

**REGULAR SESSION AGENDA
FRANKLIN COUNTY
BOARD OF COMMISSIONERS
6:00PM
FRANKLIN COUNTY COURTHOUSE
November 24, 2025**

1. Call to Order

Mayor Chris Guess

Opening & Pledge AllegianceSheriff Fuller

Invocation - Commissioner Sam Davidson

Roll Call- County Clerk Tina Sanders

Declaration of Quorum Mayor Chris Guess

2. Public Hearing

THE FRANKLIN COUNTY REGIONAL PLANNING COMMISSION RECOMMENDED IN FAVOR FOR THE FOLLOWING ITEM FOR REZONING:

1. Rezoning from A, Agricultural to C, Commercial. 3rd Civil District. Franklin County Property Map No. 82, Parcel I .04(part). Location - Farris Creek Bridge Rd. - 1.76+/- acres of a 62.5+/- acre parcel. Applicant - Shane White - Agent for Scarlett White, Property Owner.

3. Public Hearing

THE ESTILL SPRINGS MUNICIPAL/REGIONAL PLANNING COMMISSION RECOMMENDED IN FAVOR OF THE FOLLOWING ITEM FOR REZONING:

1. Rezoning from A, Agricultural to 1-1, Industrial, Special. 17th Civil District. Franklin County Property Map No. 25, Parcel 24.14. Location - Elk River Drive. Size - approximately 5.66 +/- acres. Applicant - Donald Coulson, Property Owner.

4. Approval of Minutes

Regular Called Session - October 20, 2025

5. Report of Finance Director

Finance Director Reports October 2025

6. Recommendations/Communications

NONE

7. Committee/Department Reports

(COMBINE A-D)

- a) Trustee's Interest Report- October 2025
- b) Local Option Sales Tax Report September 2025
- c) Finance Committee Minutes- October 9, 2025
- d) Legislative Committee Minutes- August 7, 2025

8. Old Business

NONE

9. New Business/Resolutions

Resolution 11a-1125- Resolution Amending the Franklin CO Board of Education General Fund Budget of Franklin County, Tennessee for the Fiscal Year Ending June 30, 2026.

10. New Business/Resolutions

Resolution 11b-1125- Resolution Amending the Franklin CO Board of Education General Fund Budget of Franklin County, Tennessee for the Fiscal Year Ending June 30, 2026.

11. New Business/Resolutions

Resolution 11c-1125- Resolution Amending the Highway Fund Budget of Franklin County, Tennessee for the Fiscal Year Ending June 30, 2026.

12. New Business/Resolutions

Resolution 11d-1125- Resolution Amending the General & Library Fund Budgets of Franklin County, Tennessee for the Fiscal Year Ending June 30, 2026.

13. New Business/Resolutions

Resolution 11e-1125- Resolution Authorizing Submission of an Application for a Correctional Training Equipment Grant for FY 2025-2026 from the Tennessee Corrections Institute and Authorizing the Acceptance of Said Grant.

14. New Business/Resolutions

Resolution 11f-1125 - Resolution Authorizing Submission of an Application for a Safe Baby Court Grant for FY 2026-2028 from the Tennessee Administrative Office of the Courts and authorizing the acceptance of said Grant.

15. New Business/Resolutions

Resolution 11g-1125- Resolution Approving Contracted Services Agreement Between Franklin County, Tennessee Community Reentry and Bonterra.

16. New Business/Resolutions

Resolution 11h-1125- Resolution Authorizing a Multiple Year Lease Purchase and Maintenance Agreement for the Franklin County Agriculture Extension Agency

17. New Business/Resolutions

Resolution 11i-1125- Resolution Authorizing a Multiple Year Lease Purchase and Maintenance Agreement for the Franklin County Highway Department

18. New Business/Resolutions

Resolution 11j-1125- Resolution Authorizing a Multiple Year Lease Purchase and Maintenance Agreement for the Franklin County Solid Waste

19. New Business/Resolutions

Motion to suspend the Rules to approve Planning & Zoning Fee Schedule for 2026

20. New Business/Resolutions

Approve the Franklin County Planning & Zoning Department Fee Schedule effective January 1, 2026

21. New Business/Resolutions

Approve Finance Committee Schedule FY26

22. New Business/Resolutions

Approve County Commission Rules & Schedule FY26

23. New Business/Resolutions

Approve County Legislative Committee Schedule FY26

24. New Business/Resolutions

Approve County Budget Calendar FY 2026-2027

25. Elections/Appointments

UT/TSU Extension- Reappointments

Lon Partin- Begin serving second two-year term

Kristie Bell- begin serving second two-year term

Tyler Bauer- Commissioner begin serving first two-year term

Pavilion Board

Reappoint - Mary Beth Henley

Reappoint - Lydia Johnson

Beer Board

Reappoint- John Ballard

Judicial Commission

Appoint Johnny Hand for part-time Judicial Commissioner

Reappoint- Jeremy Price

26. Elections/Appointments

Notary Public (13) See attached

27. Comments

28. Adjournment

29. Benediction

Commissioner- Chris Hawkersmith

F.C. Planning & Zoning Department

NOTICE OF PUBLIC HEARING

In conformity with TCA-13-7-105, a public hearing will be held by the Franklin County Board of Commissioners on November 24, 2025 at 6:00 P.M. at the Franklin County Courthouse to consider the adoption of amendment(s) to the Zoning Map of Franklin County.

THE FRANKLIN COUNTY REGIONAL PLANNING COMMISSION RECOMMENDED IN FAVOR FOR THE FOLLOWING ITEM FOR REZONING:

1. Rezoning from A, Agricultural to C, Commercial. 3rd Civil District. Franklin County Property Map No. 82, Parcel 1.04(part). Location – Farris Creek Bridge Rd. – 1.76+/- acres of a 62.5+/- acre parcel. Applicant – Shane White – Agent for Scarlett White, Property Owner.

THE ESTILL SPRINGS MUNICIPAL/REGIONAL PLANNING COMMISSION RECOMMENDED IN FAVOR OF THE FOLLOWING ITEM FOR REZONING:

1. Rezoning from A, Agricultural to I-1, Industrial, Special. 17th Civil District. Franklin County Property Map No. 25, Parcel 24.14. Location – Elk River Drive. Size – approximately 5.66 +/- acres. Applicant – Donald Coulson, Property Owner.

The proposed amendment(s) may be reviewed in the Planning/Zoning Department, Courthouse Basement Room 109, Winchester TN. All persons affected by the proposed amendment(s) are invited to appear in person or be represented by agent or petition for the purpose of expressing themselves in support of or in opposition to the rezoning and zoning text amendments.

This 24th day of October, 2025.

Eric Bradford
Director/Building Commissioner
Franklin County Planning and Zoning Department
Winchester, TN 37398
Phone (931) 967-0981 E-mail at ericbradford@franklincotn.gov

Building Permits are required in Franklin County

STAFF REPORT

Date: September 30, 2025
To: Franklin County Regional Planning Commission
From: Staff

General Information

Applicant: Shane White.

Status of Applicant: Agent for Scarlett White, Property Owner.

Requested Action: Rezoning a portion from A, Agricultural to C, Commercial.

Purpose: To allow the establishment of a grocery store and restaurant and/or any other Use Permitted in a C, Commercial zoned district.

Existing Zoning: A, Agricultural.

Location: 3rd Civil District. Parcel 1.04(part), Franklin County, TN Property Map No. 82, located on Farris Creek Bridge Road.

Size: A portion (1.76+/- acres) of a 62.5+/- acre parcel.

Existing Land Use: Open.

Surrounding Land Use and Zoning:

North - Agricultural, Wooded, and A, Agricultural.

South - Wooded, Residential and A, Agricultural.

East - Wooded, Residential and A, Agricultural.

West - Wooded, Residential and A, Agricultural.

Applicable Regulations: Franklin County Zoning Resolution – Article X, Section 3 (Page 82) and Article VIII, Section 1.1(1) (Page 63); and Article XV (Page 119).

Specific Information

Previous Action: The parcel was zoned A, Agricultural with the Adoption of Zoning in 1974.

Access: The subject portion of the parcel fronts Farris Creek Bridge Road for approximately three hundred and nine (309) feet and has a gravel entrance/exit driveway. Farris Creek Bridge Road is a Franklin County road with a fifty (50) foot ROW and an asphalt surface.

Utilities: A two (2) inch water line runs along the North side of Cashion Road. Public Potable water is provided by Winchester Utility District. Power is available to the site and is provided by Duck River Electric Membership Corporation.

Fire Protection: Fire protection service is provided by the Lexie Volunteer Fire Department. There are no fire hydrants in the immediate area.

Other Public Services: Police protection is provided by the Franklin County Sheriff's Department.

Drainage/Flood: Drainage is generalized to the South West. There are no apparent low-lying or ponding areas shown on the plat. The site is not in an identified FEMA flood hazard area per Map No. 47051C0125E.

Site Characteristics: The property is characterized as a gently sloping.

Area Characteristics: The general area is characterized by agricultural activity with scattered residential activity along the roadway. The immediate area is characterized by commercial and residential activity, dominated by agricultural row crop activity.

Planning Jurisdiction: The site is located within the Franklin County Regional Planning Commission's jurisdiction.

Site Visit: 9-19-25

Other: The intent is to own and operate a grocery store and restaurant.

Analysis

Staff recommends the rezoning of a portion (1.76 +/- acre tract) of the subject parcel from A, Agricultural to C, Commercial as requested.

1. This business is already in operation with a grand opening on August 19, 2025 per an article in the September 18, 2025 edition of the Herald Chronicle.
2. The proposal is generally in compliance with the intent of the C, Commercial zoning district provisions of the Franklin County Zoning Resolution.

Attachments

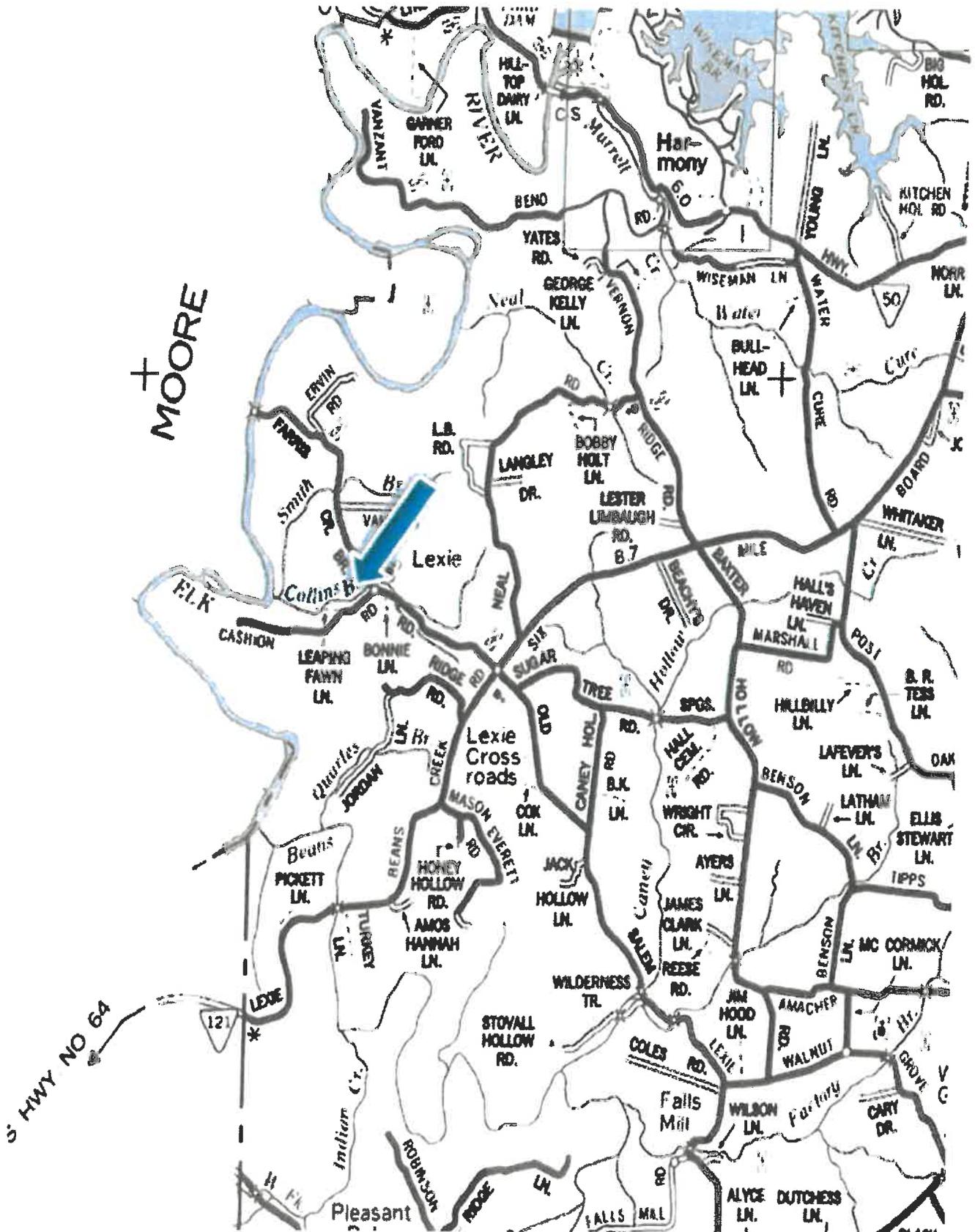
1. General Location Map.
2. Rezoning Survey.
3. GIS View.

EB/CB/KH

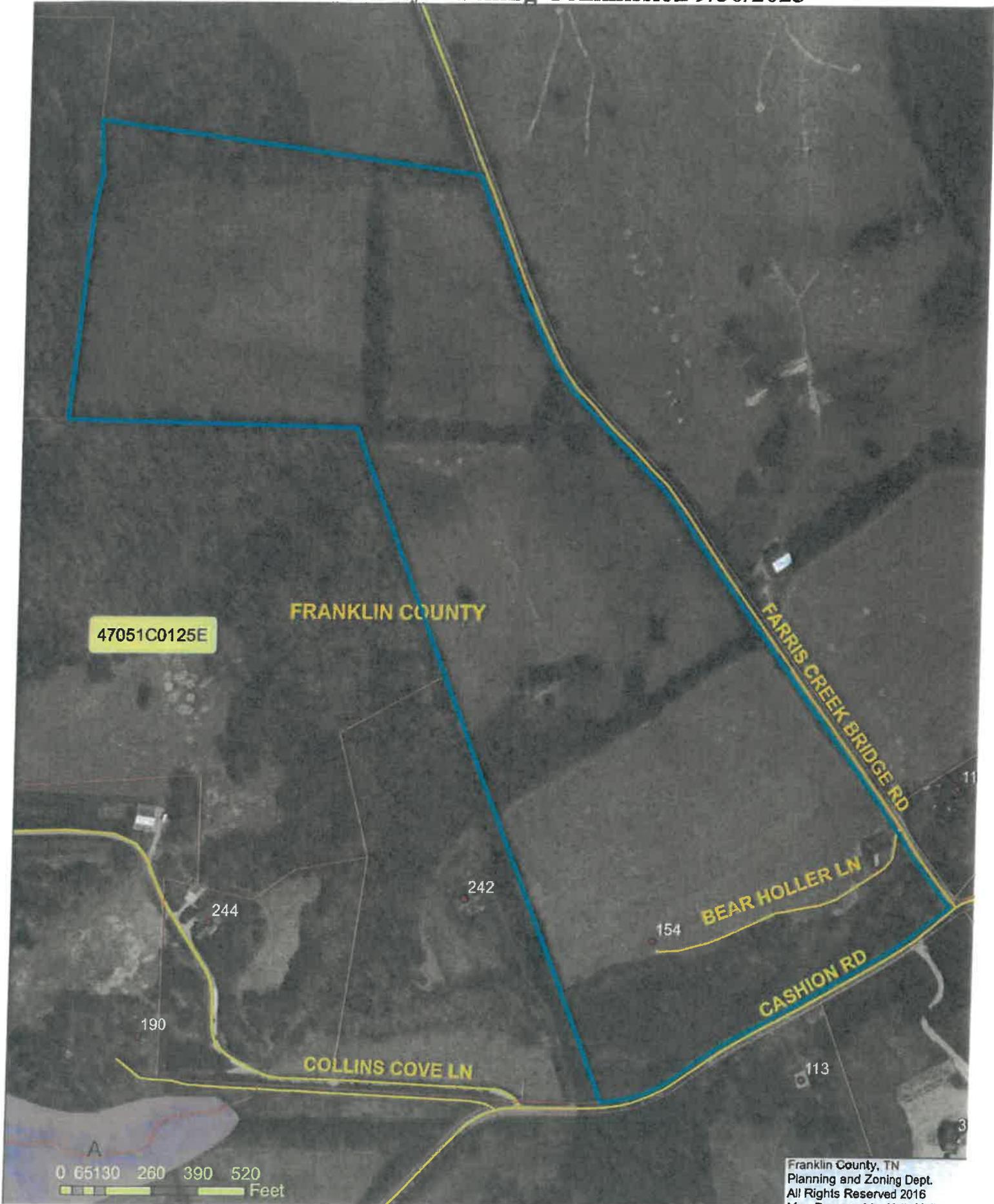
General Area Map Shane White Agent for Scarlett White #29-25

Map 82 Parcel 1.04

Franklin County Planning Commission



**GIS View - Shane White Agent for Scarlett White
Map 82 Parcel 1.04
Franklin County Planning Commission 9/30/2025**



LEGEND	
— X —	FENCE LINE
—	R.O.W.
—	RIGHT OF WAY

AGRICULTURAL
REMAINING
ACREAGE

AGRICULTURAL
REMAINING
ACREAGE
OF WHITE

AGRICULTURAL
REMAINING
ACREAGE
OF WHITE

AREA = 1.76 ACRES ±

CASHION ROAD
(60' R.O.W.)

NAME OF OWNER
SCARLETT WHITE
306 DESOTO ST.
FAYETTEVILLE, TN 37334
NAME OF SURVEYOR
JOHNSON AND ASSOCIATES
ROD E. BOYLE
REGISTERED LAND SURVEYOR
WINCHESTER, TN 37388

NOTES:

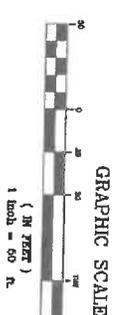
1. FRANKLIN COUNTY TAX MAP 82, PARCEL 1.04 (PROPOSED)
2. THIS PROPERTY IS ZONED: AGRICULTURAL (COMMERCIAL)
3. SET BACK REQUIREMENTS:
FRONT = 40 FEET SIDE = 40 FEET
SIDE = 25 FEET REAR = 25 FEET
REAR = 40 FEET REAR = 40 FEET
4. REMAINING ACREAGE UNKNOWN WITHOUT A SURVEY.
5. THIS TRACT IS TO BE REZONED FROM AGRICULTURAL TO COMMERCIAL.
6. FIELD WORK FOR THIS SURVEY WAS PERFORMED WITH A TOPCON 5 SECOND ELECTRONIC TOTAL STATION AND A SPECTRA PRECISION DATA COLLECTOR.
7. ACCORDING TO RULE 0820-03-.08 (MAPS AND MAPPING) PARAGRAPHS (3) OF THE STANDARDS OF PRACTICE, TENNESSEE LAND SURVEYORS SHALL AT THE TIME OF SURVEY, HAVE AN EFFECTIVE DATE OF MARCH 17, 2001, REGULATIONS, HAVING AN EFFECTIVE DATE OF MARCH 17, 2001, FOR RECORDING SURVEY DOCUMENTS SUCH AS CAD FILES, PDF COPIES, ORIGINAL SURVEY DOCUMENTS OR OTHER EMAILED OR DIGITALLY COPIED, AND FOR OTHER ELECTRONICALLY FORWARDED INFORMATION AND DOCUMENTS ARE CONSIDERED VALID AND LEGAL. ORIGINAL STAMPED AND SIGNED DOCUMENT IS ON FILE AT THIS SURVEYOR'S OFFICE.

BLOOD STATEMENT

BY SCALED DISTANCES ONLY THIS PROPERTY LIES WITHIN ZONE "X" (AREA OUTSIDE THE 500 YEAR FLOOD PLAN) AS INDICATED ON FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 47051C0125E, WHICH BEARS AN EFFECTIVE DATE OF AUGUST 4, 2008.

NO TITLE REPORT WAS FURNISHED TO THIS SURVEYOR, THEREFORE THIS PROPERTY IS SUBJECT TO ANY STATE OF FACTS, A CURRENT RESURVEY AND A CURRENT SEARCH WOULD DISCLOSE. THIS SURVEYOR ADDITIONAL LEGAL DOCUMENTS, RECORDED OR REVERSE THIS PLAT IF ANY ARE PRESENTED. JOHNSON AND ASSOCIATES AND THIS SURVEYOR'S LIABILITY FOR THIS ORIGINAL AND SIGNED SURVEY PLAT IS LIMITED TO THE ORIGINAL CLIENT AND DOES NOT EXTEND TO ANY UNNAMED PERSON OR ENTITIES (PRESENT OR FUTURE) WITHOUT AN EXPRESSED RE-CERTIFICATION BY JOHNSON AND ASSOCIATES AND THE SURVEYOR(S).

THIS DRAWING IS NOT VALID UNLESS IT BEARS THE ORIGINAL SEAL AND SIGNATURE OF THE SURVEYOR RESPONSIBLE FOR ITS PREPARATION



JOHNSON AND ASSOCIATES
REGISTERED LAND SURVEYORS
RIG DAVID CROCKETT HWY
WINCHESTER, TENNESSEE 37388
TEL: (615) 257-0000
FAX: (615) 257-0000

DATE	BY	SCALE	DATE
08/28/25	SCARLETT WHITE	1" = 50'	08/27/25
08/27/25	ROD E. BOYLE	1" = 50'	08/27/25
08/27/25	ROD E. BOYLE	1" = 50'	08/27/25

RE-ZONING PLAT
CERTIFIED TO
SCARLETT WHITE

Eric Bradford introduced Case No. 29-25; Rezone Request from A, Agricultural to C, Commercial; 3rd Civil District; Parcel 1.04 (part) Franklin County, TN Property Map No. 82, located on Farris Creek Bridge Road and read the Staff Report. There were 3 adjoined letters returned and one petition submitted to change.org. Director Bradford read the adjoined letters stating concerns with traffic, property tax increases, types of businesses allowed in a C, Commercial Zoned District as well as concerns of the property being bought by the County to create a landfill or trash disposal. Director Bradford also read the petition that was submitted to change.org by a Chloe Castillio. This petition had many statements of misinformation. This misinformation was rebutted by Director Bradford and corrected in the meeting. He also stated that this rezoning request began with the Franklin County Property Assessors office noticing that there was currently commercial activity in the form of a grocery store and restaurant on said property through their normal working hours of field work in that area. A letter was sent to Scarlett White, property owner, to contact the Planning and Zoning office to begin the process of requesting to rezone since the current activity is not allowed in an A, Agricultural zoned district. An article that was published in the Herald Chronicle on 9/18/2025 further identified this activity. Houston polled the Board members for questions or comments. There were no questions or comments were from the Board. Houston turned the meeting over to the members of the audience to voice any questions, concerns or comments. Two adjoining neighbors from the audience spoke with concerns of property tax increases on their property as well as activities like selling alcohol and vapes. Mr. and Mrs. White assured the neighbors that would not occur. With no further comments from the audience, Houston brought the discussion back to the Board. A motion was made by Eddie Clark to recommend the rezoning request to be forwarded on to the Franklin County Commissioners. Kevin Pickett second the motion. All aye.

Director Bradford brought before the Board a proposed increase in fees of Planning Commission and Board of Zoning Appeals Actions. The increase will need to be forwarded to the County Commission to be voted on. The increase will affect the following: rezoning, plot plan (site plan) review, preliminary subdivision plat, final subdivision plat, minor division of property, 2nd minor division in a calendar year, use permitted on appeal, variances and after the fact variances, zoning resolution amendments and after the fact minor divisions. Eddie Clark made a motion to forward the fee schedule increase to the Franklin County Commissioners for a vote. Eddie Vincent second the motion. All aye.

No Old Business was discussed.

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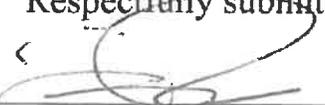
No Old Business was discussed.

A motion to adjourn the meeting was made by Eddie Vincent. Luke McCurry second the motion. Greg Houston adjourned the meeting at 6:50 PM.

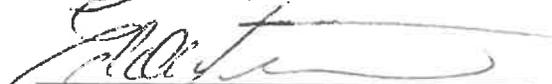
MINUTES REVIEWED AND APPROVED

10/28/2025 DATE

Respectfully submitted,



Jeremy Price, Chairman
Greg Houston, Vice-Chairman



Secretary – Eddie Vincent.
Vice-Secretary – Helen Tinnerman



Town of Estill Springs

~The City Between The Lakes~

100 Hudgins Street
PO Drawer 100
Estill Springs, TN 37330

Telephone 931-649-5188
Facsimile 931-649-5971

Mayor
James David Kelley

Vice Mayor
Earl Davis

Aldermen
Troy Jernigan
Bobby Taylor
Patrick Thomas

City Recorder/Finance Officer
Tina Smith

Chief of Police
Matt Baker

Fire Chief
Lee Brassfield

Public Works Supervisor
John Jones

Building Inspector
Brittany Fiske

City Attorney
Andy Davis, Esq.

City Judge
Trudy Edwards, Esq.

October 7, 2025

Don & Hughlene Coulson
164 Worm Ridge Rd
Estill Springs, TN 37330

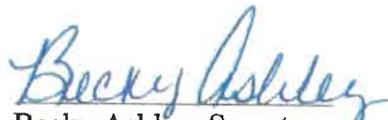
Dear Mr. Coulson,

The Estill Springs Regional Planning Commission at their regularly scheduled meeting on Monday, October 6, 2025 voted unanimously to recommend approval to forward a request to the Franklin County Planning & Zoning to rezone property located off Elk River Drive Map 25 Parcel 024.14 from A-Agricultural to I-1 Industrial, Special. This property is within the Town of Estill Springs UGB.

Please contact Eric Bradford, Director of the Franklin County Planning & Zoning Department, for the next step regarding you rezoning request.

Please contact Estill Springs City Hall with any questions.

Sincerely,


Becky Ashley, Secretary


Larry Clark, Planner

Cc: Eric Bradford, Planning & Zoning Director, Franklin County
No. 1 South Jefferson St.
Basement Room 5
Winchester, TN 37398



MINUTES NOT APPROVED

ESTILL SPRINGS MUNICIPAL/REGIONAL PLANNING COMMISSION

SEPTEMBER 8, 2025

MINUTES

IN ATTENDANCE WERE: Becky Ashley, Patrick Thomas, Lisa Gamble, Rona Guidry, Gary Clark, Wayne Sanders, Derrick Crawford, Larry Clark, and citizens.

Commissioner Lisa Gamble called meeting to order.

MINUTES: The minutes from 08/4/2025 meeting was reviewed. A motion was made to accept the minutes by Commissioner Gary Clark. The motion was seconded by Commissioner Wayne Sanders. The motion was passed unanimously.

OLD BUSINESS: None

NEW BUSINESS: Larry Clark presented a request for a letter of approval to Franklin County Planning Commission to rezone Don and Hughlene Coulson Property from A-Agricultural to I-Industrial Map 025, Parcel 024.14. Commissioner Gary Clark made a motion to approve a letter to rezone from A- Agricultural to I- Industrial. Larry advised Becky to keep 1 copy and send the rest along with the letter with Mr. Coulson. The motion was seconded by Patrick Thomas. The motion passed unanimously.

Larry Clark presented a Minor Division of Rowe Property-Family trust Donna Brown, Alan Rowe, Doug Rowe Trustees- Map 017 Parcel 005.00 creating 1 Minor Division Tract to consist of 0.988 acres with 136 acres +/- remaining acres of Rowe Property. The Rowe Family is wanting divide this in order to sell the house. The Rowe Family is going to continue to maintain the farm but wants to divide the house in order to sell the house. A motion was made by Commissioner Patrick Thomas to approve the minor division. The motion was seconded by Commissioner Wayne Sanders. The motion was passed unanimously.

Larry Clark presented a Minor Division of Property -David Wiggins Map 016N Group A Parcels 033.01 and 026.00. .052 Acres is being combined with the Adjourning Wiggins Property Parcel 026.00-Tullahoma Hwy) and is being taken off of Parcel 033.01(Chase Bend Rd) to create 2 Minor Divisions Lots. Parcel 033.01(0.46 Acres) and Parcel 026.00(2.14 Acres.) A motion was made by Commissioner Derrick Crawford. A motion was seconded by Commissioner Wayne Sanders. The motion was passed unanimously.



LEGEND

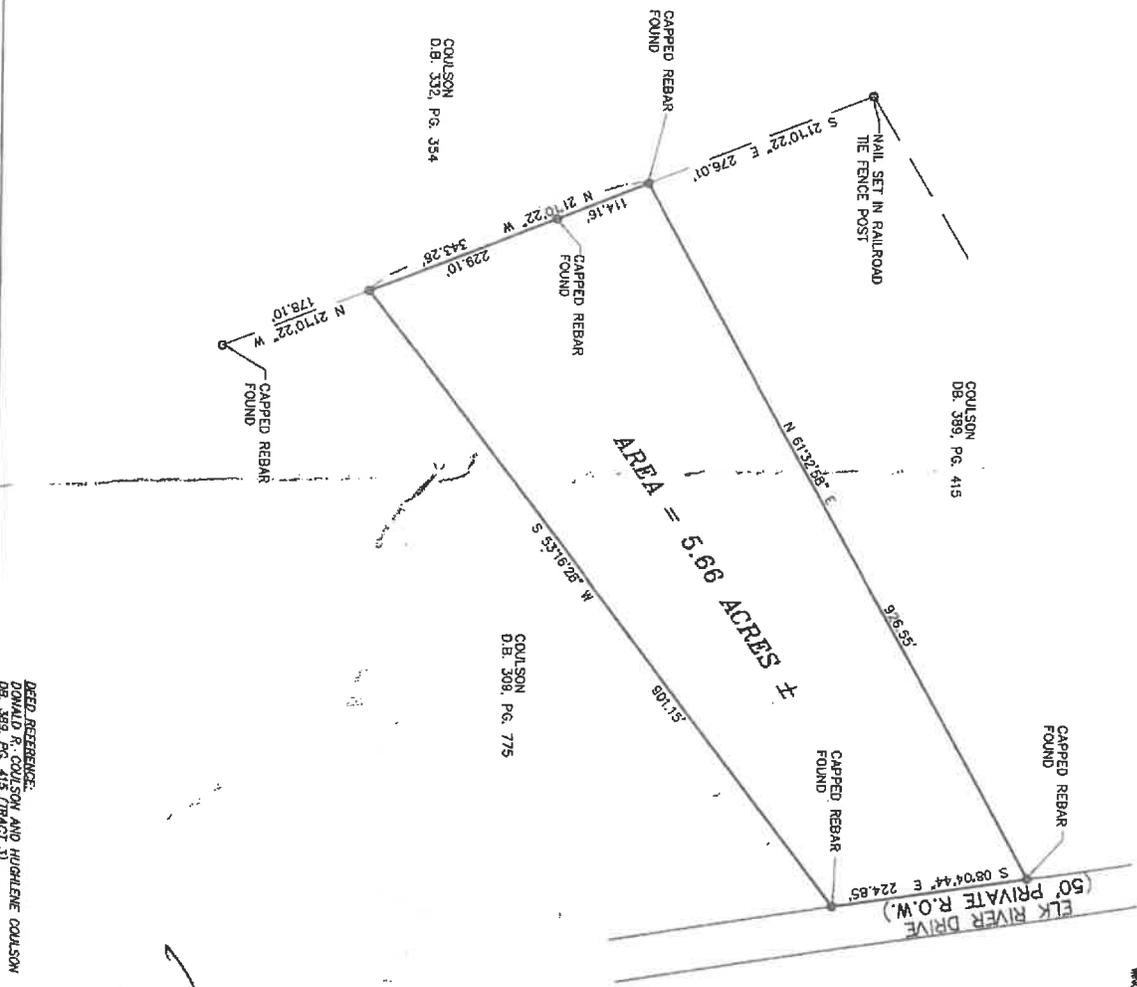
- X- FENCE LINE
- POINT OF BEGINNING
- CORNER MONUMENT FOUND (TYPE AS NOTED)
- REBAR SET WITH A CAP STAMPED "JOHNSON ASSOC. REFERRED TO ON THIS DRAWING AS A "CAPPED REBAR SET (UNLESS NOTED)

REBAR SET WITH A CAP STAMPED "JOHNSON ASSOC. REFERRED TO ON THIS DRAWING AS A "CAPPED REBAR SET (UNLESS NOTED)

CORNER MONUMENT FOUND (TYPE AS NOTED)

NAME OF DONOR
COLLISON / MORRIS PERRY BRIDGE, JR.
DON & HIGHLAND COLLISON
184 WOOD HEDGE
ESTILL SPRINGS, TENNESSEE 37330

NAME OF SURVEYOR
DONALD R. COLLISON
1000 E. BONE
WINCHESTER, TN 37398



DEED REFERENCE:
DONALD R. COLLISON AND HIGHLAND COLLISON
DB: 389, PG. 415 (TRACT 3)

JOHNSON AND ASSOCIATES
REGISTERED LAND SURVEYORS
816 DAVID CROCKETT HWY.
WINCHESTER, TENNESSEE 37399

DATE	BY	REVISION
09/29/25	MEB	REVISED ALIGNMENT
04/03/25	MEB	REVISED
04/03/25	MEB	SEVENTEENTH

RE-ZONING PLAT
CERTIFIED TO
DON COLLISON

NOTES:

1. FRANKLIN COUNTY TAX MAP 25, PARCEL: 24.14
2. THIS PROPERTY IS ZONED: A, AGRICULTURAL
3. SET BACK REQUIREMENTS:
FRONT = 40 FEET
SIDE = 25 FEET
REAR = 40 FEET
4. THIS TRACT IS TO BE REZONED FROM AGRICULTURAL TO I-1, SPECIAL
5. THE PROPERTY SHOWN HEREON IS SUBJECT TO ALL EASEMENTS, RESTRICTIONS, COVENANTS, AND/OR ANYTHING THAT A TITLE SEARCH MAY REVEAL. EASEMENTS OR COVENANTS NOT SHOWN ON THE PLAT, THAT MAY BE FOUND, MUST GO BEFORE THE PLANNING COMMISSION FOR RE-APPROVAL BEFORE CONSTRUCTION WORK OR ANY OTHER TYPE WORK CAN BEGIN, AND BE INCLUDED ON ALL DEED AND DEED TRANSFERS. THERE ARE NO NEW RESTRICTIONS OR COVENANTS, BEYOND REGULAR ZONING RESTRICTIONS, THAT ARE IMPLEMENTED AS A RESULT OF THIS DIVISION.
6. NO APPARENT WATER WELLS ON THESE TRACTS
7. IF THE PLAT IS REVISED BY THE SURVEYOR, THEN THE REVISED PLAT MUST GO BEFORE THE ESTILL SPRINGS PLANNING COMMISSION FOR RE-APPROVAL.
8. FIELD WORK FOR THIS SURVEY WAS PERFORMED WITH A TOPCON 5 SECOND ELECTRONIC TOTAL STATION AND A SPECTRA PRECISION DATA COLLECTOR.
9. ACCORDING TO RULE 0820-03-.08 (MAPS AND MAPPING) PARAGRAPH (5) OF THE STANDARDS OF PRACTICE, TENNESSEE LAND SURVEYOR'S LAWS AND REGULATIONS, HAVING AN EFFECTIVE DATE OF MARCH 17, 2011, ELECTRONIC SURVEY DOCUMENTS OR OTHER FILES, FOR COPIES AND WORD PROCESSOR DOCUMENTS AND/OR OTHER ELECTRONICALLY FORMED AND/OR DIGITALLY COPIED DOCUMENTS ARE CONSIDERED "PRELIMINARY" OR "DRAFT" AND ORIGINAL, STAMPED AND SIGNED DOCUMENT IS ON FILE AT THIS SURVEYOR'S OFFICE.

ELOOD STATEMENT:
BY SCALED DISTANCES ONLY THIS PROPERTY LIES WITHIN ZONE " X " (AREA OUTSIDE THE 500 YEAR FLOOD PLAIN) AS INDICATED ON FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 4205100985, WHICH BEARS AN EFFECTIVE DATE OF AUGUST 4, 2008.

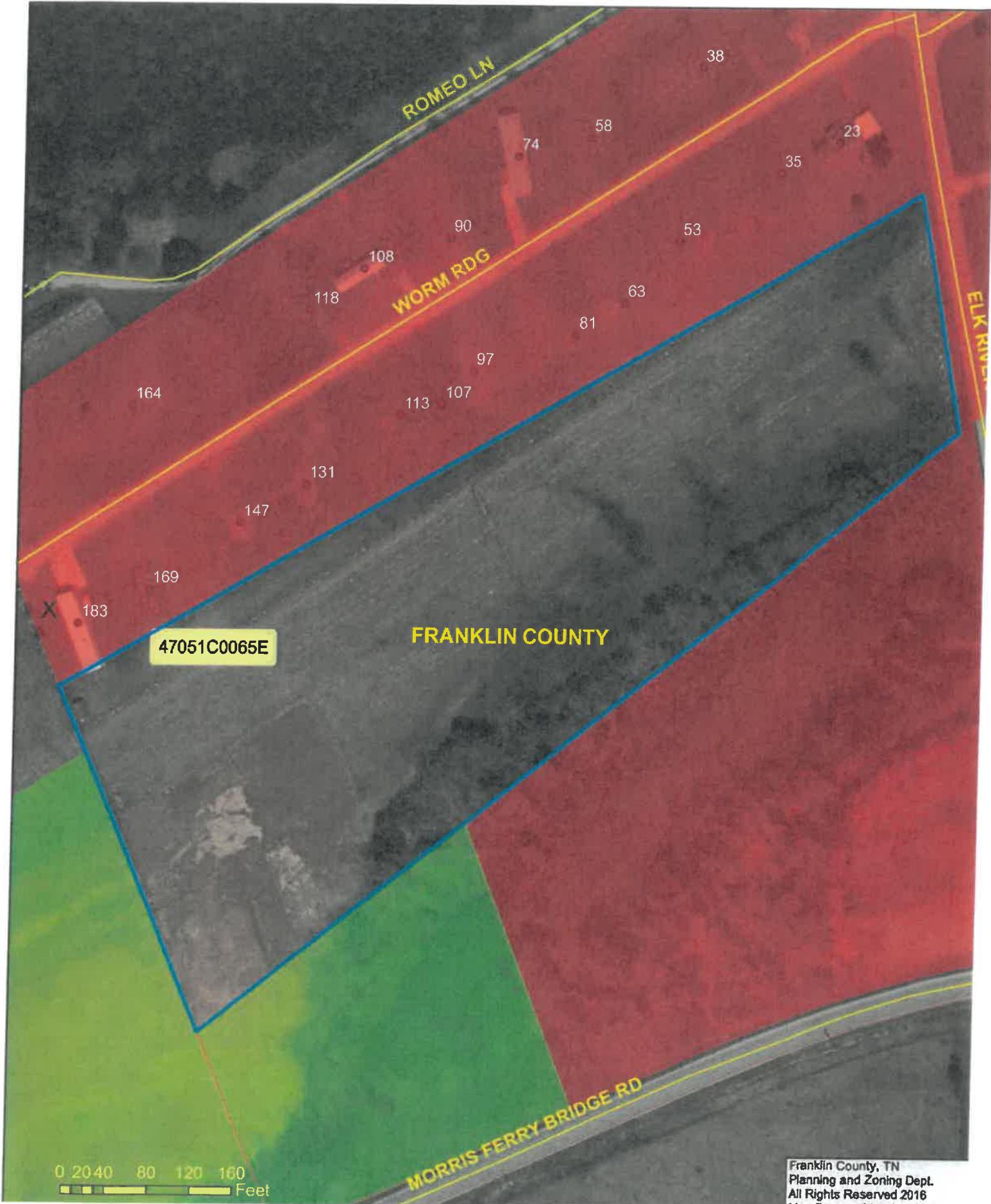
STATE OF TENNESSEE
FRANKLIN COUNTY

I, DON E. BOTTE, A REGISTERED LAND SURVEYOR IN THE STATE OF TENNESSEE, HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT PLAT OF THE BEST OF MY KNOWLEDGE, AND THAT IT WAS DONE IN ACCORDANCE WITH THE CURRENT TENNESSEE MINIMUM STANDARDS OF PRACTICE FOR A SURVEYOR'S SURVEY WITH THE UNADJUSTED RATIO OF PRECISION EXCEEDS 1:10,000 AS SHOWN HEREON.

NO TITLE REPORT WAS FURNISHED TO THIS SURVEYOR, THEREFORE THIS PROPERTY IS SUBJECT TO ANY STATE OF FACTS, A CURRENT AND ACCURATE TITLE SEARCH WOULD DISCLOSE. THIS SURVEYOR RESERVES THE RIGHT TO AMEND OR REVERSE THIS PLAT IF ANY ADDITIONAL LEGAL DOCUMENTS, RECORDED OR UNRECORDED ARE PRESENTED. JOHNSON AND ASSOCIATES AND THIS SURVEYOR'S LIABILITY FOR THIS ORIGINAL STAMPED AND SIGNED SURVEY PLAT SHALL BE LIMITED TO THE ORIGINAL CLIENT(S) AND DOES NOT EXTEND TO ANY UNNAMED PERSON OR ENTITIES (PRESENT OR FUTURE) WITHOUT AN EXPRESSED RE-CERTIFICATION BY JOHNSON AND ASSOCIATES AND ITS SURVEYOR(S)

THIS DRAWING IS NOT VALID UNLESS IT BEARS THE ORIGINAL SEAL AND SIGNATURE OF THE SURVEYOR RESPONSIBLE FOR ITS PREPARATION

**Donald Coulson - Rezone Request A to I-1
Map 25 Parcel 24.14
Franklin County Board of Commissioners 11-24-25**



**REGULAR SESSION
FRANKLIN COUNTY COMMISSION MEETING
October 20, 2025**

BE IT REMEMBERED that the Board of Franklin County Commissioners met in Regular Session at the Franklin County Courthouse in Winchester, Tennessee, on October 20, 2025 at 6:00 pm. Sheriff Tim Fuller led everyone in pledging allegiance to the flag. Commissioner Charles Keller gave the invocation. County Clerk Tina Sanders recorded the minutes.

Present

David Eldridge

Lydia Johnson

Billy Anderson

Carolyn Wiseman

Dale Schultz

Tyler Bauer

Johnny Hand

Bruce McMillan

Spike Hosch

Charles Keller

Jared Shetters

Sam Davidson

Chris Hawkersmith

Glenn Summers

David Kelley

ABSENT Scottie Riddle

Roll Call

Quorum Present (15 Present, 1 Absent)

Public Hearing

Public Hearing

THE FRANKLIN COUNTY REGIONAL PLANNING COMMISSION
RECOMMENDED IN
FAVOR FOR THE FOLLOWING ITEM FOR REZONING:

1. Rezoning from A, Agricultural to R-1, Single Family Residential. 5th Civil District. Franklin County Property Map No. 96, Parcel 16.12. Location - Hooper Road/Sisk Road, Size - approximately 10.00+/- acres. Applicant-Jeff Grider.

Motion by S.Hosch - Dist. 5 "B"

Second by J.Hand - Dist. 4 "B"

Voting began

Voting Criteria: Majority of Full Membership Needed

Results tallied

Yes: 15

D.Eldridge - Dist. 1 "A", L.Johnson - Dist. 1 "B", B.Anderson - Dist. 2 "A",
C.Wiseman - Dist. 2 "B", D.Schultz - Dist. 3 "B", T.Bauer - Dist. 4 "A", J.Hand -
Dist. 4 "B", B.McMillan - Dist. 5 "A", S.Hosch - Dist. 5 "B", C.Keller - Dist. 6
"A", J.Shetters - Dist. 6 "B", S. Davidson - Dist. 7 "A", C.Hawkersmith -Dist. 7
"B", G.Summers - Dist. 8 "A", D.Kelley - Dist. 8 "B"

No: 0

Passed With Majority of Full Membership

Public Hearing

THE FRANKLIN COUNTY REGIONAL PLANNING COMMISSION
RECOMMENDED IN FAVOR FOR THE FOLLOWING ITEM FOR
REZONING:

2. Rezoning from R-2, General Residential to C, Commercial. 5th Civil District. Franklin County Property Map No. 94, Parcel 71.02(part). Location- David Crockett Pkwy West/Hwy 64, Size- 1.533+/- acres. Applicant - Donna Hill.

***Motion by C.Keller - Dist. 6 "A"**
Second by T.Bauer - Dist. 4 "A"

Voting began

Voting Criteria: Majority of Full Membership Needed

Results tallied

Yes: 15

D.Eldridge - Dist. 1 "A", L.Johnson - Dist. 1 "B", B.Anderson - Dist. 2 "A",
C.Wiseman - Dist. 2 "B", D.Schultz - Dist. 3 "B", T.Bauer - Dist. 4 "A", J.Hand -
Dist. 4 "B", B.McMillan - Dist. 5 "A", S.Hosch - Dist. 5 "B", C.Keller - Dist. 6
"A", J.Shetters - Dist. 6 "B", S. Davidson - Dist. 7 "A", C.Hawkersmith -Dist. 7
"B", G.Summers - Dist. 8 "A", D.Kelley - Dist. 8 "B"

No: 0

Absent: 1

S.Riddle - Dist. 3 "A"

Passed With Majority of Full Membership

Public Hearing

THE WINCHESTER MUNICIPAL/REGIONAL PLANNING COMMISSION
RECOMMENDED IN FAVOR OF THE FOLLOWING ITEM
FOR REZONING:

**Rezoning from A, Agricultural to R-1, Single Family Residential. 1st Civil
District. Franklin
County Property Map No. 86, Parcel 7.03. Location- Rowe Gap Road. Size -
approximately 5.5 +/- acres. Applicant- Paige Howard, Agent for Highway 16
Partners, Property
Owner.**

Several Citizens living in the location of Rowe Gap Road spoke and expressed
their concerns of being against the rezoning.

The Commission informed the citizens that rezoning was all they were voting on.

***Motion by B.McMillan - Dist. 5 "A"**

B.Anderson - Dist. 2 "A" was recognized

***Second by D.Kelley - Dist. 8 "B"**

D.Eldridge - Dist. 1 "A" was recognized
D.Eldridge - Dist. 1 "A" was recognized
B.Anderson - Dist. 2 "A" was recognized
D.Eldridge - Dist. 1 "A" was recognized
T.Bauer - Dist. 4 "A" was recognized
J.Hand - Dist. 4 "B" was recognized

Voting began

Voting Criteria: Majority of Full Membership Needed

Results tallied

Yes: 13

D.Eldridge - Dist. 1 "A", L.Johnson - Dist. 1 "B", B.Anderson - Dist. 2 "A",
C.Wiseman - Dist. 2 "B", D.Schultz - Dist. 3 "B", T.Bauer - Dist. 4 "A", J.Hand -
Dist. 4 "B", B.McMillan - Dist. 5 "A", J.Shetters - Dist. 6 "B", S. Davidson - Dist.
7 "A", C.Hawkersmith -Dist. 7 "B", G.Summers - Dist. 8 "A", D.Kelley - Dist. 8
"B"

No: 1

C.Keller - Dist. 6 "A"

Abstain: 1

S.Hosch - Dist. 5 "B"

Absent: 1

S.Riddle - Dist. 3 "A"

Passed With Majority of Full Membership

Public Hearing

THE WINCHESTER MUNICIPAL/REGIONAL PLANNING COMMISSION
RECOMMENDED IN FAVOR OF THE FOLLOWING ITEM FOR
REZONING:

2. Rezoning from A, Agricultural to R-1, Single Family Residential. 1st Civil
District. Franklin County Property Map No. 86, Parcel 7.13. Location- Rowe Gap
Road. Size- 6.06+/- acres. Applicant, Paige Howard, Agent for Highway 16
Partners, Property Owner.

***Motion by J.Hand - Dist. 4 "B"**
Second by L.Johnson - Dist. 1 "B"

Voting began

Voting Criteria: Majority of Full Membership Needed

Results tallied

Yes: 13

D.Eldridge - Dist. 1 "A", L.Johnson - Dist. 1 "B", B.Anderson - Dist. 2 "A",
C.Wiseman - Dist. 2 "B", D.Schultz - Dist. 3 "B", T.Bauer - Dist. 4 "A", J.Hand -
Dist. 4 "B", B.McMillan - Dist. 5 "A", J.Shetters - Dist. 6 "B", S. Davidson - Dist.
7 "A", C.Hawkersmith -Dist. 7 "B", G.Summers - Dist. 8 "A", D.Kelley - Dist. 8
"B"

No: 1

C.Keller - Dist. 6 "A"

Abstain: 1

S.Hosch - Dist. 5 "B"

Absent: 1

S.Riddle - Dist. 3 "A"

Passed With Majority of Full Membership

Approval of Minutes

Regular Called Session- September 15, 2025

***Motion by S. Davidson - Dist. 7 "A"**

Second by T.Bauer - Dist. 4 "A"

Voting began

Voting Criteria: Majority of Full Membership Needed

Results tallied

Yes: 15

D.Eldridge - Dist. 1 "A", L.Johnson - Dist. 1 "B", B.Anderson - Dist. 2 "A",
C.Wiseman - Dist. 2 "B", D.Schultz - Dist. 3 "B", T.Bauer - Dist. 4 "A", J.Hand -
Dist. 4 "B", B.McMillan - Dist. 5 "A", S.Hosch - Dist. 5 "B", C.Keller - Dist. 6
"A", J.Shetters - Dist. 6 "B", S. Davidson - Dist. 7 "A", C.Hawkersmith -Dist. 7
"B", G.Summers - Dist. 8 "A", D.Kelley - Dist. 8 "B"

No: 0

Absent: 1

S.Riddle - Dist. 3 "A"

Passed With Majority of Full Membership

Report of Finance Director

1) Finance Director's Report August & September 2025

2) 1st Quarter Financials All Funds

3) Inter-Category Amendments July-September 2025

**Motion by B.Anderson - Dist. 2 "A"*

Second by C.Wiseman - Dist. 2 "B"

Voting began

Voting Criteria: Majority of Full Membership Needed

Results tallied

Yes: 15

D.Eldridge - Dist. 1 "A", L.Johnson - Dist. 1 "B", B.Anderson - Dist. 2 "A",
C.Wiseman - Dist. 2 "B", D.Schultz - Dist. 3 "B", T.Bauer - Dist. 4 "A", J.Hand -
Dist. 4 "B", B.McMillan - Dist. 5 "A", S.Hosch - Dist. 5 "B", C.Keller - Dist. 6
"A", J.Shetters - Dist. 6 "B", S. Davidson - Dist. 7 "A", C.Hawkersmith -Dist. 7
"B", G.Summers - Dist. 8 "A", D.Kelley - Dist. 8 "B"

No: 0

Absent: 1

S.Riddle - Dist. 3 "A"

Passed With Majority of Full Membership

Recommendations/Communications

None

Committee/Department Reports

Combine and approve Reports (a-e)

a) Trustee's Interest Report - September 2025

b) Local Option Sales Tax Report- August 2025

- c) Finance Committee Minutes- September 4, 2025
- d) Legislative Committee Minutes- August 7, 2025
- e) Department Quarterly/Annual Reports
 - a) Franklin County Circuit Court Clerk - Quarterly Report July-Sept 2025
 - b) Franklin County Clerk - Quarterly July-Sept 2025
 - c) Franklin County Planning & Zoning - Quarterly Report July-Sept 2025
 - d) Franklin County Reentry - Quarterly Report July-Sept 2025
 - e) Franklin County Register of Deeds - Quarterly Report - July-Sept 2025
 - f) Franklin County Sheriff's Office- Quarterly Report- July-Sept 2025
 - g) Veterans Service Office - Quarterly Report July-Sept 2025

***Motion by J.Shetters - Dist. 6 "B"**

Second by C.Keller - Dist. 6 "A"

Voting began

Voting Criteria: Majority of Full Membership Needed

Results tallied

Yes: 15

D.Eldridge - Dist. 1 "A", L.Johnson - Dist. 1 "B", B.Anderson - Dist. 2 "A",
C.Wiseman - Dist. 2 "B", D.Schultz - Dist. 3 "B", T.Bauer - Dist. 4 "A", J.Hand -
Dist. 4 "B", B.McMillan - Dist. 5 "A", S.Hosch - Dist. 5 "B", C.Keller - Dist. 6
"A", J.Shetters - Dist. 6 "B", S. Davidson - Dist. 7 "A", C.Hawkersmith -Dist. 7
"B", G.Summers - Dist. 8 "A", D.Kelley - Dist. 8 "B"

No: 0

Absent: 1

S.Riddle - Dist. 3 "A"

Passed With Majority of Full Membership

Old Business

NONE

New Business/Resolutions

Resolution 10a-1025 - Resolution Amending the Franklin CO Board of Education General Fund Budget of Franklin County, Tennessee, for the Fiscal Year Ending June 30, 2026.

**Motion by T.Bauer - Dist. 4 "A"*

Second by B.McMillan - Dist. 5 "A"

Voting began

Voting Criteria: Majority of Full Membership Needed

Results tallied

Yes: 15

D.Eldridge - Dist. 1 "A", L.Johnson - Dist. 1 "B", B.Anderson - Dist. 2 "A", C.Wiseman - Dist. 2 "B", D.Schultz - Dist. 3 "B", T.Bauer - Dist. 4 "A", J.Hand - Dist. 4 "B", B.McMillan - Dist. 5 "A", S.Hosch - Dist. 5 "B", C.Keller - Dist. 6 "A", J.Shetters - Dist. 6 "B", S. Davidson - Dist. 7 "A", C.Hawkersmith -Dist. 7 "B", G.Summers - Dist. 8 "A", D.Kelley - Dist. 8 "B"

No: 0

Absent: 1

S.Riddle - Dist. 3 "A"

Passed With Majority of Full Membership

*****Resolution 10b-1025 withdrawn until later date*****

New Business/Resolutions

Resolution 10c-1025- Resolution Amending the General, Local Purpose & Debt Service Fund Budgets of Franklin County, Tennessee for the Fiscal Year Ending June 30, 2026.

**Motion by J.Hand - Dist. 4 "B"*

Second by B.McMillan - Dist. 5 "A"

Voting began

Voting Criteria: Majority of Full Membership Needed

Results tallied

Yes: 15

D.Eldridge - Dist. 1 "A", L.Johnson - Dist. 1 "B", B.Anderson - Dist. 2 "A", C.Wiseman - Dist. 2 "B", D.Schultz - Dist. 3 "B", T.Bauer - Dist. 4 "A", J.Hand - Dist. 4 "B", B.McMillan - Dist. 5 "A", S.Hosch - Dist. 5 "B", C.Keller - Dist. 6 "A", J.Shetters - Dist. 6 "B", S. Davidson - Dist. 7 "A", C.Hawkersmith -Dist. 7 "B", G.Summers - Dist. 8 "A", D.Kelley - Dist. 8 "B"

No: 0

Absent: 1

S.Riddle - Dist. 3 "A"

Passed With Majority of Full Membership

New Business/Resolutions

Resolution 10d-1025- Resolution Authorizing Submission of an Application for a State of Tennessee Recycling Equipment Grant for FY 2025-2026 from the Tennessee Department of Environment & Conservation and Authorizing the Acceptance of said Grant.

***Motion by G.Summers - Dist. 8 "A"**

Second by L.Johnson - Dist. 1 "B"

Voting began

Voting Criteria: Majority of Full Membership Needed

Results tallied

Yes: 15

D.Eldridge - Dist. 1 "A", L.Johnson - Dist. 1 "B", B.Anderson - Dist. 2 "A", C.Wiseman - Dist. 2 "B", D.Schultz - Dist. 3 "B", T.Bauer - Dist. 4 "A", J.Hand - Dist. 4 "B", B.McMillan - Dist. 5 "A", S.Hosch - Dist. 5 "B", C.Keller - Dist. 6 "A", J.Shetters - Dist. 6 "B", S. Davidson - Dist. 7 "A", C.Hawkersmith -Dist. 7 "B", G.Summers - Dist. 8 "A", D.Kelley - Dist. 8 "B"

No: 0

Absent: 1

S.Riddle - Dist. 3 "A"

Passed With Majority of Full Membership

New Business/Resolutions

Resolution 10e-1025- Resolution Approving Contracted Services Agreement Between Franklin County, Tennessee Library and Comcast/Nextiva.

***Motion by B.McMillan** - Dist. 5 "A"

Second by J.Shetters - Dist. 6 "B"

Voting began

Voting Criteria: Majority of Full Membership Needed

Results tallied

Yes: 15

D.Eldridge - Dist. 1 "A", L.Johnson - Dist. 1 "B", B.Anderson - Dist. 2 "A", C.Wiseman - Dist. 2 "B", D.Schultz - Dist. 3 "B", T.Bauer - Dist. 4 "A", J.Hand - Dist. 4 "B", B.McMillan - Dist. 5 "A", S.Hosch - Dist. 5 "B", C.Keller - Dist. 6 "A", J.Shetters - Dist. 6 "B", S. Davidson - Dist. 7 "A", C.Hawkersmith -Dist. 7 "B", G.Summers - Dist. 8 "A", D.Kelley - Dist. 8 "B"

No: 0

Absent: 1

S.Riddle - Dist. 3 "A"

Passed With Majority of Full Membership

New Business/Resolutions

Resolution 10f-1025- A Resolution Authorizing the Franklin County, Tennessee Government to Make the Necessary Changes, Including Funding Modification, Grant Modification, and Budgetary Amendments to Facilitate the Franklin County Prevention Coalition being Moved to the Control of the Franklin County, Tennessee Government.

***Motion by T.Bauer** - Dist. 4 "A"

Second by S. Davidson - Dist. 7 "A"

Voting began

Voting Criteria: Majority of Full Membership Needed

Results tallied

Yes: 15

D.Eldridge - Dist. 1 "A", L.Johnson - Dist. 1 "B", B.Anderson - Dist. 2 "A",
C.Wiseman - Dist. 2 "B", D.Schultz - Dist. 3 "B", T.Bauer - Dist. 4 "A", J.Hand -
Dist. 4 "B", B.McMillan - Dist. 5 "A", S.Hosch - Dist. 5 "B", C.Keller - Dist. 6
"A", J.Shetters - Dist. 6 "B", S. Davidson - Dist. 7 "A", C.Hawkersmith -Dist. 7
"B", G.Summers - Dist. 8 "A", D.Kelley - Dist. 8 "B"

No: 0

Absent: 1

S.Riddle - Dist. 3 "A"

Passed With Majority of Full Membership

New Business/Resolutions

Resolution 10g-1025- Resolution Declaring Items as Surplus Property

***Motion by C.Keller** - Dist. 6 "A"

Second by B.Anderson - Dist. 2 "A"

Voting began

Voting Criteria: Majority of Full Membership Needed

Results tallied

Yes: 15

D.Eldridge - Dist. 1 "A", L.Johnson - Dist. 1 "B", B.Anderson - Dist. 2 "A",
C.Wiseman - Dist. 2 "B", D.Schultz - Dist. 3 "B", T.Bauer - Dist. 4 "A", J.Hand -
Dist. 4 "B", B.McMillan - Dist. 5 "A", S.Hosch - Dist. 5 "B", C.Keller - Dist. 6
"A", J.Shetters - Dist. 6 "B", S. Davidson - Dist. 7 "A", C.Hawkersmith -Dist. 7
"B", G.Summers - Dist. 8 "A", D.Kelley - Dist. 8 "B"

No: 0

Absent: 1

S.Riddle - Dist. 3 "A"

Passed With Majority of Full Membership

New Business/Resolutions

Resolution 10h-1025- Resolution Declaring Items as Surplus Property

***Motion by T.Bauer** - Dist. 4 "A"
Second by B.McMillan - Dist. 5 "A"

Voting began

Voting Criteria: Majority of Full Membership Needed

Results tallied

Yes: 15

D.Eldridge - Dist. 1 "A", L.Johnson - Dist. 1 "B", B.Anderson - Dist. 2 "A",
C.Wiseman - Dist. 2 "B", D.Schultz - Dist. 3 "B", T.Bauer - Dist. 4 "A", J.Hand -
Dist. 4 "B", B.McMillan - Dist. 5 "A", S.Hosch - Dist. 5 "B", C.Keller - Dist. 6
"A", J.Shetters - Dist. 6 "B", S. Davidson - Dist. 7 "A", C.Hawkersmith -Dist. 7
"B", G.Summers - Dist. 8 "A", D.Kelley - Dist. 8 "B"

No: 0

Absent: 1

S.Riddle - Dist. 3 "A"

Passed With Majority of Full Membership

New Business/Resolutions

Resolution 10i-1025- Resolution to Approve Additions to the Franklin County
Private Road List

***Motion by D.Kelley** - Dist. 8 "B"
Second by L.Johnson - Dist. 1 "B"

Voting began

Voting Criteria: Majority of Full Membership Needed

Results tallied

Yes: 15

D.Eldridge - Dist. 1 "A", L.Johnson - Dist. 1 "B", B.Anderson - Dist. 2 "A",
C.Wiseman - Dist. 2 "B", D.Schultz - Dist. 3 "B", T.Bauer - Dist. 4 "A", J.Hand -
Dist. 4 "B", B.McMillan - Dist. 5 "A", S.Hosch - Dist. 5 "B", C.Keller - Dist. 6
"A", J.Shetters - Dist. 6 "B", S. Davidson - Dist. 7 "A", C.Hawkersmith -Dist. 7
"B", G.Summers - Dist. 8 "A", D.Kelley - Dist. 8 "B"

No: 0

Absent: 1

S.Riddle - Dist. 3 "A"

Passed With Majority of Full Membership

New Business/Resolutions

Resolution 10j-1025- Resolution to Lower the Speed Limit on Dripping Springs Road in Franklin County, Tennessee

**Motion by D.Kelley - Dist. 8 "B"*

Second by J.Shetters - Dist. 6 "B"

B.Anderson - Dist. 2 "A" was recognized

Voting began

Voting Criteria: Majority of Full Membership Needed

Results tallied

Yes: 15

D.Eldridge - Dist. 1 "A", L.Johnson - Dist. 1 "B", B.Anderson - Dist. 2 "A", C.Wiseman - Dist. 2 "B", D.Schultz - Dist. 3 "B", T.Bauer - Dist. 4 "A", J.Hand - Dist. 4 "B", B.McMillan - Dist. 5 "A", S.Hosch - Dist. 5 "B", C.Keller - Dist. 6 "A", J.Shetters - Dist. 6 "B", S. Davidson - Dist. 7 "A", C.Hawkersmith -Dist. 7 "B", G.Summers - Dist. 8 "A", D.Kelley - Dist. 8 "B"

No: 0

Absent: 1

S.Riddle - Dist. 3 "A"

Passed With Majority of Full Membership

New Business/Resolutions

Resolution 10k-1025- Resolution to Lower the Speed Limit on Blue Springs Road in Franklin County, Tennessee

**Motion by B.McMillan - Dist. 5 "A"*

Second by D.Kelley - Dist. 8 "B"

Voting began

Voting Criteria: Majority of Full Membership Needed

Results tallied

Yes: 15

D.Eldridge - Dist. 1 "A", L.Johnson - Dist. 1 "B", B.Anderson - Dist. 2 "A",
C.Wiseman - Dist. 2 "B", D.Schultz - Dist. 3 "B", T.Bauer - Dist. 4 "A", J.Hand -
Dist. 4 "B", B.McMillan - Dist. 5 "A", S.Hosch - Dist. 5 "B", C.Keller - Dist. 6
"A", J.Shetters - Dist. 6 "B", S. Davidson - Dist. 7 "A", C.Hawkersmith -Dist. 7
"B", G.Summers - Dist. 8 "A", D.Kelley - Dist. 8 "B"

No: 0

Absent: 1

S.Riddle - Dist. 3 "A"

Passed With Majority of Full Membership

New Business/Resolutions

Resolution 101-1025- Resolution to Lower the Speed Limit on Boswell Lane in
Franklin County, Tennessee

**Motion by B.McMillan - Dist. 5 "A"*

Second by L.Johnson - Dist. 1 "B"

J.Hand - Dist. 4 "B" was recognized

T.Fuller was recognized

J.Hand - Dist. 4 "B" was recognized

T.Fuller was recognized

Voting began

Voting Criteria: Majority of Full Membership Needed

Results tallied

Yes: 15

D.Eldridge - Dist. 1 "A", L.Johnson - Dist. 1 "B", B.Anderson - Dist. 2 "A",
C.Wiseman - Dist. 2 "B", D.Schultz - Dist. 3 "B", T.Bauer - Dist. 4 "A", J.Hand -
Dist. 4 "B", B.McMillan - Dist. 5 "A", S.Hosch - Dist. 5 "B", C.Keller - Dist. 6
"A", J.Shetters - Dist. 6 "B", S. Davidson - Dist. 7 "A", C.Hawkersmith -Dist. 7
"B", G.Summers - Dist. 8 "A", D.Kelley - Dist. 8 "B"

No: 0

Absent: 1

S.Riddle - Dist. 3 "A"

Passed With Majority of Full Membership

New Business/Resolutions

APPROVE FRANKLIN COUNTY INSURANCE CERTIFICATES FY26

***Motion by B.McMillan** - Dist. 5 "A"

Second by J.Hand - Dist. 4 "B"

B.Anderson - Dist. 2 "A" was recognized

Voting began

Voting Criteria: Majority of Full Membership Needed

Results tallied

Yes: 15

D.Eldridge - Dist. 1 "A", L.Johnson - Dist. 1 "B", B.Anderson - Dist. 2 "A",
C.Wiseman - Dist. 2 "B", D.Schultz - Dist. 3 "B", T.Bauer - Dist. 4 "A", J.Hand -
Dist. 4 "B", B.McMillan - Dist. 5 "A", S.Hosch - Dist. 5 "B", C.Keller - Dist. 6
"A", J.Shetters - Dist. 6 "B", S. Davidson - Dist. 7 "A", C.Hawkersmith -Dist. 7
"B", G.Summers - Dist. 8 "A", D.Kelley - Dist. 8 "B"

No: 0

Absent: 1

S.Riddle - Dist. 3 "A"

Passed With Majority of Full Membership

Elections/Appointments

Franklin County Board of Zoning Appeals - Appoint Gary Greeson to complete the term of Eddie Clark ending 10/31/2027

Franklin County Board of Zoning Appeals- Reappoint Mike Stubblefield and Judy Marler

Franklin County Industrial Development Board- Appoint Michael Payne to complete the term of Johnny Hughes ending 6/30/2031

***Motion by L.Johnson** - Dist. 1 "B"

Second by B.McMillan - *Dist. 5 "A"*

Voting began

Voting Criteria: Majority of Full Membership Needed

Results tallied

Yes: 15

D.Eldridge - Dist. 1 "A", L.Johnson - Dist. 1 "B", B.Anderson - Dist. 2 "A",

C.Wiseman - Dist. 2 "B", D.Schultz - Dist. 3 "B", T.Bauer - Dist. 4 "A", J.Hand - Dist. 4 "B", B.McMillan - Dist. 5 "A", S.Hosch - Dist. 5 "B", C.Keller - Dist. 6 "A", J.Shetters - Dist. 6 "B", S. Davidson - Dist. 7 "A", C.Hawkersmith -Dist. 7 "B", G.Summers - Dist. 8 "A", D.Kelley - Dist. 8 "B"

No: 0

Absent: 1

S.Riddle - Dist. 3 "A"

Passed With Majority of Full Membership

Elections/Appointments

(12) Notary Public - See Attached

***Motion by T.Bauer** - Dist. 4 "A"

Second by B.Anderson - Dist. 2 "A"

Voting began

Voting Criteria: Majority of Full Membership Needed

Results tallied

Yes: 15

D.Eldridge - Dist. 1 "A", L.Johnson - Dist. 1 "B", B.Anderson - Dist. 2 "A", C.Wiseman - Dist. 2 "B", D.Schultz - Dist. 3 "B", T.Bauer - Dist. 4 "A", J.Hand - Dist. 4 "B", B.McMillan - Dist. 5 "A", S.Hosch - Dist. 5 "B", C.Keller - Dist. 6 "A", J.Shetters - Dist. 6 "B", S. Davidson - Dist. 7 "A", C.Hawkersmith -Dist. 7 "B", G.Summers - Dist. 8 "A", D.Kelley - Dist. 8 "B"

No: 0

Absent: 1

S.Riddle - Dist. 3 "A"

Passed With Majority of Full Membership

Public Comments

Adjournment

***Motion to Adjourn* 6:39PM**

***Motion by D.Kelley** - Dist. 8 "B"

Second by S. Davidson - Dist. 7 "A"

Voting began

Voting Criteria: Majority of Full Membership Needed

Results tallied

Yes: 15

D.Eldridge - Dist. 1 "A", L.Johnson - Dist. 1 "B", B.Anderson - Dist. 2 "A",
C.Wiseman - Dist. 2 "B", D.Schultz - Dist. 3 "B", T.Bauer - Dist. 4 "A", J.Hand -
Dist. 4 "B", B.McMillan - Dist. 5 "A", S.Hosch - Dist. 5 "B", C.Keller - Dist. 6
"A", J.Shetters - Dist. 6 "B", S. Davidson - Dist. 7 "A", C.Hawkersmith -Dist. 7
"B", G.Summers - Dist. 8 "A", D.Kelley - Dist. 8 "B"

No: 0

Absent: 1

S.Riddle - Dist. 3 "A"

Passed With Majority of Full Membership

Benediction

Commissioner Jared Shetters

FUND CATEGORY	ORIGINAL FY 24/25	AMENDED FY 24/25	COLLECTED OCTOBER	COLLECTED YR TO DATE	BALANCE TO COLLECT	PERCENT REALIZED
GENERAL FUND (101)						
Local Taxes (40000)	\$ 18,291,134		\$ 1,095,099	\$ 2,664,924	\$ 15,626,211	14.57%
Licenses & Permits (41000)	441,500		39,713	145,416	296,084	32.94%
Fines, Forfeitures & Penalties (42000)	208,790		14,959	50,806	157,984	24.33%
Charges for Current Services (43000)	413,000	4,374	52,617	122,104	295,270	29.26%
Other Local Revenue (44000)	226,650		20,397	61,462	165,188	27.12%
Fees from Officials (45000)	2,430,250		184,354	555,355	1,874,895	22.85%
State of Tennessee (46000)	3,558,166	485,152	67,929	203,811	3,839,507	5.04%
Federal Government (47000)	47,365	3,038,926	19,944	82,179	3,004,113	2.66%
Other Governments & Citizens (48000)	330,481	3,000	2,100	557,343	(223,862)	167.13%
Other Sources (49000)	10,606		-	-	10,606	0.00%
Total County General	\$ 25,957,942	\$ 3,531,452	\$ 1,497,111	\$ 4,443,399	\$ 25,045,996	15.07%
COURTHOUSE/JAIL MAINT. (112)						
Local Taxes (40000)	\$ 135,000		\$ 14,616	41,623	\$ 93,377	30.83%
Total Courthouse/Jail Maintenance	\$ 135,000	\$ -	\$ 14,616	\$ 41,623	\$ 93,377	30.83%
LIBRARY (115)						
Local Taxes (40000)	\$ 527,239		\$ 31,785	76,208	\$ 451,031	14.45%
Licenses & Permits (41000)	1,800		275	715	1,085	39.70%
Charges for Current Services (43000)	7,750		726	1,728	6,022	22.30%
Other Local Revenue (44000)	10,455		699	2,310	8,145	22.09%
Federal Government (47000)	4,000		-	-	4,000	0.00%
Other Governments & Citizens (48000)	31,500		2,887	10,198	21,302	32.37%
Total Library	\$ 582,744	\$ -	\$ 36,372	\$ 91,158	\$ 491,586	15.64%
SOLID WASTE (116)						
Local Taxes (40000)	\$ 3,110,164		\$ 194,638	\$ 428,499	\$ 2,681,665	13.78%
Licenses & Permits (41000)	13,000		2,409	6,253	6,747	48.10%
Charges for Current Services (43000)	159,000		7,517	33,880	125,120	21.31%
Other Local Revenue (44000)	275,000		15,597	72,417	202,583	26.33%
State of Tennessee (46000)	153,000			6,924	146,076	4.53%
Total Solid Waste	\$ 3,710,164	\$ -	\$ 220,161	\$ 547,972	\$ 3,162,192	14.77%
Local Purpose (Rural Fire 120)						
Local Taxes (40000)	\$ 911,075		\$ 76,092	\$ 240,802	\$ 670,273	26.43%
Licenses & Permits (41000)	22,500		173	20,449	2,051	90.88%
Total Local Purpose	\$ 933,575	\$ -	\$ 76,265	\$ 261,251	\$ 672,324	27.98%
Drug Control Fund (122)						
Fines, Forfeitures & Penalties (42000)	\$ 40,750		\$ 528	\$ 5,171	\$ 35,579	12.69%
Other General Service Charges (43000)	-		-	-	-	
Other Local Revenue (44000)	20,050		-	-	20,050	0.00%
Federal Revenue (47000)	4,000		-	-	4,000	0.00%
Other Governments & Citizens (48000)	1,050		-	-	1,050	0.00%
Other Sources (Non-Revenue) (49000)	-		-	-	-	
Total Drug Control	\$ 65,850	\$ -	\$ 528	\$ 5,171	\$ 60,679	7.85%
HIGHWAY (131)						
Local Taxes (40000)	\$ 1,427,844		\$ 136,580	\$ 245,020	\$ 1,182,824	17.16%
Licenses & Permits (41000)	6,000		662	1,719	4,281	28.64%
Charges for Current Services (43000)	10,000		-	19,872	(9,872)	198.72%
Other Local Revenue (44000)	7,250		769	2,256	4,994	31.12%
State of Tennessee (46000)	5,166,125		260,152	763,400	4,402,725	14.78%
Federal Government (47000)	64,000		-	99	63,901	0.15%
Total Highway	\$ 6,681,219	\$ -	\$ 398,163	\$ 1,032,365	\$ 5,648,854	15.45%

FUND CATEGORY	ORIGINAL FY 24/25	AMENDED FY 24/25	COLLECTED OCTOBER	COLLECTED YR TO DATE	BALANCE TO COLLECT	PERCENT REALIZED
School General Fund (141)						
Local Taxes (40000)	\$ 18,494,381		\$ 1,329,762	\$ 3,716,869	\$ 14,777,512	20.10%
Licenses & Permits (41000)	62,160		5,831	14,944	47,216	24.04%
Charges for Current Services (43000)	305,200		35,237	68,952	236,248	22.59%
Other Local Revenue (44000)	118,378	45,465	23,432	60,206	103,637	36.75%
State of Tennessee (46000)	36,982,001	1,059,805	3,674,551	11,666,689	26,375,117	30.67%
Federal Government (47000)	182,047	766,878	62,135	169,873	779,052	17.90%
Other Government & Citizens (48000)	29,749		-	-	29,749	0.00%
Other Sources (49000)	-		-	-	-	
Total School General Fund	\$ 56,173,916	\$ 1,872,147	\$ 5,130,947	\$ 15,697,533	\$ 42,348,530	27.04%
Federal Projects Fund (142)						
Federal Government (47000)	3,326,293	1,176,920	197,405	379,736	4,123,478	8.43%
Total School Federal Projects Fund	\$ 3,326,293	\$ 1,176,920	\$ 197,405	\$ 379,736	\$ 4,123,478	8.43%
Centralized Cafeteria Fund (143)						
Charges for Current Services (43000)	\$ 307,107		\$ 39,560	\$ 76,976	\$ 230,131	25.06%
Other Local Revenue (44000)	43,784		8,538	26,207	17,577	59.86%
State of Tennessee (46000)	-		-	-	-	
Federal Government (47000)	3,739,371		372,420	666,234	3,073,138	17.82%
Total Centralized Cafeteria	\$ 4,090,263	\$ -	\$ 420,518	\$ 769,417	\$ 3,320,845	18.81%
General Debt Service (151)						
Local Taxes (40000)	\$ 4,502,267		\$ 242,720	\$ 740,039	\$ 3,762,228	16.44%
Licenses & Permits (41000)	8,000		532	1,381	6,619	17.26%
Other Local Revenue (44000)	1,900,000		129,905	449,401	1,450,599	23.65%
Other Sources (48000)	185,520		-	-	185,520	0.00%
Other Sources (49000)	135,000		-	-	135,000	0.00%
Total General Debt Service	\$ 6,730,787	\$ -	\$ 373,157	\$ 1,190,821	\$ 5,539,966	17.69%
School Capital Projects Fund (177)						
Other Local Revenue (44000)	\$ 183		\$ 42	\$ 183	\$ (0)	100.00%
Total School Capital Projects	\$ 183	\$ -	\$ 42	\$ 183	\$ (0)	100.00%
Capital Projects Fund (178)						
Other Local Revenue (44000)	\$ 8,937		\$ 2,407	\$ 8,937	\$ 0	100.00%
Other Sources (49000)	-		-	-	-	
Total Capital Projects	\$ 8,937	\$ -	\$ 2,407	\$ 8,937	\$ 0	100.00%

FUND CATEGORY	ORIGINAL BG FY 24/25	AMENDED FY 24/25	EXPENDED OCT.	EXPENDED YR TO DATE	CURRENT ENCUMBER	UNENCUMB BALANCE	PERCENT REALIZED
GENERAL FUND (101)							
County Commission (51100)	\$ 273,990	\$ 66,184	\$ 24,865	112,703	\$ 50,917	\$ 176,553	33.13%
Beer Board (51220)	2,375		-	123	2,202	50	5.17%
County Mayor (51300)	239,408		18,125	74,683	3,544	161,181	31.19%
County Attorney (51400)	19,200		1,500	6,200	12,000	1,000	32.29%
Election Commission (51500)	381,093		19,980	113,132	34,095	233,866	29.69%
Register of Deeds (51600)	445,527	117	30,668	120,658	32,224	292,761	27.08%
Planning & Zoning (51720)	253,181		19,071	74,814	6,382	171,985	29.55%
County Buildings (51800)	1,894,310	(500)	126,024	480,154	248,280	1,165,377	25.35%
Other General Admin - IT (51900)	359,650	150,000	37,684	137,016	263,858	108,776	26.88%
Preservation of Records (51910)	6,349	21	-	680	-	5,691	10.67%
Property Assessor (52300)	753,163		49,580	198,483	90,148	464,532	26.35%
County Trustee (52400)	438,325	500	37,579	158,373	3,041	277,410	36.09%
County Clerk (52500)	758,098		53,273	199,446	24,885	533,768	26.31%
Finance Dept. (52900)	1,090,957		90,172	363,991	8,954	718,013	33.36%
Circuit Court (53100)	1,195,994		85,393	380,403	15,085	800,506	31.81%
General Sessions (53300)	403,110		30,866	125,745	6,237	271,128	31.19%
Chancery Court (53400)	370,130		26,875	119,937	8,771	241,422	32.40%
Juvenile Court (53500)	173,550		14,609	53,756	-	119,794	30.97%
Judicial Commissioners (53700)	384,413		26,344	116,032	241	268,140	30.18%
Other Admin of Justice (53900)	105,767	4,570	7,255	30,419	15,126	64,792	27.57%
Probation Service (53910)	209,883		15,247	60,964	877	148,043	29.05%
Victims Assistance Programs (53930)	12,000		1,252	3,584	8,416	-	29.87%
Sheriff's Dept. (54110)	6,057,321	15,572	392,161	1,558,003	600,295	3,914,594	25.66%
Admin. Of Sexual Offender (54160)	33,071		1,761	6,894	6,000	20,177	20.84%
Jail (54210)	3,814,045		309,269	1,154,291	507,979	2,151,775	30.26%
Reentry Program (54230)	499,240	2,786	35,856	132,530	2,064	367,433	26.40%
Juvenile Service (54240)	30,000		1,595	1,995	13,505	14,500	6.65%
Civil Defense (54410)	223,746		15,176	62,939	11,394	149,412	28.13%
Rescue Squad (54420)	48,400	34,169	747	3,610	10,361	68,598	4.37%
Consolidated Communications(54490)	1,344,102	9,700	89,386	370,569	13,555	969,678	27.37%
County Coroner (54610)	57,500		11,222	18,028	33,142	6,330	31.35%
Other Public Safety (54710) Grants	-	56,667	17,925	24,655	17,952	14,060	43.51%
Local Health Center (55110)	41,708	593	1,397	6,189	3,743	32,369	14.63%
Rabies & Animal Ctrl. (55120)	305,947	3,050	24,604	89,060	28,947	190,989	28.82%
Ambulance Services (55130)	653,625		54,075	215,436	438,189	(0)	32.96%
Other Local Health Serv (55190) Grant	259,797		5,844	20,263	6,112	233,422	7.80%
Appropriation to State (55390)	29,771		-	-	29,771	-	0.00%
General Welfare Assist.(55510)	17,775		-	-	17,775	-	0.00%
Litter Control (55731) (10%Grant)	130,830		8,993	31,354	600	98,876	23.97%
Other Waste Collections (55739) (100%)	60,389		4,292	17,158	400	42,831	28.41%
Other Public Health & Welfare (55900)	71,444	451,964	10,500	46,472	470,528	6,408	8.88%
Senior Citizens Assistance (56300)	42,050		19,123	19,451	21,100	1,500	46.26%
Parks & Fair Board (56700)	144,678		1,066	14,429	4,418	125,830	9.97%
Agriculture Extension Serv.(57100)	240,577		28,040	29,968	204,950	5,660	12.46%
Soil Conservation (57500)	134,693		9,404	34,934	384	99,375	25.94%
Industrial Development (58120)	142,559		11,954	36,056	6,770	99,732	25.29%
Other Econ & Comm. Dev. (58190)	124,225	93,171	20,000	65,964	62,113	89,319	30.34%
Airport (58220) Grants 100%	-		6,788	6,788	-	(6,788)	
Veteran's Services (58300)	135,478	12,244	10,997	40,413	7,208	100,101	27.36%
Other Charges (58400)	1,391,860		45,809	861,584	2,602	527,673	61.90%
American Rescue Plan Act # 3 (58833)	97,563	3,194,390	8,088	38,108	-	3,253,844	1.16%
American Rescue Plan Act # 6 (58836)	1,252,832		-	-	70,000	1,182,832	0.00%
Capital Projects (91000)	906,058	172,946	35,939	105,839	17,921	955,244	9.81%
Hwy & Street Capital Proj (91200)	153,000		-	-	-	153,000	0.00%
Total County General	\$ 28,214,756	\$ 4,268,143	\$ 1,898,373	\$ 7,944,277	\$ 3,445,059	\$ 21,093,562	24.46%
COURTHOUSE/JAIL MAINT. (112)							
Other Charges (58400)	\$ 1,450		\$ 146	\$ 540	\$ -	\$ 910	37.27%
Transfers Out (99100)	135,000		-	-	-	135,000	0.00%
Total Courthouse/Jail Maintenance	\$ 136,450	\$ -	\$ 146	\$ 540	\$ -	\$ 135,910	0.40%

FUND CATEGORY	ORIGINAL BG FY 24/25	AMENDED FY 24/25	EXPENDED OCT.	EXPENDED YR TO DATE	CURRENT ENCUMBER	UNENCUMB BALANCE	PERCENT REALIZED
LIBRARY (115)							
Libraries (56500)	\$ 531,758	\$ 18,757	\$ 36,445	\$ 145,357	\$ 67,716	\$ 337,442	26.40%
Other Charges (58400)	54,956		4,059	22,326	1,856	30,774	40.63%
Operating Transfer (99110)	3,000		-	-	-	3,000	0.00%
Total Library	\$ 589,714	\$ 18,757	\$ 40,504	\$ 167,683	\$ 69,572	\$ 371,216	27.56%
SOLID WASTE (116)							
Sanitation Educ./Info. (55720)	\$ 4,400		\$ -	\$ 500	\$ 700	\$ 3,200	11.36%
Convenience Centers (55732)	555,743		29,496	122,739	11,805	421,200	22.09%
Transfer Station (55733)	2,656,027	5,100	170,092	620,905	951,380	1,088,842	23.33%
Post closure Care Costs (55770)	17,500		-	-	12,000	5,500	0.00%
Other Charges (58400)	168,908		4,067	97,648	471	70,789	57.81%
Operating Transfers (99100)	3,803		-	-	-	3,803	0.00%
Total Solid Waste	\$ 3,406,381	\$ 5,100	\$ 203,655	\$ 841,792	\$ 976,356	\$ 1,593,333	24.68%
Local Purpose (Rural Fire 120)							
Fire Prevention & Control (54310)	\$ 735,000		190,343	\$ 190,743	\$ 520,467	23,790	25.95%
Other Charges (58400)	13,000		865	3,593	-	9,407	27.64%
Total Local Purpose	\$ 748,000	\$ -	\$ 191,209	\$ 194,336	\$ 520,467	\$ 33,197	25.98%
Drug Control Fund (122)							
Drug Enforcement (54150)	\$ 67,075		\$ 1,376	\$ 5,057	\$ 30,581	\$ 31,437	7.54%
Other Charges (58400)	700		5	59	-	641	8.41%
Total Drug Control	\$ 67,775	\$ -	\$ 1,381	\$ 5,115	\$ 30,581	\$ 32,079	7.55%
HIGHWAY (131)							
Administration (61000)	\$ 464,430		\$ 40,118	\$ 148,247	\$ 7,871	\$ 308,311	31.92%
Highway Maintenance (62000)	1,445,872		114,508	362,278	39,953	1,043,642	25.06%
Operations & Maintenance (63100)	380,951		36,288	89,606	121,535	169,809	23.52%
Quarry Operations (63400)	457,637		19,349	59,744	81,448	316,444	13.05%
Other Charges (65000)	281,850		8,727	138,115	13,832	129,902	49.00%
Capital Outlay (68000)	3,718,015	977,317	107,090	878,006	455,391	3,361,935	18.70%
Highways & Streets (82120)	35,000	-	-	-	-	35,000	0.00%
Highways & Streets (82220)	3,016	-	1,508	1,508	-	1,508	49.99%
Transfers Out (99100)	3,803	-	-	-	3,600	203	0.00%
Total Highway	\$ 6,790,573	\$ 977,317	\$ 327,587	\$ 1,677,504	\$ 723,631	\$ 5,366,755	21.60%
School General Fund (141)							
Instruction							
Regular Instruction (71100)	\$ 24,962,417	\$ 856,292	\$ 1,955,715	\$ 4,967,423	\$ 626,071	\$ 20,225,215	19.24%
Alternative School (71150)	262,101		21,034	42,441	1,270	218,389	16.19%
Special Education Program (71200)	4,717,584		383,481	749,465	5,223	3,962,896	15.89%
Vocational Education Program (71300)	1,936,756		152,961	354,310	6,756	1,575,690	18.29%
Student Body Education Prog (71400)	851,163		34,614	100,130	175,448	575,585	11.76%
Support							
Attendance (72110)	\$ 284,608		\$ 22,957	\$ 92,497	\$ -	\$ 192,111	32.50%
Health Services (72120)	774,261	28,529	61,835	148,735	4,338	649,717	18.53%
Other Support Services (72130)	1,529,363	96,489	119,777	257,109	22,612	1,346,131	15.81%
Regular Instruction (72210)	1,647,998	27,800	132,011	360,857	6,701	1,308,240	21.53%
Special Educ Program (72220)	1,245,748		94,200	215,346	266,422	763,980	17.29%
Vocational Educ Prog (72230)	165,546	400	17,372	37,363	2,014	126,569	22.52%
Education Technology (72250)	1,223,508	2,385	88,203	252,737	489,938	483,219	20.62%
Other Programs (72290) OPEB	210,000		-	-	-	210,000	0.00%
Board of Education (72310)	1,442,803		62,729	826,851	92,749	523,203	57.31%
Director of Schools (72320)	365,740		28,320	114,703	4,795	246,241	31.36%
Office of Principals (72410)	3,195,058		264,455	590,272	-	2,604,786	18.47%
Fiscal Services (72510)	11,561		-	-	-	11,561	0.00%
Human Resources (72520)	394,581		32,796	122,833	42,128	229,620	31.13%
Operation of Plant (72610)	4,313,237		276,870	1,476,127	155,388	2,681,722	34.22%
Maintenance of Plant (72620)	2,176,851	19,033	138,130	617,900	498,941	1,079,043	28.14%
Transportation (72710)	3,489,682		289,282	904,007	2,114,099	471,576	25.91%
Central & Other (72810)	153,226	46,157	12,008	22,671	-	176,712	11.37%

FUND CATEGORY	ORIGINAL BG FY 24/25	AMENDED FY 24/25	EXPENDED OCT.	EXPENDED YR TO DATE	CURRENT ENCUMBER	UNENCUMB BALANCE	PERCENT REALIZED
Non-Instructional							
Community Services (73300)	\$ 614,454	\$ 432,781	\$ 106,319	\$ 298,773	\$ 111,716	\$ 636,746	28.53%
Early Childhood Education (73400)	1,094,162	1,609	90,188	179,719	-	916,052	16.40%
Capital Outlay & Debt Service							
Capital Outlay (76100)	\$ 350,000	\$ 354,087	\$ 22,705	\$ 245,920	\$ 169,687	\$ 288,479	34.93%
Principal Debt Service (82130)	174,000	-	-	-	-	174,000	0.00%
Interest Debt Service (82230)	12,108	-	-	-	-	12,108	0.00%
Total School General Fund	\$ 57,598,514	\$ 1,865,563	\$ 4,407,961	\$ 12,978,189	\$ 4,796,297	\$ 41,689,591	21.83%
School Federal Projects Fund (142)							
Regular Instruction (71100)	\$ 1,235,931	\$ 45,248	\$ 103,621	\$ 204,262	\$ 559	\$ 1,076,358	15.94%
Special Education Program (71200)	968,272	271,655	69,040	149,870	24,257	1,065,800	12.09%
Vocational Education Program (71300)	77,300	49,755	34,495	63,554	3,222	60,279	50.02%
Other Support Services (72130)	40,807	185,739	377	6,663	3,484	216,399	2.94%
Regular Instruction (72210)	473,088	376,441	48,084	146,392	90,193	612,944	17.23%
Special Educ Program (72220)	298,823	247,083	22,634	74,672	7,183	464,050	13.68%
Vocational Educ Prog (72230)	5,000	-	-	844	1,053	3,102	16.89%
Transportation (72710)	227,072	-	12,693	23,495	-	203,578	10.35%
Food Service (73100)	-	-	-	-	-	-	-
Early Childhood Education (73400)	-	1,000	-	1,000	-	-	100.00%
Capital Outlay (76100)	-	-	-	-	-	-	-
Total Federal Projects Fund	\$ 3,326,293	\$ 1,176,920	\$ 290,945	\$ 670,752	\$ 129,951	\$ 3,702,510	14.89%
Centralized Cafeteria Fund (143)							
Food Service (73100)	\$ 4,799,758	\$ -	323,557	\$ 1,005,275	\$ 1,507,628	\$ 2,286,854	20.94%
Total Centralized Cafeteria	\$ 4,799,758	\$ -	\$ 323,557	\$ 1,005,275	\$ 1,507,628	\$ 2,286,854	20.94%
General Debt Service (151)							
General Government Debt (82110)	\$ 2,153,664	-	\$ 4,349	\$ 17,009	\$ 900	\$ 2,135,755	0.79%
Education Debt (82130)	3,140,280	-	15,509	77,545	450	3,062,285	2.47%
Total General Debt Service	\$ 5,293,944	\$ -	\$ 19,858	\$ 94,554	\$ 1,350	\$ 5,198,040	1.79%
School Capital Projects Fund (177)							
Education Capital Proj (91300)	\$ 17,000	\$ -	\$ -	\$ 17,000	\$ -	\$ -	100.00%
Total School Capital Projects	\$ 17,000	\$ -	\$ -	\$ 17,000	\$ -	\$ -	100.00%
Other Capital Projects Fund (178)							
Other Gen Government Proj (91190)	399,951	-	87,702	312,580	87,371	(0)	78.15%
Total Other Capital Projects	\$ 399,951	\$ -	\$ 87,702	\$ 312,580	\$ 87,371	\$ (0)	78.15%

Franklin Co Trustee's Interest Earned Analysis & Comparison

October-25

Current Amt Invested in the Following:

CD	\$ 18,000,000	Interest Bearing Check/Savings	\$ 33,054,034	Mutual Funds	\$ -
Gross Interest Earned for the Month of Oct			\$ 144,892.00		

Fund Number	Fund Title	Gross Collections	Trustee Fee Admin Fee 2%	Net Fund Collections
101	County General	\$ 9,939.00	\$ (198.78)	\$ 9,740.22
115	Library	\$ 559.00	\$ (11.18)	\$ 547.82
131	Highway	\$ 160.00	\$ (3.20)	\$ 156.80
141	Schools General	\$ 4,329.00	\$ (86.58)	\$ 4,242.42
151	General Debt Service	\$ 129,905.00	\$ (2,598.10)	\$ 127,306.90
Total		\$ 144,892.00	\$ (299.74)	\$ 14,687.26

Interest Revenue Monthly Fiscal Comparison

	County	Library	Highway	Schools	Gen Debt
Oct-24	\$ 9,535.41	\$ 675.85	\$ 190.68	\$ 4,644.66	\$ 91,537.26
Oct-25	\$ 9,740.22	\$ 547.82	\$ 156.80	\$ 4,242.42	\$ 127,306.90
Over/Under	\$ 204.81	\$ (128.03)	\$ (33.88)	\$ (402.24)	\$ 35,769.64

Interest Year to Date Revenue Fiscal Comparison

	County	Library	Highway	Schools	Gen Debt
2024/25	\$ 37,135.65	\$ 4,029.53	\$ 612.43	\$ 18,673.21	\$ 414,016.38
2025/26	\$ 37,993.76	\$ 2,297.38	\$ 671.66	\$ 17,191.18	\$ 570,605.12
Over/Uner	\$ 858.11	\$ (1,732.15)	\$ 59.23	\$ (1,482.03)	\$ 156,588.74

Appropriated Fiscal Year 2025/26 44110 Interest Earned

	Appropriation	Collected	% Collected	Balace to Collect
101 County General (OPEB)	\$ 125,000	\$ 37,994	30.40%	\$ 87,006
115 Library	\$ 9,200	\$ 2,297	24.97%	\$ 6,903
131 Highway (OPEB)	\$ 2,000	\$ 672	33.58%	\$ 1,328
141 School General Fund (OPEB)	\$ 15,000	\$ 17,191	114.61%	\$ (2,191)
151 General Debt Service	\$ 1,900,000	\$ 570,605	30.03%	\$ 1,329,395

Local Option Sales Tax Analysis & Comparison

Sep-25 (Received in October)

County/City	Gross Franklin County Collections	State Admin Fee 1.125%	Net Franklin County Collections	County Revenue (Co 100%) (City 50%)	Cities Revenue is Less 1% Trustee Admin
Franklin County	351,321.21	(3,952.36)	347,368.85	347,368.85	-
Winchester	655,744.20	(7,377.12)	648,367.08	324,183.54	320,941.70
Cowan	28,292.00	(318.29)	27,973.72	13,986.86	13,846.99
Decherd	246,692.59	(2,775.29)	243,917.30	121,958.65	120,739.06
Estill Springs	54,366.61	(611.62)	53,754.99	26,877.49	26,608.72
Huntland	24,890.60	(280.02)	24,610.58	12,305.29	12,182.24
Tullahoma	14,154.32	(159.24)	13,995.08	6,997.54	6,927.57
Monteagle - FC	910.67	(10.25)	900.42	450.21	445.71
Total	1,376,372.20	(15,484.19)	1,360,888.01	855,108.46	501,691.99

Local Option Sales Tax Monthly Revenue Fiscal Comparison

Sep-24	820,951	
Sep-25	855,108	*Note Franklin County received an additional \$980.03 & This includes the new Online Sales that is not listed on the Monthly County Local Option Data
Over/Under	34,157	

Local Option Sales Tax Year to Date Revenue Fiscal Comparison

2024/25	1,664,419
2025/26	2,707,112
Over/Under	1,042,693

	Sales Tax	2025/26 Appropriations			
		Appropriation	Collected	% Collected	Balance to Collect
141 General Schools		7,900,000	2,136,419	27.04%	5,763,581
151 General Debt Service		2,100,000	570,693	27.18%	1,529,307

Finance Committee

October 9, 2025

The Finance Committee met in the community room. Meeting was called to order by Mayor Guess at 2:00 p.m.

Members Present: Scottie Riddle, David Eldridge, Dale Schultz, and Mayor Chris Guess.

Ex Officio & Secretary: Andrea Smith

Others Present: Brian Justice, Herald Chronicle

1. ***Motion** by Riddle, second by Schultz to receive and file the September 4, 2025 Finance Minutes. Vote resulted in all Ayes; motion carried.
2. ***Motion** by Riddle, second by Schultz to receive and file the August 2025 Sales Tax Report. Vote resulted in all Ayes; motion carried.
3. ***Motion** by Schultz, second by Riddle to receive and file the September 2025 Trustee's Interest Report. Vote resulted in all Ayes; motion carried.
4. ***Motion** by Eldridge, second by Riddle to receive and file the August & September 2025 Finance Director's Report. Vote resulted in all Ayes; motion carried.
5. ***Motion** by Riddle, second by Schultz to receive and file the 1st Quarter Financials. Vote resulted in all Ayes; motion carried.
6. ***Motion** by Riddle, second by Eldridge to receive and file the Inter-Category Amendments July1-Sept 30, 2025. Vote resulted in all Ayes; motion carried.
7. ***Motion** by Schultz, second by Riddle to approve and send to the commission with recommendations the School GP BG Amendment (BOE 10/13). Vote resulted in all Ayes; motion carried.
8. ***Motion** by Schultz, second by Riddle to approve and send to the commission with recommendations the Highway BG Amendment (Hwy 10/16). Vote resulted in all Ayes; motion carried.
9. ***Motion** by Riddle, second by Schultz to approve and send to the commission with recommendations the County, Local Purpose & Debt Service Funds BG Amendment. Vote resulted in all Ayes; motion carried.
10. ***Motion** by Schultz, second by Riddle to approve and send to the commission with recommendations the Solid Waste TDEC Recycling Equipment Grant Application. Vote resulted in all Ayes; motion carried.
11. ***Motion** by Riddle, second by Schultz to approve and send to the commission with recommendations the Library/Comcast Nextiva Multi-Year contract for (VOIP) Voice Over Internet Phones. Vote resulted in all Ayes; motion carried.
12. ***Motion** by Riddle, second by Schultz to approve and send to the commission with recommendations the resolution authorizing moving the Prevention Coalition Dept from the School General Fund to the County General Fund. Vote resulted in all Ayes; motion carried.
13. ***Motion** by Eldridge, second by Riddle to receive & file the fiscal Year 2026 county insurance certificates. Vote resulted in all Ayes; motion carried.

Having no further Finance Director business or public comment, ***Motion** by Riddle, second by Schultz to adjourn at 2:10 p.m. Vote resulted in all Ayes; motion carried.

Respectfully Submitted,

Mayor, Chris Guess

CG/als

County Legislative Committee Meeting Minutes

Date: August 7, 2025

Time: 5:30PM

Location: Community Room, Franklin County Annex Building

Call to Order:

The meeting was called to order at 5:30PM by Tyler Bauer, Chairman

Members Present:

Others Present: Sharon Byrum, Secretary, Chris Guess, Mayor

Approval of Minutes:

The minutes from June 5, 2025 meeting were reviewed.

- ***Motion made by Schultz to approve minutes. Second by Summers. All Ayes. Motion carried.***

Old Business:

New Business:

Mayor Guess reviewed Resolution # H-0402-02, which was originally passed in April 15, 2022 regarding expansion to Emergency Response with Extraction Units. Mayor noted that Estill Springs and Decherd Fire Departments have shown interest in expanding their mutual aid areas. Mayor asked Committee whether they wished to consider amending the Resolution at this time.

- **Motion made by Schultz and second by Shetters to leave the Resolution as it stands. All Ayes. Motion carried.**

Approval of (4) Notary Public:

- **Motion made by Shetters and second by Schultz to approve the Notary Public and send to County Commission. All Ayes. Motion carried.**

Public Comments: NONE

Adjournment:

- ***Motion made by Summers to adjourn at 5:52PM. Second by Schultz. All Ayes. Motion carried.***

Respectfully Summited,

Tyler Bauer
Chairman

Resolution # 11a-1125

A RESOLUTION AMENDING THE FRANKLIN CO BOARD OF EDUCATION GENERAL FUND BUDGET OF FRANKLIN COUNTY, TENNESSEE FOR THE FISCAL YEAR ENDING JUNE 30, 2026

WHEREAS, certain amendments are needed to provide for compliance with audit requirements to not overspend allocated amounts in different funds and receive unanticipated revenues that require an increase in estimated revenue and/or proposed expenditures from unappropriated balances in the Board of Education Budget Fund,

NOW, THEREFORE, BE IT RESOLVED, that the Board of Education General Fund Budget of Franklin County, Tennessee be amended as follows:

Department & Description	Account Number					Revenue Source	Credit Expenditure
	Fund	Category	Obj	CC	Sub Obj		
Alternative Instruction-Teachers	141	71150	116				\$ 700.00
Alternative Instruction-Social Security	141	71150	201				\$ 43.40
Alternative Instruction-Pensions	141	71150	204				\$ 55.93
Alternative Instruction-Medicare	141	71150	212				\$ 10.15
Alternative Instruction-Hybrid Retirement	141	71150	217				\$ 586.65
Regular Instruction-Teachers	141	71100	116			\$ 700.00	
Regular Instruction-Social Security	141	71100	201			\$ 43.40	
Regular Instruction-Pensions	141	71100	204			\$ 55.93	
Regular Instruction-Medicare	141	71100	212			\$ 10.15	
Regular Instruction-Hybrid Retirement	141	71100	217			\$ 586.65	
\$ 1,396.13						\$	1,396.13
Alternative Instruction Program							
Special Education -Aides	141	71200	163				\$ 42,195.04
Special Education -Speech Pathologist	141	71200	171				\$ 28,420.00
Special Education -Teachers	141	71200	116			\$ 70,615.04	
\$ 70,615.04						\$	70,615.04
Special Education Program							
Career and Technical Program-Teachers	141	71300	116				\$ 31,225.50
Career and Technical Program-Other Salaries	141	71300	189			\$ 31,225.50	
\$ 31,225.50						\$	31,225.50
Career and Technical Education Program							
Attendance-Clerical	141	72110	162				\$ 26,485.60
Attendance-Social Security	141	72110	201				\$ 1,642.11
Attendance-Pensions	141	72110	204				\$ 2,375.76
Attendance-Life Insurance	141	72110	206				\$ 40.08
Attendance-Medical Insurance	141	72110	207				\$ 8,427.60
Attendance-Medicare	141	72110	212				\$ 384.05
Regular Instructional-Aides	141	71100	163			\$ 26,485.60	
Regular Instructional-Social Security	141	71100	201			\$ 1,642.11	
Regular Instructional-Pensions	141	71100	204			\$ 2,375.76	
Regular Instructional-Life Insurance	141	71100	206			\$ 40.08	
Regular Instructional-Medical Insurance	141	71100	207			\$ 8,427.60	
Regular Instructional-Medicare	141	71100	212			\$ 384.05	
\$ 39,355.20						\$	39,355.20
Attendance							

Health Services-Medical Personnel	141	72120	131			\$	1,430.00
Health Services-Social Security	141	72120	201			\$	88.66
Health Services-Pensions	141	72120	204			\$	114.26
Health Services-Medicare	141	72120	212			\$	20.74
Health Services-Hybrid Retirement	141	72120	217			\$	14.45
Other Student Support-Other Salaries	141	72130	189			\$	1,430.00
Other Student Support-Social Security	141	72130	201			\$	88.66
Other Student Support-Pensions	141	72130	204			\$	114.26
Other Student Support-Medicare	141	72130	212			\$	20.74
Other Student Support-Hybrid Retirement	141	72130	217			\$	14.45
						\$	1,668.11
Health Services						\$	1,668.11

Regular Instructional -Aides	141	72210	163			\$	1,000.00
Regular Instructional -Librarians	141	72210	129			\$	1,000.00
						\$	1,000.00
Regular Instructional Program						\$	1,000.00

Special Education-Other Salaries	141	72220	189			\$	56,180.00
Special Education-Clerical	141	72220	162			\$	56,180.00
						\$	56,180.00
Special Education Program						\$	56,180.00

Approved this the 24th Day of November 2025
School Board October 13, 2025

**Chris Guess, Honorable Franklin County Mayor &
Chairman to the Commission**

Attest:

Tina Sanders, County Clerk

Resolution Sponsored By: Schultz & Wiseman

Motion to Adopt By: _____ Second By: _____

Votes: Ayes: _____ Nays: _____ Pass: _____ Declaration: _____

A RESOLUTION AMENDING THE FRANKLIN CO BOARD OF EDUCATION GENERAL FUND BUDGET OF FRANKLIN COUNTY, TENNESSEE FOR THE FISCAL YEAR ENDING JUNE 30, 2026

WHEREAS, certain amendments are needed to provide for compliance with audit requirements to not overspend allocated amounts in different funds and receive unanticipated revenues that require an increase in estimated revenue and/or proposed expenditures from unappropriated balances in the Board of Education Budget Fund,

NOW, THEREFORE, BE IT RESOLVED, that the Board of Education General Fund Budget of Franklin County, Tennessee be amended as follows:

Department & Description	Account Number					Revenue Source	Credit Expenditure
	Fund	Category	Obj	CC	Sub Obj		
Revenue	141	46790			804	\$ 1,417,941.52	
Regular Instruction Program-Equipment	141	71100	722		804		\$ 143,372.21
Career and Tech Ed Program-Teachers	141	71300	116		804	\$ 7,413.89	
Career and Tech Ed Program-Other Salaries & Wages	141	71300	189		804	\$ 22,274.81	
Career and Tech Ed Program-Social Security	141	71300	201		804	\$ 3,229.88	
Career and Tech Ed Program-Pensions	141	71300	204		804	\$ 3,550.20	
Career and Tech Ed Program-Life Insurance	141	71300	206		804	\$ 40.08	
Career and Tech Ed Program-Medical Insurance	141	71300	207		804	\$ 7,493.20	
Career and Tech Ed Program-Employer Medicare	141	71300	212		804	\$ 755.39	
Career and Tech Ed Program-Retirement	141	71300	217		804	\$ 247.64	
Career and Tech Ed Program-Other Contracted serv	141	71300	399		804		\$ 1,200.00
Career and Tech Ed Program-Instructional Supplies	141	71300	429		804		\$ 60,955.71
Career and Tech Ed Program-Software	141	71300	471		804		\$ 3,300.00
Career and Tech Ed Program- Supplies	141	71300	499		804		\$ 206.50
Career and Tech Ed Program-Other Charges	141	71300	599		804		\$ 217,690.73
Career and Tech Ed Program- Vocational Inst Equip	141	71300	730		804		\$ 99,528.00
Regular Instruction Program-Inservice-Staff Dev	141	72210	524		804		\$ 7,500.00
Career and Tech Ed Program-Other Salaries & Wages	141	72230	189		804		\$ 2,250.00
Career and Tech Ed Program-Social Security	141	72230	201		804		\$ 186.00
Career and Tech Ed Program-State Retirement	141	72230	204		804		\$ 260.70
Career and Tech Ed Program-Employer Medicare	141	72230	212		804		\$ 43.50
Career and Tech Ed Program-Transportation Equip	141	72230	729		804		\$ 59,859.54
Regular Capital Outlay-Architects	141	76100	304		804		\$ 139,000.00
Regular Capital Outlay-Other Contracted Serv	141	76100	399		804		\$ 78,789.10
Regular Capital Outlay-Building Constr	141	76100	706		804		\$ 490,616.62
Regular Capital Outlay-Other Capital Outlay	141	76100	799		804		\$ 158,188.00
						\$ 1,462,946.61	\$ 1,462,946.61
Innovative School Models (ISM)							
Revenue-Miscellaneous Revenue	141	44170			159	\$ 9,000.00	
Health Services-Other Supplies & Material	141	72120	499		159		\$ 9,000.00
						\$ 9,000.00	\$ 9,000.00
Donations for Healthier Schools							

Approved this the 24th Day of November 2025
 School Board November, 10 2025

Chris Guess, Honorable Franklin County Mayor &
 Chairman to the Commission

Attest:

Tina Sanders, County Clerk

Resolution Sponsored By: Eldridge & Wiseman

Motion to Adopt By: Second By:

Votes: Ayes: Nays: Pass: Declaration:

RESOLUTION# 11C-1125

**A RESOLUTION AMENDING THE HIGHWAY FUND BUDGET
OF FRANKLIN COUNTY, TENNESSEE FOR THE FISCAL YEAR ENDING JUNE 30, 2026.**

WHEREAS, certain amendments are needed to provide for compliance with audit requirements to not overspend allocated amounts in different funds and receive unanticipated revenues that require an increase in estimated revenue and/or proposed expenditures from unreserved balances in each respective fund,

NOW, THEREFORE, BE IT RESOLVED, that the Highway Fund Budget of Franklin County, Tennessee be amended as follows:

Department & Description	Account Number					Debit Revenue Source	Credit Expenditure
	Fund	Category	Obj	CC	Sub Obj		
Revenue & Liabilities							
Admin - Other Contracted Services	131	61000	399			\$ 3,600.00	
Quarry Operations - Medical Insurance	131	63400	207				\$ 2,000.00
Other Charges - Building & Content	131	65000	502			\$ 131,825.00	
Other Charges - Liability Ins	131	65000	506				\$ 46,500.00
Other Charges - Vehicle & Equipment Insurance	131	65000	511				\$ 34,900.00
Other Charges - Workman's Compensation Ins	131	65000	513				\$ 50,425.00
Transfer Out - IT Services (Co Gen)	131	99100	590				\$ 3,600.00
Restricted for Highway Public Works (+)	131	34550				\$ 2,000.00	
Total Highway Fund 131						\$ 137,425.00	\$ 137,425.00
Clean Up Amendment							

Approved this the 24th Day of November 2025.
(Hwy Comm approved 11/20/25)

Chris Guess, Honorable County Mayor
& Chairman to the Commission

Attest:

Tina Sanders, Co Clerk

Resolution Sponsored By: Schultz & Wiseman

Motion to Adopt by: _____ Second by: _____

Votes: Ayes: _____ Nays: _____ Abstain: _____ Declaration: _____

RESOLUTION# - 11d-1125

A RESOLUTION AMENDING THE GENERAL & LIBRARY FUND BUDGETS OF FRANKLIN COUNTY,
TENNESSEE FOR THE FISCAL YEAR ENDING JUNE 30, 2026

WHEREAS, certain amendments are needed to provide for compliance with audit requirements to not overspend allocated amounts in different funds and receive unanticipated revenues that require an increase in estimated revenue and/or proposed expenditures from unreserved balances in each respective fund,

NOW, THEREFORE, BE IT RESOLVED, that the General & Library Fund Budgets of Franklin County, Tennessee be amended as follows:

Department & Description	Account Number					Debit Revenue Source	Credit Expenditure
	Fund	Category	Obj	CC	Sub Obj		
Federal Through State Revenue	101	47590		DRIVE		50,000.00	
Other Public Safety - Overtime	101	54710	187	DRIVE			30,000.00
Other Public Safety - Social Security	101	54710	201	DRIVE			1,860.00
Other Public Safety - Pensions	101	54710	204	DRIVE			2,547.00
Other Public Safety - Med Insurance Prem	101	54710	207	DRIVE			5,108.00
Other Public Safety - Unemployment	101	54710	210	DRIVE			50.00
Other Public Safety - Employer Medicare	101	54710	212	DRIVE			435.00
Other Public Safety - Travel	101	54710	355	DRIVE			1,200.00
Other Public Safety - Other Supplies & Matls	101	54710	499	DRIVE			8,800.00
Total County General Fund 101						50,000.00	50,000.00
Add new Sheriff Grant - Gov Hwy Safety FY26							
Transfer In - Highway Fund	101	49800				3,600.00	
Other Gen Admin - IT Services - Hwy Maint	101	51900	399				3,600.00
Total County General Fund 101						3,600.00	3,600.00
Transfer funds to Co Gen that used to be paid direct from Highway (reimb)							
Other Gov - Contributions	101	48130		E911		5,500.00	
Other Public Safety - Other Charges	101	54710	599	E911			5,500.00
Total County General Fund 101						5,500.00	5,500.00
Budget for E-911 Contributions for Active 911 Subscriptions (2 yrs.)							
Other Gov - Contributions	101	48130				22,428.61	
Other Gen Capital Outlay - Other Equipment	101	91190	790	54490			11,572.29
Other Gen Capital Outlay - Other Equipment	101	91190	790	E911			10,856.32
Total County General Fund 101						22,428.61	22,428.61
Budget for E-911 Contributions for Computer & Battery Replacements							

Department & Description	Account Number					Debit Revenue Source	Credit Expenditure
	Fund	Category	Obj	CC	Sub Obj		

Transfer In - Schools Prev Coalition 133 & 303	101	48900			133	66,723.93	
Other Local Welfare Services - Other Salaries	101	55590	189		133		9,211.66
Other Local Welfare Services - Social Security	101	55590	201		133		607.77
Other Local Welfare Services - Pensions	101	55590	204		133		847.93
Other Local Welfare Services - Medical Ins	101	55590	207		133		278.06
Other Local Welfare Services - Unemployment	101	55590	210		133		26.76
Other Local Welfare Services - Employer Medica	101	55590	212		133		142.13
Other Local Welfare Services - Operating leases	101	55590	330		133		10,509.44
Other Local Welfare Services - Other Contracted	101	55590	399		133		27,036.53
Other Local Welfare Services - Other Supplies &	101	55590	499		133		1,526.71
Other Local Welfare Services - InService Staff De	101	55590	524		133		4,369.39
Other Local Welfare Services - Other Charges	101	55590	599		133		4,863.93
Other Local Welfare - Opioid Abatement Grant	101	55590	599	OPIOD	303		7,192.54
Other Local Welfare - Other Charges(dona Vet)	101	55590	599	VET	133		111.08
Total County General Fund 101						66,723.93	66,723.93

Add Budget for Prevention Coalition Funds Moved to County General

Transfers In	101	49800			133	77,792.89	
Transfers In - 1TEE Program Donations	101	49800		1TEE	133	350.00	
Transfers In - Bridge Program Donations	101	49800		BRDGE	133	4,800.29	
Transfers In - Garden Donations	101	49800		GARDN	133	174.26	
Transfers In - Thrive Donations	101	49800		THRIV	133	3,266.64	
Restricted for Public Health & Welfare	101	34530			133		77,792.89
Restricted for Public Health & Welfare - 1TEE	101	34530		1TEE	133		350.00
Restricted for Public Health & Welfare - Bridge	101	34530		BRDGE	133		4,800.29
Restricted for Public Health & Welfare - Garden	101	34530		GARDN	133		174.26
Restricted for Public Health & Welfare - Thrive	101	34530		THRIV	133		3,266.64
Total County General Fund 101						86,384.08	86,384.08

Budget Reserves moved from School to Co General for Donations to Prevention Coalition Programs

Restricted for Public Health & Welfare	101	34530		OPIOD		24,000.00	
Other Public Safety - Other Equipment	101	54710	790	OPIOD			24,000.00
Total County General Fund 101						24,000.00	24,000.00

Budget Sheriff Cellebrite Inc Subscription from Opioid Reserve

Department & Description	Account Number					Debit Revenue Source	Credit Expenditure
	Fund	Category	Obj	CC	Sub Obj		
Misc Refund from School GP	101	44170				31,507.38	
Other Local Welfare Serv - Prev Coalition Direct	101	55590	105				27,867.29
Other Local Welfare Serv - Social Security	101	55590	201				829.53
Other Local Welfare Serv - Pensions	101	55590	204				576.48
Other Local Welfare Serv - Life Insurance	101	55590	206				27.71
Other Local Welfare Serv - Med Insurance	101	55590	207				1,486.34
Other Local Welfare Serv - Unemployment	101	55590	210				22.00
Other Local Welfare Serv - Employer Medicare	101	55590	212				498.03
Other Local Welfare Serv - Other Fringe Benefits	101	55590	299				200.00
Total County General Fund 101						31,507.38	31,507.38
Budget Funds for Prevention Coalition Director (Reimbursed by School Grant)							

American Rescue Plan Act Grant # 4	101	47404		BBAND		186,090.00	
Other Gen Gov Proj - Other Contracted Services	101	91190	399	BBAND			26,000.00
Other Gen Gov Proj - Other Supplies & Matls	101	91190	499	BBAND			4,970.00
Other Gen Gov Proj - Building Improvements	101	91190	707	BBAND			155,120.00
Total County General Fund 101						186,090.00	186,090.00
Rebudget Broadband Communities Grant							

Federal Through State - TN Dept of Econ Dev	101	47590		USDA		50,000.00	
Unassigned Fund Balance	101	39000				21,428.00	
Other Econ & Dev - Other Capital Outlay	101	58190	799	USDA			71,428.00
Total County General Fund 101						71,428.00	71,428.00
Budget USDA Rural Business Dev Grant - ID Board Park Entrance Sign							

Contributions & Gifts	101	44570		VTAID		1,300.00	
Citizens Groups - Donations	101	48610		VTAID		2,200.00	
Veterans Admin - Other Transportation	101	58300	354	VTAID			1,000.00
Veterans Admin - Other Charges	101	58300	599	VTAID			2,500.00
Misc Refunds - Animal Ctrl	101	44170		ANIM		520.00	
Misc Refunds - Animal Ctrl	101	44170		55120		1,460.00	
Rabies/Animal Control - Animal Food Supplies	101	55120	401	55120			1,980.00
Total County General Fund 101						5,480.00	5,480.00
Budget Donations to Veterans Admin and Animal Control Dept							

Department & Description	Account Number					Debit Revenue Source	Credit Expenditure
	Fund	Category	Obj	CC	Sub Obj		

Federal Through State	101	47590		AIRPT		193,072.40	
Airport Maint FY26 Grant	101	58220	399	AIRPT			20,000.00
Remain 26-555-0111-22 Airport Obstruction	101	58220	399	AIRPT			11,072.40
New 26-555-0121-26 Airport Obstruction Removal	101	58220	399	AIRPT			162,000.00
Total County General Fund 101						193,072.40	193,072.40
Budget Airport FY26 Grants as of 10/31/25							

Federal Through State	101	47590		DRIVE	YR2	4,896.81	
Unassigned Fund Balance	101	39000					4,896.81
Total County General Fund 101						4,896.81	4,896.81
Clean Up GHSO Grant ending 9.30.25							

Library Fund 115							
Restricted for Social, Cultural, Recrea Services	115	34535				6,000.00	
Federal Through State	115	47590		TECH		10,114.00	
Libraries - Other Equipment	115	56500	790	TECH			16,114.00
Total Library Fund 115						16,114.00	16,114.00
Budget Library Tech Grant Awarded							

Approved this the 24th Day of November 2025.

Chris Guess, Honorable County Mayor &
Chairman of the Commission

ATTEST:

Tina Sanders, County Clerk

Resolution Sponsored By: _____ Wiseman & Eldridge

Motion to Adopt By: _____ Second By: _____ Votes: Ayes _____ Nays _____ Abstain _____

Declaration: _____

RESOLUTION # 11e-1125

**RESOLUTION AUTHORIZING SUBMISSION OF AN APPLICATION FOR A
CORRECTIONAL TRAINING EQUIPMENT GRANT FOR FY 2025 - 2026
FROM THE TENNESSEE CORRECTIONS INSTITUTE AND AUTHORIZING THE
ACCEPTANCE OF SAID GRANT.**

Whereas, the Franklin County Commission intends to apply for the aforementioned Grant from the Tennessee Corrections Institute for the attainment of Training Equipment, and,

Whereas, the contract for the Grant for FY 2025 -2026 will impose certain legal obligations upon Franklin County.

THEREFORE, BE IT RESOLVED:

1. That the County Mayor of Franklin County is authorized to apply on behalf of Franklin County for a Correctional Training Equipment Grant for FY 2025 -2026 from the Tennessee Corrections Institute.
2. That should the application be approved by the Tennessee Corrections Institute, then the County Mayor of Franklin County is authorized to execute contracts or other necessary documents, which may be required to signify acceptance of the said Grant by Franklin County.

Approved at the regularly meeting held on the 24th day of November, 2025.

Christopher Guess, Honorable County Mayor
& Commission Chair

ATTEST:

Tina Sanders, County Clerk

RESOLUTION SPONSORED BY: Schultz & Wiseman

MOTION TO ADOPT: _____ SECOND: _____

VOTES: AYES: _____ NAYS: _____ ABSTAIN: _____

DECLARATION: _____

RESOLUTION # 117-1125

**Resolution authorizing submission of an application for a
Safe Baby Court Grant for FY 2026 - 2028 from the
Tennessee Administrative Office of the Courts and authorizing the acceptance of said Grant.**

Whereas, the Franklin County Commission intends to apply for the aforementioned Grant from the Tennessee Administrative Office of the Courts and,

Whereas, the contract for the Grant for FY 2026 -2028 will impose certain legal obligations upon Franklin County.

THEREFORE, BE IT RESOLVED:

1. That the County Mayor of Franklin County is authorized to apply on behalf of Franklin County for a Safe Baby Court Grant for FY 2026 – 2028 from the Tennessee Administrative Office of the Courts.
2. That should the application be approved by the Tennessee Administrative Office of the Courts, then the County Mayor of Franklin County is authorized to execute contracts or other necessary documents, which may be required to signify acceptance of the said Grant by Franklin County.

Approved at the regularly meeting held on the 24th day of November, 2025.

Christopher Guess, Honorable County Mayor
& Commission Chair

ATTEST:

Tina Clark, County Clerk

RESOLUTION SPONSORED BY: Wiseman & Schultz

MOTION TO ADOPT: _____ SECOND: _____

VOTES: AYES: _____ NAYS: _____ ABSTAIN: _____

DECLARATION: _____

Franklin County Government Grant Pre-Application Notification Form

Department or Organization Applying for Grant: **Franklin County Juvenile Court**

Grant/Program Title: **Admin of Courts Grants – Safe Baby Court**

Grant Beginning Period: **10/01/2025**

Grant Ending Period: **06/30/2028**

Grant Amount: **Year 1 - \$100,000**
Year 2 - \$100,000
Year 3 - \$100,000

Funding Agency (i.e. State, Federal, Private): **State of Tennessee**

Funding Agency Contact Information

Name Office of Criminal Justice Programs, Department of Finance and Administration

Address 312 Rosa L. Parks Avenue, William R. Snodgrass Tennessee Tower, Suite 1800, Nashville, TN 37243

Phone

Fax

Email

Funding Percentage or Match (i.e.100% or 75%/25%): **100% / 0% no (in-kind) match required**

Funding Type (Revenue Advanced or Reimbursed): **Reimbursed**

Ongoing Funding Requirements(Yes/No & Length Required): **No unless additional funds are available**

Indirect Cost Availability (Yes/No): **No**

Grant Beneficiary: **Franklin County Juvenile Court Participants & Families**

Purpose of Grant: **Employ a Safe Baby Court Advocate to aid in reuniting court participants with their Child, by implementing training & other aid.**

Person/Dept Responsible for Grant Program Management: **David Stewart, Gen Sessions Judge**

Person/Dept Responsible for Reporting Expenditures: **Andrea Smith, Finance Director**

Person/Dept Responsible for Requesting Revenue Claims: **Andrea Smith, Finance Director**

Grant Requirements for Continuation of Program or Cooperative Agreements:

There are measurements and audit requirements for the program.

Grant Requirements for Equipment, Ownership & Insurance:

Equipment purchased belongs to the county

Grant Requirements for Annual Cost of Upgrade/Maintenance, etc.:

N/A, when program ends, activities will cease for this particular portion of juvenile court.

Grant Requirements for Employment or Contracted Services:

Provide quarterly utilizing Quest Juvenile Court Program

Will this grant add Value to Franklin County's Fixed Assets? (Yes/No): **Most likely not, no major capital expenses**

Will this grant add Expense to Franklin County's Insurance Expense? (Yes/No): **No**

Approving Official Signature: **Chris Guess**

Date: **11/4/2025**

RESOLUTION # 119-1125
**APPROVING CONTRACTED SERVICES AGREEMENT
BETWEEN FRANKLIN COUNTY, TENNESSEE
COMMUNITY REENTRY AND BONTERRA**

WHEREAS, Franklin County, adopted the County Financial Management System of 1981 (T.C.A. § 5-21-101 *et seq.*) on September 11, 2000; and

WHEREAS, T.C.A. § 5-21-105 of said Act provides that the finance committee shall provide a policies and procedures manual and that said committee approved those policies and procedures on November 27, 2001; and

WHEREAS, the Section 8.7 of the Policies and Procedures Manual provides that no official is authorized to enter into a multi-year contracted agreement unless it is approved by the Franklin County Legislative Body; and

WHEREAS, there is presently a need for the Franklin County Community Reentry to enter into a multi-year contracted agreement with Bonterra in order to provide and track Reentry Services for the Franklin County Detention Center; and

WHEREAS, the Franklin County Reentry uses Bonterra presently for these services and the contract is ending and Reentry wishes to continue their services and needs a new contract; and

NOW, THEREFORE, BE IT RESOLVED that the Franklin County Finance Director is hereby authorized to execute a contract with said company and allocate funds for a multi-year contract not to exceed five (5) years.

BE IT FURTHER RESOLVED that this resolution be effective immediately upon its passage, the public welfare demanding. Approved, this the 24th day of November 2025.

Chris Guess, County Mayor and
Chairman to the Board

ATTEST:

Tina Sanders, County Clerk

RESOLUTION SPONSORED BY: Eldridge & Wiseman

MOTION TO ADOPT: _____ SECOND BY: _____

Declaration: Vote Ayes Nays Pass

Bonterra Order Q-216976



BONTERRA ORDER FORM

Franklin County Community Reentry
 494 George Fraley Parkway
 Winchester, Tennessee, 37398

Bonterra Tech LLC
 10801-2 N Mopac Expressway, Ste. 300
 Austin, Texas 78759

This Order Form ("Order") is entered into and effective as of the last signature date ("Order Effective Date") by and between the Customer named above and Bonterra Tech LLC. The Parties hereby agree as follows:

TERMS & CONDITIONS

A. AGREEMENT

This Order is subject to the Bonterra Tech Online Master Subscription and Services Agreement ("Agreement") found at <https://www.bonterratech.com/legal>, unless there is a version of the Agreement attached hereto, in which case such version shall control and govern.

Capitalized terms not otherwise defined in this Order have the meaning ascribed to them in the Agreement.

B. SERVICE DESCRIPTIONS

The description(s) for the Services ordered in the Fee Tables below can be found at the following links: <https://www.bonterratech.com/legal/product-terms-conditions>
 If Services have been ordered, then the Services Statement of Work (SOW) is incorporated into this Order.

C. INVOICING

Fees listed under "SUBSCRIPTIONS & RECURRING SERVICES" are invoiced upon the execution of this Order, then on a(n) Annual basis thereafter.

Fees Listed under "PROFESSIONAL SERVICES FEES" are invoiced either monthly based on time and material spent on such services ("T&M"), or one-half (50%) of the fees upon the execution of this Order and the other half upon Go-Live or ten (10) business days after the completion of such services, whichever occurs first ("50-50").

Invoices shall be paid pursuant to the terms of the Agreement. All prices are quoted in USD.

D. SPECIAL TERMS AND CONDITIONS:

None

Fee Schedule

Customer will pay the following amounts for the Services in accordance with the terms of the Agreement:

Year 1						
Subscriptions & Recurring Services:						
Product	Product Description	Start Date	End Date	Quantity	Unit Price	Net Total
Impact Management Essentials		1/1/2026	12/31/2026	10.00	\$477.08	\$4,770.80

Year 1 Cost \$4,770.80

Year 2						
Subscriptions & Recurring Services:						
Product	Product Description	Start Date	End Date	Quantity	Unit Price	Net Total
Impact Management Essentials		1/1/2027	12/31/2027	10.00	\$500.94	\$5,009.40

Year 2 Cost \$5,009.40

Year 3						
Subscriptions & Recurring Services:						
Product	Product Description	Start Date	End Date	Quantity	Unit Price	Net Total

Bonterra Order Q-216976

Impact Management Essentials		1/1/2028	12/31/2028	10.00	\$525.98	\$5,259.80
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Year 3 Cost \$5,259.80

Year 4

Subscriptions & Recurring Services:

Product	Product Description	Start Date	End Date	Quantity	Unit Price	Net Total
Impact Management Essentials		1/1/2029	12/31/2029	10.00	\$552.28	\$5,522.80

Year 4 Cost \$5,522.80

Year 5

Subscriptions & Recurring Services:

Product	Product Description	Start Date	End Date	Quantity	Unit Price	Net Total
Impact Management Essentials		1/1/2030	12/31/2030	10.00	\$579.89	\$5,798.90

Year 5 Cost \$5,798.90

Professional Service Fees:

Product	Product Description	Start Date	Billing Frequency	Quantity	Unit Price	Net Total

Services Cost \$0.00

Total Contract Value* \$26,361.70

*The fees stated herein do not include applicable taxes; any applicable taxes will be applied at the time of invoicing.

This Order and terms herein are agreed to and accepted upon signature of Customer, or upon Customer's remittance to Bonterra of a purchase order with the Quote/Order Number written above.



Franklin County Community Reentry
 Name **Andrea Smith**
 Title **Finance Director**
 Date **10/17/2025**

Bonterra Tech LLC
 Name
 Title
 Date

RESOLUTION # 11b-1125

**A RESOLUTION AUTHORIZING
A MULTIPLE YEAR LEASE PURCHASE and MAINTENANCE AGREEMENT
FOR THE FRANKLIN COUNTY AGRICULTURE EXTENSION AGENCY**

WHEREAS, the Franklin County Agriculture Extension Agency has a need to upgrade, operate and maintain their current copiers including hardware/software system within their respective office, and

WHERE AS, the current copier lease is ending, and

WHERE AS, the funding for the leased copiers shall be obtained from the county general fund through the agriculture extension agency annual budget and the leases will save funds for the department, and

WHEREAS, the projected cost of the copiers hardware/software system are such that the payments need to be spread over more than one budget year, and the Franklin County Finance Director does not have the authority to enter into purchase contracts for this period of time without the approval of the Franklin County Board of Commissioners.

NOW, THEREFORE, Be It Resolved by the Franklin County Board of Commissioners that the Franklin County Finance Director be authorized to enter into a multi-year lease agreement on behalf of the Agriculture Extension Agency, with Konica Minolta Business Solutions USA and the lease is not to extend over a period of more than sixty-three (63) months.

Be It Further Resolved that this resolution be effective immediately upon the passage and the required executed forms be kept at the Franklin County Finance Department for the public welfare demanding it on this the 24th day of November 2025.

Chris Guess, County Mayor &
Honorable Chairman to the Commission

Attest:

Tina Sanders, County Clerk

RESOLUTION SPONSORED BY: Eldridge & Wiseman

MOTION TO ADOPT: _____ SECOND BY: _____

VOTES: AYES _____ NAYS _____ PASS _____ ABSTAIN _____

DECLARATION: _____



Current Summary

Konica Minolta BH 550i and c360i

Copier Lease FMV

\$395.62 FMV lease

Copier usage/per click

\$166.74 Color & black for both copiers

Total Monthly Expenditures:

\$562.36

Proposed Solution

Konica Minolta Bizhub 450i & c301i

- Print, copy, scan, store and send any document anywhere
- Simitri HD Polymerized toner for superior image quality
- 45, 30 black, 30 color pages per minute
- 1200 x 600 dpi print resolution
- **Fax Boards**
- **Saddle-stitch Finishers**
- **Hole punch unit**
- **Power/Surge protector**
- 2 Universal Cassettes @ 500 shts each
- **LCF Cassette @ 2500 shts**
- Standard duplexing, Heavy stock support
- 150 sheet bypass
- 8 GB RAM + 256 GB HD for simultaneous processing
- Up to 160 pages per minute scanning speed
- Heavy duty 150 sheet automatic document feeder



\$560.70 Per Month Includes: ALL Fee's, set-up, Lease, Maintenance. Flat Rate **UNLIMITED** copies! No overages, No meters, same bill every month. Agreement includes Parts, Labor, Drums, Supplies & **Staples!** Excludes Paper only! Pricing based upon a 63 month Lease. Option of **\$12.00 DCS charge per month.**

Total Monthly SAVINGS!: \$1.66

Service is locked for the term of the lease.

RESOLUTION # 110-1125

**A RESOLUTION AUTHORIZING
A MULTIPLE YEAR LEASE PURCHASE and MAINTENANCE AGREEMENT
FOR THE FRANKLIN COUNTY HIGHWAY DEPT**

WHEREAS, the Franklin County Highway Dept has a need to upgrade, operate and maintain their current copier including hardware/software system within his respective office, and

WHEREAS, the current copier is not sufficiently meeting the needs of the function of the department in concern, and

WHEREAS, the funding for the leased copier shall be obtained from the county general fund through the county Highway Department's annual budget, and

WHEREAS, the projected cost of this copier hardware/software system is such that the payments need to be spread over more than one budget year, and the Franklin County Highway Dept does not have the authority to enter into purchase contracts for this period of time without the approval of the Franklin County Board of Commissioners, and

NOW, THEREFORE, Be It Resolved by the Franklin County Board of Commissioners that the Franklin County Finance Director be authorized to enter into a multi-year lease agreement on behalf of the County Highway Dept with Konica Minolta Business Solutions USA and the lease is not to extend over a period of more than sixty-three (63) months.

Be It Further Resolved that this resolution be effective immediately upon the passage and the required executed forms be kept at the Franklin County Finance Department for the public welfare demanding it on this the 24th day of November 2025.

Chris Guess, Honorable County Mayor &
Chairman to the Commission

Attest:

Tina Sanders, County Clerk

RESOLUTION SPONSORED BY: Eldridge & Wiseman

MOTION TO ADOPT: _____ SECOND BY: _____

VOTES: AYES _____ NAYS _____ PASS _____ ABSTAIN _____

DECLARATION: _____



Current Summary

Konica Minolta c360i

- 36 cpm Black & 36 Color

Copier Lease 60 month
Overages/usage per click

\$188.64 60 FMV Lease

\$ 24.83 Color & black overages

Total Monthly Expenditures:

\$213.47

Proposed Solution

Konica Minolta Bizhub c301i

- Print, copy, scan, store and send any document anywhere
- Simitri HD Polymerized toner for superior image quality
- 30 and 30 pages/minute color
- Thumb Drive Print & Scan
- 1200 x 600 dpi print resolution
- **Multi-pos Finisher**
- **Fax Board**
- Standard duplexing, Heavy stock support
- 1,000 standard paper capacity + 150 sheet bypass
- 8 GB RAM + 256 GB HD for simultaneous processing
- Dual Scan Document Feeder
- Heavy duty 150 sheet automatic document feeder



\$211.95 Per Month Includes: Lease, maintenance & service. Flat RATE plan. **Unlimited copies!** NO meter reads, NO overages. Agreement includes Parts, Labor, Drums, Supplies & Staples! Excludes paper only. Satisfaction of existing lease & shipping charges. Pricing based upon a 63 month Lease. Please note: Picture may be different than way configured an priced!

Total Monthly Savings \$1.52

Locked in payment for term of the lease agreement!

RESOLUTION # 11j-1125

**A RESOLUTION AUTHORIZING
A MULTIPLE YEAR LEASE PURCHASE and MAINTENANCE AGREEMENT
FOR THE FRANKLIN COUNTY SOLID WASTE**

WHEREAS, the Franklin County Solid Waste Board has a need to replace the current copier and hardware/software system within their respective office and operations of the Solid Waste Department due to the current lease ending, and

WHERE AS, the funding for the leased copier shall be expensed from the Solid Waste Fund through the annual budget, and

WHEREAS, the projected lease cost of this copier hardware/software system is such that the payments need to be spread over more than one budget year, and the Franklin County Solid Waste Board does not have the authority to enter into purchase contracts for this period of time without the approval of the Franklin County Board of Commissioners.

NOW, THEREFORE, Be It Resolved by the Franklin County Board of Commissioners that the Franklin County Solid Waste Board be authorized to enter into a multi-year lease agreement with Konica Minolta Business Solutions USA and the lease is not to extend over a period of more than sixty-three (63) months.

Be It Further Resolved that this resolution be effective immediately upon passage for the public welfare demanding it on this the 24th day of November 2025.

Chris Guess, Honorable County Mayor &
Chairman to the Commission

Attest:

Tina Sanders, County Clerk

RESOLUTION SPONSORED BY: Eldridge & Wiseman

MOTION TO ADOPT: _____ SECOND BY: _____

VOTES: AYES _____ NAYS _____ PASS _____ ABSTAIN _____

DECLARATION: _____



Current Summary

Konica Minolta c250i

- 25 cpm Black & 25 Color

Copier Lease 60 month
Overages/usage excess

\$201.95 60 FMV Lease

\$ 9.82 Color & black overages

Total Monthly Expenditures:

\$211.77

Proposed Solution

Konica Minolta Bizhub c251i

- Print, copy, scan, store and send any document anywhere
- Simitri HD Polymerized toner for superior image quality
- 25 and 25 pages/minute color
- Thumb Drive Print & Scan
- 1200 x 600 dpi print resolution
- **Job Separator Tray**
- **Fax Board**
- Standard duplexing, Heavy stock support
- 1,000 standard paper capacity + 150 sheet bypass
- **Power Surge/Filter Protector**
- 8 GB RAM + 256 GB HD for simultaneous processing
- Dual Scan Document Feeder
- Heavy duty 100 sheet automatic document feeder



\$210.61 Per Month Includes: Lease, maintenance & service. Flat RATE plan. **Unlimited copies!** NO meter reads, NO overages. Agreement includes Parts, Labor, Drums, Supplies & Staples! Excludes paper only. Satisfaction of existing lease & shipping charges. Pricing based upon a 63 month Lease. Please note: Picture may be different than way configured an priced!

Total Monthly Savings **\$1.16**

Locked in payment for term of the lease agreement!

**FRANKLIN COUNTY, TENNESSEE
PLANNING AND ZONING DEPARTMENT
FEE SCHEDULE-EFFECTIVE JANUARY 1, 2026**

PLANNING COMMISSION AND BOARD OF ZONING APPEALS

REZONING	\$500.00 (\$1000.00)
PLOT PLAN (SITE PLAN) REVIEW	\$250.00 (\$400.00)
PRELIMINARY SUBDIVISION PLAT	\$300.00 + \$50.00 per lot (\$500.00 + \$100.00 per lot)
FINAL SUBDIVISION PLAT	\$300.00 + \$50.00 per lot (\$500.00 + \$100.00 per lot)
MINOR DIVISION OF PROPERTY Each additional review after the first**	\$100.00 (\$200.00) (+ \$50.00) (+ \$100) (+ \$200) (+ \$400) etc.
2 nd MINOR DIVISION IN A CALENDAR YEAR	(\$800.00)
USE PERMITTED ON APPEAL	\$200.00 (\$400.00)
VARIANCE (AFTER THE FACT)	\$350.00(\$1000.00) (\$400.00/\$1000.00)
ZONING RESOLUTION AMMENDMENTS	\$200.00 (\$400.00)
SPECIAL CALLED MEETINGS OF THE BOARD OF ZONING APPEALS OR THE REGIONAL PLANNING COMMISSION	\$1000.00
MINOR DIVISION (AFTER THE FACT) (M/D after the date of 3-19-24) ***	\$800.00

** Each review of a minor division after the initial review with notes sent to the surveyor will be assessed the additional fee.

1. Minor Division received by this office by hand or PDF
2. Initial review is completed by this office with notes sent to surveyor
3. Minor Division is submitted with application for approval- fee is \$200.00
4. Minor Division sent to this office for further review-additional fee of \$50.00 doubles with each subsequent review.

*** Minor Divisions were not required to be recorded until amendment was approved 3-18-24.

Franklin County
Finance Committee
Meeting Schedule 2026

2:00 pm

Franklin County Annex Conference Room

3rd Thursday, January 15

2nd Thursday, February 12

2nd Thursday, March 12

3rd Thursday, April 16

3rd Thursday, May 14

2nd Thursday, June 11

3rd Thursday, July 16

2nd Thursday, August 13

3rd Thursday, September 17

3rd Thursday, October 15

2nd Thursday, November 12

Chris Guess, Chairman

RULES FOR THE
GOVERNMENT OF THE
FRANKLIN COUNTY
BOARD OF COUNTY
COMMISSIONERS OF
FRANKLIN COUNTY,
TENNESSEE

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RULE I: MEETINGS

The Franklin County Board of Commissioners shall meet at 6:00 p.m. on:

Fourth Tuesday.....May

Fourth Monday.....January, February, March, April, June, July, August,
September, October, November

When the regular meeting date falls on a legal holiday, the commission may adjourn until the following day whether a quorum is present or not. In such case, an appropriate entry shall be made in the minutes.

RULE II: ORDER OF BUSINESS

The following shall be the order of business:

1. Call to order by the Chairman
2. Opening of the commission by the Sheriff's department
3. Pledge of Allegiance by the sheriff's department
4. Invocation
5. Roll Call _by the County Clerk
6. Approval of the minutes
7. Report of the County Mayor
8. Recommendation and other communications to the commission
9. Reports of the committees and department heads
10. Old business
11. New business
12. Elections
13. Benediction

RULE III: ELECT CHAIRMAN AND CHAIRMAN TEMPORE

Annually at its first session after September 1, the County Legislative Body shall elect a Chairman and Chairman Pro Tempore. The Chairman Pro Tempore shall preside whenever the Chairman is absent and at other times as the Chairman shall direct. In the absence of the Chairman and the regular Chairman Pro Tempore, the clerk shall call the meeting to order and hold an election to select a temporary Chairman Pro Tempore to preside over the meeting of the commission.

RULE IV: SHERIFF OR DESIGNEE

The Sheriff shall attend the board of commissioners while in session or designate some other officer for the purpose. If any member refuses to be in order, the Chairman shall have the right to call on the Sheriff, or his/her designated replacement, upon the commission to seat such member. If the member refuses to be seated, or to be in order, the Chairman may declare him in contempt of the commission shall not be reinstated until he/she has made public apology in open session to the commission and until the commission has accepted the apology.

RULE V: ADDRESSING THE CHAIR

Any member wishing to address the commission shall address the Chairman as "Mr. Chairman" and be recognized. No member shall speak until recognized by the Chairman.

RULE VI: NUMBER OF TIMES TO SPEAK ON A SUBJECT

No member shall speak more than once on the same subject for more than ten minutes, but a member may grant all or part of his/her time to another member. The Chairman of a committee, however, may speak as often as the Chairman recognizes him. The commission may, by majority vote, grant a member the privilege of extending the number of times he may speak on the same subject.

Any member who has spoken on a question before the commission may not call for the previous question until all members wishing to speak on the question have had an opportunity to do so.

The Chairman, and a majority of the members present, may grant permission to non-members of the commission to address the meeting. This rule shall not exclude reports by departmental heads that regularly report to the commission.

RULE VII: TO TABLE A MOTION

When a resolution or motion before the commission has been offered, or a motion to amend a resolution or a motion is before the commission, a successful motion to table the amendment will not affect the original motion.

RULE VIII: CHANGE VOTE

Any member of the board of commissioners may change his/her vote before the Clerk announces the result of a roll call. It shall be the duty of the Clerk at the end of each roll call to inquire of those who passed, or were absent when the roll was called if they desire to vote; also: if anyone who has voted wishes to change his/her vote. Then the Clerk shall announce the result.

RULE IX: VOTE TO TABLE

A motion to lay on the table, when properly seconded, takes precedence over all other motions and is not subject to discussion except that the original proposer of the resolution may speak to the subject. Thereafter, the commission must vote on the motion to lay on the table.

RULE X: CHAIRMAN VACATES CHAIR

The Chairman of the commission may speak on any question before it provided he vacates the chair then designates the Chairman Pro Tempore to preside. In the absence of the Chairman Pro Tempore, the Chairman may hold an election to select a temporary Chairman Pro Tempore who shall preside. The Chairman is then subject to the same rules as the other members of the commission. Upon the conclusion of his remarks, the Chairman shall return to the chair. Nothing in this rule shall prevent the Chairman from answering questions concerning subjects before the commission or from expressing his views thereon.

RULE XI: CALL FOR VOTE

The Chairman may call for a vote by voice or show of hands, however, the Chairman or any member of the commission may demand a roll call vote on any question. In that event, the Clerk shall call the roll and record the aye or nay vote of each member in the minutes. The roll call shall be rotated for each commission meeting beginning with the first meeting or each calendar year with the First District. In the event of a called meeting, the voting order of the previous regular meeting will be followed.

RULE XII: RESOLUTIONS

Any member of the board of commissioners may introduce any proposed resolution, and the Clerk or Chairman shall not receive any resolution that is not signed by at least two (2) members of the board of commissioners. However, a resolution may have as many members' signatures as there are members of the board of commissioners. But, the first two signing the resolution shall be deemed the authors for the purpose of debate.

Any member wishing to introduce a measure, which would require consideration or study, shall refer the matter to the Legislative Committee. The Legislative Committee will channel the motion to the correct committee for study.

Motion May Be Made Only by a Board of Commissioners Member.

1. Debating Motions: No motion shall be debated until the same is seconded and stated by the Chairman.
2. Motions In Writing: When a motion shall be made and seconded, it shall be reduced to writing, if desired by the Chairman or any member, delivered at the table, and read, before the same shall be debatable.
3. Motions During Vote: When by order of the board of commissioners, the Chairman has risen to submit a question, when there is a call for the "Ayes" and "Nays", or count of board of commissioners, no motion except a motion to adjourn, or to table the proposed action, shall be in order until the decision of the board of commissioners is declared by the Chairman.

4. Votes required to pass a Motion: To transact any business there must be a majority vote of the board of commissioners, not merely a majority vote of the quorum.
5. Motions Requiring Appropriations: All motions requiring an appropriation, requires a roll call vote.
6. By resolution, April 1969, a motion to reconsider may be made at any time before adjournment.

RULE XIII: NOMINATING COMMITTEE

At the September meeting, the board of county commissioners shall elect a Nominating Committee consisting of five (5) of its members for the purpose of submitting nominations to the commission for the standing and other committees required by the state statute. Nominations from the floor shall also be considered. The names of committee members shall be recorded in the minutes.

Each committee shall select its own Chairman on an annual basis. A committee may be called to meet by the Chairman at his/her own pleasure or by a majority of the members if the Chairman is absent or declines to hold a meeting.

Committee members shall serve for one year, or until the committee has been discharged, their replacement appointed, or unless otherwise specified by statute.

Each standing committee shall be composed of five (5) members, unless otherwise specified by statute, and shall be elected and/or appointed to annual terms, as provided above, in October of each year.

The following committees shall be designated standing committees of the Franklin County Board of Commission:

1. Building and Grounds Committee
2. County-wide Fire Department Committee
3. Finance Committee
4. Information Technology Committee
5. Health/ Insurance/ Retirement/ Welfare Committee
6. Law Enforcement Committee
7. Legislative Committee

8. Long Range Planning Committee
9. Nominating Committee
10. Road and Bridge Committee
11. Safety Committee
12. School Committee
13. Senior Citizens Committee
14. Soil Conservation Committee

Special Committees: The board of commissioners may from time to time appoint such special committees, as circumstances require, but such a special committee shall be disbanded when it completes its assigned work and in no case shall it exist longer than one year unless extended by the board of commissioners. No special committee shall be appointed for any purpose when there is a standing committee, commission, or board on the same subject.

Vacancies in Committees: Should, for any reason, one or more members of any respective committee vacate their position, the board of commissioners shall fill those vacancies in the same manner as the original members, unless otherwise specified by statute.

RULE XIV: ROBERT'S RULES OF ORDER

The commission will be governed by *Robert's Revised Rules of Order* on all subjects not covered by these rules or by statute.

RULE XV: RULING OF THE CHAIRMAN

The ruling of the Chairman on all issues of parliamentary order or procedure shall be binding upon the commission, except that his/her decision may be appealed to the commission. A two-thirds majority of the members present shall be required to overturn a decision of the chairman in these matters.

RULE XVI: SUSPEND RULES BY UNANIMOUS CONSENT

None of the foregoing rules of order shall be amended or repealed except by the affirmative vote of a majority of the members constituting the commission. However, the commission may suspend its rules by unanimous consent.

RULE XVII: FILING RESOLUTIONS REQUIRMENT OF 2/3 VOTE

Any proposal for an appropriation or for a resolution must be filed in writing with the Clerk ten (10) days prior to the commission meeting to allow regular committee action and inclusion in the packets. Any item not included in the packets shall require a 2/3 vote of the commission to allow the proposal before the commission.

RULE XVIII: STATE AMOUNT OF THE APPROPRIATION

Any resolution calling for an appropriation shall state specifically the amount of the appropriation and how the funds will be provided. Requests for appropriations from a department or an official must be accompanied by a detailed documented justification.

RULE XIX: RECEIVE AGENDA (3) DAYS BEFORE SCHEDULED MEETING

Agenda to Board of Commissioners Members: A copy of the agenda, attachments, and notice, of each board of commissioners meeting shall be made available to each board of commission member three (3) days before the scheduled meeting.

Reports: Each county department shall submit all reports, documents, or any other items to be considered by the full commission to the county mayor's office by 4:00 p.m. on Tuesday prior to the full commission meeting on the following Monday.

RULE XX: COUNTY ATTORNEY

The County Attorney shall attend all meetings of the board of commissioners to advise on matters of law. He shall, also, attend board of commissioners' committee meetings when called upon by the Chairman of the standing or special committee or a written request signed by the majority of that committee.

RULE XXI: MEDIA

Rules for radio and television broadcasting: (amended at September 14, 1992 Franklin County Commission.)

Any effort or attempt to disseminate information regarding the actions of the Franklin County Commission is welcome. The media may distribute or transmit their reports of the commission meeting in any manner that does not disrupt or cause undue confusion in the course of transacting the business of the citizens of Franklin County by the duly elected county commission.

- A The nature of all commercial sponsorship shall be in keeping with the high degree of dignity of the board of commissioners.
- B. All broadcasts shall be at no cost to the county.

CONFLICT WITH THE LAW: In case any of these rules conflict with State or Federal Law, that part in conflict shall be null and void.

Franklin County Board of Commissioners
County Commission
Meeting Schedule 2026
6:00PM

January 26, 2026

February 23, 2026

March 23, 2026

April 27, 2026

May 26, 2026

June 22, 2026

July 27, 2026

August 24, 2026

September 28, 2026

October 26, 2026

November 23, 2026

Chris Guess, Chairman

Franklin County
Legislative Committee
Meeting Schedule 2026

5:30 pm

Franklin County Annex Conference Room

3rd Thursday, January 15

2nd Thursday, February 12

2nd Thursday, March 12

3rd Thursday, April 16

3rd Thursday, May 14

2nd Thursday, June 11

3rd Thursday, July 16

2nd Thursday, August 13

3rd Thursday, September 17

3rd Thursday, October 15

2nd Thursday, November 12

**Franklin County Finance Department
Budget Calendar
For Budget Year 2026-27**

Date	Phase	Event
13-Nov-25	Preparation	Finance Committee (FC) reviews and approves calendar at its regular meetings for calendar year 2026.
15-Jan-26	Preparation	Finance Committee reviews Fiscal Year 2026-27 Budgetary Procedures, Forms, Calendar and other information in order to implement the budgetary procedures/process.
10-Feb-26	Preparation	Finance Dept. (FD) closes Jan 2026 books; monthly reports sent to all department heads. Dept. heads are requested to review and make any changes they deem necessary and return to FD by March 2, 2026.
2-Mar-26	Preparation	Departments FY 2025-26 Budget Projections due to Finance Department.
18-Mar-26	Preparation	Copy of budget calendar, budget procedures, forms with last year actual and current year projections sent to all department heads (County); completed forms to be returned by April 15, 2026.
Mar 5 - 6, 2026	Preparation	TGFOA Spring Training - Andrea & Jenny (estimated date)
March & April 2026	Preparation	Animal Control Board, Beer Board, Consolidated Communications Board, Drug Court Board, Election Commission, Industrial Development Board, Law Enforcement Committee, Library Board, Parks & Fair Board, Planning & Zoning Board, Soil Conservation Board, Solid Waste Board - Will approve Proposed FY 2026-27 Department Budgets Approvals Due by April 15, 2026.
1-Apr-26	Preparation	County Property Assessor provides assessment documentation to Finance Department for estimate of value of tax penny.
15-Apr-26	Preparation	Budget requests FY 2026-27 due to Finance Department.
16-Apr-26	Preparation	Finance Committee regular meeting with FY 2025-26 Budget Report & Amendments
16-Apr-26	Preparation	Finance Department - Review, Compilation of 2026-27 budget requests and Analysis begins.
April 2026	Preparation	TN Dept. of Education Spring Fiscal Workshop - Jenny & Amy
April & May 2026	Preparation	Budget Workshops to be held with Board of Education & Highway Commission as needed for 2026-27 budget request.
5/14 & 5/19/26 Tentative	Preparation	Finance Committee Special Called Meetings to review proposed FY 2026-27 Departmental Budgets: Thurs.(14th) & Tues.(19th) Tentative Dates
4-May-26	Preparation	Purchase Order Cut-off date fiscal year 2025-26; no new purchase orders or new commitments of funds permitted. *****Only unavoidable and unexpected purchases will be allowed, each will be handled on an individual basis.
1/15-Jun-26	Preparation	County Based of Equalization meets to review assessment & protests.
11-Jun-26	Preparation	Finance Committee to approve a recommendation for tax levy & appropriations 2026-27.
11-Jun-26	Preparation	Tentative Proposed FY 2026-27 Budget Notice & Link published in local newspaper.
15-Jun-26	Preparation	Tentative Finance Director 2026-27 Budget Review Workshop with Commission
23-Jun-26	Enactment	Regular County Commission meeting including the Tax Levy Recommendation and Appropriation Resolution 2026-27 & if needed final budget amendments for FY 2025-26.
29-Jun-26	Preparation	Possible County Commission special called to consider & approve final Budget Amendments for FY 2025-26 if necessary.
1-Jul-26	Audit	State Comptroller - Division of Local Government Audit commence with Audit FY 2026.
1-Dec-26	Audit	Audit FY 2026 is made available on Franklin County Finance Website.
11-Feb-27	Audit	Audit Committee send recommendation report to the Finance Committee & County Commission

FRANKLIN COUNTY, TENNESSEE

CHRIS GUESS, COUNTY MAYOR

855 DINAH SHORE BLVD., SUITE 3
WINCHESTER, TN 37398

OFFICE: (931) 967-2905

FAX: (931) 962-0194

fcmayor@franklincotn.us



Appointments/Reappointments

November 24, 2025

UT/TSU Extension- Reappointments

Lon Partin- Begin serving second two-year term

Kristie Bell- begin serving second two-year term

Tyler Bauer- Commissioner begin serving first two-year term

Pavilion Board

Reappoint Mary Beth Henley - 3 year term

Reappoint Lydia Johnson- 3 year term

330 Joyce Lane
Winchester, TN 37398

October 17, 2025

Chris Guess
Franklin County Mayor
855 Dinah Shore Blvd.
Winchester, TN 37398

Mayor Guess,

The UT/TSU Extension would like to recommend the following individuals to be appointed to the Agricultural Committee for a two-year term. Members can serve three consecutive terms.

Lon Partin – begin serving second two-year term.

Kristie Bell - begin serving second two-year term.

Tyler Bauer – Commissioner- fulfilled completion of Barbara Finney’s term. Requests to serve his own term on the committee beginning with first two-year term.

Your attention to this matter is greatly appreciated.

Sincerely,

Mary Beth Henley

Mary Beth Henley
County Extension Director

Real. Life. Solutions.



Programs in agriculture and natural resources, 4-H youth development, family and consumer sciences, and resource development.
University of Tennessee Institute of Agriculture, U.S. Department of Agriculture and county governments cooperating.
UT Extension provides equal opportunities in programs and employment.

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**Appointments/Reappointments
November 24, 2025**

Beer Board

Reappoint- John Ballard Effective 12/1/25

Judicial Commission

Appoint Johnny Hand- Part Time Effective 12/1/25

Franklin County Planning Commission

Reappoint- Jeremy Price Effective 12/1/25

CERTIFICATE OF ELECTION OF NOTARIES PUBLIC
AS A CLERK OF THE COUNTY OF FRANKLIN, TENNESSEE I HEREBY CERTIFY TO
THE SECRETARY OF STATE THAT THE FOLLOWING WERE ELECTED TO THE OFFICE OF
NOTARY PUBLIC DURING THE NOVEMBER 24, 2025 MEETING OF THE GOVERNING BODY:

NAME	HOME ADDRESS	HOME PHONE	BUSINESS ADDRESS	BUSINESS PHONE	SURETY
1. GRANT BENERE	746 STRATTON RD HUNTLAND TN 373454128	931-308-6065	746 STRATTON RD HUNTLAND TN 373454128	--	
2. LISA DIXON	470 RILEY LN WINCHESTER TN 373983718	931-308-8794	705 DINAH SHORE BLVD WINCHESTER TN 373981424	931-967-7000	
3. CHASTITY FANNING	4198 OLD TULLAHOMA RD WINCHESTER TN 37398	931-636-9651	BRENTWOOD TN 37024	615-432-5818	
4. JOSEPH PHILLIP HERD	811 POPE LN BELVIDERE TN 37306		811 POPE LN BELVIDERE TN 37306	931-308-9362	
5. KIM HOPKINS	170 YOUNG LANE WINCHESTER TN 37398		1418 DINAH SHORE BLVD WINCHESTER TN 37398	9319673342	
6. DONNA JOHNSON	130 LAKEWOOD DR WINCHESTER TN 373984619	931-636-0863	214 N JEFFERSON ST WINCHESTER TN 373981414	931-968-4885	
7. BRITNEY MITCHELL	2727 OLD ESTILL SPRINGS RD WINCHESTER TN 373984636	931-308-6783	520 NISSAN POWERTRAIN DR DECHERD TN 373244088	--	
8. JULIA ANN OLSON	144 UTSI RD ESTILL SPRINGS TN 37330	805-708-0099	144 UTSI RD ESTILL SPRINGS TN 37330	8057080099	
9. HEATHER PRATER	702 WESTVIEW AVE TULLAHOMA TN 37388	931-607-3672	515 DINAH SHORE BLVD WINCHESTER TN 37398	9319622225	
10. KATHY STEWART	2933 VANZANT BEND RD BELVIDERE TN 37306	931-691-4102	2030 DECHERD BLVD DECHERD TN 37324	931-968-3282	
11. JANITA VANZANT	217 S PORTER ST WINCHESTER TN 373981523	931-691-2939	703 LAKE WAY PL TULLAHOMA TN 373884712	931-691-2939	
12. MARCUS WALDEN	15 PINEVIEW CIR TULLAHOMA TN 37388	931-581-2641	15 PINEVIEW CIR TULLAHOMA TN 37388	9315812641	
13. JACQUELINE WILLIAMS	414 FERGUS LN TULLAHOMA TN 373886357	931-224-8297	PO BOX 1020 WINCHESTER TN 37398	931-967-3755	

SIGNATURE

CLERK OF THE COUNTY OF FRANKLIN, TENNESSEE

DATE