REGULAR SESSION AGENDA FRANKLIN COUNTY **BOARD OF COMMISSIONERS**

7:00 PM

Franklin County Courthouse

Monday, June 20, 2022

1)	CALL TO ORDER	Chairman David Alexander		
	Opening & Pledge of Allegiance	Sheriff Tim Fuller		
	Invocation	Commissioner Greg King		
	ROLL CALL	Chief Deputy Clerk Tina Sanders		
	Declaration of Quorum			

2) PUBLIC HEARING: NONE

- a) Planning & Zoning Department
 - 1) Rezoning from R-2, General Residential to C, Commercial. 5th Civil District, Franklin County Property Map No. 95, Parcel 30.02 (Part). Location -Old David Crockett Highway. Size approximately 2.50 +/- acres. Applicant – Bill Rudder, Agent for Mike Elliott.
 - 2) Rezoning from A. Agriculture to R-2, General Residential. 19th Civil District, Franklin County Property Map No. 46, Parcel 40.00. Location – Shelly Road. Size approximately 12.06 +/- acres. Applicant- Joe Denby, Property Owner.
 - 3) An Amendment to the Franklin County Zoning Resolution; Provisions governing Mixed Use Districts, regarding front yard setback requirements.
 - 4) The Winchester Municipal/Regional Planning Commission Recommended In Favor Of The Following Item For Rezoning: Rezoning from A, Agriculture to R-1 Single Family, 1st Civil District. Franklin County Map No. 55 Parcel 18.03. Location- Off of Cascade Court. Size approximately 45 +/- acres. Applicant- Charley Yokley, Agent for Franklin Land Developers. Property Owner.

3) APPROVAL OF MINUTES: (1-9)

Regular Called Session – April 18, 2022

Book 40, Pages 1-225

4) REPORT OF THE FINANCE DIRECTOR: (10-26)

- a) Finance Director Report Revenues & Expenditures (April 2022) Receive & File
- b) Capital Projects Funds (March 21, 2022) Receive & File
- c) Governor's Direct Funds Summary FY21 & 22
- d) ARP Funds Summary FY22
- e) Inter-Category Amendment (For Information Purpose only to the Commission)

5) RECOMMENDATIONS/COMMUNICATIONS:

- a) Director of Schools-Stanley Bean
- b) Doug Williams Franklin County/Sewanee Airport
- c) Matthew Kilgore

6) COMMITTEE/DEPARTMENT REPORTS: (27-43)

- a) Trustee's Interest Earned Analysis & Comparison (March & April 2022)
- b) Local Option Sales Tax Analysis & Comparison (March & April 2022)
- c) Finance Committee Minutes (June 9, 2022)
- d) Legislative Committee Minutes (June 7, 2022)
- e) Audit Committee Minutes (May 25, 2022)
- f) Audit Committee Letter (May 27, 2022)
- 7) OLD BUSINESS: NONE

8) NEW BUSINESS/RESOLUTIONS: (44-91)

- a) Resolution 6a-0622 Authorizing submission of an application for a RAISE Transportation Grant-Rebuilding American Infrastructure with Sustainability and Equity Program-from the United States Department of Transportation, and authorizing the acceptance of said Grant.
- b) Resolution 6b-0622 Amending the Highway Fund Budget of Franklin County, Tennessee for the Fiscal Year Ending June 30, 2022
- c) Resolution 6c-0622 Amending the Highway fund Budget of Franklin County, Tennessee for the Fiscal Year Ending June 30, 2022/Debt Service Highway & Streets
- d) Resolution 6d-0622 Authorizing submission of an application for a Library Technology Grant for the FY 2022-2023 from the Office of Tennessee State Library & Archives and authorizing the acceptance of said Grant.
- e) Resolution 6e-0622 Authorizing submission of an application for a Workforce Invest Grant for FY 2022-2023 from the Tennessee Valley Authority and authorizing acceptance of said Grant.
- f) Resolution 6f-0622 Amending the General Fund Budgets of Franklin County, Tennessee for the Fiscal Year Ending June 30, 2022/Budget funds from reserve for Huntland Sewer Project
- g) Resolution 6g-0622 Amending the General, Courthouse, Jail Maintenance, Library, Solid Waste, Local Purpose, Drug Control & Debt Service fund budgets of Franklin County, Tennessee for the Fiscal Year Ending June 30, 2022
- h) Resolution 6h-0622 Amending the Franklin Co Board of Education General Purpose School Budget of Franklin County, Tennessee for the Fiscal Year Ending June 30, 2022
- i) Resolution 6i-0622 Amending the Franklin Co Board of Education General Fund Budget of Franklin County, Tennessee for the Fiscal Year Ending June 30, 2022

- j) Resolution 6j-0622 Providing for the Sale of an Unmanned Dumpster Site Located at the Intersection of Vanzant Road and State Highway 50
- k) Resolution 6k-0622 Approving the Franklin County Soil Conservation Pay Classification
- 1) Resolution 61-0622 Authorizing a Multiple Year Contract for Inmate Telephone/Text Services and Video Arraignment for the Franklin County Sheriff's Department
- m) Resolution 6m-0622 Authorizing a Multiple Year Lease Purchase and Maintenance Agreement for the Franklin County Board of Education Franklin County High School/Konica Minolta
- n) Resolution 6n-0622 Authorizing a Multiple Year Lease Purchase and Maintenance Agreement for the Franklin County Board of Education Franklin County Prevention Coalition/Konica Minolta
- o) Resolution 60-0622 To Lower the Speed Limit on Bennett Cemetery Road in Franklin County, Tennessee
- p) Resolution 6p-0622 To Approve Addition To The Franklin County Private Road List/Bartell Lane
- q) Resolution 6q-0622 To Approve Addition To The Franklin County Private Road List/Val Holler Ridge
- r) Fiscal Strength and Efficient Government Fiscal Confirmation Letter 2022 ThreeStar Program requirements
- s) Oath of Office/Utility District Commissioners/ Matthew Rollins
- t) Emergency Communications District Official Statutory Bond/ Stan Henn

9) ELECTIONS/APPOINTMENT: (92)

a) Approval of (5) Applications for Notary Public

Comments

Adjournment

Benediction: Commissioner Eddie Clark

DA/ts

F.C. Planning & Zoning Department

NOTICE OF PUBLIC HEARING

In conformity with TCA-13-7-105, a public hearing will be held by the Franklin County Board of Commissioners on June 20, 2022 at 7:00 P.M. at the Franklin County Courthouse to consider the adoption of amendment(s) to the Zoning Map of Franklin County.

1. Rezoning from R-2, General Residential to C, Commercial. 5th Civil District. Franklin County Property Map No. 95, Parcel 30.02 (Part). Location – Old David Crockett Highway. Size – approximately 2.50 +/- acres. Applicant – Bill Rudder, Agent for Mike Elliott.

2. Rezoning from A, Agricultural to R-2, General Residential. 19th Civil District. Franklin County Property Map No. 46, Parcel 40.00. Location – Shelly Road. Size – approximately 12.06 +/- acres.

Applicant – Joe Denby, Property Owner.

3. An Amendment to the Franklin County Zoning Resolution; Provisions governing Mixed Use Districts, regarding front yard setback requirements.

THE WINCHESTER MUNICIPAL/REGIONAL PLANNING COMMISSION RECOMMENDED IN FAVOR OF THE FOLLOWING ITEM FOR REZONING:

 Rezoning from A, Agricultural to R-1, Single Family. 1st Civil District.
 Franklin County Property Map No. 55, Parcel 18.03. Location – Off of Cascade Court. Size –
 approximately 45 +/- acres. Applicant – Charles Yokley, Agent for Franklin Land Developers,
 Property Owner.

The proposed amendment(s) may be reviewed in the Planning/Zoning Department, Courthouse Basement Room 109, Winchester TN. All persons affected by the proposed amendment(s) are invited to appear in person or be represented by agent or petition for the purpose of expressing themselves in support of or in opposition to the rezoning and zoning text amendments.

This 26th day of May, 2022.

Janet Petrunich
Director/Building Commissioner
Franklin County Planning and Zoning Department
Winchester, TN 37398
Phone (931) 967-0981 Fax (931) 962-1462 E-mail at jpetrunich@franklincotn.us

Building Permits are required in Franklin County

STAFF REPORT

Date: March 29, 2022

To: Franklin County Regional Planning Commission

From: Staff

General Information

Applicant: Bill Rudder.

Status of Applicant: Agent for Mike Elliott, Property Owner.

Requested Action: Rezoning from R-2, General Residential to C, Commercial.

Purpose: To allow the establishment of a warehouse storage facility, and/or any other Use Permitted in a C, Commercial zoned district.

Existing Zoning: R-2, General Residential.

Location: 5th Civil District; Parcel 30.02 (Part), Franklin County, TN Property Map No. 95, located on Old David Crockett Highway.

Size: A portion, 2.50 +/- Acres.

Existing Land Use: Open.

Surrounding Land Use/Zoning:

North - Residential/R-2, General Residential.

South - Commercial, Residential/C, Commercial, and R-2, General Residential.

East - Residential/R-2, General Residential.

West - Public Highway, Residential/R-2, General Residential.

Applicable Regulations: Franklin County Zoning Resolution - Article VI, Section 2

(Page 38); Article VIII, Section 1.1(1) (Page 62); and Article

XV (Page 117).

Specific Information

Previous Action: The subject portion of the parcel was zoned R-2, General Residential

with the Adoption of Zoning in 1974. A portion (5.01 +/- acres) was rezoned from R-2, General Residential to C, Commercial by the Franklin County Board of Commissioners on July 22, 2008 (Case

No. #C07-08).

Access: The subject portion of the parcel fronts Old David Crockett Highway for approximately three hundred twenty-three (323) feet. Old David Crockett Highway is a county road with a fifty (50) foot R-O-W and an asphalt

surface.

Utilities: A Six (6) inch water line runs along the north side of Old David Crockett Highway according to Daryl Hicklen with Belvidere Utilities. Potable water is provided by Belvidere Utilities. Power is provided by the Duck River

Electric Membership Corporation. Sanitary waste disposal is assumed to be by utilizing a septic tank system.

Fire Protection: Fire protection service is provided by the Belvidere Volunteer Fire Department. There are no fire hydrants located in the immediate area.

Other Public Services: Police protection is provided by the Franklin County Sheriff's Department.

Drainage/Flood: Drainage is generalized to the southwest. There are no apparent low-lying or ponding areas on the site, according to the USGS Quad Map. The site is not in an identified FEMA flood hazard area per Map No. 47051C0145E.

Site Characteristics: The parcel is characterized as a gently sloping, mostly open lot with an existing single family residence and several outbuildings. Also, there is an existing outbuilding utilized for an existing commercial trucking business.

Area Characteristics: The immediate area is a mix of residential, agricultural, and commercial activity (trucking business). The general area is characterized by a mix of residential, commercial, and agricultural activity.

Planning Jurisdiction: The site is located within the Franklin County Regional Planning Commission's jurisdiction.

Site Visit: 3-22-22

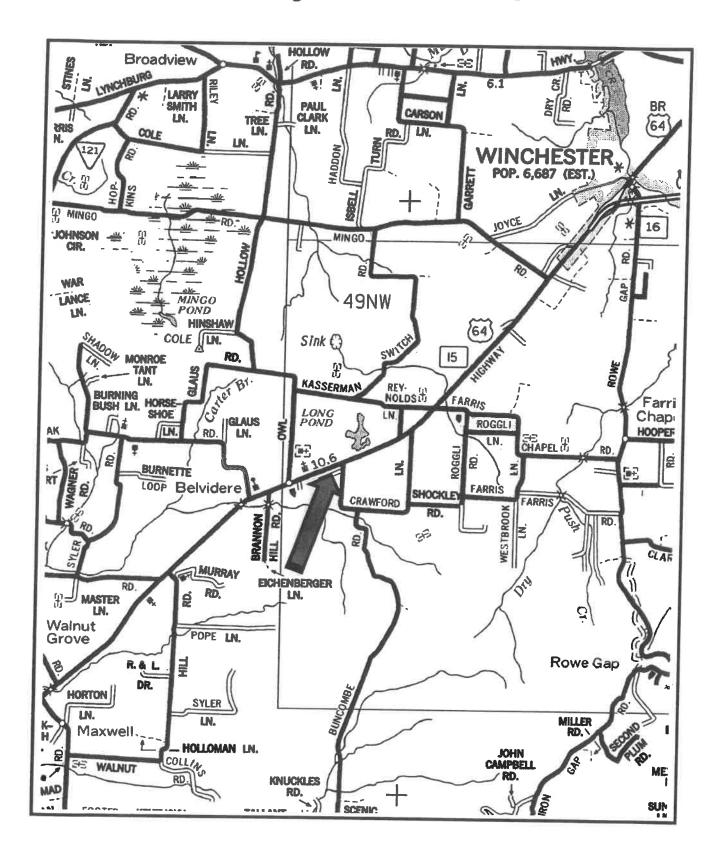
Analysis

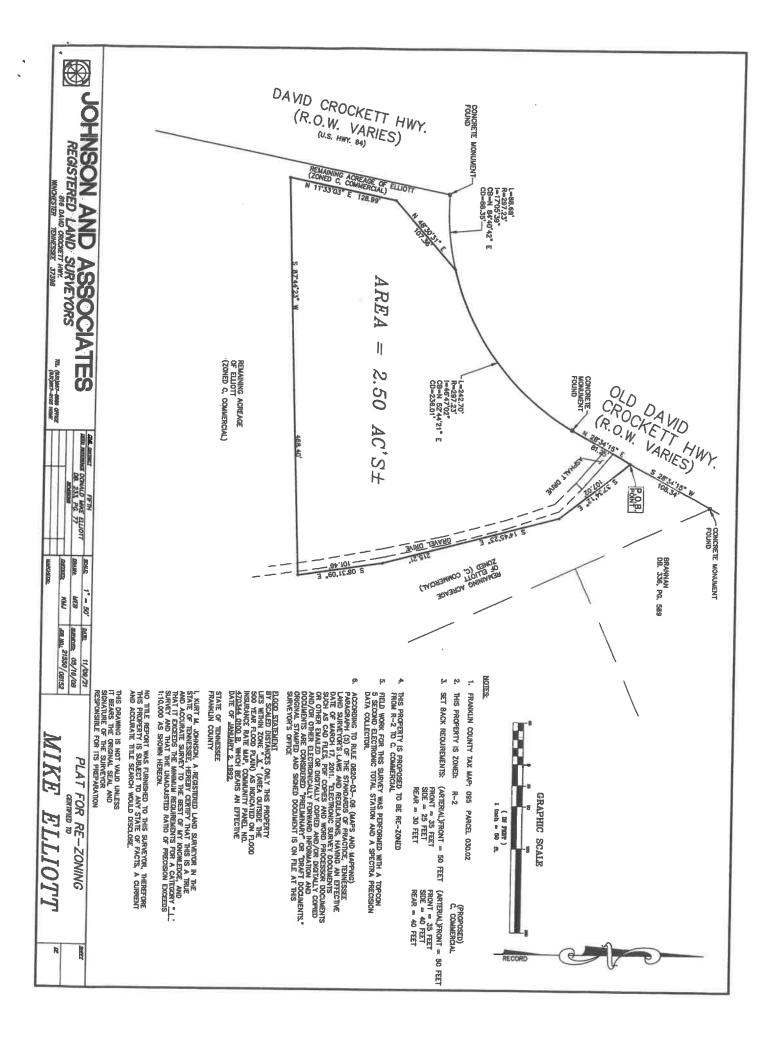
Staff recommends approval of the requested rezoning of a portion of the subject parcel from R-2, General Residential to C, Commercial.

- 1. The proposal is generally in compliance with the intent of the C, Commercial zoning district provisions of the Franklin County Zoning Resolution.
- 2. The subject portion of the parcel is surrounded by existing C, Commercial zoning on the same parcel.

Attachments

- 1. General Location Map.
- 2. Survey.
- 3. GIS View.





GIŞ View - Bill Rudder for Mike Elliott Map 95, Parcel 30.02 (Part) Planning Commission - 3/29/22

Zoning:

R-2, General Residential

C, Commercial

All other property shown is zoned A, Agricultural.



The Franklin County Regional Planning Commission - March 29, 2022.

The Franklin County Regional Planning Commission met in a regular session on March 29, 2022 at 6:00 PM in the Franklin County Courthouse.

The members present were Secretary Lydia Curtis Johnson, Vice Secretary David James, Helen Tinnerman, Steve Dixon, Michael Rudder and Greg Houston. Also present was Planning and Zoning Director/Building Commissioner Janet Petrunich. A Visitors' List is attached.

In the absence of Chairman Dave Van Buskirk and Vice Chairman Jeremy Price, Secretary Lydia Curtis Johnson called for a motion to nominate a chairman for the meeting. Greg Houston nominated Michael Rudder for chairman. He en Tinnerman seconded the motion. All aye.

Michael Rudder addressed the audience, describing the procedures and protocol of the meeting.

The minutes for the February 22, 2022 meeting were approved as written by Michael Rudder.

Janet Petrunich introduced Case No. 05-22; Preliminary/Final Subdivision Plat Review; Applicant: Charles Yokley, Property Owner. Location – 15th Civil District; Parcel 91.01 (Part), Franklin County, TN Property Map No. 44, located on Eastbrook Road and Old Eastbrook Road. Petrunich read the Staff Report. There were no returned adjoining property owner notices. Michael Rudder polled the board for questions or comments. There were no questions or comments from the board members. Rudder polled the audience for questions or comments. There were no questions or comments from the audience, Rudder called for a motion. Helen Tinnerman made a motion to approve the Preliminary/Final Subdivision Plat for Eastbrook Landing based upon the Staff Report and Staff Recommendations subject to the following conditions:

- 1. Note the current zoning district as to date, and setbacks for such zoned district.
- 2. On not #10, change Lot 1 to Lot 5.
- 3. A Certificate of Approval for Subsurface Sewage Disposal be added to the plat and signed with restrictions, if any.
- 4. Certificate of Approval of Water Systems be signed.
- 5. Certificate of Ownership and Dedication be signed.
- 6. Certificate of Approval for Subdivision and Road Name(s) be signed.
- 7. Certificate of Approval of Roads be signed.

David James seconded the motion. All aye.

Janet Petrunich introduced Case No. 06-22; Rezoning; Applicant: Bill Rudder, Agent for Mike Elliott, Property Owner. Location – 5th Civil District; Parcel 30.02 (Part), Franklin County, TN Property Map No. 95, located on Old David Crockett Highway. Petrunich read the Staff Report and the returned adjoining property owner notices. Michael Rudder polled the board members for questions or comments. There were no questions or comments from the board members. Rudder polled the audience for questions or comments. There were no questions or comments from the audience Rudder called for a motion. Lydia Curtis Johnson made a motion to recommend in favor to rezone the property from R-2, General Residential to C, Commercial as requested based upon the information in the Staff Report and Staff Recommendations. Greg Houston seconded the motion. All aye.

Under Old Business, Janet Petrunich re-introduced Case No. 01-22; Rezoning; Applicant: Brian McInturff, agent for Phillip and Lana Blankenship, Property Owners. Location – 17th Civil District; Parcel 50.01, Franklin County, TN Property Map No. 35, located on Decherd-Estill Road. Petrunich reminded the board that the case had been tabled at the January 25, 2022 meeting at the request of the applicant. Petrunich offered that the applicant had sent an email to the Planning and Zoning Department on March 8, 2022 stating that he wished to withdraw the request for rezoning. No action was taken by the board as the rezoning request was withdrawn by the applicant.

Under Old Business, Michael Rudder re-introduced a continuation of a Discussion/Workshop Only for a possible amendment to the Franklin County Zoning Resolution to allow Solar Farms in Franklin County. Rudder started by addressing the audience with a general recap of the previous discussions that had taken place. Rudder opened the floor to the audience for their comments and questions. County Commissioner Michelle Earl stated that the people in her district were not in favor of any solar projects due to the visual aesthetics of a large solar facility, the uncertainty of the benefit to the county and the possible lasting effects that a solar facility might have on property in Franklin County. CleJo Walker expressed that she had the same concerns as Earl and concerns of property values of properties that are in the vicinity of the solar projects. County Commission member Barbara Finney expressed the same concerns that were previously mentioned. Sandra Morris wanted to know what company was proposing the project on Highway 127. Gina Brown with Silicone Ranch stated that the company she represented was working on the project on highway 127. Tommy Bolin stated that he agreed with Mrs. Earl and Mrs. Finney and their concerns. Barbara Lucas expressed concerns of toxic material that may be present in the decommissioning of the solar facilities; the training of first responders should they be called out to the sites for any type of emergencies; the minimum or maximum number of solar facilities that would be allowed in Franklin County; providing property insurance to protect property

values. Michael McClain stated that he would like the property surrounding him to stay the way it is. Michael Rudder stated that the previous discussions had gone over some of the possible screening requirements and setbacks from structures in an attempt to address the aesthetics concerns. Ben Manuel with Cypress Creek Renewables stated that they were amending the possible proposed setbacks from 10 feet at the rear to 20 feet at the rear; a minimum of 50 feet from any road or highway right of way; 50 feet from any residential property lines and 300 feet from any residential dwelling unit. Rudder asked what would be constructed at the proposed 300 foot setback from the structures. Manuel stated that it would be the fence. The proposed screening would be placed between the property lines of the adjoining properties and the fencing. Rudder asked what type of vegetative screening was being considered. Manuel stated that they were working with landscape architects to determine a type of screening along the roadways and a larger screening around residential properties. Manuel further stated that the screening would differ on a case by case basis depending on the project location. Gina Brown with Silicone Ranch stated that they would be doing similar screening on their projects as well and working with surrounding property owners. Steve Dixon inquired about the height of the proposed screening. Manuel stated around 6 & feet in height so as not to limit the exposure of the sun to the solar panels. Walker questioned how the 50 foot setback came about. Rudder offered that the setback had arrived through discussions at the previous meetings, research from other counties that have solar facilities and looking at other required screenings in the Franklin County Zoning Resolution. Janet Petrunich offered that no formal proposal to amend the zoning resolution had been presented to the Franklin County Regional Planning Commission and that Solar Facilities were not allowed at this time in Franklin County unless the property was owned by a public utility. Scott Spence with Duck River Electric Membership Corporation stated that they were in partnership with Silicone Ranch and looking at providing a savings to their customers and having the power more reliable should there be problems with any of the TVA generators, Rudder offered that a partnership with a solar company and a local utility company passing on savings to local residence was interesting and a different discussion than the previous discussions. Petrunich asked if large transmission poles were required for every solar project. Manuel stated that specific projects may require large transmission poles depending on site output. Earl asked about the number of acres that would be required for solar panels to have an impact on local reliability. Brown stated that the project with Duck River Electric was roughly 250 acres. Petrunich asked how many solar panels would be located on approximately 250 acres. Brown stated that there would possibly be between 10,000 and 40,000 solar panels on a project that size depending on the design of the property. Brown further stated that a separate project that Silicone Ranch is working on consisted of approximately 200 megawatts on 3,000 acres and would have approximately 115,000 solar panels. Manuel addressed a few issues that were brought up during previous discussions, he offered that Cypress Creek

 $(d)^{\frac{1}{2}}$

Renewable was working to develop a plan for EMS/first responder training for their project and designing the site for access by EMS and first responders; there would be a 1 acre minimum requirement but there was no maximum acreage limit as yet; there currently was no prevision for property value insurance in their plan as there has not been a decrease in adjoining property values in the studies that they have reviewed. Jimmy Pratt asked who would be responsible for the decommissioning of the solar facility. Manuel stated that Cypress Creek Renewables was proposing decommissioning of a site when it has not been active for six months; a decommissioning plan be adjusted every 5 years for inflation and salvage value; a surety bond, letter of credit, cash escrow or the equivalent in the amount of 125% of the decommissioning cost or \$50,000 (whichever is greater) would be in place to cover the expense of decommissioning prior to any building permits being issued for the site. Pratt asked about the longevity of a solar farm. Manuel stated that the longevity would depend on various circumstances however some sites could be 35-40 years. Mayor David Alexander asked if the surety bond would transfer past the company's lifespan should they go out of business. Manuel stated that the surety would be issued by a bank or insurance company. Rudder gave a recap on decommissioning and the financial securities. Steve Dixon asked how many companies currently recycled the products used for a solar facility. Manuel stated that currently there were only two companies that he was aware of that could recycle the solar panels. Manuel stated that there was a bill before the governor's office pending approval regarding the decommissioning of leased property. Petrunich offered that through her research, Cypress Creek was proposing more stringent restrictions for the possible zoning amendment than most states or counties currently have adopted. Rudder questioned the representatives of the solar companies about the actual components that make up a solar panel; the possible hazardous material that may be in certain solar panels; the minimal risk of any hazardous material escaping the solar panels and possibly leeching into the ground. Manuel offered that generally the main component of the solar panels is some type of aluminum/steel that holds the panel together, encapsulated by glass is a type of silicon which contains a very small amount of lead, a potentially hazardous material. Manuel also offered that studies and reports have shown that even in extreme weather conditions reports have shown that none of the potential hazardous material leeched into the groundwater supply or anywhere else. Rudder offered that when there are projects that come before the board that are governed by the state or federal agencies, the board has to accept their information based on their studies and reports. Brown offered that their company offers a regenerative energy program to maintain the quality of the soils throughout the life cycle of the project not just at the time of reclamation. Rudder again offered that there was no official proposed amendment to the zoning resolution and there would be no voting at this meeting; the point of the discussion/workshop was to draft all the specs for the zoning resolution; the discussion would continue until the board felt they had addressed the many concerns; we

will come up with something to present to the County Commission, we won't quit until we come up with a good document; the Franklin County Board of Commissioners would still have the final vote to approve or disapprove any proposed amendments to the Franklin County Zoning Resolution. Rudder encouraged the citizens to continue to do their own research; to contact their county commissioners to give their input. Jana Bolin questioned the board about why the solar discussions were being held in secret. Rudder offered that the discussions were advertised in the county newspaper and were not being held in secret as they were open to the public. Emma Tillitski representative for Silicon Ranch stated that there would be a public meeting for the Silicone Ranch project after a site plan had been developed. Mike Stubblefield offered that none of the properties had been sold to any solar development companies to date as the companies were in the preliminary phase of research for certain sites, that they were doing their due diligence. Manuel stated that the discussions were not regarding specific properties, only the possible language and restrictions for the ordinance to allow a solar facility use. Petrunich offered that every single meeting was advertised in the Herald Chronicle. Mayor Alexander asked if the members of the Planning Commission had any idea of a timeline as to when a possible amendment may be presented to the Franklin County Board of Commissioners. Rudder offered that the approach had been to go through all of the topics and get feedback and hopefully in the process they would come up with something specific that they would put on paper regarding decommissioning, restoration, setbacks, screening and we've done a lot of that already, but he would be afraid to speculate, he would say at least another couple of meetings. Petrunich offered that further discussions would be needed to draft a possible amendment and that they were trying to put together an amendment, the best amendment possible, looking out for the citizens of Franklin County; review of that writing for any corrections or changes; a fee schedule for any building permits that may be required had not been discussed to date. Rudder reiterated that eventually the amendment would be submitted to the County Commission and they would be the ones to make the final decision, that they were trying to do the best due diligence in order to give the County Commission the best document to consider. Mayor Alexander expressed his hope that something would be submitted to the County Commission by July. Rudder offered that they would do their best, without committing. Barbara Finney asked if any surrounding counties had been contacted regarding solar facilities in those counties. Petrunich stated that the surrounding counties had been contacted to find out what their experience was, how they were handling solar farms in their counties. Some of them already had ordinances regarding solar farms and the recommendations from two of those counties were to not rush the creation of the ordinance as they had certain regrets about their ordinances. Earl offered her appreciation to the board for the time and effort they were spending on the amendment and being more restrictive, along with thanking the representatives of the solar companies and the Duck River Electric Membership Corporation for their patience,

because it was important to get this right. Chris Guess offered that the people of Franklin County had to decide whether they want to be green or agricultural. Petrunich offered that the Planning Commission meetings were held on the last Tuesday of each month and that the discussion/workshop for solar farms would be on the agenda every month until an amendment was ready to be presented to the County Commission. Rudder offered that everyone was invited back to hear progress and to comment on such. Rudder asked if there were any other comments from the audience, there were none. Rudder asked if there was any other discussion from the board members, there was none.

The meeting adjourned at 7:50 PM by Michael Rudder.

MINUTES REVIEWED AND APPROVED DATE

Respectfully submitted,

Dave Van Buskirk, Chairman Jeremy Price, Vice Chairman

Lydia Curtis Johnson, Secretary David James, Vice Secretary

Franklin County Planning & Zoning Department

Memo

June 7, 2022

To: Franklin County Board of Commissioners

From: Janet Petrunich, Director/Building Commissioner

Re: Rezoning for Joe Denby



THE FRANKIN COUNTY REGIONAL PLANNING COMMISSION RECOMMENDS THE FOLLOWING ITEM FOR REZONING:

Rezoning from A, Agricultural to R-2, General Residential. 19th Civil District. Franklin County Property Map No. 46, Parcel 40.00. Location – Shelly Road. Size – approximately 12.06 +/- acres. Applicant – Joe Denby, Property Owner.

STAFF REPORT

Date: May 31, 2022

To: Franklin County Regional Planning Commission

From: Staff

General Information

Applicant: Joe Denby.

Status of Applicant: Property Owner.

Requested Action: Rezoning a parcel from A, Agricultural to R-2, General Residential.

Purpose: To allow the development of a residential subdivision or any other Use

Permitted in an R-2, General Residential zoned district.

Existing Zoning: A, Agricultural.

Location: 19th Civil District; Parcel 40.00, Franklin County, TN Property Map No.

46, located on Shelly Road.

Size: 12.06 +/- acres.

Existing Land Use: Open/Wooded. Surrounding Land Use/ and Zoning:

North - Open, Agricultural/A, Agricultural.

South - Agricultural (Poultry Houses)/A, Agricultural.

East – Open, Agricultural/A, Agricultural.

West - Open, Agricultural/A, Agricultural.

Applicable Regulations: Franklin County Zoning Resolution - Article X, Section

3.1(11) (Page 81); Article VI, Section 2 (Page 38); and

Article XV (Page 117).

Specific Information

Previous Actions: The parcel was zoned A, Agricultural with the Adoption of Zoning in 1974.

Access: The subject parcel fronts Shelly Road for approximately 391'. Shelly Road is a County Road with a 50' R-O-W and an asphalt surface.

Utilities: According to Eric Bradford with Decherd Water Systems and Tim Solomon with Winchester Utility Systems there is no potable water available to the site. Power is provided by the Duck River Electric Membership Corporation. Sanitary waste disposal is assumed to be by individual septic tank systems.

Fire Protection: Fire protection service is provided by the Decherd Fire Department.

There are no fire hydrants located in the immediate area.

Other Public Services: Police protection is provided by the Franklin County Sheriff's Department.

Drainage/Flood: Drainage is generalized to the east. There are no apparent low-lying or ponding areas on the site, according to the USGS Ouad Map. The

site is not in an identified FEMA flood hazard area per Map No. 47051C0152E.

Area Characteristics: The immediate area is characterized by agricultural activities

with residential activities along the roadways. The general area is characterized by residential activities along the roadways

with scattered agricultural activities beyond.

Planning Jurisdiction: The site is located within the Franklin County Regional

Planning Commission's jurisdiction.

Other: According to Eric Bradford with Decherd Water Systems, Decherd could not provide potable water to the development as there would be inadequate water pressure and flow due to the elevation of the property in relation to their holding tanks and infrastructure. Tim Solomon with Winchester Utility Systems stated that Winchester does not currently have a water line available to the site but the developer could tie-in to the 6 inch main that is located on AEDC Road and run a water line to the proposed development at his own expense.

Site Visit: 5-23-22

Other: The applicant is proposing the development of a residential subdivision. The current Agricultural zoned district allows for the development of a Residential Subdivision with no more than six (6) lots. It is unknown at the time of this writing as to how many lots the applicant is proposing. According to the Zoning Resolution, the intent of the Agricultural zoned district is to protect lands suited to agricultural uses, and to provide for an adequate standard of non-agricultural development along thoroughfares outside urban areas. There are existing agricultural uses (Poultry Houses) adjacent to, and south of the subject parcel.

Analysis

Staff recommends against the rezoning of the subject parcel from A, Agricultural to R-2, General Residential as requested.

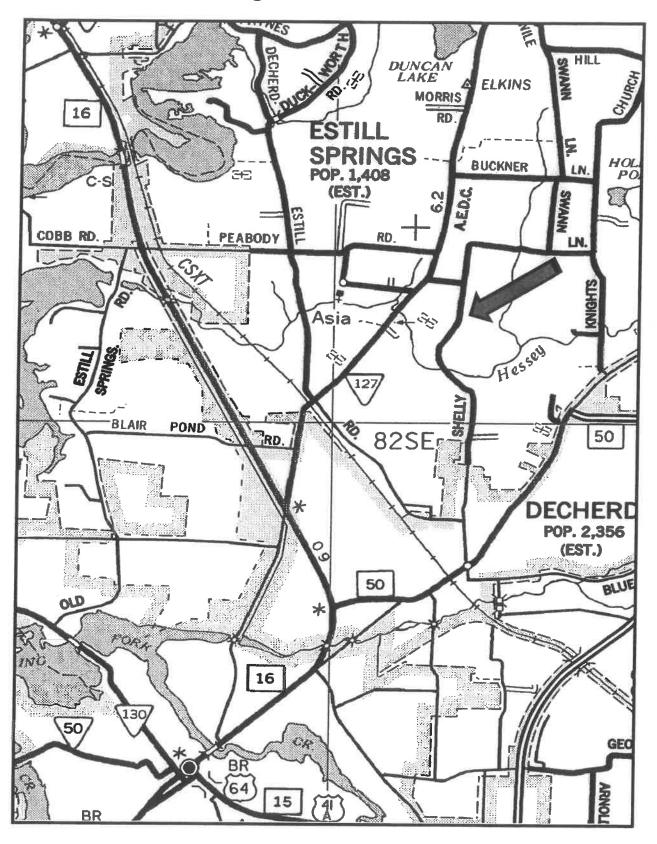
1. There is currently no potable water available to the subject parcel.

2. The requested rezoning for the development of a residential subdivision would appear to be an encroachment to the existing agricultural uses (Poultry Houses) of the properties adjacent to, and south of the subject parcel.

Attachments

- 1. General Location Map.
- 2. GIS View.

General Map – Joe Denby Planning Commission – 5/31/2022



GIS View - Joe Denby Map 46, Parcel 40.00 Planning Commission - 5/31/22

Zoning Districts:

O I, Industrial
C, Commercial
R-2, General Residential



The Franklin County Regional Planning Commission - May 31, 2022.

The Franklin County Regional Planning Commission met in a regular session on May 31, 2022 at 6:00 PM in the Franklin County Courthouse.

The members present were Chairman Dave Van Buskirk, Secretary Lydia Curtis Johnson, Vice Secretary David James, Michael Rudder and Greg Houston. Also present was Planning and Zoning Director/Building Commissioner Janet Petrunich. A Visiturs' List is attached.

The minutes for the April 26, 2022 meeting were approved as written by Dave Van Buskirk.

Dave Van Buskirk addressed the audience, describing the procedures and protocol of the meeting.

Janet Petrunich introduced Case No. 07-22; Rezoning: Applicant: Joe Denby. Location – 19th Civil District; Parcel 40.00, Franklin County, PN Property Map No. 46, located on Shelly Road. Petrunich read the Staff Report. There were no returned adjoining property owner notices. Petrunich offere Lthat her assistant, Craig Buckner had spoken with Eric Bradford at the Decherd Water Department, and that Bradford had stated that the fire hydrant on the subject parcel was at the end of their line and that there was not adequate flow or pressure to add on to it, and that the hydrant was basically a flush valve for Decherd on that hae: Petrunich also offered that Tim Solomon of Winchester Utilities stated that a waterline could be run from Highway 127 (AEDC Road) to the proposed development at the developer's expense. There was a brief discussion in regards to the agriculture use (poultry houses) adjacent to the property, of which appeared to be determined in the discussion as a non-issue. Michael Rudder made a motion to recommend for the requested rezoning from A, Agricultural to R-2, General Residentials. Greg Houston seconded the motion. All aye.

Janet Ferrunich introduced Case No. 08-22; Preliminary/Final Subdivision Plat Review; Applicant: Tom Ore, Agent for Joe Denby, Property Owner. Location – 3rd Civil Distric, Parcel 23.05, Franklin County, TN Property Map No. 92, located on Mason-Everette Road. Petrunich read the Staff Report. There were no returned adjoining property owner notices. There was a brief discussion in regards to reconfiguring Lot #4 to meet the required minimum lot width. Michael Rudder made a motion to approve the Preliminary/Final Plat for Mason-Everette Subdivision based upon the Staff Report and discussions, subject to the following thirteen conditions:

- 1. Change Final Plat to Preliminary/Final Plat.
- 2. Note the total acreage within the property subdivision.

- 3. Reconfigure Lot 4 to meet the minimum lot width requirement in an A, Agricultural zoned district (the required minimum lot width at the minimum front setback line is 100 feet).
- 4. Once Lot 4 is reconfigured, show the minimum front setback line on Lot 4 (the required minimum lot width at the minimum front setback line is (100 feet).
- 5. Add a note stating: The construction of a dwelling is anticipated on Lot#and therefore the existing barn will become an accessory structure, or will be removed.
- 6. Add FEMA flood hazard Map No. 47051C0125E to the Flood Statement
- 7. Install a fire hydrant if there is adequate flow and pressure to serve the development. If not, provide a letter from the utility company stating such.
- 8. A Certificate of Approval for Subsurface Sewage Disposal be added to the plat and signed with restrictions, if any.
- 9. Certificate of Approval of Water Systems be signed.
- 10. Certificate of Ownership and Dedication be signed
- 11. Certificate of Accuracy by Surveyor be signed.
- 12. Certificate of Approval for Subdivision and Road Name(s) be signed.
- 13. Certificate of Approval of Roads be signed. Greg Houston seconded the motion. All aye

Janet Petrunich introduced Case No. 69-22; Preliminary/Final Subdivision Plat Review; Applicant: Zella Ruth Sons. Location – 2nd Civil District; Parcel 52.02 (Part), Franklin County, TN Property Map No. 63, located on Highway 50 (Lynchburg Road). Petrunich read the Staff Report and the returned adjoining property owner notices. Greg Houston made a motion to approve the Preliminary/Final Subdivision Plat for the Sons/Highway 50 second minor division in one calendar year based upon the Staff Report and discussions, subject to the following nine conditions:

- 1. Show the correct parcel number for the property.
- 2. Show the southwest property line at the southwest corner.
- 3. Show the correct adjoining property owner to the south.
- 4. Note the correct zoning of the property.
- 5. Remove or correct the zoning of the adjoining properties.
- 6. Show or note the minimum building setbacks for the R-2, General Residential zoned district.
- 7. Change the top signature line on the Certificate of Approval for Recording from "Planning Staff Secretary" to "Planning Commission Secretary".
- 8. Remove the Subservient Owner Certificate completely and reference all property owners (Name/DB/Page) that are dominant tenants of the ingress/egress easement.

9. Remove the words "Dominant Owner" from the Certificate of Ownership and Dedication.

David James seconded the motion. All aye

Janet Petrunich introduced Case No. 10-22; Preliminary/Final Subdivision Plat Review; Applicant: Lee Carter, Agent for Fanning Bend Inc., Property Owner.

Location – 2nd Civil District; Parcel 28.01 (Part), Franklin County, TN Property Mar No. 53, located on Fanning Bend Drive. Petrunich read the Staff Report. There were returned adjoining property owner notices. David James made a motion to approve the Preliminary/Final Plat for Fanning Bend Subdivision Phase 6A based upon the Staff Report and discussions, subject to the following twelve conditions:

- 1. Change "Final Plat" to "Preliminary/Final Plat".
- 2. Show the missing bearing and distance calls on the north and south property lines of Lot 28B.
- 3. Show the correct front setback line for Lot 28B.
- 4. Reference all property owners (Name/DB/Page) that are dominant tenants of the easement.
- 5. Add the note stating: The ingress/egress easement(s) driveway shown hereon is a private driveway and is not intended to become a Franklin County road and therefore shall not be maintained by the Franklin County Highway Department.
- 6. Note the size of the existing waterline on Fanning Bend Drive.
- 7. Certificate of Ownership and Dedication be signed.
- 8. Certificate of Approval of Water Systems be signed.
- 9. Certificate of Accuracy by surveyor be signed.
- 10. Certificate of Approva of Sewerage Systems be signed.
- 11. Certificate of Approval of Roads be signed.
- 12. Certificates of Approval for Subdivision and Street Name(s) be signed. Michael Rudder seconded the motion. All aye.

Under Old Business, Janet Petrunich offered that at the previous meeting the Planning Commission members present requested that she consult with Ben Lynch in regards to the Resolution adopted by the County Commission regarding solar farms, and whether or not the Planning Commission could continue with the discussion/workshops that they had been having at their meetings. Petrunich read a letter from Ben Lynch with his response. Dave Van Buskirk offered that he thought it had been very clear that they could continue with the discussion/workshop if they wanted to, but he didn't see a purpose to continue. Michael Rudder offered that the board had put a lot of time and effort into trying to develop regulations to allow solar farms, while looking out for the citizens of Franklin County. Van Buskirk offered that he was considering the burden on the Planning and Zoning Department. Petrunich offered that she had been contacted by

an attorney out of Chattanooga who was requesting copies of public records regarding solar farm discussions with the Planning Commission. Rudder asked if the attorney had requested records regarding solar farms and the County Commission, Petrunich stated that they had requested information from Phillip Custer in regards to such. There was a brief discussion on what had been accomplished in the workshop to date, and Petrunich offered that the Planning and Zoning Department would keep all the documentation from the previous workshops. It was the general consensus of the Planning Commission board members present to not continue with the workshop unless someone requested such. Petrunich also offered that anyone could present a proposed amendment to the Zoning Resolution and/or request a discussion/workshop regarding solar farms.

The meeting adjourned at 7:05 PM by Chairman Dave Van Buskirk

MINUTES REVIEWED AND APPROVED DATE

Respectfully submitted,

Dave Van Buskirk, Chairman Jeremy Price, Vice Chairman

Lydia Curtis Johnson, Secretary David James, Vice Secretary

Franklin County Planning & Zoning Department

Memo

June 7, 2022

<u>To:</u> Franklin County Board of Commissioners

From: Janet Petrunich, Director/Building Commissioner

Re: Proposed Amendment to the Franklin County Zoning Resolution

THE FRANKIN COUNTY REGIONAL PLANNING COMMISSION RECOMMENDS THE FOLLOWING AMENDMENT TO THE FRANKLIN COUNTY ZONING RESOLUTION:

Article VII - Provisions Governing Mixed Use Districts Section 1.4(2):

Change From:

1.4(2) Front Yards.

Minimum front yard for structures......0 feet Maximum front yard for structures......60 feet

To:

1.4(2) Front Yards.

Minimum front yard for structures......0 feet

No. 1 South Jefferson Street ◆ Courthouse Basement Room 109 ◆ Winchester, TN 37398 ◆
 Phone: (931) 967-0981 ◆ Fax: (931) 962-1462 ◆ Email: jpetrunich@franklincotn.us ◆

The Franklin County Regional Planning Commission - April 26, 2022.

The Franklin County Regional Planning Commission met in a regular session on April 26, 2022 at 6:00 PM in the Franklin County Courthouse.

The members present were Vice Secretary David James, Steve Dixon, Michael Rudder, Luke McCurry and Greg Houston. Also present was Planning and Zoning Director/Building Commissioner Janet Petrunich. A Visitors' List is attached.

In the absence of Chairman Dave Van Buskirk, Vice Chairman Jeremy Price, and Secretary Lydia Curtis Johnson, Vice Secretary David James nominated and made a motion (there were no other nominations) for Michael Rudder to chair the meeting. Greg Houston seconded the motion. All aye.

The minutes for the March 29, 2022 meeting were approved as written by Michael Rudder.

Janet Petrunich introduced a proposed amendment by Sallie Green, Agent for the University of the South, to the Zoning Resolution as follows:

Article VII-Provisions Governing Mixed Use Districts Section 1.4(2): Change From:

1.4(2) Front Yards.

Minimum front yard for structures......0 feet Maximum front yard for structures......60 feet

To:

1.4(2) Front Yards.

Minimum front yard for structures......0 feet

David James made a motion to recommend approval. Greg Houston seconded motion. All aye.

Under Old Business, Michael Rudder re-introduced a continuation of a Discussion/Workshop Only – Zoning and Solar Farms (Non-Public Utility Power Generating Facilities), there was a brief discussion in regards to a Resolution adopted by the County Commission on April 18, 2022, titled "RESOLUTION NO: 4y-0422 A

RESOLUTION REGARDING COMMERCIAL RENEWABLE ENERGY PRODUCTION FACILITIES", specifically a portion of the Resolution which states "Be it further resolved that this Resolution establishes a moratorium which shall prohibit the review, approval or creation of any renewable energy production facilities not currently allowed by Franklin County zoning for a period of, indefinitely and is subject to renewal by the Board of County Commissioners of Franklin County". The board members were unsure of whether or not they could continue with the Discussion/Workshop due to the wording of the resolution and different interpretations of such wording. Greg Houston made a motion that Janet Petrunich consult with Ben Lynch, County Attorney and get his professional legal interpretation of Resolution 4y-0422 (A Resolution regarding commercial renewable energy production facilities), and legal guidance as to whether the Planning Commission could continue with the Discussion/Workshop regarding Zoning and Solar Farms (Non-Public Utility Power Generating Facilities), and continue to prepare an amendment to the Franklin County Zoning Resolution to allow such use, to be submitted to the Franklin County

The meeting adjourned at 6:20 PM by Michael Rudder.

Commissioners. David James seconded the motion. All aye.

MINUTES	REVIEWED	AND	APPROVED	
:	DATE			

Respectfully submitted,

Dave Van Buskirk, Chairman Jeremy Price, Vice Chairman

Lydia Curtis Johnson, Secretary
David James, Vice Secretary

Franklin County Planning & Zoning Department

Memo

June 7, 2022

To: Franklin County Board of Commissioners

From: Janet Petrunich, Director/Building Commissioner



Re: Rezoning for Charles Yokley, Agent for Franklin Land Developers

THE WINCHESTER MUNICIPAL-REGIONAL PLANNING COMMISSION RECOMMENDS THE FOLLOWING ITEM FOR REZONING:

Rezoning from A, Agricultural to R-1, Single Family Residential. 1st Civil District. Franklin County Property Map No. 55, Parcel 18.03. Location – Off of Cascade Court. Size – approximately 45 +/- acres. Applicant – Charles Yokley, Agent for Franklin Land Developers.



www.winchester-tn.com

Codes and Community Development Department 7 South High St – Winchester, Tennessee 37398 (Phone) 931-967-4771

May 19, 2022

Franklin County Planning & Zoning Attn: Janet Petrunich 1 S. Jefferson Street Winchester, TN 37398

Dear Franklin County Planning & Zoning

Let this notice serve as formal notice that on May 16, 2021, the Winchester Municipal-Regional Planning Commission heard a request from a representative of the ownership of Franklin County Tax Map 055, Parcel 018.03 owners, Franklin Land Developers, to rezone to that parcel in its entirety; said property being forty-five (45) acres ±; said property also being descripted by Franklin County Tennessee Deed Book 393 Page 44, and depicted by attached Exhibit 1.

The Municipal-Regional Planning Commission voted by a margin of 5-0 in favor of rezoning the land from Franklin County Agricultural (A) to Franklin County to Residential (single family residential) (R-1).

Should further information about this event, please contact Pat Sanders, Community Development & Codes Director, City of Winchester, Tennessee.

Regards,

Pat Sanders

Director Community Development & Codes

C: Winchester Municipal-Regional Planning Commission: Franklin Land Developers

ALEA OF WILLOUGSLET UGD REZULLING Outlined by Red Border Decherd UGB **Decherd UGB BLAIR POND RD** NORTHFIELD DR STONE FIELD DR RIDGECREST DR CASCADE DR Winchester UGB Winchester FRANKLIN HEIGHTS DR SUGAR LEAF CIR S Legend (Area Shown by Red Outline) BIBLE CROSSING RD parcels_cama_a OLD ESTILL SPRINGS RD GPAmended_026_2009_1123 Name

Decherd

Decherd UGB

Winchester UGB

Winchester

REGULAR SESSION April 18, 2022

1) BE IT REMEMBERED that the Board of Franklin County Commissioners met in Regular Session at the Franklin County Courthouse in Winchester, Tennessee, on April 18, 2022. Chairman David Alexander presided and called the meeting to order at 7:00 pm. Sheriff Tim Fuller led everyone in pledging allegiance to the flag. Commissioner Michelle Earle gave the invocation. Deputy Clerk Tina Sanders recorded the minutes.

ROLL CALL:

Scottie Riddle

Dale Schultz

Greg King

Eddie Clark

Johnny Hughes-Zoom

Helen Stapleton

Barbara Finney

Michelle Earle

David Eldridge

Angie Fuller

Glenn Summers

David Kelley

Gene Snead

Lydia Curtis Johnson

Adam Casey

Carolyn Wiseman

PRESENT (16)

ABSENT (0)

A QUORUM WAS DECLARED

2) PUBLIC HEARING:

Planning & Zoning Department

1) Rezoning from R-2 General Residential to C Commercial. 5th Civil District, Franklin County Property Map No. 95, Parcel 30.02 (Part). Location – Old David Crockett Highway. Size approximately 2.50 +/- acres. Applicant Bill Rudder, Agent for Mike Elliott.

MAYOR ALEXANDER ASKED IF ANYONE WOULD LIKE TO SPEAK FOR THE REZONING, OR AGAINST THE REZONING- NO ONE CAME FORWARD-MOTION BY JOHNSON TO APPROVE THE REZONING, NO SECOND WAS MADEREZONING FAILED

 Rezoning from A, Agricultural and R-2 General Residential to C-1 Commercial Restricted. 7th Civil District. Franklin County Property Map No. 9 Parcel 19.00 (Part) Location-Spring Creek Road. Size 9.12+/- acres. Applicant Brian Skelton, Agent for Tullahoma Utilities

MAYOR ALEXANDER ASKED IF ANYONE WOULD LIKE TO SPEAK FOR THE REZONING:

BRIAN SKELTON, TODD NAPIER SPOKE FOR THE REZONING MAYOR ALEXANDER ASKED IF ANYONE WOULD LIKE TO SPEAK AGAINST THE REZONING:

KATHERINE LEVERETTE, ALFRED WALTERS BOTH EXPRESSED THEIR CONCERNS ALONG WITH ANOTHER CONCERNED CITIZEN

NO MOTION WAS MADE TO APPROVE THE REZONING-REZONING FAILED

THE MAYOR ASKED IF ANYONE OBJECTED TO ADDRESSING A FEW RESOLUTIONS FIRST, AS THERE WERE A FEW PEOPLE THAT WANTED TO SPEAK. NO ONE OBJECTED.

MOTION BY KING TO SUSPEND THE RULES TO BRING A RESOLUTION FROM THE FLOOR SECOND BY RIDDLE; APPROVED BY VOICE VOTE ALL AYES 16/0

Y) RESOLUTION 4Y-0422 Regarding Commercial Renewable Energy Production Facilities

MOTION BY JOHNSON TO CHANGE THE WORDING OF 6 MONTHS TO INDEFINITELY SECOND BY EARLE; APPROVED BY ROLL CALL VOTE 15 AYES 1 ABSTAIN

RIDDLE- AYE

SCHULTZ-AYE

KING- AYE

CLARK-AYE

HUGHES-AYE

STAPLETON- ABSTAIN

FINNEY-AYE

EARLE-AYE

ELDRIDGE-AYE

FULLER-AYE

SUMMERS-AYE

KELLEY-AYE

SNEAD-AYE

JOHNSON-AYE

CASEY-AYE

WISEMAN-AYE

MOTION BY KING TO APPROVE RESOLUTION 4Y-0422, SECOND BY WISEMAN; APPROVED BY ROLL CALL VOTE 15 AYES 1 ABSTAIN

RIDDLE- AYE

SCHULTZ-AYE

KING-AYE

CLARK-AYE

HUGHES-AYE

STAPLETON- ABSTAIN

FINNEY-AYE

EARLE-AYE

ELDRIDGE-AYE

FULLER-AYE

SUMMERS-AYE

KELLEY-AYE

SNEAD-AYE

JOHNSON-AYE

CASEY-AYE

WISEMAN-AYE

- J) Resolution 4j-0422 Authorizing submission of an application for a State of Tennessee Airport Obstruction Removal Grant for FY 2022 from the Tennessee Department of Transportation and authorizing the acceptance of said Grant/Grant attached
- k) Resolution 4k-0422 Amending the County General Fund Budget of Franklin County, Tennessee for the Fiscal Year Ending June 30, 2022/Budget Airport Obstruction Removal Grant
- n) Resolution 4n-0422 Authorizing submission of an application for a State of Tennessee Airport Covid-19 Operational Expense Grant for FY 2022 from the Tennessee Department of Transportation and authorizing the acceptance of said Grant/Grant Attached
- Resolution 4o-0422 Amending the County General Fund Budget of Franklin County, Tennessee for the Fiscal Year Ending June 30, 2022/Budget Airport Covid-19
 Operational Expense
- p) Resolution 4p-0422 Authorizing submission of an application for a State of Tennessee Airport Avigation Easement Acquisition Phase 2 Grant for FY 2022 from The Tennessee Department of transportation and authorizing the acceptance of said Grant/Grant attached
- q) Resolution 4q-0422 Amending the County General Fund Budget of Franklin County, Tennessee for the Fiscal Year Ending June 30, 2022/Budget Airport Avigation Easement Acquisition Phase II Grant FY22
 - MOTION BY KING TO TABLE RESOLUTIONS J,K,N,O,P & Q UNTIL THE JUNE MEETING FOR FURTHER DISCUSSION, SECOND BY EARLE; APPROVED BY VOICE VOTE ALL AYES, 16/0
- Resolution 4I-0422 Authorizing Submission of an application for a State of Tennessee Airport Obstruction Removal Phase II Grant for FY 2022 from the Tennessee Department of Transportation and authorizing the acceptance of said Grant/Grant Attached
 - MOTION BY STAPLETON TO APPROVE RESOLUTION 4L-0422, SECOND BY KING; ALL AYES; APPROVED BY ROLL CALL VOTE 16/0
- m) Resolution 4m-0422 Amending the County General Fund Budget of Franklin County, Tennessee for the Fiscal Year Ending June 30, 2022/Budget Airport Obstruction Removal Phase II Grant FY22

MOTION BY KING TO APPROVE RESOLUTION 4M-0422, SECOND BY RIDDLE; ALL AYES; APPROVED BY ROLL CALL VOTE 16/0

3) APPROVAL OF MINUTES:

a) Regular Called Session – March 21, 2022 Book 39, Pages 498-674

MOTON BY KING TO APPROVE THE MINUTES, SECOND BY CLARK, ALL AYES,

APPROVED BY VOICE VOTE 16/0

4) REPORT OF THE FINANCE DIRECTOR:

- a) Report of Revenues and Expenditures (February & March 2022)

 MOTION BY RIDDLE TO RECEIVE AND FILE THE REPORT OF THE FINANCE

 DIRECTOR, SECOND BY CASEY, ALL AYES, APPROVED BY VOICE VOTE 16/0
- b) Capital Funds Project March 21, 2022

 MOTION BY KING TO RECEIVE AND FILE THE CAPITAL FUNDS PROJECT,

 SECOND BY WISEMAN; ALL AYES, APPROVED BY VOICE VOTE 16/0
- c) Inter-Category Amendments (Information purpose only to the Commission)
 MOTION BY CLARK TO RECEIVE AND FILE THE INTER-CATEGORY
 AMENDMENTS, SECOND BY WISEMAN; ALL AYES APPROVED BY VOICE VOTE
 16/0
- 5) RECOMMENDATIONS/COMMUNICATIONS: NONE

6) COMMITTEE/DEPARTMENT REPORTS:

CLARK MADE A REQUEST TO COMBINE ALL COMMITTEE/
DEPARTMENT REPORTS TOGETHER AND VOTE ON. MOTION BY CLARK TO
COMBINE REPORTS, SECOND BY KING; APPROVED BY ALL AYES BY VOICE
VOTE 16/0

- a) Trustee's Interest Earned analysis & Comparison (February 2022)
 MOTION BY CLARK TO RECEIVE AND FILE TRUSTEE'S INTEREST EARNED
 ANALYSIS & COMPARISON REPORT, SECOND BY KING, ALL AYES;
 APPROVED BY VOICE VOTE, 16/0
- b) Local Option Sales Tax Analysis & Comparison (February 2022)

 MOTION BY CLARK TO RECEIVE AND FILE THE LOCAL OPTION SALES TAX

 ANALYSIS & COMPARISON REPORT, SECOND BY KING, ALL AYES;

 APPROVED BY VOICE VOTE, 16/0
- c) Finance Committee Minutes April 5, 2022

 MOTION BY CLARK TO RECEIVE AND FILE THE FINANCE COMMITTEE

 MINUTES, SECOND BY KING, ALL AYES; APPROVED BY VOICE VOTE 16/0
- d) Long Range Planning Committee Minutes March 24, 2022

MOTION BY CLARK TO RECEIVE AND FILE THE LONG RANGE PLANNING COMMITTEE MINUTES, SECOND BY KING; ALL AYES, APPROVED BY VOICE VOTE 16/0

- e) Legislative Committee Minutes April 5, 2022

 MOTION BY CLARK TO RECEIVE AND FILE THE LEGISLATIVE COMMITTEE

 MINUTES, SECOND BY KING, ALL AYES; APPROVED BY VOICE VOTE 16/0
- f) 3rd Quarter Financials-All Departments
 MOTION BY CLARK TO RECEIVE AND FILE THE 3RD QUARTER FINANCIALS,
 SECOND BY KING, ALL AYES; APPROVED BY VOICE VOTE 16/0
- g) Property Assessment Comparison (2-1-22 vs 4-1-22)

 MOTION BY CLARK TO RECEIVE AND FILE THE PROPERTY ASSESSMENT

 COMPARISON, SECOND BY KING; ALL AYES, APPROVED BY VOICE VOTE 16/0
- h) Trustee's Annual Delinquent Tax Report
 MOTION BY CLARK TO RECEIVE AND FILE THE TRUSTEE'S ANNUAL
 DELINQUENT TAX REPORT, SECOND BY KING; ALL AYES; APPROVED BY
 VOICE VOTE 16/0
- i) Department Quarterly/Annual Reports
 - i) . Chancery Court
 - ii) Circuit Court Clerk
 - iii) County Clerk
 - iv) Planning & Zoning
 - v) Register of Deeds
 - vi) Solid Waste
 - vii) Veterans Service Office
 - viii) Franklin County Reentry

MOTION BY CLARK TO RECEIVE AND FILE THE DEPARTMENT QUARTERLY REPORTS, SECOND BY KING; ALL AYES, APPROVED BY VOICE VOTE 16/0

- 7) OLD BUSINESS: NONE
- 8) NEW BUSINESS/RESOLUTIONS:
 - a) Resolution 4a-0422 Amending The Beginning Fund Balances for the Drug Control Fund 2021-2022
 - MOTION BY KING TO AMEND RESOLUTION 4a-0422, SECOND BY EARLE; APPROVED BY VOICE VOTE, ALL AYES 16/0
 - b) Resolution 4b-0422 Amending the Beginning Fund Balances for the School Centralized Cafeteria Fund 2021-2022

- MOTION BY FULLER TO AMEND RESOLUTION 4b-0422, SECOND BY WISEMAN; APPROVED BY VOICE VOTE, ALL AYES 16/0
- c) Resolution 4c-0422 Amending the Beginning Fund Balances for the Courthouse Jail Maintenance Fund 2021-2022
 - MOTION BY KING TO AMEND RESOLUTION 4c-0422, SECOND BY FINNEY; APPROVED BY VOICE VOTE, ALL AYES 16/0
- d) Resolution 4d-0422 Amending the Franklin Co Board of Education General Fund Budget of Franklin County, Tennessee for the Fiscal Year Ending June 30, 2022 MOTION BY FULLER TO AMEND RESOLUTION 4d-0422, SECOND BY KING; APPROVED BY ROLL CALL VOTE, ALL AYES 15/0 (COMMISSIONER HUGHES LEFT THE MEETING)
- e) Resolution 4e-0422 Amending the Franklin Co Board of Education School General Fund Budget of Franklin County, Tennessee for the Fiscal Year Ending June 30, 2022 MOTION BY RIDDLE TO AMEND RESOLUTION 4e-0422, SECOND BY CASEY; APPROVED BY ROLL CALL VOTE, ALL AYES 15/0
- f) Resolution 4f-0422 Amending the General Fund Budgets of Franklin County, Tennessee for the Fiscal Year Ending June 30, 2022 MOTION BY FULLER TO AMEND RESOLUTION 4f-0422, SECOND BY WISEMAN; APPROVED BY ROLL CALL VOTE, ALL AYES 15/0
- g) Resolution 4g-0422 Amending the General, Library, Solid Waste, Local Purpose, Drug Control, & Debt Service Fund Budgets of Franklin County, Tennessee for the Fiscal Year Ending June 30, 2022
 - MOTION BY JOHNSON TO AMEND RESOLUTION 4g-0422, SECOND BY EARLE; APPROVED BY ROLL CALL VOTE, ALL AYES 15/0
- h) Resolution 4h-0422 Authorizing Franklin County Mayor to Execute a Service Agreement with South Central Tennessee Development District for Deadstock Removal in Franklin County, Tennessee for the Fiscal Year 2022-2023 MOTION BY CLARK TO AMEND THE CONTRACT TO PUT A CAP ON THE DEADSTOCK REMOVAL TO FIFTY (50), SECOND BY KING; APPROVED BY VOICE VOTE, ALL AYES;

15/0

- MOTION BY CASEY TO APPROVE RESOLUTION 4h-0422 WITH THE AMENDMENT, SECOND BY KING, APPROVED BY VOICE VOTE ALL AYES 15/0
- i) Resolution 4i-0422 Authorizing submission of an application for a State of Tennessee Department of Transportation Grant for FY 2022-2023 from the Governor's Highway Safety & Homeland Security Office and authorizing acceptance of said Grant MOTION BY KING TO AUTHORIZE RESOLUTION 4i-0422, SECOND BY EARLE; APPROVED BY VOICE VOTE, ALL AYES 15/0
- r) Resolution 4r-0422 Authorizing a Multiple Year Contract Purchase of Voice Data Services for the Franklin County Board of Education MOTION BY FINNEY TO AUTHORIZE RESOLUTION 4r-0422, SECOND BY EARLE; APPROVED BY VOICE VOTE, ALL AYES 15/0
- s) Resolution 4s-0422 Authorizing a Multiple Year Contract for Online Payment Solutions Agreement for the Franklin County Chancery Court Clerk

 MOTION BY KING TO AUTHORIZE RESOLUTION 4s-0422, SECOND BY RIDDLE;

 APPROVED BY VOICE VOTE; ALL AYES 15/0

- t) Resolution 4t-0422 Authorizing a Multiple Year Contract for Internet & Voice Services for the Franklin County Solid Waste Services

 MOTION BY JOHNSON TO AUTHORIZE RESOLUTION 4t-0422, SECOND BY STAPLETON, APPROVED BY VOICE VOTE; ALL AYES 15/0
- u) Resolution 4u-0422 Authorizing a Multiple Year Contract Agreement for the Provision of Mental Health Tele-Services for the Franklin County School District's Students and Families
 - MOTION BY KING TO AUTHORIZE RESOLUTION 4u-0422, SECOND BY CASEY; APPROVED BY VOICE VOTE, ALL AYES 15/0
- v) Resolution 4v-0422 Amending the Franklin County Board of Education General Fund Budget of Franklin County, Tennessee for the Fiscal Year Ending June 30, 2022 MOTION BY FULLER TO AMEND RESOLUTION 4v-0422, SECOND BY WISEMAN; APPROVED BY ROLL CALL VOTE; ALL AYES 15/0
- w) Resolution 4w-0422 To Approve Additions to the Franklin County Private Road List Cornerstone Creek Lane, Sandlot Lane, Waymaker Lane
 MOTION BY SCHULTZ TO APPROVE RESOLUTION 4w-0422, SECOND BY RIDDLE;
 APPROVED BY VOICE VOTE; ALL AYES, 15/0
- x) Resolution 4x-0422 To Lower The Speed Limit on Church Lane in Franklin County, Tennessee
 - MOTION BY SNEAD TO APPROVE RESOLUTION 4x-0422, SECOND BY CASEY; APPROVED BY VOICE VOTE; ALL AYES 15/0

9) ELECTIONS/APPOINTMENTS:

- a) Emergency Communication District
 Vice Chairman 4th District- Eddie Clark
 5th District John Shumard
 6th District Rex Cowley
 Treasurer 7th District David Stafford
 8th District Sandra Morris
 - Secretary at Large Stan Henn
- b) Industrial Board 2nd District Brenda Cannon
- c) Audit Committee- Mike Rowland & HelenTinnerman
- d) Employee Handbook Advisory Committee Jenny Phillips
- e) Health Council Mayor Representative Sharon Byrum
- f) Judicial Commissioners Jason Walls Curtis Part-Time
- g) Oath of Office- Utility District Commissioners Charles Bratten
 MOTION BY KING TO PUT ALL ELECTIONS AND APPOINTMENTS TOGETHER
 AND VOTE, SECOND BY EARLE; APPROVED BY VOICE VOTE, ALL AYES 15/0

- MOTION BY KING TO APPROVE ALL ELECTIONS AND APPOINTMENTS, SECOND BY EARLE; APPROVED BY VOICE VOTE; ALL AYES 15/0
- h) Approval of (26) Applications for Notary Public

 MOTION BY FINNEY TO APPROVE NOTARIES, SECOND BY CASEY; APPROVED

 ALL AYES BY ROLL CALL VOTE 15/0

COMMISSION MINUTES ON FOLLOWING PAGES

OTHER CON	MENTS: NON	NE			
			ADJOURN AT 9:3 VED BY VOICE V	-	
Benediction	n was given by	[,] Chairman D	avid Alexander		
April 18, 20	22 REGULAR	SESSION			
DATE APPR	OVED BY COM	MMISSION:_		_MB	PAGE

COUNTY CLERK

CHAIR OF COUNTY COMMISSION

FUND	Т	APPROP		MENDED	C	OLLECTED	C	OLLECTED	T	BALANCE	PERCENT
CATEGORY		FY 21/22		FY 21/22		APR	YE	R TO DATE	Iπ	O COLLECT	REALIZED
			_		+		1		Ť	0000001	1147101220
GENERAL FUND (101)		40 007 704	_	140 500		005.400		10 700 010	1		
Local Taxes (40000)	\$	13,307,784	\$	146,500		305,426	\$	12,789,042	\$	665,242	95.069
Licenses & Permits (41000)		125,550		37,300		16,997		130,544	1_	32,306	80.169
Fines, Forfeitures & Penalties (42000)		209,570		13,500		20,857		145,024		78,046	65.019
Charges for Current Services (43000)		429,095		33,738		41,106		317,779		145,054	68.669
Other Local Revenue (44000)		129,070		8,720		9,406		53,011		84,779	38.479
Fees from Officials (45000)		2,168,200		174,929		168,055		1,844,077		499,051	78.709
State of Tennessee (46000)		2,593,595		184,490		330,131		2,024,134		753,951	72.869
Federal Government (47000)	1	1,192,004		4,769,791		47,832		4,507,518		1,454,277	75.619
Other Governments & Citizens (48000)	1	219,000		3,566	1	105		12,200		210,366	5.489
Other Sources (49000)	1	10,606		_	Ī	10,606		49,167		(38,561)	463.589
Total County General	\$	20,384,474	\$	5,372,533	\$	950,520	\$	21,872,496	\$	3,884,511	84.929
COURTHOUSE/JAIL MAINT. (112)	ĺ				Ī				Ī		
Local Taxes (40000)	\$	160,000	\$	-	\$	13,475	\$	106,438	\$	53,562	66.529
asser ranco (+toolo)	1 4	100,000	Ψ	_	1 *	10,470	¥	,00,400	1 4	00,002	00.027
Total Courthouse/Jail Maintenance	\$	160,000	\$		\$	13,475	\$	106,438	\$	53,562	66.52%
LIBRARY (115)											
Local Taxes (40000)	\$	415,015	\$	-	\$	8,364		408,704	\$	6,311	98.48%
Licenses & Permits (41000)		2,040		-		334		1,929		111	94.56%
Charges for Current Services (43000)		10,000		-		701		6,233		3,767	62.33%
Other Local Revenue (44000)		1.500		43	I	174		1.252		291	81,14%
Federal Government (47000)	1	1,600		22,848		-		-		24,448	0.00%
Other Governments & Citizens (48000)		29,750		24,290		3.327		44,992		9,048	83.26%
	T									0,010	
Total Library	\$	459,905	\$	47,182	\$	12,900	\$	463,110	\$	43,976	91.33%
SOLID WASTE (116)											
Local Taxes (40000)	\$	1,829,982	\$	19,200	\$	38,647	\$	1,802,979	\$	46,203	97.50%
Licenses & Permits (41000)		14,000		-		2,138		12,355		1,645	88.25%
Charges for Current Services (43000)		134,000		9,800		11,244		134,094		9,706	93.25%
Other Local Revenue (44000)		191,500		100,000		34,578		254,658		36,842	87.36%
State of Tennessee (46000)		23,000		-				19,196		3,804	83.46%
Total Solid Waste	s	2,192,482	¢	129,000	\$	86,606	\$	2,223,281	\$	98,200	95,77%
Total Solid Waste	1 4	2,102,402	Ψ	123,000	-	00,000	Ψ	2,220,201	Ψ	30,200	93.117
Local Purpose (Rural Fire 120)											
Local Taxes (40000)	\$	751,148	\$	229,600	\$	51,112	\$	847,146	\$	133,601	86,38%
Licenses & Permits (41000)		24,119				650		23,756		363	98.49%
Other Sources (49000)		-				-		3,650		(3,650)	North Edition
Total Local Purpose	\$	775,267	\$	229,600	\$	51,763	\$	874,552	\$	130,314	87.03%
David Control Found (422)	T										
Drug Control Fund (122)	-	06 475	dr	4 000	6	4.000	6	44.000	rh.	40.050	F0 000
Fines, Forfeitures & Penalties (42000)	\$	26,175	Ф	1,300	\$	1,265	\$	14,623	\$	12,852	53.22%
Other General Service Charges (43000)	╀-	2,500		=-	_	-		1,200	_	1,300	48.00%
Other Local Revenue (44000)	-	8,600		50,000				-		58,600	0.00%
Federal Revenue (47000)	_	7,500				-		15,106		(7,606)	201.42%
Other Governments & Citizens (48000)	-	500								500	0.00%
Other Sources (Non-Revenue) (49000)	-								_		
Total Drug Control	\$	45,275	\$	51,300	\$	1,265	\$	30,930	\$	65,645	32.03%
HIGHWAY (131)											
Local Taxes (40000)	\$	741,188	\$		\$	30,371	\$	716,366	\$	24,822	96.65%
Licenses & Permits (41000)	1	3,540	4	_	1	554	Ť	3,201	-	340	90.41%
Charges for Current Services (43000)		15,080				307		3,459	_	11,621	22.94%
Other Local Revenue (44000)	1	16,380				229		2,631		13,749	16.06%
State of Tennessee (46000)	1	2,629,622		34,835		185,328		2,124,697	-	539,760	
Other Sources (49000)		2,029,022		34,033		100,320		4,893	-		79.74%
	-	0.407.017		04.000	_	040 100				(4,893)	
Total Highway	\$	3,405,810	\$	34,835	\$	216,482	\$	2,855,246	\$	585,399	82.99%

Prepared by Finance Revenues Page 1 of 5

FUND		APPROP		AMENDED	C	OLLECTED	C	OLLECTED	Π	BALANCE	PERCENT
CATEGORY		FY 21/22		FY 21/22		APR	Y	'R TO DATE	Т	O COLLECT	REALIZED
									Г		
School General Fund (141)	1.		•								
Local Taxes (40000)	\$	17,329,264	\$		\$	754,124	\$	16,529,107	\$	2,064,851	88.909
Licenses & Permits (41000)	_	61,000		1,160	_	9,465	_	55,220	ļ.,	6,940	88.839
Charges for Current Services (43000)	-1-	220,000		-	-	25,705	_	164,313	-	55,687	74.699
Other Local Revenue (44000)	-	78,300		60,207	-	31,904	_	134,175	Ш	4,333	96.879
State of Tennessee (46000)		28,855,548		198,621	1	2,902,139	-	26,281,358		2,772,811	90.469
Federal Government (47000)	-	257,856		499,368	_	22,614		318,643	_	438,581	42.089
Other Sources (49000)	-	•		1,166	H	(1,364)	-	1,166		0	100.009
Total School General Fund	\$	46,801,968	\$	2,025,216	\$	3,744,587	\$	43,483,982	\$	5,343,202	89.069
Federal Projects Fund (142)											
Other Local Revenue (44000)	\$	1.0	\$	-	\$	_	\$	_	\$:-:	KIND OF BUILDING
Federal Government (47000)	Ť	3,379,285	~	16,351,725	Ť	533,989	Ť	4,453,929	Ť	15,277,080	22.579
Other Sources (49000)		-		1,000,000		-		1,000,000			100.009
Total School Federal Projects Fund	\$	3.379.285	e	17,351,725	s	533.989	\$	5,453,929		45 077 000	
Total School Federal Flojects Fulld	1 4	3,373,200	φ	17,351,725	φ	233,303	Ф	5,455,828	1	15,277,080	26.31%
Centralized Cafeteria Fund (143)											
Charges for Current Services (43000)	\$	235,000	\$	-	\$	25,377	\$	177,617	\$	57,383	75.58%
Other Local Revenue (44000)		35,000		-		2,665		20,520		14,480	58.63%
State of Tennessee (46000)		30,309		-		45,271		45,271		(14,962)	149.36%
Federal Government (47000)		3,170,961		162,209		412,720		2,661,654		671,516	79.85%
Other Sources (48000)	+			5,000				5,000		-	100.00%
Total Centralized Cafeteria	\$	3,471,270	\$	167,209	\$	486,034	\$	2,910,062	\$	728,417	79.98%
General Debt Service (151)											
Local Taxes (40000)	\$	5,171,582	\$	515,900	\$	176,810	\$	5.251.145	\$	436,338	92.33%
Licenses & Permits (41000)	Ť	13,500	_	-	*	2,254	Ť	13,021	Ψ.	479	96.45%
Other Local Revenue (44000)		280,000		(35,000)		29,872		177,537		67.463	72,46%
Other Sources (49000)		160,000		-		-		-		160,000	0.00%
Total General Debt Service	\$	5,625,082	\$	480,900	\$	208,936	\$	5,441,703	\$	664,280	89.12%
0 1 - 1 0 - 1 1 - 1 - 1 - 1 - 1 (477)	1										
School Capital Projects Fund (177)	m		rh.		•	404	0	404	de	(404)	
Other Local Revenue (44000)	\$	-	\$	-	\$	161	\$	401	\$	(401)	Balla Dref
Other Sources (49000)	+	-		-		-		-	-	-	
Total School Capital Projects	\$	-	\$	-	\$	161	\$	401	\$	(401)	autan la
Capital Projects Fund (178)											
Other Local Revenue (44000)	\$		\$	-	\$	-	\$	-	\$	-	
Other Sources (49000)	Ĺ	-	_		Ĺ	-		-		- 1	
Total Capital Projects	\$	_	\$	-	\$	-	\$	_	\$	- 11	

Prepared by Finance Revenues Page 2 of 5

FUND	APPROP	AMENDED	EXPENDED	EXPENDED	CURRENT	UNENCUMB	PERCENT
CATEGORY	FY 21/22	FY 21/22	APR	YR TO DATE	ENCUMBER	BALANCE	REALIZED
					Littoombert	DI IL TITOL	TOLINELLE
GENERAL FUND (101)	\$ 343.253	¢ 44.740	A 00 500	040,000	A 05 700		
County Commission (51100)			\$ 20,560	\$ 210,090		\$ 112,206	58.68
Beer Board (51220) County Mayor (51300)	625	600	47.007	848	26	351	69.20
	201,091		17,997	161,595	758	38,738	80.36
County Attorney (51400)	10,800	•	900	9,900	900		91.67
Election Commission (51500)	259,972	-	25,330	175,440	10,866	73,666	67.48
Register of Deeds (51600)	369,412		33,643	257,231	19,273	92,908	69.63
Planning & Zoning (51720)	162,726	450,000	19,322	128,477	1,088	33,161	78.95
County Buildings (51800)	1,272,709	158,900	116,265	1,068,182	74,866	288,560	74.61
Other General Admin - IT (51900)	180,150		756	148,909	24,247	6,993	82.66
Property Assessor (52300)	658,756	-	53,345	450,470	53,280	155,006	68.389
County Trustee (52400)	347,680	40.000	29,265	277,252	6,068	64,360	79.749
County Clerk (52500)	641,784	16,000	49,906	513,354	4,474	139,956	78.049
Finance Dept. (52900)	741,119		66,905	572,799	6,871	161,449	77.299
Circuit Court (53100)	1,036,707	9,000	102,197	828,727	8,719	208,261	79.25
General Sessions (53300)	320,421	900	30,207	262,807	967	57,547	81.799
Drug Court (53330)	102,557	450	9,263	83,737	-	19,270	81.299
Chancery Court (53400)	243,313	347	20,430	194,329	9,016	40,315	79.759
Juvenile Court (53500)	137,802		14,279	108,906	20	28,876	79.039
Judicial Commissioners (53700)	171,591		15,887	127,459	450	43,682	74.289
Other Admin of Justice (53900)	510,000	586,569	39,600	310,072	265,263	521,234	28.289
Probation Service (53910)	159,758	-	16,666	127,080	2,500	30,178	79.55%
Sheriff's Dept. (54110)	4,236,346	11,337	438,608	3,369,467	157,652	720,563	79.32%
Admin. Of Sexual Offender (54160)	17,735	4,260	1,896	13,198	1,000	7,797	60.00%
Jail (54210)	3,301,639	(4,260)	284,927	2,327,950	162,151	807,278	70.60%
Reentry Program (54230) Grants	501,820	2,225	29,403	309,378	4,434	190,233	61.38%
Juvenile Service (54240)	42,500	7,000	748	5,353	28,791	15,357	10.81%
Civil Defense (54410)	167,713	-	15,284	131,520	5,760	30,432	78.42%
Rescue Squad (54420)	35,000	17,899	1,028	39,718	1,953	11,227	75.08%
Consolidated Communications(54490)	921,278	-	81,376	645,237	16,213	259,828	70.04%
County Coroner (54610)	57,500	-	8,900	28,000	400	29,100	48.70%
Other Public Safety (54710) Grants	33,979	52,430	574	36,987	2,169	47,253	42.80%
Other Public Safety (54900)	50,000	-	-	41,506	-	8,494	83.01%
Local Health Center (55110)	33,800	2,321	1,779	19,074	2,466	14,581	52.81%
Rabies & Animal Ctrl. (55120)	258,449	8,629	21,069	213,483	4,756	48,839	79.93%
Other Local Health Serv (55190) Grant	193,159	-	12,164	83,165	599	109,395	43.06%
Appropriation to State (55390)	30,646	-	-	-	30,646		0.00%
General Welfare Assist.(55510)	17,775	-	-	-	17,775		0.00%
Litter Control (55731) (25%Grant)	101,792	-	10,954	84,869	300	16,624	83.37%
Other Waste Collections (55739) (100%)	44,033	-	5,056	32,139	300	11,594	72.99%
Senior Citizens Assistance (56300)	37,500	-	5,131	22,210	13,790	1,500	59.23%
Parks & Fair Board (56700)	48,936	-	2,666	27,478	2,022	19,437	56.15%
Agriculture Extension Serv.(57100)	116,850		20,481	76,970	1,893	37,987	65.87%
Soil Conservation (57500)	92,011	-	4,744	35,836	-	56,175	38.95%
Industrial Development (58120)	534,924	-	3,062	30,962	3,312	500,650	5.79%
Other Econ & Comm. Dev. (58190)	506,355	-	55,665	103,498	47,833	355,025	20.44%
Airport (58220)	-	31,000	-	-	-	31,000	0.00%
Veteran's Services (58300)	93,655	5,705	9,582	75,868	1,722	21,770	76.36%
Other Charges (58400)	1,004,925	(2,547)	28,700	853,055	553	148,770	85.10%
Capital Projects (91000)	255,954	540,016	212,850	524,422	13,012	258,536	65.88%
Hwy & Street Capital Proj (91200)	180,403	(27,403)	-	135,863	- 10,0.2	17,137	88.80%
Total County General	\$ 20,788,901	\$ 1,436,122	\$ 1,939,372.00		\$ 1,046,856		68,77%
-	,,			,== ,,=30	,	, -,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	301.77
COURTHOUSE/JAIL MAINT. (112)	e 4.050	<u>r</u>	6 405	e 4000	¢.		Type are
Other Charges (58400)	\$ 1,650		\$ 135	\$ 1,208		\$ 442	73.19%
Transfers Out (99100)	160,000	-		-	-	160,000	0.00%
Total Courthouse/Jail Maintenance	\$ 161,650	\$ -	\$ 135	\$ 1,208	\$ -	\$ 160,442	0.75%

Prepared by Andrea Smith Expenditures Page 3 of 5

FUND		APPROP		MENDED	E)	KPENDED		EXPENDED	10.0	URRENT	1	JNENCUMB	PERCENT
CATEGORY		FY 21/22		FY 21/22		APR)	YR TO DATE	El	NCUMBER	1	BALANCE	REALIZED
							T				T		
LIBRARY (115)													
Libraries (56500)	\$	396,993	\$	34,852		43,220	\$	298,022	\$	32,540	\$	101,283	69,019
Other Charges (58400)		45,450		(500)		1,746		35,433		402		9,115	78.839
Covid-19 Grant #1 (58801)		•		25,386		6,847		27,189		-		(1,803)	107.109
Operating Transfer (99110)		3,000		-		-		3,000				-	100.009
	١.						١.				1.		
Total Library	\$	445,443	\$	59,738	\$	51,813	\$	363,644	\$	32,942	\$	108,595	71.989
200													
SOLID WASTE (116)	-	0.000	.m				-	0.000				400	
Sanitation Educ./Info. (55720)	\$	3,200	э	/40 000)	\$		\$	2,800	\$	00.040	\$	400	87.50%
Convenience Centers (55732) Transfer Station (55733)	1	372,469 1,875,506		(16,000) 64,000		30,833 140,589	-	237,572 1,557,661	-	38,012	-	80,884	66.659
Post closure Care Costs (55770)	-	10,000		04,000		140,309	\vdash	4,191	-	155,922 5,809	-	225,923	80.319 41,919
Other Charges (58400)	+	111,550		2,000		1,747		97,053	_	20	-	16,477	85,479
Operating Transfers (99100)	+	3,803		2,000		3,803		3,803		20	-	10,477	100.009
operating francisco (50 100)		0,000				0,000	1	0,000			-		100,007
Total Solid Waste	\$	2,376,528	\$	50,000	\$	176,972	\$	1,903,081	\$	199,764	\$	323,683	78.43%
Local Purpose (Rural Fire 120)		4 444									_		
Fire Prevention & Control (54310)	\$	1,068,500	\$			39,000	\$	907,652	\$	64,500		96,348	84.95%
Other Charges (58400)	-	11,600		3,100		608	-	12,772	-	-		1,928	86.89%
Total Local Purpose	\$	1,080,100	s	3,100	s	39,608	s	920,424	\$	64,500	\$	98,276	84.97%
	Ť										Ť		
Drug Control Fund (122)	1												
Drug Enforcement (54150)	\$	71,500	\$	57,425	\$	1,378	\$	36,776	\$	14,109	\$	78,040	28.53%
Other Charges (58400)		825		550		13		122			_	1,253	8.84%
Total Drug Control	\$	72,325	\$	57,975	\$	1,391	\$	36,898	\$	14,109	\$	79,293	28,32%
	Т												
HIGHWAY (131)	_												
Administration (61000)	\$	361,177	\$	-	\$	27,473	\$	281,864	\$	3,147	\$	76,166	78.04%
Highway Maintenance (62000)	_	1,091,150		-		81,794		723,968		47,255		319,926	66.35%
Operations & Maintenance (63100)	-	323,261		-		36,199		218,130		41,611		63,521	67.48%
Quarry Operations (63400)	-	401,396				21,381	_	238,987		29,461	_	132,948	59.54%
Other Charges (65000)	-	271,300		20,393		10,046	-	197,406		3,986	_	90,300	67.68%
Capital Outlay (68000) Highways & Streets (82120)	-	1,125,500		563,568		545,479	-	652,784	_	406,147		630,137	38.65%
Highways & Streets (82220)	-	42,390 12,240				48,232 3,183	-	48,232 3,183	_			(5,842)	113.78%
Transfers Out (99100)	-	3,803				3,103	-	3,803	_			9,057	26.01% 100.00%
Transiers Out (99100)	-	3,603			_			3,003	-	-			100.00%
Total Highway	\$	3,632,217	\$	583,961	\$	773,788	\$	2,368,357	\$	531,608	\$	1,316,213	56.17%
School General Fund (141)													
Instruction													
Regular Instruction (71100)	\$	20,963,173	\$	279,543	\$	1,427,779	\$	13,193,431	\$	542,917	\$	7,506,368	62,11%
Alternative School (71150)	Ť	208,147	-	-	_	15,809		139,200	-	847	Ť	68,100	66.88%
Special Education Program (71200)		3,648,417		97,989		516,834		2,382,420		134,472		1,229,514	63.59%
Vocational Education Program (71300)		1,665,163		-		128,760		1,026,033		36,990		602,140	61.62%
Student Body Education Prog (71400)		537,909		25,555		54,435		352,847		29,439		181,179	62.62%
Support													
Attendance (72110)	\$	254,426	\$		\$	20,306	\$	185,533	\$	1,253	\$	67,640	72.92%
Health Services (72120)		605,575		21		8,877		268,191		273		337,133	44,29%
Other Support Services (72130)		1,351,617		89,421		117,567		817,725		71,772		551,542	56.75%
Regular Instruction (72210)		1,397,727		50,284		105,001		852,345		25,779		569,887	58.86%
Special Educ Program (72220)	-	695,589		30,275		41,962	_	422,525	_	94,520		208,818	58.21%
Vocational Educ Prog (72230) Education Technology (72250)	-	137,720 1,068,101		117,563		12,125 83,709		92,036 655,945		3,929 189,372		41,755 340,348	66.83% 55,32%
Other Programs (72290) OPEB		210,000		117,000		00,700	-	000,840		105,572		210,000	0.00%
Board of Education (72310)		1,216,194		(57,590)		41,134		991,066		26,218		141,320	85.54%
Director of Schools (72320)		353,649		4,593		27,212		253,526	_	17,685		87,031	70.77%
Office of Principals (72410)		2,550,111		- ,000		223,464		1,830,939		- ,,,,,,,,		719,171	71.80%
Fiscal Services (72510)		11,561		-		-		11,561				-	100.00%
Human Resources (72520)		264,947		1,800		23,516		217,483		2,970		46,294	81.53%
Operation of Plant (72610)		3,493,426		6,312		270,055		2,756,376		31,332		712,029	78.76%
Maintenance of Plant (72620)		1,386,564		34,381		148,958		920,873		199,885		300,187	64.81%
Fransportation (72710)		2,436,758		85,928		226,299		1,894,607		296,370		331,709	75.10%
Central & Other (72810)		103,549		25,580		8,713		70,736				58,392	54.78%

Prepared by Andrea Smith Expenditures Page 4 of 5

FUND	T	APPROP		AMENDED	Т	EXPENDED		EXPENDED		CURRENT	Т	UNENCUMB	PERCENT
CATEGORY		FY 21/22		FY 21/22		APR	<u> </u>	'R TO DATE	E	NCUMBER	L	BALANCE	REALIZED
Non-Instructional											Т		
Community Services (73300)	\$	580,032	\$	565,372	\$	59,271	\$	581,020	\$	214,624	\$	349,760	50.73%
Early Childhood Education (73400)		1,086,245		10,832		82,230		670,127		-		426,950	61.08%
Capital Outlay & Debt Service													
Capital Outlay (76100)		548,907		500,000		(8,740)		175,663		228,621		644,623	16.75%
Transfers Out (99100)		-		1,000,000		-		1,000,000				_	100.00%
Total School General Fund	\$	46,775,508	\$	2,867,859	\$	3,635,279	\$	31,762,208	\$	2,149,268	\$	15,731,891	63.98%
School Federal Projects Fund (142)													
Regular Instruction (71100)	\$	1,320,463	\$	6.080,269	\$	(17,921)	\$	2,339,305	\$	1,328,879	\$	3,732,548	31,61%
Special Education Program (71200)	Ť	1,019,541		436,723	Ť	109,659	Ė	656,190		217,009	1	583,066	45.06%
Vocational Education Program (71300)		67,934		(1,715)		2,227		53,962		5,499		6,758	81.49%
Health Services (72120)	1	-		1,009,052		80,097		435,367		218,902		354,784	43.15%
Other Support Services (72130)		60,837		249,807		11,921		91,853		632		218,159	29.57%
Regular Instruction (72210)		339,666		1,126,911		263,185		650,368		88,161	1	728,047	44,35%
Special Educ Program (72220)	1	302,397		275,962		77,833		228,777		94,737	1	254,844	39,56%
Vocational Educ Prog (72230)	1	2,500		900		1,134		2,263		1,160		(23)	66.55%
Operation of Plant (72610)		_,		2,576,922		-,		15,748		8,954		2.552.221	0.61%
Transportation (72710)		265.946		6.000		21,921		175,554		0,00 7		96,392	64.55%
Capital Outlay (76100)		-		4,590,894				-		8,000		4,582,894	0.00%
Total Federal Projects Fund	\$	3,379,285	\$	16,351,725	\$	550,056	\$	4,649,387	\$	1,971,932	\$	13,109,690	23.56%
Centralized Cafeteria Fund (143)													
Food Service (73100)	\$	3.866,954	\$	237,561	\$	283,553	\$	2,222,536	\$	833,538	\$	1.048.441	54.15%
7 000 0011100 (10100)	Ť			•		-				000,000	Ť	1,010,111	04.1070
Total Centralized Cafeteria	\$	3,866,954	\$	237,561	\$	283,553	\$	2,222,536	\$	833,538	\$	1,048,441	54.15%
General Debt Service (151)													
General Government Debt Service	\$	6,103,476	\$	38,120	\$	2,141,906	\$	3,898,677	\$	1,150	\$	2,241,769	63.48%
Total General Debt Service	\$	6,103,476	\$	38,120	\$	2,141,906	\$	3,898,677	\$	1,150	\$	2,241,769	63.48%
Sahari Capital Brainsta Fund (427)													
School Capital Projects Fund (177) Education Capital Proj (91300)	\$	1,026,918	\$		\$	14.860	\$	45.801	\$	200 204	ø	744 700	4 4000
Education Capital Proj (91300)	Ф	1,020,918	Ф	-	Ф	14,000	Ф	40,001	Ф	266,321	\$	714,796	4.46%
Total School Capital Projects	\$	1,026,918	\$		\$	14,860	\$	45,801	\$	266,321	\$	714,796	4.46%
Other Capital Projects Fund (178)													
Highway & Street Capital Proj (91200)	\$	350,000	\$	-	\$	-	\$	341,390	\$	-	\$	8,610	97.54%
Total Other Capital Projects	\$	350,000	\$	-	\$	_	\$	341,390	\$	_	\$	8,610	97.54%

Prepared by Andrea Smith Expenditures Page 5 of 5

Governor's Direct Appropriation FY21	
Funds Received (July 2020)	\$ 1,034,370
Funds Expended	
Highway Quarry Mill Project	\$ (252,597)
Paving Annex Obligated	\$ (252,128)
Est Patch/Reseal of Judicial Ctr. Parking Lot	\$ -
Rescue ATV Mountain Rescue	\$ (24,961)
Register of Deeds Printer, Books, Etc	\$ (23,306)
Emergency Service Board - Ambulance Site	\$ (225,000)
Register of Deeds Aty 2 - Book Restoration	\$ (7,500)
TCAT Airport ARC Grant Match by County	\$ (125,000)
Balance in Reserve	\$ 123,877
State Funds	

\$	443,148						
\$	-						
\$	443,148						
ARP Funds - TDEC Federal Through State FY22							
\$	3,737,963						
\$ \$							
	\$						

Dedicated by Center Grove WS Utility \$

(236,250)

Governor's Direct Appropriation FY22

CARES Act Funds - 1st Round FY21 Funds Received (Oct 20-Jun 21) \$ 628,350 Funds Expended \$ (628,350) Balance \$

Federal	Through	State

ARP Funds - 1st Round FY22 & 2nd	
Funds Promised	\$ 8,198,409
Dedicated Huntland Broadband	\$ (125,000)
Dedicated Huntland Sewer	\$ (1,500,000)
Dedicated Match Broadband Grant	\$ (825,000)
Dedicated Health Dept Grant Match	\$ (123,900)
Dedicated Center Grove WS Utility Match	\$ (236,250)
Dedicated WUS Water/Sewer Extension	\$ (4,315,000)
Balance (Federal)	\$ 1,073,259

Middle Schools & Huntland Gym Projects

Funded by Bonded Debt

FCHS Track Project; Huntland Aux. Gym HVAC & Huntland Baseball Dressing Rooms/Ticket booth

Funded from Interest & Remaining Bonded Debt	
Budget	\$ 1,072,999
FCHS Track Project w/Concession&Restrooms	\$ (896,946)
Huntland Auxiliary Gym HVAC	\$ (34,908)
Huntland HVAC TRANE Emergency Project	\$ (14,385)
Huntland Baseball Dressing Room/TicketBooth est.	\$ (126,760)
Total To Date Obligated	\$ (1,072,999)
Total Budget Available	\$ 0

·	
Budget Based on Cash Balance	\$ 47,689,449
Architect	\$ (1,546,774)
Consultant	\$ (238,449)
Construction Contracts	\$ (42,453,006)
Miscellaneous Expense	\$ (2,910,778)
Miscellaneous Open Purchase Orders	\$ (2,193)
Total To Date Obligated	\$ 538,249
Total Budget Available	\$ 538,249

Capital Outlay Note FY21 (\$350K)

Budget	\$ 350,000
Hwy Construction Chip Machine - Bid	\$ (341,390)
Total Budget Available	\$ 8,610

Governor's Direct Funds Summary FY21 & 22 FY21 rec \$1,034,370; FY22 rec \$443,148; FY23 due \$443,148 = \$1,920,666

Interest Earned 3/31/22 (\$5,315.04)

October 6, 2020 Finance Committee & October 19, 2020 Co Commission
Approved the Highway Quarry Mill Restoration \$252,597

November 24, 2020 Finance Committee & September 20, 2021 Co Commission
Finance Committee approved the paving & striping of Annex & Farmers Mkt area – approximate
cost \$252,128.18. Also, get estimate for patching and reseal of the Judicial Center
Register of Deed's \$7,500 for restoration of 2 deed books

June 15, 2021 Finance Committee & January 18, 2022 Co Commission Approved \$23,306 for Register of Deeds plat printer & shelving

June 17, 2021 Finance Committee & January 18, 2022 Co Commission Approved \$24,961 for a Polaris Ranger w/Medic Bed for rescue services.

July 6, 2021 Finance Committee & July 19, 2021 Co Commission

Finance Committee approved to take \$125,000 from the Governor's Direct Appropriation from reserve to budget for the Emergency Services Board purchase of 2nd Ambulance location in Estill Springs area.

November 23, 2021 Finance Committee & December 6, 2021 Co Commission Approved TCAT Winchester Airport ARC Grant Match \$125,000

April 5, 2022 Finance Committee & April 18, 2022 Co Commission

Approved additional \$100,000 to purchase property in Estill Springs for the Ambulance Site and make minor renovations.

CURENT REMAINING BALANCE of GOVERNOR'S DIRECT FUNDS FY21 & FY22 \$1,010,173

ARP Funds Summary FY22 Original Allocation \$8,198,409 (we have received 50%)

Interest Earned YTD 3/31/22 (\$204.41)

July 6, 2021 Finance Committee & July 19, 2021 Co Commission \$125,000 approved by finance for the Huntland Broadband Project from ARP funds.

September 7, 2021 Finance Committee & September 20, 2021 Co Commission

\$1,500,000 Huntland Sewer System from ARP funds, utilizing the State match.

February 15, 2022 Finance Committee & March 21, 2022 Co Commission \$825,000 match approved for United Communications Broadband Grant through the State TN

March 1, 2022 Finance Committee & March 21, 2022 Co Commission \$236,250 equivalent of 17.5% Matching funds approved for Center-Grove/Winchester Springs Utility District for a TDEC Grant to construct a new clear well and refabricate the existing one.

\$4,315,000 match for Winchester Utility Systems Water/Sewer line extension across the bypass road to the county industrial land.

March 1, 2022 Finance Committee

Finance Committee approved to provide \$123,900 for a state grant match - to upgrade the FC Health Dept parking lot and building.

ARP FUNDS CURRENT BALANCE FY21 & FY22 \$1,073,259

Inter-Category Amendment Request Fiscal Year ending June 30, 2022 (For information purpose only to the commission)

Request made April 1 - May 31, 2022

Nev Nev	uest made	colon i - i	nay or, a	orr.				
		Acc	ount Num	ber		Debit to	Credit to	
Line Item Description	Fund	Category	Obj	сс	Sub Obj	Decrease Appropriation	Increase Appropriation	
County General Fund 101								
County Commission - 51100								
County Comm - Audit Services	101	51100	305				1,116.0	
County Comm - Dues & Memberships	101	51100	320				576.0	
County Comm - Operating Lease Payments	101	51100	330				305.0	
County Comm - Travel	101	51100	355				1,500.0	
County Comm - Tax Relief Program	101	51100	540			3,497.00		
Debit/Credit Balance for Inter-Category Amendment					***************************************	3,497.00	3,497.0	
	Move funds	to cover o	verages					
County Mayor - 51300			1					
County Mayor - Life Insurance	101	51300	206				20.0	
County Mayor - Medical Insurance	101	51300	207			20.00		
Debit/Credit Balance for Inter-Category Amendment						20.00	20.0	
1	Move funds	to cover o	verages					
Election Administration - 51500			I					
Election Commission - Overtime Pay	101	51500	187			595.41		
Election Commission - Other Salaries & Wages	101	51500	189			1,756.02		
Election Commission - Data Processing Services	101	51500	317			950.00		
Election Commission - Operating Lease Payments	101	51500	330				833.0	
Election Commission - Legal Notices, Recording	101	51500	332				6,512.4	
Election Commission - Maintenance And Repair	101	51500	336			455.00		
Election Commission - Postal Charges	101	51500	348			2,312.06		
Election Commission - Printing, Stationery And	101	51500	349				4.00	
Election Commission - Travel	101	51500	355			1,300.00		
Election Commission - Other Contracted Services	101	51500	399				5.00	
Election Commission - Other Charges	101	51500	599				14.00	
Debit/Credit Balance for Inter-Category Amendment						7,368.49	7,368.49	
Mo	ve Allocation	n to cover fo	r overages	-				
Register of Deeds - 51600								
Register Of Deeds - Other Contracted Services	101	51600	399			9,000.00		
Register Of Deeds - Other Charges	101	51600	599		-		9,000.00	
Debit/Credit Balance for Inter-Category Amendment						9,000.00	9,000.00	

Inter-Cat Amends 4/1 - 5/31/21

Inter-Category Amendr (For inform				,	-), 2022	
Req	uest made	April 1 - I	May 31, 2	2022			
		Acc	ount Nur	nber		Debit to	Credit to
Line Item Description	Fund	Category	Obj	СС	Sub Obj	Decrease Appropriation	Increase Appropriation
Płanning & Zoning - 51720							
Planning - Operating Lease Payments	101	51720	330				250.0
Planning - Maintenance Agreements	101	51720	334				15.0
Planning - Office Supplies	101	51720	435	-		265.00	
Debit/Credit Balance for Inter-Category Amendment			N'			265.00	265.0
	Nove Allocat	ion to cover	overages				
County Buildings - 51800							
County Buildings - Part-time Employee	101	51800	169			13,000.00	
County Buildings - Other Salaries & Wages	101	51800	189				700.0
County Buildings - Engineering Services	101	51800	321			1,900.00	
County Buildings - Maintenance And Repair	101	51800	335			3,700.00	
County Buildings - Maintenance And Repair	101	51800	336	***			500.0
County Buildings - Maintenance And Repair	101	51800	338			1,800.00	
County Buildings - Disposal Fees	101	51800	359				5,000.0
County Buildings - Other Contracted Services	101	51800	399				5,000.0
County Buildings - Gasoline	101	51800	425				700.0
County Buildings - Other Supplies And Materials	101	51800	499				11,200.0
County Buildings - Other Capital Outlay	101	51800	799			10,000.00	
County Buildings - Communication	101	51800	307				4,000.0
County Buildings - Engineering Services	101	51800	321			3,000.00	
County Buildings - Maintenance Agreements	101	51800	334		1		7,500.0
County Buildings - Uniforms	101	51800	451			1,200.00	
Debit/Credit Balance for Inter-Category Amendment						34,600.00	34,600.0
N	love Allocat	on to cover	overages				
Property Assessor - 52300	T						
Property Assessor's Office - Maintenance	101	52300	334			400.00	
Property Assessor's Office - Gasoline	101	52300	425	***************************************		400.00	400.0
Debit/Credit Balance for Inter-Category Amendment	101	02000	120			400.00	400.00
	ove Allocati	ons to cover	overages		:	400.00	400,00
Trustee 52400							
County Trustee's Office - Operating Lease	101	52400	330				50.00
County Trustee's Office - Postal Charges	101	52400	348			50.00	50.00
Debit/Credit Balance for Inter-Category Amendment	1	02,00		5 6 8 8 8 9		50.00	50.00
	love Allocati	on to cover	overages			30.00	30.00
Co Clerk - 52500							
County Clerk's Office - Office Supplies	101	52500	435				900.00
County Clerk's Office - Other Equipment	101	52500	790			900.00	300.00
Debit/Credit Balance for Inter-Category Amendment	100	-2000				900.00	900.00

Inter-Cat Amends 4/1 - 5/31/21 Page 2 of 9

Move Allocation to cover overages

Inter-Category Amendi (For inform				•), 2022 	
Req	uest made	April 1 - I	May 31, 2	022			
		Acc	ount Nun	nber		Debit to	Credit to
Line Item Description	Fund	Category	Obj	cc	Sub Obj	Decrease Appropriation	Increase Appropriation
Other Finance - 52900							
Other Finance - Medical Insurance	101	52900	207			200.00	
Other Finance - Communication	101	52900	307	4 4 4 6 6 6		300.00	
Other Finance - Maintenance Agreements	101	52900	334			400.00	
Other Finance - Travel	101	52900	355			825.00	
Other Finance - Other Contracted Services	101	52900	399				200.00
Other Finance - Office Supplies	101	52900	435				1,300.00
Other Finance - Premiums On Corporate Surety	101	52900	508				50.00
Other Finance - Inservice/Staff Development	101	52900	524	1 1 1 1 1 1 1		2,400.00	
Other Finance - Data Processing Equipment	101	52900	709				275.00
Other Finance - Other Capital Outlay	101	52900	799				2,300.00
Debit/Credit Balance for Inter-Category Amendment	1					4,125.00	4,125.00
	Nove Allocat	ion to cover	overages				
Circuit Court Clerk - 53100							
Circuit Court - Deputy(les)	101	53100	106			3,500.00	
Circuit Court - Part-time Employee	101	53100	169			2,000.00	
Circuit Court - Educational Incentive - Other	101	53100	185				5,500.00
Circuit Court - Pensions	101	53100	204			4,000.00	
Circuit Court - Medical Insurance	101	53100	207			500.00	
Circuit Court - Other Fringe Benefits	101	53100	299			500.00	
Circuit Court - Data Processing Services	101	53100	317				350.00
Circuit Court - Dues And Memberships	101	53100	320		•		48.00
Circuit Court - Operating Lease Payments	101	53100	330				1,000.00
Circuit Court - Legal Notices, Recording And Court	101	53100	332				150.00
Circuit Court - Postal Charges	101	53100	348			700.00	
Circuit Court - Travel	101	53100	355				1,352.00
Circuit Court - Other Contracted Services	101	53100	399				3,000.00
Circuit Court - Inservice/Staff Development	101	53100	524				800.00
Circuit Court - Data Processing Equipment	101	53100	709		-	1,000.00	
Debit/Credit Balance for Inter-Category Amendment						12,200.00	12,200.00
	love Allocat	ion to cover	overages			,	
General Sessions - 53300	T						
General Sessions Court - Life Insurance	101	53300	206				1.00
General Sessions Court - Medical Insurance	101	53300	207			1.00	
General Sessions Court - Operating Lease	101	53300	330				50.00
General Sessions Court - Travel	101	53300	355				50.00
General Sessions Court - Office Supplies	101	53300	435			150.00	
Denoted Control Office Cl	404	F0000	500	4			

Inter-Cat Amends 4/1 - 5/31/21 Page 3 of 9

Move Allocation to cover overages

53300

599

101

General Sessions Court - Other Charges

Debit/Credit Balance for Inter-Category Amendment

50.00

151.00

151.00

Inter-Category Amend (For infor	lment Req mation purp), 2022	
Re	quest made	April 1 -	May 31, 2	2022			
		Acc	count Nur	nber		Debit to	Credit to
Line Item Description	Fund	Category	Obj	СС	Sub Obj	Decrease Appropriation	Increase Appropriation
Drug Court - 53330							
Drug Court - Other Salaries & Wages	101	53330	189				20.00
Drug Court - Communication	101	53330	307			20.00	
Debit/Credit Balance for Inter-Category Amendment						20.00	20.00
	Move Allocat	ion to cove	r overages				
Chancery Court - 53400							
Chancery Court - Life Insurance	101	53400	206				1.00
Chancery Court - Operating Lease Payments	101	53400	330	-			188.00
Chancery Court - Other Equipment	101	53400	790	i i		189.00	
Debit/Credit Balance for Inter-Category Amendment						189.00	189.00
	Move Allocat	ion to cove	r overages				
Judicial Commissioners - 53700				1			
Judicial Commissioners - Part-time Employee	101	53700	169			3,000.00	
Judicial Commissioners - Overtime Pay	101	53700	187				3,000.00
Judicial Commissioners - Life Insurance	101	53700	206				1.00
Judicial Commissioners - Dues And Memberships	101	53700	320				125.00
Judicial Commissioners - Office Supplies	101	53700	435				10.00
Judicial Commissioners - Other Equipment	101	53700	790			136.00	
Debit/Credit Balance for Inter-Category Amendment						3,136.00	3,136.00
	Move Allocat	ion to cover	overages				
Sheriff - 54110	_			i i	*		
Sheriff's Department - Captain(s)	101	54110	109			5,290.00	
Sheriff's Department - Sergeant(s)	101	54110	115			30,000.00	
Sheriff's Department - Instructional Computer	101	54110	138			50,505.00	2,300.00
Sheriff's Department - Mechanic(s)	101	54110	142				750.00
Sheriff's Department - Overtime Pay	101	54110	187				5,000.00
Sheriff's Department - Other Salaries & Wages	101	54110	189				5,290.00
Sheriff's Department - Social Security	101	54110	201			10,000.00	
Sheriff's Department - Pensions	101	54110	204			19,000.00	
Sheriff's Department - Medical Insurance	101	54110	207			44,000.00	
Sheriff's Department - Unemployment	101	54110	210			3,074.00	
Sheriff's Department - Employer Medicare Liability	101	54110	212			3,600.00	
Sheriff's Department - Other Fringe Benefits	101	54110	299			900.00	
Sheriff's Department - Communication	101	54110	307		4	3,000.00	
Sheriff's Department - Contracts With Private	101	54110	312			1,000.00	
Sheriff's Department - Operating Lease Payments	101	54110	330				1,200.00
Sheriff's Department - Maintenance Agreements	101	54110	334			700.00	
Sheriff's Department - Maintenance And Repair	101	54110	336				1,000.00

Inter-Cat Amends 4/1 - 5/31/21 Page 4 of 9

Inter-Category Amend (For inforr	ment Requality			,	_), 2022	
Rec	quest made	April 1 - I	May 31, 2	022			
		Acc	ount Nun	nber		Debit to	Credit to
Line Item Description	Fund	Category	Obj	СС	Sub Obj	Decrease Appropriation	Increase Appropriation
Sheriff's Department - Maintenance And Repair	101	54110	338				22,000.0
Sheriff's Department - Medical And Dental	101	54110	340			1,000.00	
Sheriff's Department - Postal Charges	101	54110	348			700.00	
Sheriff's Department - Travel	101	54110	355				1,000.0
Sheriff's Department - Diesel Fuel	101	54110	412				5,000.0
Sheriff's Department - Gasoline	101	54110	425				84,000.0
Sheriff's Department - Law Enforcement Supplies	101	54110	431				50.0
Sheriff's Department - Office Supplies	101	54110	435				1,000.0
Sheriff's Department - Propane Gas	101	54110	442			400.00	
Sheriff's Department - Tires And Tubes	101	54110	450				50.0
Sheriff's Department - Uniforms	101	54110	451			4,537.00	
Sheriff's Department - Premiums On Corporate	101	54110	508				61.0
Sheriff's Department - Inservice/Staff	101	54110	524			300.00	
Sheriff's Department - Other Charges	101	54110	599			1,200.00	
Debit/Credit Balance for Inter-Category Amendment		1				128,701.00	128,701.0
	Move Allocat	ion to cover	overages				
Jail - 54210							
Jail - Medical Personnel	101	54210	131			87,021.00	
dail - Maintenance Personnel	101	54210	167				150.0
lail - Part-time Employee	101	54210	169		4	17,000.00	
lail - Overtime Pay	101	54210	187				42,000.0
lail - Other Salaries & Wages	101	54210	189				20,000.0
lail - Social Security	101	54210	201			12,000.00	
lail - Pensions	101	54210	204			22,329.00	
lail - Medical Insurance	101	54210	207		***	40,000.00	
ail - Unemployment Compensation	101	54210	210			1,800.00	
ail - Employer Medicare Liability	101	54210	212			2,000.00	
ail - Other Fringe Benefits	101	54210	299			2,300.00	
ail - Maintenance And Repair Services-Buildings	101	54210	335				45,000.00
ail - Maintenance And Repair Services-Equipment	101	54210	336				19,000.0
ail - Travel	101	54210	355				300.00
ail - Food Supplies	101	54210	422				55,000.0
ail - Other Supplies And Materials	101	54210	499				1,000.00
ail - Other Charges	101	54210	599				1,000.00
ail - Other Equipment	101	54210	790				1,000.00
	T	i			1		

Inter-Cat Amends 4/1 - 5/31/21 Page 5 of 9

Move Allocation to cover overages

Debit/Credit Balance for Inter-Category Amendment

184,450.00

184,450.00

Inter-Category Amenda (For inform), 2022	
Req	uest made	April 1 -	May 31, 2	2022			
			count Nur			Debit to	Credit to
Line Item Description	Fund	Category	Obj	CC	Sub Obj	Decrease Appropriation	Increase Appropriation
Community Reentry - 54230		1		1 A A A A A A A A A A A A A A A A A A A			
Comm Reentry - Assessment Personnel	101	54230	135	RECID	YR3	5,272.00	
Comm Reentry - Part-time Personnel	101	54230	169	RECID	YR3		5,272.00
Comm Reentry - Other Salaries & Wages	101	54230	189			3,500.00	
Comm Reentry - Operating Lease Payments	101	54230	330				1,400.00
Comm Reentry - Other Supplies & Materials	101	54230	499	VOCA			80.00
Comm Reentry - Inservice Staff Dev	101	54230	524				2,100.00
Comm Reentry - Other Capital Outlay	101	54230	799	VOCA		80.00	
Debit/Credit Balance for Inter-Category Amendment						8,852.00	8,852.00
	love Allocat	ion to cover	overages	*			
EMA - 54410							
EMA - Communication	101	54410	307			400.00	
EMA - Maintenance And Repair Services-	101	54410	335			450.00	
EMA - Travel	101	54410	355	İ		300.00	-
EMA - Gasoline	101	54410	425				300.00
EMA - Office Supplies	101	54410	435				200.00
EMA - Inservice/Staff Development	101	54410	524				150.00
EMA - Other Charges	101	54410	599				500.00
Debit/Credit Balance for Inter-Category Amendment						1,150.00	1,150.00
N	love Allocat	ion to cover	overages				,
Rescue Squad - 54420							
Rescue Squad - Dues And Memberships	101	54420	320			43.00	
Rescue Squad - Other Contracted Services	101	54420	399			257.00	
Rescue Squad - Other Supplies And Materials	101	54420	499			237.00	300.00
Debit/Credit Balance for Inter-Category Amendment	1					300.00	300.00
	love Allocati	on to cover	overages			555.55	000.00
Health Dept - 55110							
Local Health Center - Communication	101	55110	307	•		100.00	
Local Health Center - Custodial Supplies	101	55110	410	*		100.00	100.00
Debit/Credit Balance for Inter-Category Amendment						100.00	100.00
	love Allocati	on to cover	overages			100.00	100,00
Animal Control - 55120							
Rabies And Animal Control - Life Insurance	101	55120	206				5.00
Rabies And Animal Control - Unemployment	101	55120	210			5.00	2.00
Rabies And Animal Control - Maintenance And	101	55120	338			550.00	
Rabies And Animal Control - Travel	101	55120	355			650.00	
Rabies And Animal Control - Animal Food And	101	55120	401			500.00	
Rabies And Animal Control - Drugs And Medical	101	55120	413				200.00

Inter-Cat Amends 4/1 - 5/31/21 Page 6 of 9

Inter-Category Amendment Request Fiscal Year ending June 30, 2022 (For information purpose only to the commission)

		oose only			,,		
Requ	est made	April 1 - I	May 31, 2	022			
	1	Acc	ount Nun	nber		Debit to	Credit to
Line Item Description	Fund	Category	Obj	СС	Sub Obj	Decrease Appropriation	Increase Appropriation
Rabies And Animal Control - Gasoline	101	55120	425			Арргорпации	900.0
Rabies And Animal Control - Office Supplies	101	55120	435			200.00	
Rabies And Animal Control - Propane Gas	101	55120	442			900.00	
Rabies And Animal Control - Other Supplies And	101	55120	499				2,500.0
Rabies And Animal Control - Other Charges	101	55120	599		•	150.00	
Rabies And Animal Control - Other Equipment	101	55120	790	1	0	650.00	
Debit/Credit Balance for Inter-Category Amendment						3,605.00	3,605.0
	ove Allocat	ion to cover	overages	I		0,000.00	-,,,,,,,,
Litter Grant - 55731							
Waste Pickup - Social Security	101	55731	201				496.0
Waste Pickup - Pensions	101	55731	204				640.0
Waste Pickup - Medical Insurance	101	55731	207			1,352.00	
Waste Pickup - Employer Medicare Liability	101	55731	212			5,000.00	116.0
Waste Pickup - Disposal Fees	101	55731	359				100.0
Debit/Credit Balance for Inter-Category Amendment						1,352.00	1,352,0
	ove Allocat	ion to cover	overages		•	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
State Route Litter Contract - 55739							
Other Waste Collection - Laborers	101	55739	149		I		500.0
Other Waste Collection - Other Salaries & Wages	101	55739	189				300.0
Other Waste Collection - Pensions	101	55739	204			200.00	300.0
Other Waste Collection - Disposal Fees	101	55739	359			1,100.00	
Other Waste Collection - Other Supplies And	101	55739	499			1,100.00	500.0
Debit/Credit Balance for Inter-Category Amendment					1	1,300.00	1,300.0
	ove Allocat	ion to cover	overages		<u> </u>	1,000.00	1,500.00
Soil Conservation - 57500							
Soil Conservation - Secretary To Board	101	57500	118				4,000.00
Soil Conservation - Other Salaries & Wages	101	57500	189			4,000.00	4,000.01
Debit/Credit Balance for Inter-Category Amendment						4,000.00	4,000.00
	ove Allocati	on to cover	overages			4,000,00	4,000.00
D Board - 58120							
Industrial Development - Life Insurance	101	58120	206				1.00
industrial Development - Advertising	101	58120	302			151.00	2.01
ndustrial Development - Disposal Fees	101	58120	359			3,000.00	
ndustrial Development - Premiums On Corporate	101	58120	508			,,,,,,,	150.00
ndustrial Development - Other Charges	101	58120	599				3,000.00
Tradition Development Carter Crisings							

Inter-Category Amendm (For informa		•		_		0, 2022	
Requ	est made	April 1 - I	May 31, 2	2022			
		Acc	count Nu	mber		Debit to	Credit to
Line Item Description	Fund	Category	Obj	cc	Sub Obj	Decrease Appropriation	Increase Appropriation
Other Charges - 58400							
Other Charges - Liability Insurance	101	58400	506			2,190.00	
Other Charges - Workman's Compensation	101	58400	513			1,900.00	
Other Charges - Other Charges	101	58400	599		•		4,090.00
Debit/Credit Balance for Inter-Category Amendment						4,090.00	4,090.00
Me	ove Allocat	ion to cover	overages	3			
Library Fund 115		***					
Libraries - 56500							
Libraries - Library Books/Media - Prior Year Maint	115	56500	432	PYMOE		1,227.51	
Libraries - Other Supplies And Materials - Prior	115	56500	499	PYMOE			1,227.5
Debit/Credit Balance for Inter-Category Amendment	Ì					1,227.51	1,227.5
	Nove Fund	s to Cover o	verages				
Solid Waste Fund - 116							
Convenience Ctrs - 55732							
Convenience Centers - Laborers	116	55732	149			6,000,00	
Convenience Centers - Maintenance And Repair	116	55732	336				3,000.00
Convenience Centers - Other Supplies And	116	55732	499				3,000.00
Total Convenience Centers						6,000.00	6,000.00
Transfer Stations - 55733							
Transfer Stations - Equipment Operators-Light	116	55733	145			10,400.00	
Transfer Stations - Truck Drivers	116	55733	147			3,200.00	
Transfer Stations - Laborers	116	55733	149			3,200.00	E 650 00
Transfer Stations - Part-time Employee	116	55733	169				5,650.00 2,750.00
Transfer Stations - Overtime Pay	116	55733	187			1 000 00	2,750.00
Transfer Stations - Overtime Fay Transfer Stations - Pensions	116	55733	204			1,000.00	
Transfer Stations - Contracts With Private	116	55733	312			5,000.00	16,125.00
Transfer Stations - Dues And Memberships	116	55733	320				425.00
Transfer Stations - Maintenance And Repair Bldg	116	55733	335			4,000.00	420.00
Transfer Stations - Maintenance And Repair Equip	116	55733	336			4,000.00	6,000.00
Transfer Stations - Maintenance And Repair Vehicles	116	55733	338				4,000.00
Transfer Stations - Travel	116	55733	355			1,500.00	7,000.00
Transfer Stations - Diesel Fuel	116	55733	412			2,000.00	
Transfer Stations - Garage Supplies	116	55733	424			800.00	
Transfer Stations - Office Supplies	116	55733	435			550,00	200.00
Transfer Stations - Tires And Tubes	116	55733	450			4,450.00	200,00
Transfer Stations - Uniforms	116	55733	451			400.00	
Transfer Stations - Utilities	116	55733	452			1,000.00	
Transfer Stations - Other Supplies And Materials	116	55733	499			1,000,00	3,000.00

Inter-Cat Amends 4/1 - 5/31/21 Page 8 of 9

Inter-Category Amendment Request Fiscal Year ending June 30, 2022 (For information purpose only to the commission) Request made April 1 - May 31, 2022 **Account Number** Debit to Credit to Line Item Description Decrease Increase Sub Obj CC Fund Category Obj Appropriation Appropriation Transfer Stations - Inservice/Staff Development 116 55733 524 900.00 Transfer Stations - Other Charges 116 55733 599 3,500.00 **Transfer Stations - Other Charges** 38,150.00 38,150.00 Solid Waste Other Charges - 58400 Other Charges - Vehicle And Equipment Insurance 116 58400 511 310.00 Other Charges - Workman's Compensation 116 58400 513 310.00 Debit/Credit Balance for Inter-Category Amendment 310.00

Move Funds to Cover overages

Inter-Cat Amends 4/1 - 5/31/21 Page 9 of 9

310.00

Fr	ank	lin Co Trus	ite	e's Interest Marc		rned Analys 022	is 8	& Comparis	on	
Current Amt Inves	ted	in the Follov	vin	g:						
CD	\$	8,000,000		terest Bearing heck/Savings	\$	48,167,760	N	lutual Funds	\$	
		Gross In	ter	est Earned for	the	Month of Mar	\$	24,857.86		
Fund Number		Func	l Tit	ile	Gr	oss Collections		Trustee Fee dmin Fee 2%		Net Fund Collections
101	Cou	nty General			\$	605.53	\$	(12.11)	\$	593.42
115	Libr	ary			\$	59.98	\$	(1.20)	\$	58.78
131	Higl	nway			\$	21.64	\$	(0.43)	\$	21.21
141	Scho	ools General			\$	1,144.11	\$	(22.88)	\$	1,121.23
151	Gen	eral Debt Ser	vice		\$	23,026.60	\$	(460.53)	\$	22,566.07
Total					\$	24,857.86	\$	(497.16)	\$	24,360.70
		Interest	Re	venue Mon	th	y Fiscal Com	ıpa	rison		
		County		Library		Highway		Schools		Gen Debt
Mar-21	\$	125.91	\$	25.58	\$	21.17	\$	1,111.74	\$	24,877.00
Mar-22	\$	593.42	\$	58.78	\$	21.21	\$	1,121.23	\$	22,566.07
Over/Under	\$	467.51	\$	33.20	\$	0.04	\$	9.49	\$	(2,310.93)
		interest Ye	ar	to Date Re	ver	nue Fiscal Co	m	parison		
		County		Library		Highway		Schools		Gen Debt
2020/21	\$	1,226.44	\$	330.75	\$	206.23	\$	10,840.69	\$	196,267.07
2021/22	\$	4,330.48	\$	497.58	\$	204.38	\$	10,781.32	\$	163,602.43
Over/Uner	\$	3,104.04	\$	166.83	\$	(1.85)	\$	(59.37)	\$	(32,664.63)
F	isca	l Year 202	1/2	22 Appropri	ati	ons 44110 lr	nte	rest Earned	ł	
			Αŗ	propriation		Collected	9	6 Collected	Ва	alace to Collect
L01 County General (OPE	В)	\$	5,500	\$	4,330		78.74%	\$	1,170
.15 Library			\$	500	\$	498		99.52%	\$	2
.31 Highway (OPEB)			\$	530	\$	204		38.56%	\$	326
L41 School General Fur	d (O	PEB)	\$	15,000	\$	10,781		71.88%	\$	4,219
L51 General Debt Servi	ce		\$	280,000	\$	163,602		0.00%	\$	116,398

Fr	ank	lin Co Trus	ste	e's Interest April		-	is 8	& Comparis	on	
Current Amt Inves	ted i	n the Follov	vinį	3:						
CD	\$	8,000,000		erest Bearing neck/Savings	\$	45,233,919	N	lutual Funds	\$	
		Gross I	ntei	est Earned for	the	Month of Apr	\$	31,757.99		
Fund Number		Func	ł Tit	le	Gro	ss Collections		Frustee Fee dmin Fee 2%		Net Fund Collections
101	Cou	nty General			\$	528.11	\$	(10.56)	\$	517.55
115	Libra	ary			\$	66.43	\$	(1.33)	\$	65.10
131	High	way			\$	23.96	\$	(0.48)	\$	23.48
141	Scho	ools General			\$	1,267.52	\$	(25.35)	\$	1,242.17
151	Gen	eral Debt Ser	vice		\$	29,871.97	\$	(597.44)	\$	29,274.53
Total					\$	31,757.99	\$	(635.16)	\$	31,122.83
	,	Interest County	Re	venue Mon Library		/ Fiscal Com Highway	npa	rison Schools		Gen Debt
Apr-21	\$	139.44	\$	32.36	\$	23.44	\$	1,231.66	\$	24,355.56
Apr-22	\$	517.55	\$	65.10	\$	23.48	\$	1,242.17	\$	29,274.53
Over/Under	\$	378.10	\$	32.74	\$	0.04	\$	10.51	\$	4,918.97
	ı	nterest Ye	ar	to Date Re	ven	ue Fiscal Co	mı	parison		
		County		Library	ı	Highway		Schools		Gen Debt
2020/21	\$	1,365.88	\$	363.11	\$	229.67	\$	12,072.36	\$	220,622.63
2021/22	\$	4,848.03	\$	562.68	\$	227.86	\$	12,023.49	\$	192,876.97
Over/Uner	\$	3,482.15	\$	199.57	\$	(1.81)	\$	(48.86)	\$	(27,745.66)
Fi	scal	Year 202:	1/2	2 Appropri	atic	ons 44110 li	nte	rest Earned	d	
			Ар	propriation		Collected	%	6 Collected	Ва	lace to Collect
101 County General (OPEB	3}	\$	5,500	\$	4,848		88.15%	\$	652
			\$	500	\$	563		112.54%	\$	(63)
L15 Library								42 000/		
			\$	530	\$	228		42.99%	\$	302
115 Library 131 Highway (OPEB) 141 School General F	und (\$	530 15,000	\$ \$	12,023		42.99% 80.16%		2,977

Local Option Sales Tax Analysis & Comparison

March 2022 (Received in April)

County/City	Gross Franklin County Collections	State Admin Fee 1.125%	Net Franklin County Collections	County Revenue (Co 100%) (City 50%)	Cities Revenue is Less 1% Trustee Admin
**Franklin County	230,526.31	(2,593.42)	227,932.89	227,932.89	-
Winchester	489,316.75	(5,504.81)	483,811.94	241,905.97	239,486.91
Cowan	20,065.98	(225.74)	19,840.24	9,920.12	9,820.92
Decherd	239,694.94	(2,696.57)	236,998.37	118,499.19	117,314.19
Estill Springs	41,396.44	(465.71)	40,930.73	20,465.37	20,260.71
Huntland	16,186.16	(182.09)	16,004.07	8,002.03	7,922.01
Tullahoma	13,270.45	(149.29)	13,121.16	6,560.58	6,494.97
Monteagle - FC	586.37	(6.60)	579.77	289.89	286.99
Total	1,051,043.40	-11,824.24	1,039,219.16	633,576.03	401,586.71

Local Option Sales Tax Monthly Revenue Fiscal Comparison

Mar-21 529,369 Mar-22 633,576 *Note Franklin County received an additional \$656.87 & This includes the new Online Sales that is not listed on the Monthly Colunty Local Option Data

Over/Under

104,207

Local Option Sales Tax Year to Date Revenue Fiscal Comparison

2020/21 5,449,180 2021/22 6,403,464

Over/Uner

954,284

2021/22 Sales Tax Appropriations

	Appropriation	Collected	% Collected	Balance to Collect
141 General Schools	5,872,000	5,207,738.51	88.69%	664,261
151 General Debt Service	1,150,000	1,195,726	103.98%	(45,726)

Fund 156 receives overages of collections from Fund 141

Local Option Sales Tax Analysis & Comparison

April 2022 (Received in May)

County/City	Gross Franklin County Collections	State Admin Fee 1.125%	Net Franklin County Collections	County Revenue (Co 100%) (City 50%)	Cities Revenue is Less 1% Trustee Admin
**Franklin County	290,245.24	(3,265.26)	286,979.98	286,979.98	-
Winchester	572,875.13	(6,444.85)	566,430.28	283,215.14	280,382.99
Cowan	25,949.09	(291.93)	25,657.16	12,828.58	12,700.30
Decherd	288,461.58	(3,245.19)	285,216.39	142,608.19	141,182.11
Estill Springs	54,629.56	(614.58)	54,014.98	27,007.49	26,737.41
Huntland	20,109.55	(226.23)	19,883.32	9,941.66	9,842.24
Tullahoma	12,432.20	(139.86)	12,292.34	6,146.17	6,084.71
Monteagle - FC	572.45	(6.44)	566.01	283.00	280.17
Total	1,265,274.80	-14,234.34	1,251,040.46	769,010.22	477,209.94

Local Option Sales Tax Monthly Revenue Fiscal Comparison

Apr-21	728,215
Apr-22	769,010

*Note Franklin County received an additional \$656.87 & This includes the new Online Sales that is not listed on the Monthly Columy Local Option Data

Over/Under 40,795

Local Option Sales Tax Year to Date Revenue Fiscal Comparison

2020/21 6,177,395 2021/22 7,172,475

Over/Uner 995,079

2021/22 Sales Tax Appropriations

	Appropriation	Collected	% Collected	Balance to Collect
141 General Schools	5,872,000	5,833,259	99.34%	38,741
151 General Debt Service	1,150,000	1,339,216	116.45%	(189,216)

Fund 156 receives overages of collections from Fund 141

Finance Committee June 9, 2022

The Finance Committee met in the community room, meeting was called to order by Mayor Alexander, Chairman at 8:30 A.M.

Members Present: Barbara Finney, David Eldridge, Stanley Bean, Scotti Riddle and Mayor, David Alexander; Andrea Smith-Ex Officio;

Other Present: Jenny Phillips, Secretary; Kelli Riley, Mayor's Office; William Anderson, Solid Waste Director; Sharon Byrum, Mayor's Office; Brian Justice, Herald Chronicle; Tina Sanders, County Clerk Office; John Heid, library board; Kelly Doyle, library board; Tina Stevens, library director; Carl Goodman, library board; Ben Beavers, Sewanee Utilities; Annette Sisk, finance office; Dave VanBuskirk, citizen; Harry Allen III, resident; Bruce McMillian; Evelyn Balcu; Denise Marshall, Register of Deeds; Hilary Goodman; Derick Crawford, FCHD; Brent Perry, FCSD; Chris Guess, FCSD; Brian Brewer, FCSD; Lisa Prince, Randy Kelly, Trustee; Wade Anderson; Glenn Summers, Co Commissioner; Robert Baggett, Circuit Court Clerk

Communication:

Emily Holland with Animal Harbor address the committee with local animal cruelty and welfare concerns and the concern with the current Animal Control structure. She presented that a local donor would pledge \$500 thousand if the county would match it in order to construct a new facility. Commissioner Carolyn Wiseman requested that the Animal Control Board be reconvened. The county will begin looking at options for a possible building sites.

Library Director Tina Stevens presented for a second time the option to purchase property near the current FC Library for future growth as outlined in their board's long term plan.

Kelli Riley presented information that a local industry looking to expand has requested a ride-of-way on the property behind FCHS to allow truck access.

Current balances were discussed from the ARP Funding and Capital Project's Summary. *Motion by Bean, second by Riddle to approve funding in the amount of 500 thousand dollar match for an animal control facility and 276 thousand dollars for the purchase of land for the library. The vote resulted in all Ayes, motion carried.

Concerning the TRANE project, Commissioner Eldridge raised concern as to what constitutes the "minimum" participation before moving forward, after discussion *Motion by Bean, second by Eldridge to move forward with investment grade audit. The vote resulted in all Ayes, motion carried.

New Business

- 1. *Motion by Riddle, second by Finney to approve and send the April 5, 2022 minutes to the full Commission. The vote resulted in all Ayes, motion carried.
- 2. Sales Tax Report for March and April was presented by Andrea Smith. *Motion by Riddle, second by Finney to receive and file to the full Commission. The vote resulted in all Ayes, motion carried.
- 3. *Motion by Riddle, second by Finney to receive and file the Trustee's Interest Report for March and April to the Commission; the vote resulted in all Ayes, motion carried.

Page 1 of 2

- 4. *Motion by Finney, second by Eldridge to receive and file the April 2022 Finance Director Reports to the full Commission. The vote resulted in all Ayes, motion carried.
- 5. *Motion by Riddle, second by Finney to receive and file the Inter-Category Amendments dated 4/1-5/31/22. The vote resulted in all Ayes, motion carried.
- 6. *Motion by Riddle, second by Finney to approve the Grant Pre-App Library Technology Grant. The vote resulted in all Ayes, motion carried.
- 7. *Motion by Riddle, second by Bean to approve the Grant Pre-App ID Board-TVA Workforce Grant Invest Grant. The vote resulted in all Ayes, motion carried.

Commissioner Finney excused herself from the meeting

- 8. *Motion by Riddle, second by Bean to approve the Grant Pre-App Highway RAISE Transportation Grant. The vote resulted in all Ayes, motion carried.
- 9. *Motion by Riddle, second by Bean to approve the compensation request for Soil Conservation be sent to the commission to include wage increase for SC Tech and Secretary. Commissioner Eldridge raised concern about choosing specific departments for wage changes. The vote resulted in all Ayes, motion carried.
- 10. Judicial Commission Compensation deferred to budget discussion
- 11. *Motion by Riddle, second by Eldridge to approve the Resolution for Multi Yr. Contract for the Sheriff/CPC Inmate Communications. The vote resulted in all Ayes, motion carried.
- 12. *Motion by Eldridge, second by Riddle to approve the disposition SW Vanzant Bend Convenient Center Site, via public auction at the courthouse. The vote resulted in all Ayes, motion carried.
- 13. *Motion by Riddle, second by Bean to approve the Highway resolution budget amendment "A". The vote resulted in all Ayes, motion carried.
- 14. *Motion by Bean, second by Riddle to approve the School resolution budget amendment "A" 5/9/22. The vote resulted in all Ayes, motion carried.
- 15. *Motion by Bean, second by Riddle to approve the School resolution budget amendment "B" 5/9/22. The vote resulted in all Ayes, motion carried.
- 16. *Motion by Riddle, second by Bean to approve the budget amendment handout for Huntland. The vote resulted in all Ayes, motion carried.
- 17. *Motion by Riddle, second by Bean to approve the county and other funds "B" year-end budget amendment handout. The vote resulted in all Ayes, motion carried.
- 18. *Motion by Riddle, second by Bean to approve the Highway year-end budget amendment "B" 6/16/22 handout. The vote resulted in all Ayes, motion carried.
- 19. *Motion by Riddle, second by Bean to group and approve the copier lease at FCHS and Prevention coalition with Konica Minolta Business Solutions. The vote resulted in all Ayes, motion carried.
- 20. Finance Director Andrea Smith made the committee aware of possible pending costs that will occur due to cyber security insurance and email server providers.
- 21. *Motion by Riddle, second by Eldridge to dismiss at 10:30am. The vote resulted in all Ayes, motion carried.

Respectfully Submitted

Mayor, David Alexander DA/jp

Franklin County Board of Commissioners

Legislative Committee

Minutes June 7, 2022

The Legislative Committee met in small Conference Room at the Franklin County Finance Office and was called to order at 5:00 p.m. Chairman, David Eldridge.

MEMBERS PRESENT: David Eldridge, Johnny Hughes, Scottie Riddle, Greg King, and Carolyn Wiseman OTHERS PRESENT: Heather Morgan, secretary, Spike Hosch, candidate for County Commission.

- 1. King made the motion to approve the minutes from the April 5, 2022 meeting, second by Wiseman. Vote resulted in All Ayes. Motion Carried.
- 2. Resolution to approve addition to the Franklin County Private Road List-(Val Holler Ridge) King made the motion to approve and forward to the County Commission, second by Hughes. Vote resulted in All Ayes. Motion Carried
- 3. Resolution to approve addition to the Franklin County Private List- (Barrett Lane). Riddle made the motion to approve the resolution and forward to the County Commission, second by King. Vote resulted in All Ayes. Motion Carried.
- 4. King made the motion to approve the Resolution to lower the speed limit on Bennett Cemetery Road and forward to the County Commission, second by Wiseman. Vote resulted in all Ayes. Motion Carried.
- **5.** Riddle made the Motion to approve and forward to the Full Commission five (5) notaries. King second the Motion. Vote resulted in All Ayes. Motion Carried.
- 6. Riddle made the motion to adjourn, second by Hughes. Vote resulted in All Ayes.

Dav	id Eldr	idge,	Chairm	nan

Respectfully submitted.

Date Approved:

Franklin County Board of Commissioners

Audit Committee Minutes

May 25, 2022

The Audit Committee met at the Franklin County Annex Building in the Mayor's Conference Room and the meeting was brought to order at 6:06PM by secretary Byrum.

Members Present: Jackie Axt, Glen Glasner, Mike Rowland

Others Present: Sharon Byrum-Secretary, Andrea Smith- Finance Director, Chris Isbell-WCDT Radio

Andrea Smith, Finance Director, explained the purpose of having the Audit Committee since there were two new members on the Committee. Smith explained to the Committee what the Audit findings were for Fiscal Year ending June 30, 2021 and the Corrective Action Plan that she submitted to the state.

- Motion made to accept the Audit findings and the Corrective Action Plan.
 Motion made by Glasner and second by Axt to approve.
- Roll call Vote. All Ayes.

Committee was asked to review minutes from 4/9/2021.

• Motion made by Glasner and second by Axt to approve minutes.

The Audit Committee had two vacancies that were recently filled due to deaths of members.

- Motion made by Axt and second by Glasner to nominate Helen Tinnerman as Chair.
- •Roll call Vote. All Ayes.
- •Motion made at 6:33PM to adjourn meeting by Axt and second by Glasner.

Respectfully Submitted,

Mike Rowland, Member

MR/sb



FRANKLIN COUNTY TENNESSEE

NO. I SOUTH JEFFERSON STREET

Winchester, Tennessee 37398

County Mayor (931) 967-2905 * Fax (931) 962-0194

www.franklincotn.us

FRANKLIN COUNTY MAYOR

David Alexander

May 27, 2022

BOARD OF COMMISSIONERS

District 1

Gene F. Snead, Jr. Lydia Curtis Johnson

District 2

Adam Casey Carolyn Wiseman

District 3

Scottie L. Riddle Dale Schultz

District 4

Greg King Eddie Clark

District 5

Johnny R. Hughes Helen Stapleton

District 6

Barbara Finney Doug Goodman

District 7

David Eldridge, Jr. Angie Fuller

District 8

Glenn T Summers David Kelley Franklin County Commission 1 South Jefferson Street

Winchester, TN 37398

Dear County Commission:

The Audit Committee met on Wednesday, May 25, 2022 and reviewed all findings submitted concerning the Audit for Fiscal Year ending June 30, 2021. It is the findings of this committee that all responses gave adequate explanations for all Audit findings. Andrea Smith, Finance Director, submitted the Corrective Action Plan. No further action is needed at this time.

If we may be of further assistance to you or the Franklin County Commission, please call on us.

Respectfully,

Mike Rowland

Franklin County Audit Committee Member

Franklin County, Tennessee Summary Schedule of Prior-year Findings For the Year Ended June 30, 2021

Government Auditing Standards require auditors to report the status of uncorrected findings from prior audits. In addition, OMB's Uniform Guidance requires auditees to report the status of all prior-year findings whether corrected or not. Presented below are financial statement findings along with their current status from the Annual Financial Report for Franklin County, Tennessee, for the year ended June 30, 2021.

Prior-year Financial Statement Findings

Fiscal	Page	Finding		FAL	
Year	Number	Number	Title of Finding	Number	Current Status
OFFICE (of sheri	FF			
2020	217	2020-001	Some funds were not deposited within three days of collection.	N/A	Corrected
2020	217	2020-002	Duties were not segregated adequately.	N/A	Corrected

Prior-year Federal Awards Findings

There were no prior-year federal award findings to report.

FRANKLIN COUNTY, TENNESSEE

SCHEDULE OF FINDINGS AND QUESTIONED COSTS

For the Year Ended June 30, 2021

PART I, SUMMARY OF AUDITOR'S RESULTS

Financial Statements:

- 1. Our report on the financial statements of Franklin County is unmodified.
- 2. Internal Control Over Financial Reporting:
 - * Material weakness identified?

NO

* Significant deficiency identified?

NONE REPORTED

3. Noncompliance material to the financial statements noted?

NO

Federal Awards:

- 4. Internal Control Over Major Federal Programs:
 - * Material weakness identified?

NO

* Significant deficiency identified?

NONE REPORTED

5. Type of report auditor issued on compliance for major programs.

UNMODIFIED

6. Any audit findings disclosed that are required to be reported in accordance with 2 CFR 200.516(a)?

NO

- 7. Identification of Major Federal Programs:
 - * Assistance Listings Number: 21.019

Coronavirus Relief Fund

* Assistance Listings Numbers: 84.027 and

84.173

Special Education Cluster: Special Education Grants to States, Special Education Preschool Grants

* Assistance Listings Number: 84.425D

Education Stabilization Fund Program -Elementary and Secondary School

Emergency Relief Fund

8. Dollar threshold used to distinguish between Type A and Type B Programs.

\$750,000

9. Auditee qualified as low-risk auditee?

YES

PART II, FINDINGS RELATING TO THE FINANCIAL STATEMENTS

Findings and recommendations, as a result of our audit, are presented below. We reviewed these findings and recommendations with management to provide an opportunity for their response. Written responses for all findings are paraphrased and presented following each finding and recommendation. Management's corrective action plan, whether related to the financial statements or federal awards, is presented separately in the Management's Corrective Action Plan in the Single Audit Section of this report. Findings relating specifically to the audit of federal awards, if any, are separately presented under Part III, Findings and Questioned Costs for Federal Awards.

OFFICE OF FINANCE DIRECTOR

FINDING 2021-001

EXPENDITURES EXCEEDED APPROPRIATIONS IN SALARY ACCOUNTS IN VARIOUS FUNDS

(Noncompliance Under Government Auditing Standards)

Salaries exceeded appropriations in 36 of 301 salary line-items of the General, Highway/Public Works, Solid Waste/Sanitation, and General Purpose School funds by amounts as high as \$19,963. The budget resolution approved by the county commission states that the salary, wages, or remuneration of each official, employee, or agent of the county will not exceed appropriations that accompany this resolution. Therefore, the salaries that exceeded line-item appropriations were expenditures not approved by the county commission which violates Section 5-9-401, *Tennessee Code Annotated*, that requires all funds that are to be used in the operation of the county government to be appropriated by the county legislative body. These deficiencies exist because management failed to hold spending to the limits authorized by the county commission.

RECOMMENDATION

Expenditures should be held within appropriations approved by the county commission.

MANAGEMENT'S RESPONSE

I concur with this finding.

FINDING 2021-002

SUBSIDIARY ACCOUNTING RECORDS WERE NOT CLOSED AND AVAILABLE FOR AUDIT BY AUGUST 31,

(Noncompliance Under Government Auditing Standards)

Subsidiary capital asset accounting records were not closed and available for audit by August 31, 2021, as required by Section 9-2-102, *Tennessee Code Annotated*. This statute provides that records should be available for audit no later than two months after the close of the June 30 fiscal year. The capital asset accounting records were made available to auditors on October 1, 2021. The failure to maintain accounting records on a current basis diminishes the usefulness of the financial records as a management tool, results in the loss of accounting

controls, and increases the risk that errors will not be discovered and corrected in a timely manner. This deficiency can be attributed to a lack of management oversight.

RECOMMENDATION

Management should close its subsidiary capital asset accounting records and have those records available for audit by the following August 31.

MANAGEMENT'S RESPONSE

I concur with this finding.

PART III, FINDINGS AND QUESTIONED COSTS FOR FEDERAL AWARDS

There were no findings and questioned costs related to federal awards for the year ended June 30, 2021.

Franklin County, Tennessee Management's Corrective Action Plan For the Year Ended June 30, 2021

We reviewed the financial statement and federal award findings and recommendations with management to provide an opportunity for their response as required by the auditee requirements within Title 2 U.S. Code of Federal Regulations Part 200, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (Uniform Guidance). Management's corrective action plans for all financial statement findings and federal award findings are presented in this section and have been indexed below. The corrective action plans were prepared by management and have been presented as they were submitted.

Finding Number	Title of Finding	Corrective Action Plan Page Number
OFFICE OF F	INANCE DIRECTOR	
2021-001	Expenditures exceeded appropriations in salary accounts in various funds.	219
2021-002	Subsidiary accounting records were not closed and available for audit by August 31, 2021.	220

FRANKLIN COUNTY GOVERNMENT

FINANCE DEPARTMENT

Andrea L. Smith, Finance Director

PO BOX 518 851 DINAH SHORE BLVD. WINCHESTER, TN 37398

Office: (931) 967-1279 Fax: (931) 962-1473

www.franklincountyfinance.com

Finding Number: 2021-001

Finding Title:

Expenditures Exceeded Appropriations in Salary Accounts in Various Funds

Corrective Action Plan:

Who prepared the corrective action plan?:

Andrea L Smith, Finance Director

Who will implement the corrective action plan? (Probably the official):

Andrea L Smith, Finance Director

When do you expect this finding to be corrected (date)? October 31, 2021

Did you have this finding in last year's audit report?

_X___ No - continue to the plan to correct the finding

Yes - Why was this finding not corrected during the current audit year?

What is your plan to correct this finding?

All budgets and salary lines will be checked on a monthly basis to ensure there is no discrepancy in the employees and their budgeted pay lines. As well, a payroll guideline will be developed for payroll administration use to ensure all salaried positions receive their exact budgeted amounts.

Official's signature

10-521

Date

FRANKLIN COUNTY GOVERNMENT

FINANCE DEPARTMENT

Andrea L. Smith, Finance Director

PO BOX 518 851 DINAH SHORE BLVD, WINCHESTER, TN 37398

Office: (931) 967-1279 Fax: (931) 962-1473

www.franklincountyfinance.com

Finding Number: 2021-002

Finding Title:

Subsidiary Accounting Records were not closed and available for audit by August 31, 2021

Corrective Action Plan:

Who prepared the corrective action plan?:

Andrea L Smith, Finance Director

Who will implement the corrective action plan? (Probably the official):

Andrea L Smith, Finance Director

When do you expect this finding to be corrected (date)?

June 30, 2022

Did you have this finding in last year's audit report?

X___No - continue to the plan to correct the finding

Yes - Why was this finding not corrected during the current audit year?

What is your plan to correct this finding?

The finance department is in the process of re-organization. A key accounting position has been unfilled this fiscal year, resulting in a delay of processing due to workload. A deputy director has been appointed and restructuring and training will commence. This is a work in progress as additional staff will be hired and the deputy director will also be training as well as assuming new accounting duties. It is always a priority to close June books by July 21st and complete the financial requirements for audit within one month of close.

Official's signature

10-5-21

Date

RESOLUTION # 62-0620

Resolution authorizing submission of an application for a RAISE Transportation Grant -Rebuilding American Infrastructure with Sustainability and Equity Program - from the United States Department of Transportation, and authorizing the acceptance of said Grant.

Whereas, the Franklin County Highway Department intends to apply for the aforementioned Grant from the United States Department of Transportation for approximately Thirty (30) Miles of Asphalt Resurface and Highway Markings, and

Whereas, the contract for the Grant for FY 2022 -2023 will impose certain legal obligations upon Franklin County Highway Department.

THEREFORE, BE IT RESOLVED:

- 1. That the Highway Superintendent & Finance Director of Franklin County is authorized to apply on behalf of Franklin County for a Federal RAISE Transportation Grant through the United States Department of Transportation for FY 2022 2023, for Highway Improvement needs.
- 2. That should said application be approved by the Federal Government then the Highway Superintendent & Finance Director of Franklin County is authorized to execute contracts or other necessary documents, which may be required to signify acceptance of the Contract and/or Grant by Franklin County.

Approved at the regularly meeting held on the 20th day of June, 2022.

ATTEST:	-	David Alexa	nder, Honorable C & Comi	County Mayor mission Chair
	ě		Phillip Custer,	County Clerk
RESOLUTION SPONSORED BY:	Riddle & Eldridge			
MOTION TO ADOPT:	SECOND:		-,	
VOTES AVES NAVS	ΛΡςΤΔΙΝ.	DECLADATION:		

Department or Organization Applying for Grant: Highway Grant/Program Title: RAISE Transportation Grant Grant Beginning Period: November 22 2022 Grant Ending Period: September 30 2025 Grant Amount: \$5,902,306.29 Funding Agency (i.e. State, Federal, Private): Federal Funding Agency Contact Information Name U.S. Department of Transportation Address 1200 New Jersey Ave, SE Washington, DC 20590 Phone 202-366-4000		Franklin County Government Grant Dre Application Notification France
Grant/Program Title: RAISE Transportation Grant Grant Beginning Period: November 22 2025 Grant Ending Period: September 30 2025 Grant Amount: \$5,902,306.29 Funding Agency (I.e. State, Federal, Private): Federal		Franklin County Government Grant Pre-Application Notification Form
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pproving Official Signature: Date: 4/13/2022		
	pproving C	Official Signature: Date: 4/13/2022

RESOLUTION# 66-0622

A RESOLUTION AMENDING THE HIGHWAY FUND BUDGET OF FRANKLIN COUNTY, TENNESSEE FOR THE FISCAL YEAR ENDING JUNE 30, 2022.

WHEREAS, certain amendments are needed to provide for compliance with audit requirements to not overspend allocated amounts in different funds and receive unanticipated revenues that require an increase in estimated revenue and/or proposed expenditures from unreserved balances in each respective fund,

NOW, THEREFORE, BE IT RESOLVED, that the Highway Fund Budget of Franklin County, Tennessee be amended as follows:

Department & Description		Acco	unt Numb	Debit Revenue Source	Credit Expenditure		
	Fund	Category	Obj	CC	Sub Obj		
Revenue	& Liabilitie	s					
Current Property Tax	131	40110				10,000.00	
Trustee Collections - Prior Year Taxes	131	40120					2,000.00
Chancery Clerk & Master collections - Prior Yr	131	40130					4,000.00
Mineral Severance Tax	131	40280				3,040.00	
Bank Excise Tax	131	40320				715.00	
Sale of Equipment	131	44530					7,000.00
Gasoline and Motor Fuel Tax	131	46920				200,000.00	
Proceeds From Sale of Capital Assets	131	49600				4,900.00	
Highway I	Maintenanc	e					
Truck Drivers	131	62000	147			20,000.00	
Operation & Mainte	enance of E	quipment					
Diesel Fuel	131	63100	412				10,000.00
Gasoline	131	63100	425				2,500.00
Operatio	n of Quarry	·					
Truck Drivers	131	63400	147				20,000.00
Explosives & Drilling Services	131	63400	323			10,000.00	
Other	Charges						
Workman's' Compensation	131	65000	513			27,000.00	
Capita	al Outlay						
Highway Construction - Dist 1	131	68000	713		001	300,000.00	

Department & Description		Accou	Debit Revenue Source	Credit Expenditure			
	Fund	Category	Obj	CC	Sub Obj		
Fu	nd Balance						
Restricted for Highway/Public Works (-)	131	34550					10,155.00
Assigned for Hwy/Pblc Wrks - District 1	131	34750					300,000.00
Assigned for Hwy/Pblc Wrks	131	34775					200,000.00
Assigned for OPEB	131	34786					20,000.00
Total Highway Fund 131						575,655.00	575,655.00

Assigned to OPED	131	1 34700	1 1				20,000.00
Total Highway Fund 131						575,655.00	575,655.00
Approved this the 20th Day of June 2022.							
(Hwy Commission approved 5/21/22)							
			0	David	d Alexand	der, Honorable	County Mayor
					& (Chairman to th	ne Commission
Attest			-			Phillip Cus	ster, Co Clerk
						•	,
		Resolution	on Spons	ored By:	Riddl	e & Finney	
		Motion to	Adopt B	y:		Second By:	
		Votes:	Ayes:		Nays:	Abstain:	
		Declarati	ion:				

RESOLUTION# 6C-0633

A RESOLUTION AMENDING THE HIGHWAY FUND BUDGET OF FRANKLIN COUNTY, TENNESSEE FOR THE FISCAL YEAR ENDING JUNE 30, 2022.

WHEREAS, certain amendments are needed to provide for compliance with audit requirements to not overspend allocated amounts in different funds and receive unanticipated revenues that require an increase in estimated revenue and/or proposed expenditures from unreserved balances in each respective fund,

NOW, THEREFORE, BE IT RESOLVED, that the Highway Fund Budget of Franklin County, Tennessee be amended as follows:

Category

Fund

Account Number

Obj

CC

Debit Revenue

Source

Sub Obj

Credit

Expenditure

	Debt Se	ervice Highw	ay & Street	s		
Principal on Notes	131	82120	602			6,900.00
Interest on Notes	131	82220	604		6,900.00	
Fund I	Balance		1 1			
Total Highway Fund 131					6,900.00	6,900.00
Approved this the 20th Day of June 2022. (Hwy Commission approved 6/16/22)						
				David Ale	exander, Honorable & Chairman to th	-
Attest					Phillip Cus	ster, Co Clerk
		Resolution	on Sponso	ored By:	Riddle & Finney	/
		Motion to	Adopt By	y:	Second By:	
		Votes:	Ayes:	Nay	s: Abstain:	
		Declarati	on:			

Department & Description

RESOLUTION# 6d-0623

Resolution authorizing submission of an application for a Library Technology Grant for FY 2022 - 2023 from the Office of Tennessee State Library & Archives and authorizing the acceptance of said Grant.

Whereas, the Franklin County Commission intends to apply for the aforementioned Grant from the State of Tennessee, Library & Archives Department on behalf of the Franklin County Library, and,

Whereas, the contract for the Grant for FY 2022 -2023 will impose certain legal obligations upon Franklin County.

THEREFORE, BE IT RESOLVED:

- 1. That the County Mayor & Finance Director of Franklin County is authorized to apply on behalf of Franklin County for a Federal Technology Grant through the State of Tennessee, Library & Archives for FY 2022 2023, for Library Technology needs.
- That should said application be approved by the State of Tennessee then the County Mayor &
 Finance Director of Franklin County is authorized to execute contracts or other necessary
 documents, which may be required to signify acceptance of the Library Technology Grant for
 FY 2022 2023 by Franklin County.

Approved at the regularly meeting held on the 20th day of June, 2022.

ATTEST	David Alexander, Honorable County Mayor & Commission Chair
	Phillip Custer, County Clerk
RESOLUTION SPONSORED BY: Riddle & Finney	
MOTION TO ADOPT: SECOND:	
VOTES: AYES: ABSTAIN:	<u> </u>
DECLARATION:	

Franklin County Government Grant Pre-Application Notification Form
Department or Organization Applying for Grant: FRANKLIN Co. Library
Grant/Program Title: (Can the Control of the Contro
Grant Beginning Period: July 1 Zozz
Grant Beginning Period: July 1 Zozz Grant Ending Period: June 30, Zoz3 Grant Amount: 3500
Grant Amount: 3500
Funding Agency (i.e. State, Federal, Private):
Funding Agency Contact Information
Name Jennifer Counn Hundreson, Tristale Library + ARchives
Address
Phone (e15-741-1923
Fax 615-532-9904
Email Jennifer a CoulAN-Henderson @tw. god
Funding Percentage or Match (i.e.100% or 75%/25%): 50%
Funding Type (Revenue Advanced or Reimbursed):
Ongoing Funding Requirements(Yes/No & Length Required):
Indirect Cost Availability (Yes/No): \ \ o S
Grant Beneficiary: Local Library
Purpose of Grant:
Porchase New technology campment & devices
Por use by Library Staff + potrons.
Person/Dept Responsible for Grant Program Management: Tipo Showens
Person/Dept Responsible for Grant Program Management: Tina Stevens Person/Dept Responsible for Reporting Expenditures: Tina Stevens
Person/Dept Responsible for Requesting Revenue Claims: Tino Stevens
Grant Requirements for Continuation of Program or Cooperative Agreements:
NIA
Grant Requirements for Equipment, Ownership & Insurance:
Add to invertory and naistage.
The second of th
Grant Requirements for Annual Cost of Upgrade/Maintenance, etc.:
NIA
Grant Requirements for Employment or Contracted Services:
Will this grant add Value to Franklin County's Fixed Assets? (Yes/No):
AA AARD
Grant Requirements for Employment or Contracted Services: NA Will this grant add Value to Franklin County's Fixed Assets? (Yes/No): Will this grant add Expense to Franklin County's Insurance Expense? (Yes/No): Approving Official Signature: Date: 6-7-22

RESOLUTION GE-OLDA

Resolution authorizing submission of an application for a Workforce Invest Grant for FY 2022 - 2023 from the Tennessee Valley Authority and authorizing the acceptance of said Grant.

Whereas, the Franklin County Commission intends to apply for the aforementioned Grant from the Tennessee Valley Authority and,

Whereas, the contract for the Grant for FY 2022-23 will impose certain legal obligations upon Franklin County Industrial Development Board, Tennessee Valley Authority & the Tennessee College of Applied Technology,

THEREFORE, BE IT RESOLVED:

- 1. That the County Mayor of Franklin County is authorized to apply on behalf of Franklin County for a Workforce Invest Grant for FY 2022 2023 from the Tennessee Valley Authority, and
- That should said application be approved by the Tennessee Valley Authority, then the Mayor_of
 Franklin County is authorized to execute contracts or other necessary documents, which may be
 required to signify acceptance of the Workforce Invest Grant for FY 2022 2023 by Franklin
 County.

Approved at the regularly meeting held on the 20th day of June, 2022.

*	David Alexander, Honorable County Mayor
ATTEST:	& Commission Chair
ATTEST:	
	Phillip Custer, County Clerk
RESOLUTION SPONSORED BY: Riddle & Finney	
MOTION TO ADOPT: SECOND:	
VOTES: AYES: NAYS: ABSTAIN:	_
DECLARATION:	

Franklin County Government Grant Pre-Application Notification Form
Department or Organization Applying for Grant: F.C. INCLUSTRIA DIVIDENT MACCO
Grant/Program Title: TVA WOYL-DITE INVEST 2022
Grant Beginning Period: Ququit 15, 2022
Grant Ending Period: Audust 15, 2024
Grant Amount: \$37, 697.50
Funding Agency (i.e. State, Federal, Private):
Funding Agency Contact Information
Name Alex Sadler - TVA
Address 26 Century DIVI ale 100 DEP 60 NASHVILLE, TN 37214
Phone 115 - 351 - 8809
Fax
Email anvader @ tva. gov
Funding Percentage or Match (i.e.100% or 75%/25%): 70 30 TVA = +20.388.25 TCAT = +11.309.25
Funding Type (Revenue Advanced or Reimbursed):
Ongoing Funding Requirements(Yes/No & Length Required):
Indirect Cost Availability (Yes/No):
Grant Beneficiary:
Purpose of Grant: TVA WOLLFOLL INVEST GRANT IS TO DELP COMMUNITIES
rebuild acres their workforce. FCIDE Will De part Nering with
TRAT FIGHKLIN COUNTY for the WOLKLOFFE INVEST FRONT TRAT
is responsible for the 30% natch equaling \$12,309.25.
Person/Dept Responsible for Grant Program Management: Kelli VKICV
Person/Dept Responsible for Reporting Expenditures: Kalli Killy
Person/Dept Responsible for Requesting Revenue Claims: Killi Killy
Grant Requirements for Continuation of Program or Cooperative Agreements:
Grant Requirements for Equipment, Ownership & Insurance: N/A
•
Grant Requirements for Annual Cost of Upgrade/Maintenance, etc.: NA
Grant Requirements for Employment or Contracted Services:
Will this grant add Value to Franklin County's Fixed Assets? (Yes/No): 100
Will this grant add Expense to Franklin County's Insurance Expense? (Yes/No):
Approving Official Signature: Word Ofwarder Date: 1011 20,2012

RESOLUTION# -	6f-06aa
KESULU HUN# -	41 4400)

A RESOLUTION AMENDING THE GENERAL FUND BUDGETS OF FRANKLIN COUNTY, TENNESSEE FOR THE FISCAL YEAR ENDING JUNE 30, 2022.

WHEREAS, certain amendments are needed to provide for compliance with audit requirements to not overspend allocated amounts in different funds and receive unanticipated revenues that require an increase in estimated revenue and/or proposed expenditures from unreserved balances in each respective fund.

NOW, THEREFORE, BE IT RESOLVED, that the General Fund Budgets of Franklin County, Tennessee be amended as follows:

Department & Description		Accou	Debit Revenue Source	Credit Expenditure					
	Fund	Category	Obj	CC	Sub Obj				
Assigned for General Government	101	34710		ARP		1,500,000.00			
American Rescue Plan Act Grant#1	101	58831	799	HUNTL			1,500,000.00		
Total County General Fund 101						1,500,000.00	1,500,000.00		
Budget funds from rese	rve for Huntla	and Sewer Pi	roject as	s approve	d 9/21/21	by co Comm			
Approved this the 20th Day of June	2022.								
						able County M	layor &		
		Chairman of the Commission							

ATTEST:

Riddle & Finney	
Second By:	

Votes: Ayes:

Motion to Adopt By:

Resolution Sponsored By:

Nays:

Pass:

Declaration:

Phillip Custer, County Clerk

RESOLUTION# - 69-0620

A RESOLUTION AMENDING THE GENERAL, COURTHOUSE JAIL MAINTENANCE, LIBRARY, SOLID WASTE, LOCAL PURPOSE, DRUG CONTROL & DEBT SERVICE FUND BUDGETS OF FRANKLIN COUNTY, TENNESSEE FOR THE FISCAL YEAR ENDING JUNE 30, 2022.

WHEREAS, certain amendments are needed to provide for compliance with audit requirements to not overspend allocated amounts in different funds and receive unanticipated revenues that require an increase in estimated revenue and/or proposed expenditures from unreserved balances in each respective fund,

NOW, THEREFORE, BE IT RESOLVED, that the General, Courthouse Jail Maintenance, Library, Solid Waste, Local Purpose, Drug Control & Debt Service Fund Budgets of Franklin County, Tennessee be amended as follows:

Department & Description		Acco		Debit Revenue Source	Credit Expenditure		
	Fund	Category	Obj	СС	Sub Obj		
Unassigned Fund Balance	101	39000			5 0 0 0 1 1 1	50,000.00	
County Bldgs - Utilities	101	51800	452				50,000.0
Total County General Fund 101						50,000.00	50,000.0
Cou	nty Gener	al Budget Y	ear End	Clean up			
Other Gen Gov Grants - JAG	101	46980		JAG		1,000.00	
Juvenile Services - Inservice Staff Developmen	101	54240	524	JAG			1,000.00
Total County General Fund 101							
Budget I	New Juven	iile Assistai	nce Gran	t for Trair	ning		
Other Direct Federal Revenue - METH	101	47990		METH		9,148.76	
Sheriff OT - Meth	101	54110	187	METH		5,140.76	9,148.76
Total County General Fund 101						9,148.76	9,148.76
Budg	et Sheriff I	roceeds -	TBI for N	leth Hours	s		
					, ,		
Other Gen Gov Grants Preservation	101	46190		PRESV		3,000.00	
Co Comm - Other Charges Preservation	101	51100	599	PRESV			3,000.00
Total County General Fund 101						3,000.00	3,000.00
Budg	et Archive	es Project P	reservat	ion Grant			
Law Enforcement Training Programs	101	46210		0 0 0 0 0 0		800.00	
Sheriff - Training Supplement	101	54110	140				800.00
Total County General Fund 101						800.00	800.00
В	udge addi	tional Proc	eeds for	LETP			

Department & Description		Acco		Debit Revenue Source	Credit Expenditure		
	Fund	Category	Obj	CC	Sub Obj		
		•		-			
Ag Ext - Other Salaries	101	57100	189				3,200.0
AG Ext - Other Fringe Benefits	101	57100	299				2,500.0
Unassigned	101	39000				5,700.00	
Total County General Fund 101		0 0 0 0 0 0 0 0 0 0 0 0 0 0 0				5,700.00	5,700.0
Budget 4t	h Qtr. last '	Year TSU O	oligation	(Late inve	oicing)		
Contributions - Local	101	44570		VTAID		100.00	
Contributions - Gov & Citizens	101	48130		VTAID		100.00	
Veterans Admin - Transportation	101	58300	354	VTAID			200.00
Total County General Fund 101						200.00	200.00
Budget Addit	ional Rever	nue Proceed	s for Ve	teran's Aid	d Progran	n	
Transfers Out	112	99100	590			25,000.00	
Litigation Tax - Crthse, Jail Maint	112	40266					25,000.00
Total Courthouse Jail Maint Fund 112						25,000.00	25,000.00
Reduce Revenue an	d Transfer	from Courth	nouse Ja	il Mainten	ance Fun	d FY22	
Libraries - Other Capital Outlay	115	56500	799			1,350.00	
Other Charges - Other Self Insured Claims	115	58400	516			500.00	
ARP - Other Capital Outlay	115	58831	799				1,850.00
Total Library Fund 115						1,850.00	1,850.00
	Library B	udget Year i	End Clea	n up			
	,			,			
Trustee's PY Collections	116	40120					14,000.00
Clerk & Master - Pr Yrs Collections	116	40130					16,000.00
Commercial/Ind Waste Collections	116	43106				6,000.00	
Tipping Fees	116	43110				14,000.00	
Sale of Recycle Materials	116	44145				20,000.00	
Solid Waste Grants	116	46170				5,000.00	
Restricted for Public Health & Welfare	116	34530					15,000.00
Total Solid Waste Fund 116						45,000.00	45,000.00

Department & Description		Acco	Debit Revenue Source	Credit Expenditure					
	Fund	Category	Obj	CC	Sub Obj				
		·							
Restricted for Public Safety	120	34525					53,050.0		
Hotel Motel Tax	120	40220				50,000.00			
Proceeds from Sale of Capital Assets	120	49600	6 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0			3,650.00			
Rural Fire - Trustee Comm	120	54310	510				600.00		
Total Rural Fire Fund 120						53,650.00	53,650.00		
	Rural Fire	Budget Yea	r End Cle	an up					
Other Direct Federal Revenue	122	47990				8,390.00			
Restricted for Public Safety	122	34525					8,390.00		
Total Drug Control Fund 122						8,390.00	8,390.00		
Dr	ug Control Fu	und Budget	Year En	d Clean u	р				
					1 1				
Restricted for Debt Service	151	34580					60,000.00		
Local Option Sales Tax	151	40210				60,000.00			
Gen Government - Interest on Notes	151	82210	604		1	0.02			
Education - Interest on Bonds	151	82230	603				0.02		
Total Debt Service Fund 151	110 1 0	15				60,000.02	60,000.02		
	ebt Service Fu	ind Budget	Year End	i Clean u	<u>p</u>				
Approved this the 20th Day of June 2022									
ATTEST:			David Alexander, Honorable County Mayor & Chairman of the Commission						
			Phillip Cu	ster, Cou	nty Clerk				
Resolution Sponsored By:		Riddle & Fi	nney						
Motion to Adopt By:			Second E	By:					

Resolution# Leh-0623

A RESOLUTION AMENDING THE FRANKLIN CO BOARD OF EDUCATION GENERAL PURPOSE SCHOOL BUDGET OF FRANKLIN COUNTY, TENNESSEE FOR THE FISCAL YEAR ENDING JUNE 30, 2022

WHEREAS, certain amendments are needed to provide for compliance with audit requirements to not overspend allocated amounts in different funds and receive unanticipated revenues that require an increase in estimated revenue and/or proposed expenditures from unappropriated balances in the General Purpose School Budget Fund,

NOW, THEREFORE, BE IT RESOLVED, that the General Purpose School Budget Fund of Franklin County, Tennessee be amended as follows:

Department & Description		Acc	ount Nu	ımber		Debit	Revenue Source	Cred	lit Expenditure
	Fund	Category	Obj	СС	Sub Obj				
Revenue - Other State Educ Funds	141	46590			242	\$	346,871.26		
Reg Instruction Prog - Teachers	141	71100	116		242			\$	195,500.00
Reg Instruction Prog - Educational Assistants	141	71100	163		242			\$	29,100.00
Reg Instruction Prog - Social Security	141	71100	201		242			\$	13,925.20
Reg Instruction Prog - Retirement	141	71100	204		242			\$	22,620.90
Reg Instruction Prog - Employer Medicare	141	71100	212		242			\$	3,256.67
Reg Instruction Prog - Instr Supplies & Materials	141	71100	429		242			\$	39,364.33
Reg Instruction Prog - Other Charges	141	71100	599		242			\$	10,000.00
Office of the Principal - Principal	141	72410	104		242			\$	27,200.00
Office of the Principal - Social Security	141	72410	201		242	Ī		\$	1,686.40
Office of the Principal - Retirement	141	72410	204		242			\$	2,823.36
Office of the Principal - Employer Medicare	141	72410	212		242			\$	394.40
Office of the Principal - Travel	141	72410	355		242	*************	***************************************	\$	1,000.00
									.,
Summer Learning Camp Budget to Match ePlan	FY 22					\$	346,871.26	\$	346,871.26
Revenue - Other State Educ Funds	141	46590			243	\$	135,756.71		
Reg Instruction Prog - Teachers	141	71100	116	********************	243		*******************************	\$	89,474.00
Reg Instruction Prog - Educational Assistants	141	71100	163		243			\$	4,850.00
Reg Instruction Prog - Social Security	141	71100	201		243	ļ	***************************************	\$	5,848.00
Reg Instruction Prog - Retirement	141	71100	204		243			\$	9,675.30
Reg Instruction Prog - Employer Medicare	141	71100	212	***************	243			\$	1,367.66
Reg Instruction Prog - Other Charges	141	71100	599	***************************************	243			\$	3,171.39
Office of the Principal - Principals	141	72410	104		243			\$	8,132.00
Office of the Principal - Social Security	141	72410	201		243			\$	504.18
Office of the Principal - Retirement	141	72410	204		243			\$	844.10
Office of the Principal - Employer Medicare	141	72410	212		243			\$	117.92
Office of the Principal - Travel	141	72410	355		243			\$	250.00
Food Service - Cafeteria Personnel	141	73100	165		243			\$	9,963.00
Food Service - Social Security	141	73100	201		243			\$	617.67
Food Service - Retirement	141	73100	204		243			\$	797.04
Food Service - Employer Medicare	141	73100	212		243			\$	144.45
Bridge Camp Budget to Match ePlan FY 22						\$	135,756.71	\$	135,756.71
Revenue - Other State Educ Funds	141	46590			244	\$	99,106.07		
Reg Instruction Prog - Teachers	141	71100	116	***************************************	244		00,.00.07	\$	41,402.30
Reg Instruction Prog - Retirement	141	71100	204		244			\$	4,046.85
Reg Instruction Prog - Employer Medicare	141	71100	212	***************************************	244	***************************************		\$	589.80
tog monutation i rog - Employer Medicale	1 171	11100 :	416		. 477			Ψ	J05.0U

Department & Description	Account Number						Revenue Source	Cre	dit Expenditure
	Fund	Category	Obj	СС	Sub Obj				
Reg Instruction Prog - Oth Supplies & Materials	141	71100	499	<u> </u>	244			\$	4,000.00
Health Services - Medical Personnel	141	72120	131	<u></u>	244	ļ		\$	5,810.00
Health Services - Social Security	141	72120	201		244	<u></u>		\$	360.22
Health Services - Retirement	141	72120	204		244		****************************	\$	464.80
Health Services - Employer Medicare	141	72120	212	ļ	244		*****************************	\$	84.24
Office of the Principal - Principals	141	72410	104		244	ļ		\$	9,490.00
Office of the Principal - Social Security	141	72410	201		244		***************************************	\$	588.41
Office of the Principal - Retirement	141	72410	204	<u> </u>	244		*************************************	\$	985.09
Office of the Principal - Employer Medicare	141	72410	212		244	ļ	***************************************	\$	137.60
Office of the Principal - Travel	141	72410	355		244		*****************************	\$	250.00
Transportation - Bus Drivers	141	72710	146		244			\$	6,000.00
STREAM Mini Camps Budget to Match ePlan FY	22					\$	99,106.07	\$	99,106.07
Revenue - Other State Educ Funds	141	46590	-		245	\$	92,125.32		
Transportation - Supervisor/Director	141	72710	105		245	Ψ	92,120.32	\$	2 400 00
Transportation - Social Security	141	72710	201		245		***************************************		2,400.00
44	141	72710	204		245		***************************************	\$	62.00
Transportation - Retirement	141	72710	212		245		***************************************	\$	80.00
Transportation - Employer Medicare			315		245	***********	***************************************	\$	14.50
Transportation - Contracts with Vehicle Owners					: 440			\$	77,000.00
Transportation - Contracts with Vehicle Owners	141	72710 72710					***************************************		4 200 02
Transportation - Maint & Repair Svcs - Vehicles	141	72710	338		245	***************************************		\$	*****************************
Transportation - Maint & Repair Svcs - Vehicles Transportation - Diesel Fuel	141 141	72710 72710				¢	02 425 22	\$	11,200.00
Transportation - Maint & Repair Svcs - Vehicles	141 141	72710 72710	338		245	\$	92,125.32	\$	11,200.00
Transportation - Maint & Repair Svcs - Vehicles Transportation - Diesel Fuel	141 141	72710 72710	338	MRT	245	\$	92,125.32 153,578.00	\$	11,200.00
Transportation - Maint & Repair Svcs - Vehicles Transportation - Diesel Fuel Summer Learning Transportation Budget to Mato	141 141 ch ePlar	72710 72710 FY 22	338	MRT	245 245			\$	11,200.00 92,125.32
Transportation - Maint & Repair Svcs - Vehicles Transportation - Diesel Fuel Summer Learning Transportation Budget to Mate Restricted for Education MRT	141 141 ch ePlar	72710 72710 FY 22 34555 73300 73300	338 412	MRT	245 245 133			\$ \$	11,200.00 92,125.32 1,700.00
Transportation - Maint & Repair Svcs - Vehicles Transportation - Diesel Fuel Summer Learning Transportation Budget to Mate Restricted for Education MRT Community Svcs - Operating Lease Payments Community Svcs - Travel Community Svcs - Other Contracted Services	141 141 141 141 141 141 141	72710 72710 72710 72710 74 FY 22 34555 73300 73300 73300	338 412 330	MRT	245 245 133 133 133 133			\$ \$ \$	11,200.00 92,125.32 1,700.00 7,490.00 111,917.00
Transportation - Maint & Repair Svcs - Vehicles Transportation - Diesel Fuel Summer Learning Transportation Budget to Mate Restricted for Education MRT Community Svcs - Operating Lease Payments Community Svcs - Travel Community Svcs - Other Contracted Services Community Svcs - Other Supplies & Materials	141 141 2ch ePlar 141 141 141	72710 72710 FY 22 34555 73300 73300 73300 73300 73300	338 412 330 355 399 499		245 245 133 133 133			\$ \$ \$ \$	11,200.00 92,125.32 1,700.00 7,490.00 111,917.00 13,317.00
Transportation - Maint & Repair Svcs - Vehicles Transportation - Diesel Fuel Summer Learning Transportation Budget to Mate Restricted for Education MRT Community Svcs - Operating Lease Payments Community Svcs - Travel Community Svcs - Other Contracted Services Community Svcs - Other Supplies & Materials Community Svcs - Other Supplies & Materials	141 141 ch ePlar 141 141 141 141 141	72710 72710 FY 22 34555 73300 73300 73300 73300 73300 73300	338 412 330 355 399 499 499	MRT BRDGE	245 245 133 133 133 133 133 133			\$ \$ \$ \$ \$	11,200.00 92,125.32 1,700.00 7,490.00 111,917.00 13,317.00 1,000.00
Transportation - Maint & Repair Svcs - Vehicles Transportation - Diesel Fuel Summer Learning Transportation Budget to Mate Restricted for Education MRT Community Svcs - Operating Lease Payments Community Svcs - Travel Community Svcs - Other Contracted Services Community Svcs - Other Supplies & Materials Community Svcs - Other Supplies & Materials Community Svcs - Inservice/Staff Development	141 141 141 141 141 141 141	72710 72710 FY 22 34555 73300 73300 73300 73300 73300	338 412 330 355 399 499		245 245 133 133 133 133 133			\$ \$ \$ \$ \$	11,200.00 92,125.32 1,700.00 7,490.00 111,917.00
Transportation - Maint & Repair Svcs - Vehicles Transportation - Diesel Fuel Summer Learning Transportation Budget to Mate Restricted for Education MRT Community Svcs - Operating Lease Payments Community Svcs - Travel Community Svcs - Other Contracted Services Community Svcs - Other Supplies & Materials Community Svcs - Other Supplies & Materials	141 141 141 141 141 141 141 141 141	72710 72710 FY 22 34555 73300 73300 73300 73300 73300 73300	338 412 330 355 399 499 499		245 245 133 133 133 133 133 133			\$ \$ \$ \$ \$	11,200.00 92,125.32 1,700.00 7,490.00 111,917.00 13,317.00 1,000.00
Transportation - Maint & Repair Svcs - Vehicles Transportation - Diesel Fuel Summer Learning Transportation Budget to Mate Restricted for Education MRT Community Svcs - Operating Lease Payments Community Svcs - Travel Community Svcs - Other Contracted Services Community Svcs - Other Supplies & Materials Community Svcs - Other Supplies & Materials Community Svcs - Inservice/Staff Development	141 141 141 141 141 141 141 141 141 141	72710 72710 72710 72710 72710 72710 73300 73300 73300 73300 73300 73300 73300 73300	338 412 330 355 399 499 499 524 599		133 133 133 133 133 133 133 133			\$ \$ \$ \$ \$ \$	11,200.00 92,125.32 1,700.00 7,490.00 111,917.00 13,317.00 1,000.00 4,595.00
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Transportation - Maint & Repair Svcs - Vehicles Transportation - Diesel Fuel Summer Learning Transportation Budget to Mate Restricted for Education MRT Community Svcs - Operating Lease Payments Community Svcs - Travel Community Svcs - Other Contracted Services Community Svcs - Other Supplies & Materials Community Svcs - Other Supplies & Materials Community Svcs - Other Supplies & Materials Community Svcs - Inservice/Staff Development Community Svcs - Other Charges Community Prevention FY 2022 Budget Funds Fr Revenue - Other Federal Through State Community Services - Other Contracted Services TN Prevention Network Additional Funding FY 20 Revenue - Other Federal Through State	141 141 141 141 141 141 141 141 141 141	72710 72710 72710 72710 72710 72710 72710 72710 72710 72710 73200 73300 73300 73300 73300 73300 73300 73300 73300 73300 73300 73300 73300 73300	338 412 330 355 399 499 524 599	BRDGE MRT MRT	245 245 133 133 133 133 133 133 133 140 140	\$ \$ \$	153,578.00 153,578.00 25,000.00	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$	11,200.00 92,125.32 1,700.00 7,490.00 111,917.00 13,317.00 1,000.00 4,595.00 13,559.00 153,578.00 25,000.00
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Department & Description	Account Number	Debit Revenue Source	Credit Expenditure
	Fund Category Obj CC Sub Obj		
SOR II ROPS Additional Funding FY 2022	\$ 10,000.00	\$ 10,000.00	

• •	ed this the 20th Da	ay of June 2022	2.			
ATTES [*]	Т:				id Alexander, Honorable County Mayor & irman of the Commission	
				Phil	ip Custer, County Clerk	
Resolut	on Sponsored By	: Riddle 8	& Finney			
Motion t	o Adopt By:			Second By:		_
Votes	Aves:	Navs:	Pass:		Declaration:	

Resolution # Qi-	0622
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A RESOLUTION AMENDING THE FRANKLIN CO BOARD OF EDUCATION GENERAL FUND BUDGET OF FRANKLIN COUNTY, TENNESSEE FOR THE FISCAL YEAR ENDING JUNE 30, 2022

WHEREAS, certain amendments are needed to provide for compliance with audit requirements to not overspend allocated amounts in different funds and receive unanticipated revenues that require an increase in estimated revenue and/or proposed expenditures from unappropriated balances in the Board of Education General Budget Fund,

NOW, THEREFORE, BE IT RESOLVED, that the Board of Education General Fund Budget Fund of Franklin County, Tennessee be amended as follows:

Department & Description		Acco	ount Nu	mber		Debit	Revenue Source	Credit Expenditure		
	Fund	Category	Obj	сс	Sub Obj					
Athletics Budget - Sub-Obj 600				0 0 0 0 0 0 0 0						
Student Body Educ Prog - Other Contracts	141	71400	399		600	\$	4,600.00			
Student Body Educ Prog - Other Contracts	141	71400	599		600			\$	4,000.00	
Student Body Educ Prog - Other Contracts	141	72130	599		600			\$	600.00	
Realign Athletics Budget		Tot	al Deb	it/Credit		\$	4,600.00	\$	4,600.00	
Web-Master Supplement - Sub-Object 203										
Reg Instruction Program - Teachers	141	71100	116		203	\$	5,000.00			
Reg Instruction Program - Aides	141	71100	163		203	\$	500.00			
Reg Instruction Program - Social Security	141	71100	201		203	\$	341.00			
Reg Instruction Program - Pensions	141	71100	204		203	\$	555.00			
Reg Instruction Program -Employer Medicare	141	71100	212		203	\$	79.75			
Reg Instruction Program - Other Fringe Benefits	141	71100	299		203	\$	45.10			
Unassigned Fund Balance (+)	141	39000						\$	6,520.85	
Remove Web-Master Budget FY22		Tot	ai Deb	it/Credit		\$	6,520.85	\$	6,520.85	
STEM/STREAM Special Budget - Sub-Object 1:	52									
Restricted for Education - STEM/STREAM	141	34555			152	\$	34,942.34			
Reg Instruction Prog - Instruction Supplies	141	71100	429		152			\$	34,942.34	
Budget from Reserve for Expenses		Tota	al Deb	it/Credit		\$	34,942.34	\$	34,942.34	
STEM/STREAM - FCHS Sub-Object 109										
Reg Instruction Prog - Instructional Supplies	141	71100	429		109	\$	1,750.46			
Reg Instruction Prog - Other Charges	141	71100	599		109			\$	150.46	
Reg Instruct Support Prog - In-Service Staff	141	72210	524		109			\$	1,400.00	
Reg Instruct Support Prog - Other Charges	141	72210	599		109			\$	200.00	
Realign STEM/STREAM FCHS Budget		Tota	al Deb	it/Credit		\$	1,750.46	\$	1,750.46	

Department & Description		Account Number					Debit Revenue Source		Credit Expenditure		
	Fund	Category	Obj	сс	Sub Obj						
Elementary Curriculum Sub-Object 210	T										
Reg Instruction Prog - Instructional Supplies	141	71100	429		210			\$	4,000.00		
Reg Instruct Support Prog - Travel	141	72210	355	СО	210	\$	2,800.00				
Reg Instruct Support Prog - In-Service Staff	141	72210	524	СО	210	\$	1,200.00				
Realign Elementary Curriculum Budget		Tota	al Debi	t/Credit		\$	4,000.00	\$	4,000.00		
State Revenues - PY Summer Camps											
Other State Educ Funds - Summer Camp	141	46590			242	\$	327,437.24				
Other State Educ Funds - Bridge Camp	141	46590			243	\$	112,930.67				
Other State Educ Funds - STREAM Camp	141	46590			244	\$	72,610.43				
Other State Educ Funds - Learning Camp	141	46590			245	\$	79,293.16				
Unassigned Fund Balance	141	39000						\$	592,271.50		
Clean up School Revenues FY22		Tota	al Debi	t/Credit		\$	592,271.50	\$	592,271.50		

Approved this the 20th Day of June, 2022. (BOE Pending Approval 5/9/22)

David Alexander, Honorable Franklin County Mayor &	Т
Chairman to the Commission	

Attest:

Dhillin	Cuctor	County	Clork
Phillip	Cusier.	COULTRY	CHEIK

Resolut	tion Sponsore	ed By:	Riddle & Finney		
Motion	to Adopt By:			Second By:	
Votes:	Ayes:	Nays:	Pass:	Declaration:	

RESOLUTION NO. 6-0622

A RESOLUTION PROVIDING FOR THE SALE OF AN UNMANNED DUMPSTER SITE LOCATED AT THE INTERSECTION OF VANZANT ROAD AND STATE HIGHWAY 50

WHEREAS, Franklin County, Tennessee is the owner of a 0.229 acre tract of real estate described in Deed Bok 243, Page 692, Register's Office of Franklin County, Tennessee, (See Exhibit "A" attached hereto and made a part hereof), and

WHEREAS, the property was acquired in 1991 for use as an unmanned dumpster site but is not being used for any purpose at this time, and;

WHEREAS, the Franklin County Solid Waste Department has recommended that this property be sold by means of competitive process by the Franklin County Finance Department;

NOW, THEREFORE BE IT RESOLVED, by this the County Commission of Franklin County, Tennessee in its regular session this 20^{TH} day of June, 2022 that the real estate descried in Exhibit "A' hereto be sold by the Franklin County Finance Department by the proper competitive process and the funds resulting from this sale are to be deposited in the Solid Waste Fund 115

BE IT RESOLVED that this Resolution shall take effect immediately upon its passage, the welfare of Franklin County, Tennessee requiring it.

ADOPTED this day of _	, 2022.
APPROVED:	ATTEST:
David Alexander, Mayor and Chair of Commission	Phillip Custer, County Clerk
RESOLUTION SPONSORED BY:	Eldridge & Riddle
MOTION TO ADOPT: SE	COND:
VOTES: AYES: NAYS:	
DECLARATION.	

I, or we, hereby sweet or affirm that the actual consideration for the transfer or vious of the property transferred, which enount is equal to or greater there the smouth which the property transferred would commissed in a fair and voluntary sale.

Subscribel and sworr to before the this the day of 19 My Terre or Commission Expires

MAP 62
GROUP_PARCEL_1,01

QUIT CLAIM DEED

For a full and valuable consideration, cash in hand paid, receipt of which is hereby acknowledged, I, DON BURTON, have this day bargained and sold and do hereby convey, release, transfer and quit claim unto FRANKLIN COUNTY, TENNESSEE, a political subdivision of the State of Tennessee, its successors and assigns, all my right, title, interest and claim in and to certain real estate located in the 2nd Civil District of Franklin County, Tennessee, being more particularly described as follows:

BEGINNING at a stake located in the southerly margin of State Highway 50, said point being the northeasterly corner of the tract herein described and being located at a point where a culvert crosses Highway 50 and runs onto the property herein described; thence South 6 deg. 02 min. 58 sec. East 29.22 feet to a point in creek; thence South 63 deg. 24 min. 30 sec. West 85.16 feet to a point in creek; thence North 87 deg. 36 min. 32 sec. West 124.92 feet to a point in creek; thence North 42 deg. 16 min. 42 sec. West 23.44 feet to a point; thence North 1 deg. 57 min. 18 sec. East 7.08 feet to a stake located in the southerly margin of State Highway 50; thence with the margin of said highway North 75 deg. 15 min. 05 sec. East 154.06 feet to a point; thence North 86 deg. 33 min. 30 sec. East 30 feet to a point; thence South 84 deg. 14 min. 55 sec. East 34.66 feet to the point of beginning, containing 0.229 acre, more or less, according to survey of Miles Gordon Smith, RLS, TN No. 606-381, dated July 12, 1991.

Being a portion of the property conveyed to Don Burton by deed recorded in Deed Book 198, page 137, Register's Office of Franklin County, TN.

WITNESS MY HAND on this 8 day of september, 1991.

Dan Burton

C. PHILLIP HAYES FRANKLIN COUNTY ROPERTY ASSESSOR

THIS INSTRUMENT WAS PREPARED BY BEN P. LYNCH ATTORNEY AT LAW WINCHESTER, TENN.

692

STATE OF TENNESSEE, FRANKLIN COUNTY.

Personally appeared before me, the undersigned, a Notary Public in and for the above State and County, the within named, DON BURTON, the bargainor with whom I am personally acquainted, and who acknowledged that he executed the foregoing instrument for the purposes therein contained.

WITNESS my hand and official seal at Winchester, Tennessee, on this 8th day of September, 1991.

My commission expires 6.7-923

Real property Tax Responsibility:

Franki Exerty Tu.
Brown 1. In Courty Cauthon
Whichter Jr. 37398

STATE OF TENNESSEE, FRANKLIN COUNTY

The derepoing inaccument and certificate were noted in Note Sout R., page 284, at 9:15

o'clock A. N., on the 11 day of OCF., 1971, and recorded in Oce d

soot 243, page 692, State Tax paid & Bend, fee 5 - . , Recording fee 5 8.00

Total 8 8.00

witness my hand. Receipt No. 8764 Castley Smith OF OR

Book D243 Page 693

RESOLUTION 64-0622

RESOLUTION APPROVING THE FRANKLIN COUNTY SOIL CONSERVATION PAY CLASSIFICATION

WHEREAS, the Franklin County Soil Conservation has made efforts to fill their full-time soil technician position for over a year to no avail at the present base pay rate, and

WHEREAS, the Soil Conservation Board has worked with the Franklin County Human Resources Director to establish a current pay structure beginning June 20, 2022 for the Soil Conservation staff as flows:

Soil Conservation Technician \$16.08 Soil Conservation Secretary to the Board \$15.14

WHEREAS, the Franklin County Finance Committee approved this request in their June 9, 2022 meeting, making recommendation to the Franklin County Commission,

NOW THEREFORE BE IT RESOLVED, that the above request be approved by the Franklin County Legislative Body affective June 20, 2022.

Approved this the 20th day of June, 2022.

		exander, Honorable County Mayor and CHAIRMAN TO THE COMMISSION
ATTEST:		
		Phillip Custer, County Clerk
RESOLUTION SPONSORED BY: _	Riddle & Finney	
MOTION TO ADOPT:	SECOND BY:_	
VOTES: AYES	NAYS	ABSTAIN
DECLARATION		

RESOLUTION 61-06 a 3

A RESOLUTION AUTHORIZING A MULTIPLE YEAR CONTRACT FOR INMATE TELEPHONE/TEXT SERVICES AND VIDEO ARRAINMENT FOR THE FRANKLIN COUNTY SHERIFF'S DEPARTMENT

WHEREAS, the Franklin County Sheriff has the duty of providing telephone services to the inmates of the Franklin County Jail, and

WHERE AS, the Sheriff current inmate phone services & equipment contract is to end in 2022 and needs to be re-established, and

WHERE AS, the funding for this service contract is derived from the telephone commissions received at a percentage rate and the county's percentage of commissions are deposited into the county general and is currently funded and requires no budget amendment, and

WHEREAS, the following company and the Sheriff, are agreed of the terms provided in the contract and the Sheriff legally can't enter into a multi-year contract without County Commission approval per TCA 7-51-904, and

NOW, THEREFORE, Be It Resolved by the Franklin County Board of Commissioners that the Franklin County Finance Director be authorized per TCA 5-21-118, to enter into a multi-year contract agreement on behalf of the Franklin County Sheriff with Combined Public Communications, and the contract is not to extend over a period of more than sixty (60) months.

Be It Further Resolved that this resolution be effective immediately upon the passage for the public welfare demanding it on this the 20th day of June 2022.

	Davi	d Alexander, Honorable County Mayor & Chairman to the Commission
ATTEST:		
	-	Phillip Custer, County Clerk
RESOLUTION SPONSORED BY:	Riddle & Eldrid	ge
MOTION TO ADOPT:	SECOND	BY:
VOTES: AYES NAYS	OTHER:	DECLARATION:



Combined Public Communications, LLC Inmate Communications General Service Agreement ("Agreement") Addendum B

WHEREAS, this addendum relates to the Inmate Telecommunications General Service Agreement originally entered into by the Franklin County Sheriff's Office (Customer), with its principal place of business at 420 Wilton Circle in Winchester, TN 37398 and Combined Public Communications, LLC (CPC), which was signed on April 3rd, 2018.

WHEREAS, Franklin County TN and Combined Public Communications (CPC), wish to amend the agreement. NOW THEREFORE, the parties to this Agreement do agree as follows:

Agreement Term

The initial forty-eight (48) month Agreement term originally signed on April 3rd, 2018, with a commencement date of April 9th, 2018, and which auto-renewed another forty-eight (48) months April 9th, 2022, will be extended an additional forty-eight (48) months, to expire no sooner than April 9th, 2026.

Unless written notice is delivered to either party at least ninety (90) days prior to the expiration of the initial term or any renewal term of this Agreement, this Agreement shall automatically renew based on the renewal terms described in the Original Agreement.

Technology Grant / Signing Bonus

CPC will provide Customer one hundred thousand dollars (\$100,000.00) in the form of a refundable technology grant or signing bonus (as selected by Customer) to be used at Customer's discretion for budget expenditures and will be allocated as follows:

Twenty-five thousand dollars (\$25,000.00) – to be paid at Commencement of Inmate Messaging Service agreement; and

Twenty-five thousand dollars (\$25,000.00) – to be paid one year from Commencement each subsequent year of this renewal addendum.

The amount of the technology grant/signing bonus is based on: (a) the Customer's current average daily population (ADP) count of one hundred and eighty (180); and (b) this Agreement being in effect for the full initial term. The technology grant/signing bonus will vest over the initial term in an amount equal to \$2,083.33 per month, commencing on the Commencement Date. In the event this Agreement is terminated prior to the expiration of the initial term, the remaining non-vested balance of the technology grant/signing bonus will be refunded to CPC within forty-five (45) days of termination notification. Further, in the event the ADP decreases fifteen percent (15%) or more over a three (3) month period, CPC reserves the right to renegotiate the amount of the technology grant upon thirty (30) days advance written notice to Customer.

For every one thousand dollars (\$1,000.00) spent over the one hundred thousand dollars (\$100,000.00) of the technology grant/signing bonus two (2) months will be added onto the agreement term.

Inmate Messaging System

See Inmate Messaging Service agreement dated ______for additional information related to the Inmate Messaging System.

Inmate Messaging Service implementation, activation and usage is based on sixty percent (60%) of the inmate population utilizing the Inmate Chirping Service daily. Inmates must have the ability to utilize this service for a minimum of twelve (12) hours a day, seven (7) days a week. If less than sixty percent (60%) of inmate population is utilizing the chirpers, or inmates are unable to have access to the service for a



minimum of twelve (12) hours a day, seven (7) days a week, the Inmate Communication Services Vendor reserves the right to adjust the proposed ITS commission percentages within thirty (30) day notice.

Disclaimer of Warranties

The tablets are provided "AS IS" without warrant of any kind. Customer understands that all information used and obtained in connection with the tablet applications is provided "AS IS". Customer acknowledges that content is subject to availability and is subject to change at CPC's discretion.

CPC does not warrant or guarantee the correctness, completeness, legality, merchantability, or fitness for a particular purpose of the selected content. CPC does not warrant that tablet services will meet all Customer requirements or be error free. For issues or defects such as common "bugs" or similar problems, along with feature requests, a case is created and sent to CPC's development team. The case is placed on a list for CPC's programmers who deploy fixes and upgrades based on priority.

Authority to Represent:

Each party to this Agreement warrants and represents that it has the unrestricted right and prerequisite authority to enter into and execute this Agreement, to bind the respective party, and to authorize the installation and operation of the Offering. Furthermore, by signing this document Customer confirms to CPC that the detention facility described herein is not under any contract or agreement with any other inmate telephone provider, or alternative provider of any components of the Offering contemplated herein. The person signing this Agreement on behalf of Customer has the authority and hereby directs CPC to install the Offering and all associated equipment. The rights and obligations of this Agreement will be binding and shall inure to the benefit of the respective parties, their subsequent owners, successors, heirs, and assignees.

IN WITNESS WHEREOF, the parties hereto inte to be effective beginning on the day of	ending to be legally bound, have executed this Agreement, (the "Commencement Date"1).
Customer	Combined Public Communications, LLC
Signature:	Signature:
Print Name:	Print Name: Andrew Underwood
Print Title:	Print Title: Regional Sales Manager
Date:	Date: 5/26/2022

¹ Commencement Date will be filled in to match date of complete installation and activation of the Offering.



CyberPath Services, LLC Inmate Messaging Service

CyberPath Services, LLC (Vendor) with its principal place of business located at 1590 Hickory Avenue, Panama City, FL 32405 agrees to provide a messaging service¹ for inmate usage called Chirping to the Franklin County Sheriff's Office (Customer) with its principal place of business at 420 Wilton Circle in Winchester, TN 37398 agree as follows:

Exclusive Agreement

Vendor provides a broad scope of services to corrections customers, including inmate communication and related technologies and services, as further defined and described herein. Customer agrees to exclusively permit Vendor to install the products and services described herein (hereinafter referred to as the "Offering"). Vendor shall be the exclusive provider of the Offering, including all associated hardware and software within all pre-existing and future jail and / or detention facilities. Vendor shall also be the exclusive provider of all related existing and future inmate communications and personal inmate communication devices which include, but are not limited to, voice, data and video communication. Communications and communication devices include, but are not limited to, phone calls, messaging applications, email, and video. Vendor and Customer agree that no other type of inmate personal communication devices will be installed in the jail / detention facility for inmate use without written agreement between both parties.

Interface Requirements

Vendor's products and services require an interface with Customer's software that stores inmate data (commonly called JMS). The required inmate data varies based on the products and services being installed. In order to implement services included with this Agreement, Vendor requires one of the following options:

Customer or Customer's JMS provider must complete a cost-free interface written to Vendor's specifications developed, tested, configured, and completely functional 7 days prior to Vendor turning on any products or services requiring inmate data.

Customer must provide a cost-free, direct connection to Customer's system's database to pull the required inmate data. Vendor can install program to extract the required data, on a server on the same network where Customer's data is stored for the life of the Agreement. The installation of this program would require assistance by a person familiar with the network and server. The installation of this program requires remote access by Vendor. The program and installation are provided free of charge to Customer for the life of the Agreement. Vendor and Customer will discuss method no later than 30 days prior to implementation and complete it 7 days prior to the installation of CyberPath services.

Liability:

Vendor will have no liability for damage to Customer's premises from the installation, use or removal of the Offering or associated equipment unless such damage is the direct result of negligence of Vendor agents or employees. Customer agrees that all recordings required to be obtained and stored as part of providing services under this Agreement are property of the Customer. Customer further agrees that Vendor will have no liability for the content of recordings stored on behalf of the Customer. In no event shall Vendor's aggregate liability to Customer under this Agreement exceed the amount paid to Vendor under this Agreement.

¹ U.S. Patent Nos. 10,082,835 and 10,085,126. Used under license from Hank Technology LLC.*



Indemnification:

Vendor hereby agrees to indemnify and hold harmless the Customer from any and all claims arising after the Commencement Date by reason of allegations of excessive charges in violation of any state or federal statute or regulatory ruling. In the event of future legislation or administrative regulation materially alters the charges which may be made by Vendor, Vendor agrees to abide by any such statute or ruling and bring their conduct of charges into compliance with said authority. In the event that any future legislation or administrative regulation materially alters the terms of this Agreement, then this Agreement shall, at the option of either party, be subject to re-negotiation between the parties. Customer agrees to indemnify and hold harmless Vendor from any and all claims arising after the Commencement Date arising from any illegal or unauthorized access granted by Customer to the Offering and/or any illegal or unauthorized use or disclosure of the recordings and other information contained in any parts of the Offering by Customer's employees, staff members and any other persons granted access to the Offering by Customer.

End User Fees/Charges				
Funding Method	End User Fees/Charges			
Website & Automated (IVR) System	Credit Card- \$3.00 per transaction + third-party, pass-through, credit card processing fee			
Live Customer Service Representative	Credit Card- \$5.95 per transaction + third-party, pass-through, credit card processing fee			
ITS Lobby Deposit Kiosk	Cash – \$3.00 per transaction Credit Card- \$3.00 per transaction + third-party, pass-through, credit card processing fee			

Taxes

Taxes are deducted at the point of sale; network connection costs are deducted from the total talk time usage on the Chirper if calling is implemented.

Regulatory Changes:

In the event that new and/or revised government regulations prevent Vendor from providing labor reimbursement or services to the Customer, Vendor will have the right to renegotiate this Agreement with the Customer. Vendor reserves the right to change rates, financial compensation & fees upon thirty days' written notice to Customer if such changes arise from any of the following: any (a) rule, regulation, or other action by any government or regulatory entity resulting in increased costs to Vendor (b) change in taxes, (c) a change in other communication rates within facility.

In the event that new and/or revised rule, regulation, or other action by any government or regulatory entity arises, Customer may request that rates may be amended to a non-commission option during the term of agreement. If requested by customer, Vendor and customer will negotiate in good faith regarding reduction to rates if customer agrees to no longer receive commission or other financial compensation. Vendor can accommodate if the Customer requests to transition to a model where services are paid for by the Customer or taxpayer funded.

Uncontrollable Circumstances:

Vendor and Customer reserve the right to renegotiate this Agreement if circumstances arise outside our control related to acts of God, rate changes, regulations, operations mandated by law, reduction in inmate population or capacity, material changes in jail policy or economic conditions.



Service, Maintenance & Repair Agreement:

All service and maintenance of the Offering will be the sole responsibility of Vendor. Vendor may remove or replace the Offering or associated equipment from any given location when damage to the system or associated equipment, whether by vandalism or otherwise, warrants removal. Vendor, with the consent of Customer, may adjust the number quantity of the various equipment units at the premise when, in Vendor's judgment, the revenue generated by the existing equipment warrants such adjustments.

Service Level Agreement

Response time:

An individual outage: 24 hours
Section of the building outage: 4 hours
Complete system wide outage: 2 hours

A routine service failure with no impact on the administrative functions of the system such as an individual outage, repair time is 24 hours.

Agreement Term:

This Agreement will remain in force and effective for forty-eight (48) months from the Commencement Date. Unless written notice is delivered to either party at least ninety (90) days prior to the expiration of the initial term or any renewal term of this Agreement, this Agreement shall automatically renew upon the same terms and conditions as set forth herein.

Termination:

Either party may terminate this Agreement in the event that the other party materially fails to perform its obligations under this Agreement and said material failure continues for a period of thirty (30) days after written notice to the defaulting party of said failure is received by the defaulting party. In the event any governmental tariff or regulation prevents Vendor from providing services or such tariffs or regulations make continuation of this Agreement impractical for economic reasons or otherwise, then Vendor at its sole discretion may terminate this Agreement without liability. In the event of a termination of this Agreement for any reason, the Customer agrees to allow Vendor access to the facility in order to remove all equipment, including but not limited to all wall mounted equipment and all associated equipment. Vendor agrees to remove the equipment within thirty (30) days after termination of this Agreement.

CyberPath Equipment:

The Offering and all associated equipment installed under this Agreement shall remain the sole and exclusive property of CyberPath. Customer will promptly report to Vendor misuse, destruction, or vandalism of all systems and associated equipment related to the Offering. Customer will not use the Offering for Customer's business purposes nor list or advertise in any manner the Chirper SMS numbers of the Offering without the prior written consent of Vendor.



Customer Access to Equipment and Reports:

Vendor will provide Customer with password protected access to the various components of the Offering, allowing Customer's staff to monitor Chirp messages, record Chirp calls and run Chirp message and call detail reports, among other functionality. Customer agrees to limit access to the Offering to only those staff members and employees of Customer having a legitimate need for access, and Vendor shall not be responsible for the actions of Customer's staff members and employees having access to the Offering. Chirp messages, calls will be stored off site at a secure Vendor location for five years. Vendor technicians will train Customer's authorized staff on the usage of the system.

Resolution of Disputes:

All claims and disputes arising under or relating to this Agreement are to be settled by binding arbitration in Campbell County in the Commonwealth of Kentucky or another location mutually agreeable to the parties. The arbitration shall be conducted on a confidential basis pursuant to the Commercial Arbitration Rules of the American Arbitration Association. Any decision or award as a result of any such arbitration proceeding shall be in writing and shall provide an explanation for all conclusions of law and fact and shall include the assessment of costs, expenses, and reasonable attorneys' fees. Any such arbitration shall be conducted by an arbitrator experienced in commercial contracts and disputes and shall include a written record of the arbitration hearing. Actions commenced within any public court system shall be limited to seeking an award of arbitration which may only be confirmed in a Kentucky court of competent jurisdiction, if necessary.

Vendor Provides:

Vendor will provide, install and maintain Chirping devices, associated operational hardware, charging stations and transport containers (a tub and/or cart). Additionally, Vendor will provide ongoing service, support and maintenance of the Chirping devices and platform.

Customer Provides:

Customer provides a secure area for a tub and/or cart to store and charge chirping devices, as well as electric (AC) to charge devices, at no charge to Vendor; additionally, Customer will provide the labor to check the devices in/out and keep the chirping devices charged.

Chirping Rates & Funding:

Feature	Rate
Chirping rates	\$ <u>0.10</u> /chirp

Chirping funds are added by friends and family through Vendor's customer service center or the inmatesales.com web site.

Device Loss/ Damage & Replacement Policy:

Each device has a value of two hundred dollars (\$200.00). The inmate will be charged the device value if damaged or lost while assigned to him/her. The replacement cost will be deducted from the device account and/or the inmate's pin debit account until paid in full before another device is assigned to the inmate.



Authority to Represent:

Each party to this Agreement warrants and represents that they have the unrestricted right and prerequisite authority to enter into and execute this Agreement, to bind the respective party, and to authorize the installation and operation of the equipment. The rights and obligations of this Agreement will be binding and shall inure to the benefit of the respective parties, their subsequent owners, successors, heirs, and assignees.

IN WITNESS WHEREOF, the parties to be effective beginning on the	hereto intending to be legally bound, have executed this Agreement day of (the Commencement date).
Customer	Cyberpath Services, LLC
Print Name, Title	Print Name, Title
Signature	Signature
Date	5/26/2022 Date



Inmate Messaging Service - ACH Authorization

Vendor can issue labor reimbursement as an ACH (Automated Clearing House) transaction. Please check the appropriate box and fill out the corresponding information.

Issue ACH payments to the information below:	
ACH Information:	
Customer Name:	
Remittance Address:	
Remittance City: State:	Zip Code:
Contact Name:	Phone #:
E-Mail Address;	
Banking Information:	
Customer's Bank Name:	
Bank Address:	
Bank's City: State:	Zip Code:
Bank Contact Name:	Phone #:
ABA Routing #:	Account #:
Account Type (please check only one) Checking	Savings
Customer's Authorization:	
Please sign below to confirm that you are authorizing Veto the account mentioned above.	endor to begin transferring payments for your invoices
Signature	Títle
Phone Number	Date
Issue Labor Reimbursement as a check to the add	ress listed below:
Labor Reimbursement check made out to:	
Customer Name:	
Remittance Address:	
Remittance City: State:	Zip Code:
Contact Name:	Phone #:
Signature	Title

Resolution # 6m.06aa

A RESOLUTION AUTHORIZING A MULTIPLE YEAR LEASE PURCHASE AND MAINTENANCE AGREEMENT FOR THE FRANKLIN COUNTY BOARD OF EDUCATION FRANKLIN COUNTY HIGH SCHOOL

WHERE AS, the Franklin County High School has need to upgrade, operate and maintain their current copier including hardware/software system within their respective locations and operations, and

WHERE AS, the current copier are not sufficiently meeting the needs of the function of the departments in concern, and

WHERE AS, the projected cost of the copier hardware/software system is such that the payments need to be spread over more than one budget year and the Franklin County Board of Education does not have authority to enter into a multi-year purchase contract for this period of time without the approval of the Franklin County Board of Commissioners.

NOW, THEREFORE, Be it Resolved by the Franklin County Board of Commissioners that the Franklin County Finance Director is authorized to enter into a multi-year lease agreement with Konica Minolta Business Solutions USA, on behalf of the Franklin County Board of Education – Franklin County High School, and the lease is not to extend over a period of more than sixty (60) months.

Be It Further Resolved that this resolution be effective immediately upon passage for the public welfare demanding it on this the 20th day of June 2022.

VOTES: AYES	NAYS	PASS	ABSTAIN	
MOTION TO ADOPT:		SECO	OND BY:	
RESOLUTION SPONSORED BY		Riddle & E	ldridge	
		57	Phillip Custer, Co	unty Clerk
Attest:			Honorable Chairman to the C	ommission
		\$ 	David Alexander, Count	y Mayor &



Current Summary

Konica Minolta (3)558e's,(2)368's & (6)308's

Copier Lease 60 FMV \$1,169.22 60 Month FMV lease Copier Maintenance \$000.00 Includes 68,000 cpm

Overages \$ 135.66 Black overages

Total Monthly Expenditures: \$1,304.88

Proposed Solution

Konica Minolta Bizhub (3)550i's,(7)300i & c300i

- Print, copy, scan, store and send any document anywhere
- Simitri HD Polymerized toner for superior image quality
- 55 & 30 pages per minute black & color
- 1200 x 600 dpi print resolution
- Multi-Position Finishers
- Hole Punch Unit on the 550i's
- Stand on the 300i's
- 2 Large Capacity Cassettes @ 2500 shts
- 2 Universal Cassettes @ 500 shts each
- Standard duplexing, Heavy stock support
- 150 sheet bypass
- 8 GB RAM + 250 GB HD for simultaneous processing
- Up to 160 pages per minute scanning speed
- Heavy duty 100 sheet automatic document feeder





\$1,290.95 Per Month Includes: ALL Fee's, set-up, Lease & Maintenance. Per click on copies. Black @ .0059, .0045 & .005. Color @ .038. Agreement includes Parts, Labor, Drums, & Supplies, excludes Paper & Staples. Pricing based upon a 60 month Lease. Option of \$12.00 DCS charge per month. Satisfaction of existing lease and all equipment removal!

Total Monthly **SAVINGS!: \$13.93 per month.**Increase on service for year 4 only.
Ownership of any current copier.

Resolution # 60-0623

A RESOLUTION AUTHORIZING A MULTIPLE YEAR LEASE PURCHASE AND MAINTENANCE AGREEMENT FOR THE FRANKLIN COUNTY BOARD OF EDUCATION FRANKLIN COUNTY PREVENTION COALITION

WHERE AS, the Franklin County Prevention Coalition has need to upgrade, operate and maintain their current copier including hardware/software system within their respective locations and operations, and

WHERE AS, the current copier are not sufficiently meeting the needs of the function of the departments in concern, and

WHERE AS, the projected cost of the copier hardware/software system is such that the payments need to be spread over more than one budget year and the Franklin County Board of Education does not have authority to enter into a multi-year purchase contract for this period of time without the approval of the Franklin County Board of Commissioners.

NOW, THEREFORE, Be it Resolved by the Franklin County Board of Commissioners that the Franklin County Finance Director is authorized to enter into a multi-year lease agreement with Konica Minolta Business Solutions USA, on behalf of the Franklin County Board of Education – Franklin County Prevention Coalition, and the lease is not to extend over a period of more than sixty (60) months.

Be It Further Resolved that this resolution be effective immediately upon passage for the public welfare demanding it on this the 20th day of June 2022.

		(David Alexander, County Mayor	
A 444-		Но	norable Chairman to the Commission	1
Attest:				
		-	Phillip Custer, County Cler	k
DECOLUTION	I CDONCODED DV	Riddle & Eldridge		
RESOLUTION	N SPONSORED BY			-
MOTION TO ADOPT:		SECOND BY:		
VOTES:				
AYES	NAYS	PASS	ABSTAIN	
DECLARATIO	N:			



Current Summary

Konica Minolta BH c300i

• 30 cpm Black, 30 cpm Color images

Copier Lease 60 month

Service Contract

Overages

\$484.87 60 month FMV Lease(w/Sept increase)

\$ ---. Service base blk & color (Included)

\$???.?? Outsourcing cost/Labor cost(a least 3 hours)

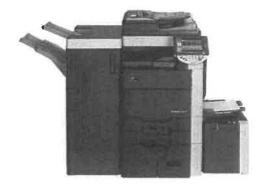
Total Monthly Expenditures:

\$484.87

Proposed Solution

Konica Minolta AccrioPress c4080 production unit

- Simitri HD Polymerized toner for superior image quality
- 80 black and 80 pages/minute color
- Thumb Drive Print & Scan
- 1200 x 1200 dpi print resolution
- Saddle-Stitch Finisher w/folding
- Hole Punch Unit
- Paper Deck @ 2500 shts
- Standard duplexing, Heavy stock support
- 1,000 standard paper capacity + 150 sheet bypass
- Fiery Controller
- Delivery, Set-up, & Training





\$940.94 Lease payment per month. Includes 1000 black & 1000 Color. Overages click charges at .0034. Black click charges at .009 Down Payment of \$30,000.00

Agreement includes Parts, Labor, Drums, Supplies..excludes Staples & paper only! Satisfaction of existing lease. No Fees or penalties.

Please note: Picture is completely different than way configured an priced! See Powerpoint document.

Total Monthly **INVESTMENT of \$456.07 per month.**Includes ownership of the c300i! Color click charge @ .0034

RESOLUTION 60-0622

TO LOWER THE SPEED LIMIT on BENNETT CEMETERY ROAD In FRANKLIN COUNTY, TENNESSEE

WHEREAS, Pursuant to Tennessee Code Annotated, Section 55-8-153(d), the legislative body of any county is authorized to lower speed limits as it may deem appropriate on any county road within its jurisdiction, and such county shall post the appropriate signs depicting the new speed limit; and

WHEREAS, in response to the request from the Franklin County Highway Commission and because residents along this road have asked to have the speed limit checked and lowered as appropriate to help speed control in this area; and

WHEREAS, the Board of Commissioners finds that it is appropriate and in the best interest of the citizens of Franklin County to lower the speed limit along the entire length of this road and where the Franklin County Sheriff will recommend the speed limit to be posted.

NOW, THEREFORE, BE IT RESOLVED, that the Franklin County Board of Commissioners meeting in regular session on this 20th day of June, 2022, pursuant to the authority granted by Tennessee Code Annotated, Section 55-8-153(d), reduces the speed limit along the entire length of Bennett Cemetery Road, to the Sheriff's recommendation.

AND, BE IT FURTHER RESOLVED, that the Franklin County Board of Commissioners directs that new traffic signs be installed depicting the new speed limit.

ADOPTED this 20th day of June, 2022.

	Honorable David Alexander Count Mayor & Chairman to the Commissio
A444.	and to the Commission
Attest:	
Phillip Custer, County Clerk	
RESOLUTION SPONSORED BY: _	David Kelley and Lydia Johnson
MOTION TO ADOPT:	
SECONDED BY:	
VOTE: AYES NAY	/S
DECLARATION:	

Attached is the Petition For Speed Limit Signs to Be Posted On Bennett Cenetery Rd Deckerd, Tn. 37324

Per Every Residents (100%) they would like to see speed limit signs Posted for 20 MPH —(2) Signs posted in each Direction and a Dead End Sign put up at the entrance

When Camp Rain is in Progress the people drive down the road in access of 50 Mph
On a (1) Lane Gravel Road. SOMEONE IS GOING TO GET HURT SERIOUSLY!
AS you can 100% of the residents have signed the Petition—Please Honor our
Request.

THANKL YOU, Ron Bolz

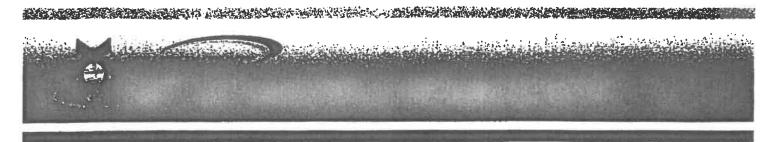
FRANKLIN COUNTY SPEED LIMIT PETITION

THIS PETITION IS FOR SPEED LIMIT SIGNS TO BE POSTED ON Bennett Cemetery Rd

We would like to have a safe speed limit sign posted. Currently there is no sign posted. Copies of this petition will be presented to the Franklin County Highway Commission. If you are in favor of making this road a safer place for your children & neighbors, your signature would be greatly appreciated. Thank you.

STREET ADDRESS, CITY, STATE & ZIP **NAME** PHONE# RON & TAMMY BOLZ 40 BENNEH CEMEREY Rd. Deckerd TN. 37324 DECHERD

 φ



494 GEORGE FRALEY PARKWAY • WINCHESTER, TENNESSEE 37398 OFFICE: (931) 962-0123 • DISPATCH: (931) 967-2331 • Fax: (931) 967-9884

June 1, 2022

Franklin County Highway Department 207 South Cedar Street Winchester, TN 37398

Re: Speed Limit Assessment

To Whom It May Concern:

A request has been sent to Franklin County Sheriff's Office to have a recommendation of the speed limits to be set after a needs assessment for speeds. After doing a safety assessment on the following road the speed limit for Bennett Cemetery Road should read as follows:

20 mph with 2 signs posted in each direction and a Dead-End sign posted at the entrance

Please let us know if we can be of any further assistance.

Respectfully

Sheriff Tim G. Fuller Chief Brent Perry RESOLUTION# 4p-0633

TO APPROVE ADDITION TO THE FRANKLIN COUNTY PRIVATE ROAD LIST

WHEREAS, the Franklin County Highway Department has implemented a Private Road List for Franklin County, to better serve the people of Franklin County, and

WHEREAS, the Franklin County Highway Department requests changes & additions as needed, and

WHEREAS, the following list of private road names, are recommended by the Road & Bridge Committee for approval by the Franklin County Legislative Body, and

NOW, THEREFORE, BE IT RESOLVED, by the Board of Franklin County Commissioners of Franklin County, Tennessee, assembled in regular session on this the 20th day of June, 2022 that:

Section 1. The following county road name & classification be added to the Franklin County Private Roads List.

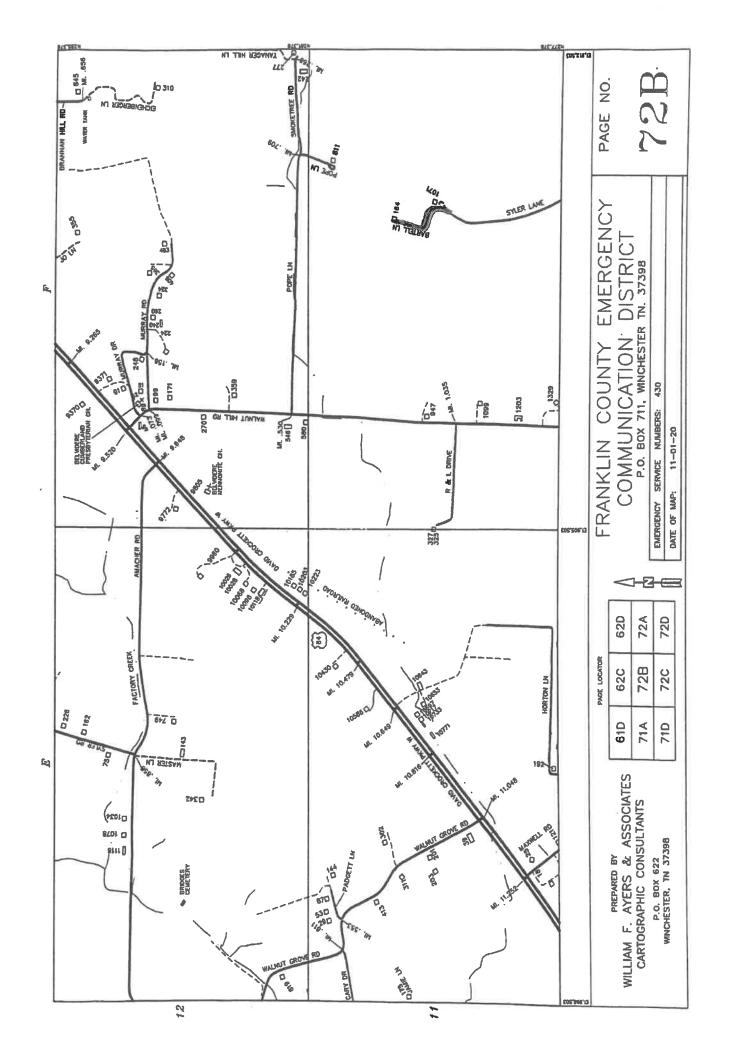
Lane Name	Road Dist.	E-911 Grid	Co Grid	Beginning Rd
Bartell Lane	3	72	11	Syler Lane

Section 2. The approved addition shall be filed with the Franklin County Clerk & Emergency 911 addressing commission.

ADOPTED this 20th day of June, 2022.

Honorable David Alexander Franklin County Mayor & Chairman to the Commission

			~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
Attest:			
Phillip Custer, County Cl	erk		
RESOLUTION SPONSO	RED BY:Lydi	a Johnson and Michelle	Earle
MOTION TO ADOPT:		SECONDED BY:	
VOTE: AYES	NAYS	ABSTAIN	
DECLARATION:			



RESOLUTION # 69-0622

# TO APPROVE ADDITION TO THE FRANKLIN COUNTY PRIVATE ROAD LIST

WHEREAS, the Franklin County Highway Department has implemented a Private Road List for Franklin County, to better serve the people of Franklin County, and

WHEREAS, the Franklin County Highway Department requests changes & additions as needed, and

WHEREAS, the following list of private road names, are recommended by the Road & Bridge Committee for approval by the Franklin County Legislative Body, and

NOW, THEREFORE, BE IT RESOLVED, by the Board of Franklin County Commissioners of Franklin County, Tennessee, assembled in regular session on this the 20th day of June, 2022 that:

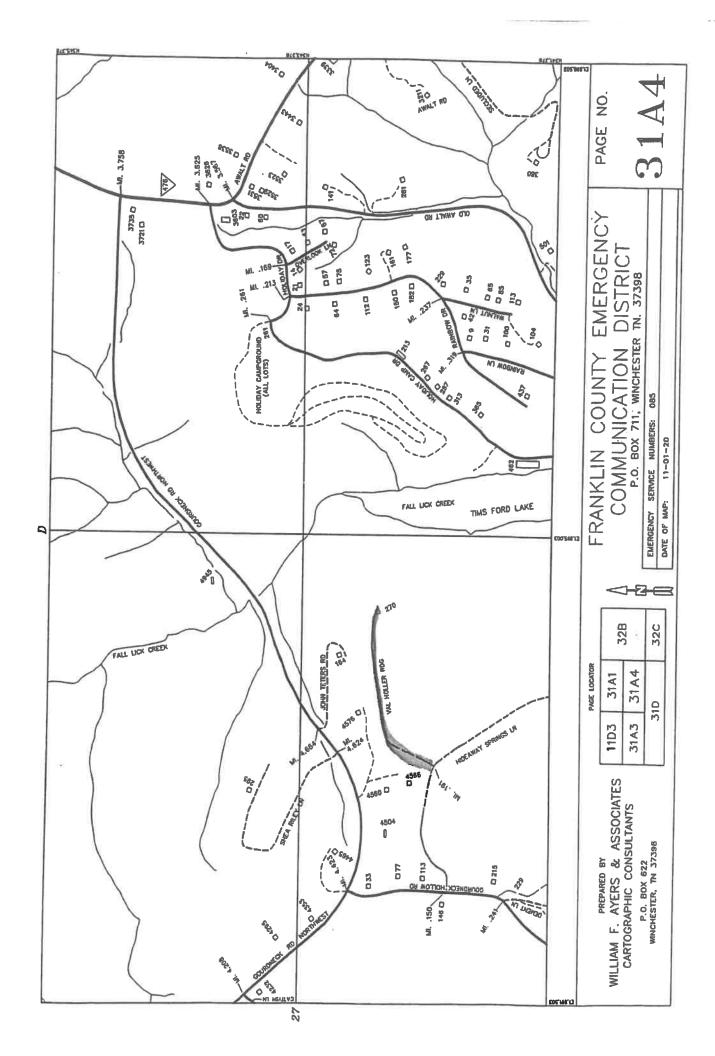
Section 1. The following county road name & classification be added to the Franklin County Private Roads List.

Lane Name	Road Dist.	E-911 Grid	Co Grid	Beginning Rd
Val Holler Ridge	2	31A	27	Hideaway Springs Lane

Section 2. The approved addition shall be filed with the Franklin County Clerk & Emergency 911 addressing commission.

ADOPTED this 20th day of June, 2022.

	Honorable David Alexander Franklin County Mayor & Chairman to the Commissio
Attest:	
Phillip Custer, County Clerk	
RESOLUTION SPONSORED BY:	David Kelley and Lydia Johnson
MOTION TO ADOPT:	SECONDED BY:
VOTE: AYESNA	YS ABSTAIN
DECLARATION:	

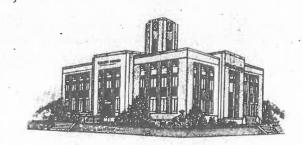


## FRANKLIN COUNTY, TENNESSEE

**DAVID ALEXANDER, COUNTY MAYOR** 

855 DINAH SHORE BLVD., SUITE 3 WINCHESTER, TN 37398

OFFICE: (931) 967-2905 FAX: (931) 962-0194 dalexander@franklincotn.us



# Fiscal Strength and Efficient Government Fiscal Confirmation Letter 2022 ThreeStar Program requirements

This document confirms that Franklin County has taken the following actions in accordance with the requirements of the ThreeStar Program:

The county mayor has reviewed with the county commission at an official meeting the county's debt management policy that is currently on file with the Comptroller of the Treasury Office. The purpose of this requirement is to ensure that local elected officials are aware and knowledgeable of the county's debt management policy.

The county mayor and county commission acknowledge that an annual cash flow forecast must be prepared and submitted to the Comptroller prior to issuance of debt. The purpose of this requirement is to ensure elected officials are aware that prior to the issuance of debt the county must go through the process of assessing the county's cash flow. This is done to evaluate the county's finances and confirm that sufficient revenues are available to cover additional debt service associated with the proposed issuance of debt.

The county mayor and county commission acknowledge that all county offices are required to have documented system of internal controls (TCA Section 9-18-102).

**Debt Management Policy** 

This is an acknowledgement that the Debt Management Policy of Franklin County is on file with the Office of the Comptroller of the Treasury and was reviewed with the members of the Franklin County Commission present at the meeting held on the 20th day of June.

☐ Minutes of this meeting have been included as documentation of this agenda item.

**Annual Cash Flow Forecast** 

This is an acknowledgement that prior to the issuance of debt an annual cash flow forecast was prepared for the appropriate fund and submitted to the Comptroller's office and was reviewed with the members of the Franklin County Commission present at the meeting held on the 20th day of June.

☐ Minutes of this meeting have been included as documentation of this agenda item.

**Confirmation of Documented Internal Controls Requirement** 

This is an acknowledgement that Franklin County Commission understands that all county offices are required to develop a documented system of internal control for all offices, funds, and departments under the authority and administration of the elected officials of Franklin County in compliance with Section 9-18-102 (a), Tennessee Code Annotated.

Acknowledged this 20th day of June, 2022.

County Mayor/Executive Name

Signature

# OATH OF OFFICE UTILITY DISTRICT COMMISSIONERS

STATE OF TENNESSEE COUNTY OF FRANKLIN

Having been duly elected as a member of the Board of Commissioners of the Center Grove-Winchester Springs Utility District, and in compliance with Article 10, Section 1 of the Constitution of the State of Tennessee and Tennessee Code Annotated, Section 7-82-307 Public Chapter 772, I do solemnly swear that I will support the Constitution of Tennessee and of the United States, and that I will perform with fidelity the duties of office to which I have been elected and which I am about to assume.

MATTHEW ZOULINS
Commissioner Name (Type)

Molther Vallew Commissioner Signature

Daid No Hafferd

My Commission Expires: 5-6-1013





SURETY'S	BOND NO.	66386562
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### STATE OF TENNESSEE

### **EMERGENCY COMMUNICATIONS DISTRICT** FRANKLIN COUNTY

### OFFICIAL STATUTORY BOND

# FOR OFFICER, EMPLOYEE, OR ANY PERSON SPECIFIED BY T. C. A. § 7-86-119 FOR EMERGENCY COMMUNICATIONS DISTRICT

### KNOW ALL MEN BY THESE DDESENTS.

That if the said  STAN HENN  Of FRANKLIN COUNTY  Emergency Communications  District, of WINCHESTER  Tennessee, as Principal, and Auto-Owners (Mutual) Insurance Company as Surety, are held and firmly bound unto THE STATE OF TENNESSEE in the full amount of  Fifty Thousand  Dollars (S 50,000 ) lawful money of the  United States of America for the full and prompt payment whereof we bind ourselves, our representatives, successors and assigns, each jointly and severally, firmly and unequivocally by these presents.  WHEREAS, The said Principal was duly authorized to receive, access, or make expenditures from public funds of and for FRANKLIN COUNTY  Emergency Communications District, in the office of, employment, or authorized activity as Treasurer  of and for the named Emergency Communications District for the _1_year term beginning on the 8th day of April _2 022 and ending on the 8th day of April _2 023 and in such office, employment, or authorized activity is required to give this bond by T. C. A. § 7-86-119.  NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH:  That if the said  STAN HENN	KNOW ALL MEN DI IRESE FRESENIS:	
WHEREAS, The said Principal was duly authorized to receive, access, or make expenditures from public funds of and for FRANKLIN COUNTY  FRANKLIN COUNTY  Treasurer  of and for the named Emergency Communications District, in the office of, employment, or authorized activity as Treasurer  of and for the named Emergency Communications District for the1_ year term beginning on the 8th day ofApril, 2_022, and in such office, employment, or authorized activity is required to give this bond by T. C. A. § 7-86-119.  NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH:  That if the said	District, of WINCHESTER ,Tennessee, as Princip as Surety, are held and firmly bound unto THE STA Fifty Thousand	ral, and Auto-Owners (Mutual) Insurance Company TE OF TENNESSEE in the full amount of s (\$ 50,000 ) lawful money of the
FRANKLIN COUNTY  Emergency  Communications District, in the office of, employment, or authorized activity as rembeginning on the 8th day of April 2022 and ending on the 8th day of April 2023, and in such office, employment, or authorized activity is required to give this bond by T. C. A. § 7-86-119.  NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH:  That if the said STAN HENN Principal, shall:  1. Faithfully perform the duties of the office of, employment as, or other authorized activity as Treasurer of FRANKLIN COUNTY Emergency Communications District during such Principal's hands during such Principal's term of office or employment or authorized activity or continuance therein; and, 2. Pay over to the persons authorized by law to receive them, all moneys, properties, or things of value that may come into such Principal's hands during such Principal's term of office or employment or authorized activity or continuance therein without fraud or delay, and shall faithfully and safely keep all records and property which have come into the Principal's fofficial capacity, and at the expiration of the term or employment or authorized activity, or in case of resignation or removal from office or employment or authorized activity, and at the expiration of the term or employment or authorized activity, which have come into the Principal's hands, then this obligation shall be null and void; otherwise to remain in full force and effect.  WITNESS our hands and seals this 8th day of April 2022.  WITNESS our hands and seals this 8th day of April 2022.  WITNESS our hands and seals this 8th day of April 2022.  WITNESS our hands and seals this 8th day of April 2022.  WITNESS our hands and seals this 6th day of April 2022.  WITNESS our hands and seals this 6th day of April 2022.  WITNESS our hands and seals this 6th day of April 2022.  WITNESS our hands and seals this 6th day of April 2022.  WITNESS our hands and seals this 6th day of April 2022.  WITNESS our hands and seals this 6th day of April 2022.  WITNESS our hands	each jointly and severally, firmly and unequivocally by these presents.	ound ourselves, our representatives, successors and assigns,
That if the said STAN HENN , Principal, shall:  1. Faithfully perform the duties of the office of, employment as, or other authorized activity as Treasurer of FRANKLIN COUNTY Emergency Communications District during such person's term of office, employment or authorized activity or continuance therein; and,  2. Pay over to the persons authorized by law to receive them, all moneys, properties, or things of value that may come into such Principal's term of office or employment or authorized activity or continuance therein without fraud or delay, and shall faithfully and safely keep all records required in such Principal's official capacity, and at the expiration of the term or employment or authorized activity, or in case of resignation or removal from office or employment or authorized activity, shall turn over to the successor all records and property which have come into the Principal's hands, then this obligation shall be null and void; otherwise to remain in full force and effect.  WITNESS our hands and seals this 8th day of April , 2022.  WITNESS - ATTEST: PRINCIPAL:  STANHENN  Auto-Owners (Mutual) Insurance Company  Before me, a Notary Public, of the State and County aforesaid, personally appeared Auto-Owners (Mutual) Insurance Company to me known (or proved to me on the basis of satisfactory evidence) to be the individual described in the foregoing bond as Principal, and who, upon oath, acknowledged that such individual executed the foregoing bond as such individual's free act authority of the property of the state and County aforesaid, personally appeared Auto-Owners (Mutual) Insurance Company to me known (or proved to me on the basis of satisfactory evidence) to be the individual described in the foregoing bond as Principal, and who, upon oath, acknowledged that such individual executed the foregoing bond as such individual as free act authorized activity or continuance developed the foregoing bond as such individual executed the foregoing bond as such individual executed the foregoing bond as such indi	FRANKLIN COUNTY Emergency Communications District, in Treasurer of and for the named Emergency beginning on the 8th day of April , 2 022 and ending on such office, employment, or authorized activity is required to give this beginning on the 8th day of April , 2 022 and ending on such office, employment, or authorized activity is required to give this beginning on the 8th day of April , 2 022 and ending on such office, employment, or authorized activity is required to give this beginning on the 8th day of April , 2 022 and ending on such office, employment, or authorized activity is required to give this beginning on the 8th day of April , 2 022 and ending on such office, employment, or authorized activity is required to give this beginning on the 8th day of April , 2 022 and ending on such office, employment, or authorized activity is required to give this beginning on the 8th day of April , 2 022 and ending on such office, employment, or authorized activity is required to give this beginning on the 8th day of April , 2 022 and ending on such office, employment, or authorized activity is required to give this beginning on the 8th day of April , 2 022 and ending on such office, employment, or authorized activity is required to give this beginning on the 8th day of April .	the office of, employment, or authorized activity as gency Communications District for the 1 year term the 8th day of April 2023, and in ond by T. C. A. § 7-86-119.
1. Faithfully perform the duties of the office of, employment as, or other authorized activity as Treasurer  of FRANKLIN COUNTY  Emergency Communications District during such person's term of office, employment or authorized activity or continuance therein; and, 2. Pay over to the persons authorized by law to receive them, all moneys, properties, or things of value that may come into such Principal's hands during such Principal's term of office or employment or authorized activity or continuance therein without fraud or delay, and shall faithfully and safely keep all records required in such Principal's official capacity, and at the expiration of the term or employment or authorized activity, shall turn over to the successor all records and property which have come into the Principal's hands, then this obligation shall be null and void; otherwise to remain in full force and effect.  WITNESS our hands and seals this	NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION	IS SUCH:
WITNESS – ATTEST:  PRINCIPAL:  STANHENN  Auto-Owners (Mutual) Insurance Company  Wiki Conway, Attorney-in-Fact  Tennessee Resident Agent  ACKNOWLEDGEMENT OF PRINCIPAL  STATE OF TENNESEE  COUNTY OF MARKIN  Before me, a Notary Public, of the State and County aforesaid, personally appeared to me known (or proved to me on the basis of satisfactory evidence) to be the individual described in the foregoing bond as Principal, and who, upon oath, acknowledged that such individual executed the foregoing bond as such individual's free act manufactory of the State and County aforesaid, personally appeared for the individual described in the foregoing bond as such individual's free act manufactory of the State and County aforesaid, personally appeared for the individual described in the foregoing bond as such individual's free act manufactory of the State and County aforesaid, personally appeared for the State and County afo	<ol> <li>Faithfully perform the duties of the office of, em Treasurer of FRANKLIN COUN' person's term of office, employment or authorized activity or conting.</li> <li>Pay over to the persons authorized by law to receive them, all mone Principal's hands during such Principal's term of office or employment or delay, and shall faithfully and safely keep all records rexpiration of the term or employment or authorized activity, or in calculations.</li> </ol>	ployment as, or other authorized activity as TY Emergency Communications District during such unance therein; and, ys, properties, or things of value that may come into such ment or authorized activity or continuance therein without equired in such Principal's official capacity, and at the se of resignation or removal from office or employment or property which have come into the Principal's hands, then
COUNTERSIONED BY:    Auto-Owners (Mutual) Insurance Company   Stan Henn	WITNESS our hands and seals this 8th day of Ap	ril, 2 <u>022</u> .
COUNTERSIONED BY:    Sure of the State and County aforesaid, personally appeared to me known (or proved to me on the basis of satisfactory evidence) to be the individual described in the foregoing bond as Principal, and who, upon oath, acknowledged that such individual executed the foregoing bond as such individual's free act must man deed.    Auto-Owners (Mutual) Insurance Company	WITNESS – ATTEST:	RINCIPAL:
COUNTERSIONED BY:    SEAL		STAN HENN
Niki Conway, Attorney-in-Fact  SEAL  ACKNOWLEDGEMENT OF PRINCIPAL  STATE OF TENNESEE COUNTY OF MANKIN  Before me, a Notary Public, of the State and County aforesaid, personally appeared to me known (or proved to me on the basis of satisfactory evidence) to be the individual described in the foregoing bond as Principal, and who, upon oath, acknowledged that such individual executed the foregoing bond as such individual's free act must and deed.  NDC in as my hand and seal this G day of My. Contanission Expires:  199:  Niki Conway, Attorney-in-Fact  (Attach evidence of authority to execute bond)  ACKNOWLEDGEMENT OF PRINCIPAL  STATE OF TENNESEE  (Attach evidence of authority to execute bond)  ACKNOWLEDGEMENT OF PRINCIPAL  (Attach evidence of authority to execute bond)  ACKNOWLEDGEMENT OF PRINCIPAL  (Attach evidence of authority to execute bond)  ACKNOWLEDGEMENT OF PRINCIPAL  (Attach evidence of authority to execute bond)  ACKNOWLEDGEMENT OF PRINCIPAL  (Attach evidence of authority to execute bond)  ACKNOWLEDGEMENT OF PRINCIPAL  (Attach evidence of authority to execute bond)  ACKNOWLEDGEMENT OF PRINCIPAL  (Attach evidence of authority to execute bond)  ACKNOWLEDGEMENT OF PRINCIPAL  (Attach evidence of authority to execute bond)  ACKNOWLEDGEMENT OF PRINCIPAL  (Attach evidence of authority to execute bond)  ACKNOWLEDGEMENT OF PRINCIPAL  (Attach evidence of authority to execute bond)  ACKNOWLEDGEMENT OF PRINCIPAL  (Attach evidence of authority to execute bond)  ACKNOWLEDGEMENT OF PRINCIPAL  (Attach evidence of authority to execute bond)  ACKNOWLEDGEMENT OF PRINCIPAL  (Attach evidence of authority to execute bond)  ACKNOWLEDGEMENT OF PRINCIPAL  (Attach evidence of authority to execute bond)  ACKNOWLEDGEMENT OF PRINCIPAL  (Attach evidence of authority to execute bond)  ACKNOWLEDGEMENT OF PRINCIPAL  (Attach evidence of authority to execute bond)  ACKNOWLEDGEMENT OF PRINCIPAL  (Attach evidence of authority to execute bond)  (Attach evidence of authority to execute bond)  (Attach evidence of authority to execute bond)  (At	COUNTED SIGNED ON.	
ACKNOWLEDGEMENT OF PRINCIPAL  STATE OF TENNESEE COUNTY OF RANKUN  Before me, a Notary Public, of the State and County aforesaid, personally appeared to me known (or proved to me on the basis of satisfactory evidence) to be the individual described in the foregoing bond as Principal, and who, upon oath, acknowledged that such individual executed the foregoing bond as such individual's free act mutually appeared to the individual executed the foregoing bond as such individual's free act mutually appeared to the individual executed the foregoing bond as such individual's free act mutually appeared to the individual executed the foregoing bond as such individual's free act mutually appeared to the individual executed the foregoing bond as such individual's free act mutually appeared to the individual executed the foregoing bond as such individual's free act mutually appeared to the individual executed the foregoing bond as such individual's free act mutually appeared to the individual executed the foregoing bond as such individual's free act mutually appeared to the individual executed the foregoing bond as such individual's free act mutually appeared to the individual executed the foregoing bond as such individual's free act mutually appeared to the individual executed the foregoing bond as such individual's free act mutually appeared to the individual executed the foregoing bond as such individual's free act mutually appeared to the individual executed the foregoing bond as such individual's free act mutually appeared to the individual executed the foregoing bond as such individual executed the foregoing bond as such individual executed the foregoing bond as a principal, and the foregoing bond as a principal, and the foregoing bond as a principal and t	COUNTERSIGNEDIBY	by: Niki Conway
ACKNOWLEDGEMENT OF PRINCIPAL  STATE OF TENNESEE COUNTY OF TRANCIA  Before me, a Notary Public, of the State and County aforesaid, personally appeared to me known (or proved to me on the basis of satisfactory evidence) to be the individual described in the foregoing bond as Principal, and who, upon oath, acknowledged that such individual executed the foregoing bond as such individual's free act multiplication.  NDS of the State and County aforesaid, personally appeared to me known (or proved to me on the basis of satisfactory evidence) to be the individual described in the foregoing bond as Principal, and who, upon oath, acknowledged that such individual executed the foregoing bond as such individual's free act multiplication.  NDS of the State and County aforesaid, personally appeared to me known (or proved to me on the basis of satisfactory evidence) to be the individual described in the foregoing bond as Principal, and who, upon oath, acknowledged that such individual executed the foregoing bond as such individual's free act multiplication.  NDS of the State and County aforesaid, personally appeared to me known (or proved to me on the basis of satisfactory evidence) to be the individual described in the foregoing bond as such individual's free act multiplication.  NDS of the State and County aforesaid, personally appeared to me known (or proved to me on the basis of satisfactory evidence) to be the individual described in the foregoing bond as such individual's free act multiplication.  NDS of the State and County aforesaid, personally appeared to the individual described in the foregoing bond as such individual's free act multiplication.  Notary Public (over)	CORPORATE S CORPORATE	Niki Conway, Attorney-in-Fact
ACKNOWLEDGEMENT OF PRINCIPAL  STATE OF TENNESEE COUNTY OF FRANKLIN  Before me, a Notary Public, of the State and County aforesaid, personally appeared from the foregoing bond as Principal, and who, upon oath, acknowledged that such individual executed the foregoing bond as such individual's free act mumand deed.  NDESTRUCTION TO THE ANKLIN  My. Contains in the foregoing bond as such individual's free act mumand deed.  NDESTRUCTION TO THE ANKLIN  ANKLIN  My. Contains in Expires:  2  3  Notary Public  (over)	J () \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\	*/
STATE OF TENNESEE COUNTY OF RANKLIN  Before me, a Notary Public, of the State and County aforesaid, personally appeared HANHENN  to me known (or proved to me on the basis of satisfactory evidence) to be the individual described in the foregoing bond as Principal, and who, upon oath, acknowledged that such individual executed the foregoing bond as such individual's free act multiplication in the foregoing bond as such individual's free act My. Contanission Expires:  1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	WG, MICH	(Attach evidence of authority to execute bond)
Before me, a Notary Public, of the State and County aforesaid, personally appeared Hawker to me known (or proved to me on the basis of satisfactory evidence) to be the individual described in the foregoing bond as Principal, and who, upon oath, acknowledged that such individual executed the foregoing bond as such individual's free act multiplication in the state and County aforesaid, personally appeared Hawker to me known (or proved to me on the basis of satisfactory evidence) to be the individual described in the foregoing bond as Principal, and who, upon oath, acknowledged that such individual executed the foregoing bond as such individual's free act multiplication in the state of th		T OF PRINCIPAL
to me known (or proved to me on the basis of satisfactory evidence) to be the individual described in the foregoing bond as Principal, and who, upon oath, acknowledged that such individual executed the foregoing bond as such individual's free act municipal deed.  NDE stress my hand and seal this 6 day of 7 day of 7 day of 7 day of 7 day of 8 day of 8 day of 8 day of 9 d	COUNTY OF TRANKLIN	ersonally anneared () Hay How N
MDE Sith as my hand and seal this 50 day of 100 mission Expires:  2 3.  Notary Public (over)	to me known (or proved to me on the basis of satisfactory evidence	) to be the individual described in the foregoing bond as
Notary Public (over)	NDE of the serve hand and seal this Code of AW	2 177-1
Notary Public (over)	My.Commission Expires:	Hanna Xanders
	OF SEE	,
		RDA 903

Bond Number: 66386562

### ACKNOWLEDGEMENT OF SURETY

STATE OF Michigan	
COUNTY OF Eaton  Before me, a Notary Public, of the State and County aforesa	id nersonally appeared Niki Conway
with whom I am personally acquainted and, who, upon oath, ack	mowledged himself/herself to be the individual who executed
the foregoing bond on behalf of Auto-Owners (Mutual) Insuran	ce Company, the within named Surety, a corporation duly
licensed to do business in the State of Tennessee, and that he/sl foregoing bond, by signing the name of the corporation by himse	ie as such individual being authorized so to do, executed the
Witness my hand and seal this 8th day of April	2 022
My Commission Expires:	My Commission Exp
July 16th , 2 025 .	Sandra M. Jones Notary Public
	Sandra M. Jones Notary Public
APPROVAL AND C	
SECTION I. (Applicable to all persons referenced by T. C. A. § 7-86	-119)
Bond and Sureties approved by	Chairman of the Board of Directors of
Bond and Sureties approved by Emergency Communications Distr	ict, on thisday of, 2
	Signed:
	Chairman of the Board of Directors
CERTIFICATION:	
I, Secretary of the	Board of Directors of
Emergency Communications District, hereby certify that the forego	ing bond was approved by the Board of Directors of said
Emergency Communications District on theday of	, 2, and entered upon the minutes thereof.
	Signed:
	Secretary of the Board of Directors
OD CONTON II	
SECTION II: (Applicable to all Official Bonds) (Record in County where office	of the Emergency Communications District is located.)
FOR USE BY REGISTER OF DEEDS	
SECTION III.	
ENIDORGRADNIC	
ENDORSEMENT:	
Filed with the Office of the County Clerk, County of	, this day of, 2
	Signed:
	Digited.
	County Clerk
Form Prescribed by the Comptroller of the Treasury, State of Tennesse	ee e
Form Approved by the Attorney General, State of Tennessee	
CT-0364 (Rev 07-13)	

### DATE AND ATTACH TO ORIGINAL BOND

### **AUTO-OWNERS (MUTUAL) INSURANCE COMPANY**

LANSING, MICHIGAN POWER OF ATTORNEY

NO. 66386562	
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KNOW ALL MEN BY THESE PRESENTS: That the AUTO-OWNERS (MUTUAL) INSURANCE COMPANY AT LANSING, MICHIGAN, a Michigan Corporation, having its principal office at Lansing, County of Eaton, State of Michigan, adopted the following Resolution by the directors of the Company on January 27, 1971, to wit:

"RESOLVED, That the President or any Vice President or Secretary or Assistant Secretary of the Company shall have the power and authority to appoint Attorneys-in-fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity, and other writings obligatory in the nature thereof. Signatures of officers and seal of Company imprinted on such powers of attorney by facsimile shall have same force and effect as if manually affixed. Said officers may at any time remove and revoke the authority of any such appointee."

Does hereby constitute and appoint Niki Conway

its true and lawful attorney(s)-in-fact, to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof, and the execution of such instrument(s) shall be as binding upon the AUTO-OWNERS (MUTUAL) INSURANCE COMPANY AT LANSING, MICHIGAN as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal office.

IN WITNESS WHEREOF, the AUTO-OWNERS (MUTUAL) INSURANCE COMPANY AT LANSING, MICHIGAN, has caused this to be signed by its authorized officer this 1st day of February, 2020.

ladrey Findeneya Andrea Lindemeyer Senior Vice President STATE OF MICHIGAN ss. COUNTY OF EATON On this 1st day of February, 2020, before me personally came. Andrea Lindemeyer, to me known, who being duly sworn, did depose and say that they are Andrea Lindemeyer, Senior Vice President of AUTO-OWNERS (MUTUAL) INSURANCE COMPANY, the corporation described in and which executed the above instrument, that they know the seal of said corporation, that the seal affixed to said instrument is such Corporate Seal, and that they received said instrument on behalf of the corporation by authority of their office pursuant to a Resolution of the Board of Directors of said corporation. Sandra M. Jones July 16th My commission expires _ Notary Public STATE OF MICHIGAN SS. COUNTY OF EATON J I, the undersigned First Vice President, Secretary and General Counsel of AUTO-OWNERS (MUTUAL) INSURANCE COMPANY, do hereby certify that the authority to issue a power of attorney as outlined in the above board of directors resolution remains in full force and effect as written and has not been revoked and the resolution as set forth is now in force. Signed and sealed at Lansing, Michigan. Dated this ___ day of William F. Woodbury, First Vice President, Secretary and General Counsel

2941 (10-17)

Print Date: 04/08/2022 Print Time: 02:20:44 PM

# CERTIFICATE OF ELECTION OF NOTARIES PUBLIC

BATCH # PENDING

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THE SECRETARY OF STATE THAT THE FOLLOWING WERE ELECTED TO THE OFFICE OF NOTARY PUBLIC DURING THE JUNE 20, 2022 MEETING OF THE GOVERNING BODY: AS A CLERK OF THE COUNTY OF FRANKLIN, TENNESSEE I HEREBY CERTIFY TO

5. KAYLA TIRADO	4. B. PATRICK LYNCH	3. ANDREA NICOLE MARTIN	2. ROBERT TODD COUTTA	SR SR	NAME
406 FLOWER LANE DR ESTILL SPRINGS TN 37330	WINCHESTER TN 37398	WINCHESTER TN 373984931	WINCHESTER TN 37398	WINCHESTER TN 37398	HOME ADDRESS
931-691-9548	931-636-1622	615-574-1577	931-308-3045	931-313-5605	HOME PHONE
711 NW ATLANTIC ST TULLAHOMA TN 37388	PO BOX 310 WINCHESTER TN 37398	5441 AEDC RD WINCHESTER TN 373984931	300 1ST AVE NW WINCHESTER TN 37398	300 1ST AVE NW WINCHESTER TN 37398	BUSINESS ADDRESS
931 455 2273		615-574-1577	9319672222	931967222	BUSINESS PHONE SURETY

SIGNATURE

CLERK OF THE COUNTY OF FRANKLIN, TENNESSEE