,260.17 7,931.41 2,343.52 14,807.31 0.00 202.80 2,864.20 20,049.40 1.01 16.53 294.73 1,854.99 0.00 0.00 411.78

Color   Colo	8 8	0.00	476,555.00	46,837.71	(2,152,252.91)	21,610.00	(2,173,862.91)	116	Total For Fund:
Compare   Comp	8 8		0.00	0.00	(48,803.00)	0.00	(48,803.00)		
Colid Waste/Sanitation	3	•	0.00	0.00	(48,803.00)	0.00	(48,803.00)	Transfers To Other Funds <b>Transfers Out</b>	Total 99100 1
CC   Settlement of   CC   Statement   CC		217.04	47,769.55	0.00				ers Out	99100 Transfe
CC   Satement of   Co   Finance   Co   Co   Co   Co   Co   Co   Co   C	4	217.0	32.90	0,00	(108 545 00)	0.00	(108,540.00)		
Solid Waste/Sanitation   Budget Amount   Amendments   Budget   Expenditures   Date   Expenditures   Expenditures   Date		00.0	20.00	200	(400.00)	0.00	(400.00)	Cuici Charges	at 5840n
Solid Waste/Sanitation   Budget Amount   Amendments   Statement of Expenditures One Line   Uses   Dottoker 2019		0.00	00.0	000	(2,000.00)	0.00	(2,000.00)	Other Character Claims	599
Solid Waste/Senitation   Budget Amount   Amendment   Statement of Expenditures One Line   Paget   Pa		0.00	417000	0.00	(16,716.00)	0.00	(16,716.00)	Other Self-Transport Clarific Control	516
Solid Waste/Sanitation   Statement of Expenditures One Line   Date   D		0.00	15 035 14	0.00	(16,000.00)	0.00	(16,000.00)	Venice And Equipment Insurance	513
Solid Waste   Sanitation   Statement of Expenditures   Statement of Expenditures   Statement of Expenditures   Statement of Expenditures   Solid Waste   Solid Waste Equipment   Solid Waste Expenditures   Expenditures   Expenditures   Expenditures   Expenditures   Encumbrances   Solid Waste Equipment   Solid Waste Expenditures   S		0.00	00.0	0.00	(40,000,00)	0.00	(40,000.00)	rustee's Commission	511
Solid Waste   Sanitation   Statement of Expenditures One Line   Date   Date   Time:   Distribute   Date   Date   Date   Date   Time:   Distribute   Date   Date   Date   Date   Date   Date   Date   Date   Date   Time:   Date		0.00	13,035.14	0.00	(5,000.00)	0.00	(5,000.00)	Teuros Carris	510
Solid Waste/Sanitation		0.00	12,087.25	0.00	(15,036.00)	0.00	(15,036.00)	Madical California	507
Contracts With Private Agencies   Co. Statement of Expenditures   Co. Statement   Co. Statem		0.00	0.00	0.00	(12,888,00)	0.00	(12,888.00)	Building And Contents Insurance	506 506
Solid Waste/Sanitation   Budget Amount   Amended   Month-to-Date   Expenditures Solid Waste Stations   Solid Waste Equipment		a) manage						Medical And Dental Services	
Contracts With Private Agencies   Contracts With Private Caste   Contracts With Private Agencies   Contrac		00,000,00	0.00	0.00	(13,500.00)	0.00	(00.000,6.1)	Thereses	58400 Other 6
EC Statement of Expendibures One Line Date/Time:  Solid Waste/Sanitation  Budget Amount Amendments Budget Expenditures Month-to-Date Month-to-Date Expenditures Encumbrances Solid Waste Equipment (80,000.00) 0.00 (80,000.00) 5,493.26 7,193.26 0.00  Transfer Stations (30,000.879.85) 0.00 (1,600,879.85) 35,947.60 315,708.83 120,899.15		9 28c 00	0.00	0.00	(13,500.00)	0.00	(13,500.00)	Contracts With Private Agencies  Postclosure Care Costs	al 55770
Solid Waste Equipment	- 8	120,899.15	315,708.83	39,947.60				osure Care Costs	317 Postck
Statement of Statement of Statement of Expenditures One Line Statement of Expenditures One Line Date/Time:  Solid Waste/Sanitation  Budget Amount Amendments Budget Expenditures Expenditures Encumbrances  Solid Waste Equipment (80,000.00) 0.00 (80,000.00) 5,403.16  Transfer Statement of Expenditures User:  Date/Time:  Date/Time:		0.00	/,193.26	27753.20	(1.600 870 SE)	0.00	(1,600,879.85)	STATISTICS OF THE PROPERTY OF	' ;
Statement of Statement of Expenditures One Line User:  October 2019  Solid Waste/Sanitation  Budget Amount Amendments Budget Expenditures Expenditures Encumbrances				5 202 3	(80.000.00)	0.00	(80,000.00)	Solld Waste Equipment	733 · Total 55733 ·
Statement of Expenditures One Line User:  October 2019  Solid Waste/Sanitation  Account Description  Budget Amount			Expenditures	Expenditures	Budget	Sustantients		fer Stations	Ĭ.
LGC Franklin Co Finance Statement of Expenditures One Line October 2019 Solid Waste/Sanitation			Year-to-Date	Month-to-Date	Amended	Budget	Budget Amount	li:	Account Number
LGC Statement of Franklin Co Finance  LGC Statement of Expenditures One Line  October 2019	4							Solid Waste/Sanitation	. TT0
		ser: ate/Time:	g c	ne Line	idin Co Finance f Expenditures Outcomer 2019	Fran Statement of O			- X 6

166,322.58 (1,509,375.33) 29.87 %

# Franklin County REC/PAV Dept.

#### 1st Quarter Report FY 2019-2020

- Dry Creek beach had record attendance this past summer. We had so many people on the weekends that parking is starting to become an issue. The beach is spectacular and is one of the most special county own facilities. We will be installing another pavilion and a playground with 100% funded grant money from the TN Department of Health during the next quarter. If you get a chance come visit the beach. Your constituents are able to rent it daily now that the season is over for \$150.00 per day. It would make an excellent wedding venue while the weather holds out.
- The Southern TN pavilion continues to see improvements in the facility and the land surrounding it. This is no doubt one of the many reasons why the fair was successful this year. As we continue to improve this structure others around our community are beginning to show interest in using the facility again. We need to keep this trend going and encourage its use to recoup some of our funding.
- The Farmer's Market will soon have a formal lease agreement with the Franklin County Farmers
  Market Association. The lease will go into effect on January 1st 2020. To date the lease has been
  primarily a handshake deal between the county and the organization.

Very Respectfully,

FC REC/PAV Director: William Anderson

FRANKLIN COUNTY TENNESSEE Veterans Service Office 839 Dinah Shore Boulevard Winchester, Tennessee 37398

58300

#### VETERANS SERVICE OFFICE QUARTERLY REPORT

July - September 2019

	July	Aug	Sept	TOTAL
Assistance Over the Phone	709	664	783	2156
Office Visits	208	213	258	679
Claims and Correspondence Filed on behalf of Veterans & Dependents	176	180	197	553
Total Assistance Provided to Veterans & Dependents	1093	1057	1238	3388
Home Visits & Outreaches	18	15	25	58
Veteran Service Officer Training (hours)	12	10	10	32
Veterans That Were Provided Help For Groceries, Utilities, Lodging, etc.	7	3	1	11
Trips Paid for Veterans on FC Public Transportation	14	13	15	42
Mileage	250	211	312	773

BOBBY CLARK Veterans Service Officer

# FRANKLIN COUNTY REENTRY QUARTERLY SUMMARY

July-September, 2019

#### COURSES AND INSTRUCTION

#### Curriculum Provided



Job Readiness, Moral Recognation Therapy (MRT), Victim Impact, Parenting, Personal Health, Budgeting, and Faith-Based Sessions

Number served: 27

High School Equivalency Classes

Population Served: 16

Educational Referrals Made: 12

#### **COUNSELING SERVICES**

#### Universal Services

Mental health and A&D assessment, group and individual counseling, aftercare and relapse prevention planning Number Served; 27



#### Other Services Offered

Aftercare referral to post-release services, Tenncare application assistance, post-release counseling Applied for Tenncare; 11.
Aftercare referrals: 11.
Currently receiving aftercare: 7

#### **EMPLOYMENT**

#### Outcomes



Number placed in employment this quarter: 22 Number currently employed this quarter: 17 Weekly wages this quarter: \$10,681 Total placed in employment Jan-Sept 2019: 44 Total weekly wages Jan-Sept 2019: \$22,027.00

#### **WORK RELEASE**

Franklin County Jail and Reentry have collaborated with employers in our community to implement a work release program. This program was created to meet the labor force needs of community employers and is an important step forward in changing the lives of incarcerated individuals.

#### RESOLUTION# - 10a - 1019

A RESOLUTION AMENDING THE GENERAL FUND & LIBRARY FUND BUDGETS OF FRANKLIN COUNTY, TENNESSEE FOR THE FISCAL YEAR ENDING JUNE 30, 2020.

WHEREAS, certain amendments are needed to provide for compliance with audit requirements to not overspend allocated amounts in different funds and receive unanticipated revenues that require an increase in estimated revenue and/or proposed expenditures from unreserved balances in each respective fund,

NOW, THEREFORE, BE IT RESOLVED, that the General Fund & Library Fund Budgets of Franklin County, Tennessee be amended as follows:

Department & Description		Acco	ount Num	ber		Debit Revenue Source	Credit Expenditure
	Fund	Category	Obj	CC	Sub Obj		
Unassigned Fund Balance (-)	101	39000				4,620.00	
Hwy Street Captial Projects Other Capital	101	91200	799				4,620.0
Total County General Fund 101						4,620.00	4,620.0
Increase in TDOT Local Roads S	afety Initiativ	e Proj# 269	45-3498-	94 Contra	ct # 18016	1 (Fed Proj# HSIP-2	2600(45)
Other State Grants	101	46980		RECID	YR2	83,333.00	
Supervisor/Director	101	54230	105	RECID	YR2		6,240.00
Assessment Personnel	101	54230	135	RECID	YR2		39,520.00
Part-time Employee	101	54230	169	RECID	YR2		17,472.00
Social Security	101	54230	201	RECID	YR2		3,920.00
Pensions	101	54230	204	RECID	YR2		5,533.00
Life Insurance	101	54230	206	RECID	YR2		47.00
Medical Insurance	101	54230	207	RECID	YR2		7,150.00
Unemployment Compensation	101	54230	210	RECID	YR2		108.00
Employer Medicare Liability	101	54230	212	RECID	YR2		917.00
Travel	101	54230	355	RECID	YR2		1,200.00
Other Supplies & Materials	101	54230	499	RECID	YR2		1,226.00
Total County General Fund 101						83,333.00	83,333.00
State Comm Ree	ntry Recidivi	sm Grant Ne	ew Budg	et Year Be	gins 10/1	19 (100%)	
Other Federal Through State	101	47590		DRIVE	YR2		9,999.63
Overtime Pay	101	54710	187	DRIVE	YR2	6,522.00	
Social Security	101	54710	201	DRIVE	YR2	404.36	
Pensions	101	54710	204	DRIVE	YR2	782.64	
Medical Insurance	101	54710	207	DRIVE	YR2	300.06	
Unemployment Compensation	101	54710	210	DRIVE	YR2	120.00	
Employer Medicare Liability	101	54710	212	DRIVE	YR2	94.57	
Other Equipment	101	54710	790	DRIVE	YR2	1,776.00	
Total County General Fund 101						9,999.63	9,999.63
Sheriff GH	SO Impaired	Driving Gra	ant New	Budget 10	/1/19 (100	%)	

Department & Description		Acco	unt Num	ber		Debit Revenue Source	Credit Expenditure		
	Fund	Category	Obj	CC	Sub Obj				
Other Direct Federal Revenue	101	47990		SAMSA	YR2	400,000.00			
Other Admin Justice - Contracts Gov Agency	101	53900	309	SAMSA	YR2		109,103.00		
Other Admin Justice - Contracts Private Agency	101	53900	312	SAMSA	YR2		290,897.00		
Total County General Fund 101						400,000.00	400,000.00		
State Comm Reentry Recidivism Grant New Budget Year Begins 10/1/19 (100%)									
Donation Welco LKE Inc	101	48610		ТОВАС		2,875.00			
Other Health & Welfare - Tobacco Program	101	55900	599	TOBAC			2,875.00		
Total County General Fund 101						2,875.00	2,875.00		
Budget Do	nated Fu	nds for the 7	obacco	Cessation	n Program				
Donations - AM Rotary	115	48610		ĺ		500.00			
Library Books	115	56500	432				500.00		
Total Library Fund 115						500,00	500.00		

Approved this the 21st Day of October 2019.

David Alexander, Honorable County Mayor &

Chairman of the Commission

ATTEST:

Phillip Custer, County Clerk

Resolution Sponsored By: Eldridge & Wiseman

Motion to Adopt By: Eldridge Second By: Schultz

Votes: Ayes /3 Nays

Declaration: Approved

#### RESOLUTION# - 105-1019

## A RESOLUTION AMENDING THE GENERAL FUND BUDGET OF FRANKLIN COUNTY, TENNESSEE FOR THE FISCAL YEAR ENDING JUNE 30, 2020.

WHEREAS, certain amendments are needed to provide for compliance with audit requirements to not overspend allocated amounts in different funds and receive unanticipated revenues that require an increase in estimated revenue and/or proposed expenditures from unreserved balances in each respective fund,

NOW, THEREFORE, BE IT RESOLVED, that the General Fund Budget of Franklin County, Tennessee be amended as follows:

Department & Description		Accou	unt Num	bei			Debit Revenue Source	Credit Expenditure
	Fund	Category	Obj	I	CC	Sub Obj		
Jail Medical Expense	101	54210	507	Ι			20,000.00	
Jail Matching Share	101	54210	339					20,000.00
Total County General Fund 101				Ī			20,000.00	20,000.00

Budget for Matching Share with State for Electronic Monitoring Indigent (EMIF) Expense for Court Ordered reimbursed Interlock, Transdermal, Mobile Breathalyzer & GPS Monitoring Devices specifically related to alcohol & drug related offenses for indigent offenders

Approved th	is the 2	1st Day	of October	2019
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David Alexander, Honorable County Mayor & Chairman of the Commission

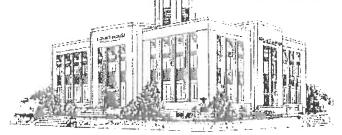
Chairman of the Commission

ATTEST:

Phillip Custer, County Clerk

Resolution Sponsored By:	Eldridge	a & Wiseman
Motion to Adopt By: Schultz		Second By: Wiseman
Votes:	Ayes 13	Nays
Declaration: Approved		

#### **CLERK'S CERTIFICATE**



I, Phillip Custer, County Clerk of Franklin County, Tennessee hereby certify that the attached document is a true and correct copy of:

RESOLUTION 10b-1019 Amending the General Fund Budget of Franklin County, Tennessee for the Fiscal Year Ending June 30, 2020

This document was approved at a regular session of the Franklin County Board of Commissioners on October 21, 2019 and recorded on file in my office in Commissioner's Minute Book 36.

Witness my hand and official seal, at office in Winchester, Tennessee, this the 7<sup>th</sup> day of November 2019.

WILLIAM WOOM WILLIAM WOOM WILLIAM WOOM WILLIAM WOOM WILLIAM WOOM WILLIAM WILLI

Phillip Custer, County Clerk of Franklin County, Tennessee

# CLERK'S CERTIFICATE

I, Phillip Custer, County Clerk of Franklin County, Tennessee hereby certify that the attached document is a true and correct copy of:

# RESOLUTION 10d-1019 For Local Government Participation in the Electronic Monitoring Indigency Fund

This document was approved at a regular session meeting of the Franklin County Board of Commissioners on October 21, 2019 and is recorded on file in my office in Commissioner's Minute Book 36. Witness my hand and official seal, at office in Winchester, Tennessee, this the 25th day of October 2019.

Phillip Custer, County Clerk of Franklin County, Tennessee

THE THE THE PARTY OF THE PARTY

COUNT

Resolution# 10d - 1019

#### RESOLUTION FOR LOCAL GOVERNMENT PARTICIPATION IN THE ELECTRONIC MONITORING INDIGENCY FUND

WHEREAS, pursuant to Chapter 505 of the 2019 Public Acts, a local government shall have the option to participate in the Electronic Monitoring Indigency Fund ("EMIF") relative to the payment of costs for eligible transdermal monitoring devices, other alternative drug and alcohol monitoring devices, and global positioning monitoring devices for its indigent defendants (collectively, "Devices"). Participation shall be demonstrated through a resolution legally adopted and approved by the Local Government's legislative body accepting the liability associated with participation and containing the budgeted amount that the Local Government commits to its participation in the EMIF;

WHEREAS, Franklin Gounty "Local Government" desires to participate in the EMIF relative to the payment of costs associated with Devices until such time as the Local Government withdraws its participation in the EMIF.

WHEREAS, the Local Government agrees that in order to participate in the EMIF for the payment of costs associated with Devices, it shall adopt this resolution containing a budgeted amount for the upcoming fiscal year and sign a memorandum of understanding with the State of Tennessee ("State") about the payment of costs;

WHEREAS, through the memorandum of understanding between the Local Government and the State, the State may bill the local government for its budgeted amount by drawing from either the Local Government's Local Government Investment Pool ("LGIP") account or from a bank account designated by the Local Government for costs associated with Devices;

WHEREAS, the State may also obtain money from participating Local Governments for costs associated with Devices from the Local Government's state-shared taxes;

WHEREAS, through the Local Government's participation and for the duration of its participation period, the Local Government will be responsible for fifty percent (50%) of the cost associated with Devices that have been ordered on or after July 1, 2019;

WHEREAS, the Local Government understands through the execution of this document that the State will provide funds matching each Local Government's budgeted amount for participation in the fund, subject to an appropriation by the State and the solvency of either or both of the accounts contained in the EMIF;

WHEREAS, for each upcoming fiscal year, the Local Government agrees that it will work cooperatively with the State to develop its budgeted amount for participation in the fund prior to approval by the Local Government's legislative body to determine if the State anticipates having sufficient funds to provide its fifty percent (50%) match;

WHEREAS, for each year of participation subsequent to the Local Government's initial participation year, and no later than a date certain established by the State Treasurer, the Local Government shall notify the State Treasurer of the budgeted amount that is approved for its continued participation in the EMIF within thirty (30) days after the Local Government budget is approved by the local legislative body along with a copy of the approved budget; said budgeted amount shall appropriate the funds necessary for the Local Government to meet its liabilities;

WHEREAS, to the extent that the Local Government does not pay its costs associated with Devices, the State will cease paying its portion of the costs, and the State will not approve any claims or pay any invoices on a going forward basis until such time that the Local Government has sufficient funds;

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WHEREAS, subject to applicable rules, policies, procedures and guidance from the State, a Local Government may amend its budget by reducing and not increasing its budgeted amount;

WHEREAS, the Local Government shall be solely responsible for its liability in its EMIF participation as indicated in applicable laws, rules, this resolution and memorandum of understanding; and

WHEREAS, should a Local Government withdraw its participation from the EMIF, the Local Government shall pay outstanding liabilities for Device invoices for claims that were approved during the period of time the Local Government participated in EMIF.

NOW, THEREFORE, BE IT RESOLVED the Board of Directors for the [insert name of Local Government's governing body] hereby authorizes the Local Government participation in EMIF with the Local Government being solely responsible for meeting the requirements, conditions, limitations and restrictions relative to the payment of its liabilities associated with participation in the EMIF. The Board of Directors has also adopted a budget appropriating the funds necessary to meet the Local Government's liabilities associated with its participation in EMIF and has committed a budgeted amount of 20,000.000 that will be used to fund its participation for the fiscal year beginning July 1, 20/9. A copy of the budget is attached hereto:

	,
STATE OF TENNESSEE	Honorable County Mayor &
COUNTY OF Franklin	Honorable County Mayor & Commission Chairman
	I,
- Phillip asTe	, clerk of the
FRAKLIN CO Commission	in Wickest, Tennessee, does hereby certify that this is a true and
exact copy of the foregoing Resolution	n that was approved and adopted in accordance with applicable law at a
meeting held on the day or	f October, 2019, the original of which is on file in this
office.	
	IN WITNESS WHEREOF, I have hereunto set my hand, and the seal of the
Seal Seal	As Clerk of the Board, as aforesaid
Spo.	nsored By: Eldridge & Wiseman
Moti	ionSchutz Second Wiseman

Abstain

#### **ELECTRONIC MONITORING INDIGENCY FUND**

#### MEMORANDUM OF UNDERSTANDING

WHEREAS, based on (Franklin County) "Local Government" participation in the Electronic
Monitoring Indigency Fund ("EMIF") by resolution, the Department of Treasury ("Department") and the Local
Government have agreed to enter into this memorandum of understanding ("MOU"). The EMIF shall be composed
of two (2) accounts: an account used for the payment of eligible costs associated with the lease, purchase,
installation, removal and maintenance of ignition interlock devices ("Ignition Interlock Account") and an account
used for the payment of eligible costs associated with the use of transdermal monitoring devices, other alternative
alcohol or drug monitoring devices, and global positioning monitoring devices ("Other Alternative Drug and
Alcohol Monitoring Device Account").

#### I. PURPOSE

The purpose of this MOU is to outline the roles and responsibilities and the payment process for the Local Government costs associated with the Local Government's participation in the EMIF relative to eligible transdermal monitoring devices; other alternative drug and alcohol monitoring devices; and global positioning monitoring devices for its indigent defendants (collectively, "Device" or "Devices").

#### II. PAYMENT PROCESS

- A. Through the Local Government's participation in the EMIF, it will pay fifty percent (50%) of the costs associated with Devices for its indigent defendants with the State of Tennessee ("State") paying the other fifty percent (50%), subject to the transfer of money from the Ignition Interlock Account to the Other Alternative Drug and Alcohol Monitoring Account as well as an appropriation by the State.
- B. In obtaining money from the Local Government, the Department will bill the Local Government on a monthly basis by providing it with a statement of costs associated with Devices by either collecting the costs from the Local Government's Local Government Investment Pool Account ("LGIP") or a Local Government's designated bank account. The Local Government chooses the following payment option (check one):
  - A journal draft from the Local Government's LGIP account on a monthly basis for Device invoices. In order to utilize this option, the Local Government must deposit its full budgeted amount for participation in the EMIF with the Department in a lump sum within thirty (30) business days from the date the budgeted amount is approved. The Local Government's funds will be placed in a designated LGIP account and will earn interest at the applicable rates to the credit of the Local Government; or
  - ACH draft from a bank account designated by the Local Government in twelve (12) equal monthly installments.
- C. The State may also obtain money from participating Local Governments for costs associated with Devices from the Local Government's state-shared taxes.
- D. At the conclusion of any fiscal year, should the Local Government have a balance in either account option listed above in excess of its EMIF liabilities, the Local Government may opt to have the fund returned to the Local Government or roll the funds into the next fiscal year for participation in EMIF.
- E. In the event that the Local Government fails to pay its liabilities as established in this MOU, the State may also obtain money from participating Local Governments for costs associated with Devices from the Local Government's state-shared taxes.

F. Should the Local Government not pay its fifty percent (50%) of costs associated with Devices, the State will cease paying its portion of the costs and the Department will not approve any claims or pay any invoices as of the date that the Local Government cannot pay its costs and until such time that the Local Government has sufficient funds available to pay its costs as provided in this MOU.

#### III. DURATION

This MOU will become effective upon signature by the authorized representatives for the Department and the Local Government and will remain in effect until modified or terminated upon the mutual agreement of the Department and Local Government. This MOU will be automatically terminated if the Local Government withdraws its participation from the EMIF for the payment of costs associated with Devices, and the Local Government pays outstanding liabilities to the EMIF in accordance with the terms of this MOU and applicable laws, rules, policies, procedures and guidance.

#### IV. SURVIVAL

The terms, provisions, representations, and warranties contained in this MOU which by their sense and context are intended to survive the performance and termination of this MOU, shall so survive the completion of performance and termination of this MOU.

#### V. CONTACT INFORMATION

Department of Treasury:
Brian Derrick, Director of Accounting
Tennessee Department of Treasury
502 Deaderick Street
Andrew Jackson Building, 14<sup>th</sup> Floor
Nashville, Tennessee 37243
(615) 532-3840

### Resolution # 10c-1019

A RESOLUTION AMENDING THE FRANKLIN CO BOARD OF EDUCATION GENERAL PURPOSE SCHOOL BUDGET OF FRANKLIN COUNTY, TENNESSEE FOR THE FISCAL YEAR ENDING JUNE 30, 2020

WHEREAS, certain amendments are needed to provide for compliance with audit requirements to not overspend allocated amounts in different funds and receive unanticipated revenues that require an increase in estimated revenue and/or proposed expenditures from unappropriated balances in the General Purpose School Budget Fund,

NOW, THEREFORE, BE IT RESOLVED, that the General Purpose School Budget Fund of Franklin County, Tennessee be amended as follows:

			Revenue (Debit)		Expenditure (Credit)
Other Salaries	73300-189 (130)	\$	8,174.00		
Social Security	73300-201 (130)	\$	506.00		
Retirement	73300-204 (130)	\$	981.00		
Healh ins	73300-207 (130)	·		\$	1,253.00
Medicare	73300-212 (130)	\$	119.00	•	_,
LTD	73300-299 (130)	\$	36.00		
Travel	73300-355 (130)			\$	35.00
Other Supplies	73300-499 (130)			\$	7,828.00
Other Charges	73300-599 (130)			\$	700.00
Established Coalition		\$	9,816.00	\$	9,816.00
Supervisor	72120-105 CO (107)			_	0.00
Retirement	72120-103 CO (107) 72120-204 CO (107)			\$	8.00
Health Ins	72120-204 CO (107) 72120-207 CO (107)			\$	108.00
Contracted Services	72120-207 CO (107)			\$ \$	81.00
Other Supplies	72120-499 (107)	\$	2,197.00	Þ	2,000.00
СЅН		\$	2,197.00	\$	2,197.00
350					
Instructional Supplies	71100-429 North (138)			\$	3,000.00
Instructional Supplies	71100-429 Hunt (138)			\$	3,000.00
Instructional Supplies	71100-429 South (138)			\$	3,000.00
Donations	444570 (138)	\$	9,000.00	-	
FC Educ for Excellence for S	TEM	\$	9,000.00	\$	9,000.00

Contracted Services	71200-399 SPED	\$	30,000.00		
Contracted Services	72220-399 SPED			\$	30,000.00
Teacher	71150-116 SPED	\$	49,416.00		
Social Security	71150-201 SPED	\$	3,000.00		
Retirement	71150-204 SPED	\$	5,252.00		
Health Ins	71150-207 SPED	\$	8,964.00		
Medicare	71150-212 SP{ED	\$	700.00		
Teacher	71200-116			\$	49,416.00
Social Security	71200-201			\$	3,000.00
Retirement	71200-204			\$	5,252.00
Health Ins	71200-207			\$	8,964.00
Medicare	71200-212			\$	700.00
Maintenance Personnel	72620-167 (FCHS) 150			\$	7,600.00
Social Security	72620-201 (FCHS) 150			\$	471.00
Retirement	72620-204 FCHS 150			\$	912.00
Medicare	72620-212 FCHS 150			\$	110.00
LTD	72620-299 FCHS 150			\$	62.00
Maint & Repair Building	72620-335	\$	9,155.00	,	
		•			
Re-alignment of personnel & ca	tegory	\$	106,487.00	\$	106,487.00
Reserve	34555 (126)	\$	10,429.00		7
Misc Income	44170 (126)	\$	690.00		
Reg Instrucitonal Equip	71100-722 (126)			\$	11,119.00
	•				
Budgeting P/Y Reserve Tech Rep	pairs	\$	11,119.00	\$	11,119.00
Reserve	34555 (180)	\$	13,595.00		
Donations	44570 (180)	\$	3,022.00		
Other Charges	73300-599 (180)			\$	16,617.00
ľ					
Christmas Gifts @ Campora incl	uding P/Y Reserves	\$	16,617.00	\$	16,617.00
		-			
P/Y Reserve	34555 (200)	\$	2,750.00		
Donations	44570 (200)	\$	700.00		
Other Charges	73300-599 (200)			\$	3,450.00
					1
Back Pack Program @ Campora	including P/Y Reserves	\$	3,450.00	\$	3,450.00
Contracts with Gov Agencies	72130-309 (105)			\$	26,540.00
Other Equipment	72130-790 (105)			\$	78,740.00
Other State Funds	46590 (105)	\$	105,280.00		
Safe Schools Grant		\$	105,280.00	\$	105,280.00

FC Action Team		\$	4,600.00	\$ 4,600.00
Donations	44570 (101)	ş	5,200.00	
Donations	44570 (101)	ć	3,200.00	
Othe Charges	73300-599 (101)			\$ 4,000.00
Other Supplies	73300-499 (101)			\$ 600.00
Contracted Services	73300-399 (101)	\$	1,400.00	

Travel	73300-355 (330)		\$ 14,346.00
Contracted Services	73300-399 (330)		\$ 54,563.00
Other Supplies	73300-499 (330)		\$ 45,691.00
Indirect Cost	73300-504 (330)		\$ 2,200.00
Other Charges	73300-599 (330)		\$ 8,200.00
Direct Federal Revenue	47990 (330)	\$ 125,000.00	
DFC Grant 10/1/19 thru 09/30/20		\$ 125,000.00	\$ 125,000.00

(To Be Approved by BOE 10/14/19) (Send to Co Comm 10/21/19)

Attest:

Phillip Custer, County Clerk

David Alexander, County Mayor & Chairman of Commission

RESOLUTION SPONSORED BY:	Eldridge & Wiseman
MOTION TO ADOPT:	Stines
SECOND BY:	King
VOTES:	AYES 13 NAYS
DECLARATION:	Approved

# CLERK'S CERTIFICATE

I, Phillip Custer, County Clerk of Franklin County, Tennessee hereby certify that the attached document is a true and correct copy of:

RESOLUTION 10e-1019 Acceptance of a Donation of Two Burial Plots in Franklin Memorial Gardens for the use of aiding indigent Veterans from Norman Meeks

This document was approved at a regular session of the Franklin County Board of Commissioners on October 21, 2019 and is recorded on file in my office in Commission Minute Book 36. Witness my hand and official seal, at office in Winchester, Tennessee, this the 25th day of October 2019.

Phillip Custer, County Clerk of Franklin County, Tennessee



## RESOLUTION # 10e-1019

# RESOLUTION APPROVING ACCEPTANCE OF A DONATION OF TWO BURIAL PLOTS IN FRANKLIN MEMORIAL GARDENS FOR THE USE OF AIDING INDIGENT VETERANS FROM NORMAN MEEKS

**WHEREAS**, Bobby Clark, the Franklin County Veterans Services Officer, has been requested to facilitate a donation to assist indigent veterans; and

**WHEREAS**, Norman Meeks wishes to donate two burial plots within Franklin Memorial Gardens, Winchester, Tennessee to Franklin County for the above stated purpose (See Exhibit "A" attached hereto and made a part hereof); and

**WHEREAS,** the nature of this donation would require discernment from the County Mayor and Veteran's Service Officer in an expedient manner; and

**WHEREAS**, the Franklin County Legislative Body must approve all donations made to the county in regard to monetary or physical property in accordance with T.C.A. § 5-8-101,

## THEREFORE, BE IT RESOLVED BY THE FRANKLIN COUNTY LEGISLATIVE BODY, AS FOLLOWS:

- 1. The donation by Norman Meeks of burial plots 67c 3 & 4 valued at \$2,000.00, in Franklin Memorial Gardens of Winchester, Tennessee that are maintained by Moore Cortner Funeral Home are approved for acceptance; and
- 2. The two plots shall be used for the purpose stated in the contribution letter for the purpose of aiding indigent veteran's; and
- 3. The administration of this donation shall be under the care of the County Mayor and Veteran's Service Officer, to distribute the donated plots in the manner designated.

**BE IT FURTHER RESOLVED** that the provisions of this Resolution shall become effective October 21, 2019

APPROVED:	ATTEST:
Harred allyande	Thele Cisto
David Alexander, Mayor and Chair of Commission	Phillip Custer, County Clerk
RESOLUTION SPONSORED BY:	STINES & WISEMAN
MOTION TO ADOPT: Stines	second: fuller
votes: AYES: 13 NAYS:	<del></del>
DECLARATION: ADDYOVED	

#### EXHIBIT "A"

#### Norman A. Meeks 2116 Beacon Drive SW Rochester MN 55902-2392

Cell: 507-254-0785 Email: norm\_meeks@yahoo.com

August 26, 2019

Mr. Bobby Clark

**Franklin County Veterans Services** 

839 Dinah Shore Boulevard

Winchester TN 37398

Dear Mr. Clark:

This letter confirms out discussion of this date. I have two burial lots in Franklin Memorial Gardens of Winchester, TN I no longer need. Since the Franklin County Veterans Services is a nonprofit organization, I am interested in donating these lots to this organization to be used for indigent veterans. You have indicated your agreement. I request the following actions be taken by your organization for me to transfer these two lots to your organization.

First, please have an authorized representative of your organization sign in the space provided on the attached form in the space indicated as "Donee". Return the signed form to me. I will then distribute copies to Franklin Memorials Gardens advising them of this action. When you have opportunity to use these lots for an indigent veteran, Please contact Mr. James Cortner. His number is (931) 967-2222.

Second, please send me an acknowledgement of this donation on letterhead of your organization. That letter should acknowledge this donation indicating that no goods or services were received by me as a result of this donation. The IRS approval number of your tax exempt status is to be included in this letter. Note that Franklin Memorial Gardens now places a market value of \$1,000 of each lot or a total for this donation of \$2,000 for the two lots. A copy of their memorandum is enclosed to verify this value.

I look forward to this beneficial use of these lots! If you have any questions, please contact me.

Norman A. Meeks

Encl: a/s

Cc: Mr. James Courtner

# Franklin Memorial Gardens

# REQUEST FOR TRANSFER OF OWNERSHIP OF CEMETERY PROPERTY

REQUEST FOR TRUE 152 223		1		
		Date 5/a	4/2018	
I/WeName(s	Meeks  of owners/Executor	r		, /
Being the legal owners of Garden  Spaces Donation	hapel	Lot 67 (	c 3 and	4
Mausoleum Bldg.	Crypt No	_Level	Type	
Recorded as deed number Winchester, TN do hereby request the Interment property all right, title, interin law and in equity, which I/WE may  To Franklik Membrial  300 15t Ave Num  Address Winchester, TN 3	have in the above de Gardens (Ha	p, of the above of and demand wh escribed proper or Lndig	described atsoever, both	1
I hereby certify and represent that I, a have the right to make this authorizat Memorial Gardens harmless from an interment.	y liability on account	whose signaturagree to hold the of said authorized	zation and	* :
	//	TOPIOGRAMIA		

#### Franklin Memorial Gardens

#### REQUEST FOR TRANSFR OF OWNERSHIP OF CEMETERY PROPERTY

Date: August 26, 2019 (Name[s] of owner[s]/Executor[s]) Norman A. Meeks I/We Being the legal owner(s) of Garden Chapel Lot(s) 67 C 3 and 4 hereby take the following action: Transfer of ownership to Franklin Country Veterans Services. in Franklin Memorial Gardens located in See Above Recorded as deed number Winchester TN do hereby request release of ownership, of the above described internment property all right, title, interest, use, trust claim and demand whatsoever which I/We may have in the above described property such right, title, interest, use, trust claim and demand to be assumed by : Franklin County Veterans Services, 839 Dinah Shore Boulevard, Winchester TN 37398 To Value: \$1,000 per lot or \$2,000 total (two lots donated). I hereby certify and represent that I and the other person whose signatures appear below have the right to make this authorization and transfer. Further I agree to hold Franklin Memorial Gardens harmless from any liability on account of said authorization and transfer and internment.

Signature:

Title:

Date:

Name: Norman A. Meeks

For Franklin County Veterans Services: Name:

Inter-Category Amend (For inform	nation purp	oses only			<u>.                                      </u>		
Reque	st made Ju	ily 1 - Sept	ember 2	8, 2019			
	T	Acı	count Nu	mber		Debit to	Credit to
Line Item Description	Fund	Category	Obj	СС	Sub Obj	Decrease Appropriation	Increas Appropriat
County General Fund 101							
Co Commission - 51100							
Other Charges	101	51100	599			655.52	
Other Charges - Project Preservation	101	51100	599	PRESV			65
Debit/Credit Balance for Inter-Category Amendment						655.52	65
Move Alloca	tion to Clean	up Project F	Preservatio	on Balance			
Election Administration - 51500		I					
Printing, Stationary	101	51500	349	İ		250.00	
Maintenance Agreements	101	51500	334				25
Debit/Credit Balance for Inter-Category Amendment				i i		250.00	25
Move Funds	to Cover Incr	ease in a Ma	intenance	Agreement			
County Buildings - 51800					T		
Engineering Services	101	51800	321			5,000.00	
Other Capital Outlay	101	51800	799			18,071.00	
Other Contracted Services	101	51800	399			20,071.00	23,07
Debit/Credit Balance for Inter-Category Amendment						23,071.00	23,07
	to Allow for	Increase in C	Contracted	Services			
5000	_	1 1					
inance - 52900	1	! !					
		1					
Office Supplies	101	52900	435			9.00	
Data Processing Equipment	101	52900 52900	435 709				
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**DAVID ALEXANDER, COUNTY MAYOR** 

855 DINAH SHORE BLVD., SUITE 3 WINCHESTER, TN 37398

OFFICE: (931) 967-2905 FAX: (931) 962-0194

dalexander@franklincotn.us



#### **Appointment by Mayor David Alexander**

**Board of Zoning and Appeals** 

Mrs. Judy Marler

**Appointment to Beer Board** 

Stan Henn, Chairman

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#### Reappointments

Logistic Control of the Control of t

#### **Agriculture Extension Service Board**

Farm man District 7-Sam Jones Farm Woman District3-Susan Warf Commissioner- Angie Fuller

#### **Animal Control Board**

Cowan Representative-Jerod Bradford appoint at later date
Sheriff- Tim Fuller
Winchester Representative- Kenneth Tucker
Veterinarian- Traci Helton

#### **Audit Committee**

Gene Seaton Margaret Lynch Ron Schlagheck Glen Glasner Jackie Axt

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#### **Board of Zoning Appeals**

Secretary- David James Mike Stubblefield

#### **Emergency Service Board (EMS)**

Chairman, Mayor- David Alexander
Commissioner- Carolyn Wiseman
Commissioner- Angie Fuller
Consolidated Communications-Dr. Gerald Smith
EMA Director-Scott Smith
Fire Chief Association- David Pendergraff
Rescue- Blake Stephens
Sheriff- Tim Fuller
CEO STMC- Cliff Wilson

#### Health/Education Facilities Board

Secretary- Chasity Green Elizabeth Duncan

#### **Highland Rim Regional Library Board**

Mark Clifton Freda Clifton

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#### **Industrial Development Board**

以 大型。这种是有关的。在1914年以外是全国的特殊,并且1914年的第二十二十分,自然的联系的。 A 1914年的 A 1914

7th District- Dwight Duckworth

#### **Judicial Commissioners**

Full Time - Linda McCallie Part Time - Jim Brazelton Full Time - Judy Stewart Part Time - Benjamin Smith Part Time - Ed Brock Full Time - Troy Clark

#### **Recreation Committee**

T.C. Simmons

#### Sheriff's Civil Service Board

Eddie Vincent

#### Solid Waste Management Board

Chairman, Barbara Finney

# CERTIFICATE OF ELECTION OF NOTARIES PUBLIC

NOTARY PUBLIC DURING THE OCTOBER 21, 2019 MEETING OF THE GOVERNING BODY: THE SECRETARY OF STATE THAT THE FOLLOWING WERE ELECTED TO THE OFFICE OF AS A CLERK OF THE COUNTY OF FRANKLIN, TENNESSEE I HEREBY CERTIFY TO

9. KAITLIN WILDER	8. TAYLOR PLUNKETT	7. BARBARA C PITTENGER	6. JOHN J MILLER	5. DENISE MEEKS	4. KATHY MASON	3. THERESA L GREEN	2. PHILLIP L. CUSTER	1. MARY FRANCES BLAIR	NAME
TULLAHOMA TN 37388	HUNTLAND TN 37345	WINCHESTER TN 37398	WINCHESTER TN 37398	DECHERD TN 37324	WINCHESTER TN 37398	1391 HIGHLAND RIDGE RD ESTILL SPRINGS TN 373304309	WINCHESTER IN 37398	WINCHESTER TN 37398	HOME ADDRESS
931-691-9129	931-691-5100	931-636-0677	931-308-9285	931-581-3171	931 607 7084	931-434-5049	931-967-6912	931-967-3961	HOME PHONE
229 DINAH SHORE BLVD WINCHESTER TN 37398	2459 DECHERD BLVD DECHERD TN 37324	110 WOOD BLUFF RD WINCHESTER TN 37398	WINCHESTER IN 37398	1807 BYPASS ROAD WINCHESTER TN 37398	17 SOUTH COLLEGE ST WINCHESTER IN 37398	214 N JEFFERSON ST WINCHESTER TN 373981414	1 S JEFFERSON ST WINCHESTER TN 37398	395 OLD MANSFORD ROAD WINCHESTER TN 37398	BUSINESS ADDRESS
931-967-2030	800-342-3086 ext 332	931 636 0677	9313089285	931-581-3171	931 967 1715	931-968-4885	931-967-2541		BUSINESS PHONE SURETY

SIGNATURE

CLERK OF THE COUNTY OF FRANKLIN, TENNESSEE

DATE

# PLEASE SIGN-IN GUEST AND MEDIA

# Regular Session FRANKLIN COUNTY COMMISSION MEETING October 21, 2019

	NAME	<b>AFFILIATION</b>
1.	the who	FCHN
2.	Endy Law	Diail
3.	Harly stines	LFC
4.	Tom Faris	Court
5.	BringSystle	HO
6.	Kelli Biley	FCIDD
7.	Brun Le Sta	cità
8.	William Andreson	FCSW
9.	Lyce McCom	Highway
10	Md/129/e	FCCappen
1	Mary State of the	AFE EMS
12	Riter Toursenal	LFC
13	Brinda Welch	LFC .
14	Stan Weich	LFC
15.	San Batte	LFC
16	Grant Gipson	LFC

<b>NAME</b>	<b>AFFILIATION</b>
17. Caycel Hanger Roberts	FCSchool Board
18. Judy Hangy	Citizen
19. Tom Smith	SEC, CM Jail
20. Kly Starter P	Citizen
21. Kaitlyn Mesternakur	leadership
22. Thuren Sons	leadership
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#### **OTHER COMMENTS: NONE**

# MOTION BY STINES TO ADJOURN AT 7:50 PM, SECOND BY KING, ALL AYES; APPROVED BY VOICE VOTE 13/0

Benediction was given by County Clerk Phillip	o Custer		
October 21, 2019 REGULAR SESSION			
DATE APPROVED BY COMMISSION:	MB	PAGE	
CHAIR OF COUNTY COMMISSION	COUNTY CLERK		_