### REGULAR SESSION AGENDA FRANKLIN COUNTY BOARD OF COMMISSIONERS

#### 7:00 PM

#### **Franklin County Annex**

#### Monday, June 15, 2020

| 1) | CALL TO ORDER                  | Chairman David Alexander    |
|----|--------------------------------|-----------------------------|
| -  | Opening & Pledge of Allegiance | Sheriff Tim Fuller          |
|    | Invocation                     | Commissioner Greg King      |
|    | ROLL CALL                      | County Clerk Phillip Custer |
|    | Declaration of Quorum          |                             |

- 2) PUBLIC HEARING: NONE
  - a) Planning & Zoning Department
- 3) APPROVAL OF MINUTES:

Regular Called Session – May 18, 2020

Book 36, Pages 511-840

- 4) REPORT OF THE FINANCE DIRECTOR: (1-6)
  - a) Finance Director Report Revenues & Expenditures (April 2020) Receive & File
  - b) Capital Projects Funds (May 26, 2020) Receive & File

#### 5) RECOMMENDATIONS/COMMUNICATIONS:

- a) Director of Schools- Stanley Bean
- b) Middle School Update Gary Clardy, School Consultant
- c) Jail Update Mathew BoBo
- d) Communications Project Scott Smith, EMA Director
- e) TCAT School Mayor David Alexander
- f) Census Update Billy Anderson

#### 6) COMMITTEE/DEPARTMENT REPORTS: (7-11)

- a) Trustee's Interest Earned Analysis & Comparison (May 2020)
- b) Local Option Sales Tax Analysis & Comparison (April 2020)
- c) Finance Committee Minutes (June 4, 2020)
- d) Legislative Committee Minutes (June 4, 2020)

7) OLD BUSINESS: NONE

#### 8) NEW BUSINESS/RESOLUTIONS: (12-51)

- a) Resolution 6a-0620 Amending The Reserve Fund Policy of Franklin County, Tennessee
- b) Resolution 6b-0620 Amending The General Fund, Courthouse, Jail Maintenance Fund, Library Fund, Solid Waste Fund, Rural Fire Fund, Drug Control Fund and General Debt Service Fund Budget of Franklin County, Tennessee for the fiscal Year ending June 30, 2020
- c) Resolution 6c-0620 To Transfer Funds from General Purpose School Funds To Federal Projects Fund for Fiscal Year ending June 30, 2020
- d) Resolution 6d-0620 Amending The Beginning Fund Balances for the Education Debt Service Fund 2019-2020
- e) Resolution 6e-0620 Amending The Franklin County Board Of Education General Purpose School Budget of Franklin County, Tennessee for the Fiscal Year Ending June 30, 2020
- f) Resolution 6f-0620 Amending The Franklin County Board of Education Centralized Cafeteria School Budget of Franklin County, Tennessee for the Fiscal Year Ending June 30, 2020
- g) Resolution 6g-0620 Authorizing submission of an application for a Federal Bureau of Justice Administration Grant for FY 2020-2023 from the Bureau of Justice Assistance and authorizing the acceptance of said Grant (Attached)
- h) Resolution 6h-0620 Amending The Highway Fund Budget of Franklin County, Tennessee for the Fiscal Year Ending June 30, 2020
- i) Resolution 6i-0620 To Approve Additions to the Franklin County Private Road List, Lockmiller Road, Rock Creek Road, Slagtown Road, Buncombe Road
- j) Resolution 6j-0620 To Approve Additions to the Franklin county Private Road List, Jumpoff Road, White Oak Drive, Georgia Crossing Road, Highland Ridge Road
- k) Resolution 6k-0620 To Approve a Road change on the Franklin County Road List, Smith Road, (see attachment)
- 1) Resolution 61-0620 To Approve an Addition to the Franklin County Road List, Majestic Drive and Grandview Lake Road (see attachment)
- m) Resolution 6m-0620 To Lower the Speed Limit on Robinson Road in Franklin County, Tennessee (Petition Attached)
- n) Resolution 6n-0620 To Approve Changes on the Franklin County Road List (Exhibit "A" attached)
- o) Reserve Summaries County, Rural Fire, Drug Control & Highway
- p) Inter-Category Amendment Request Fiscal Year ending June 30, 2020 (Receive & File)
- q) Updates to the Franklin County Government Employee Handbook

- 9) ELECTIONS/APPOINTMENT: (52 & 53)
  a) Franklin County Library Board of Trustees FY21
  b) Approval of (10) Applications for Notary Public

**Comments** 

Adjournment

**Benediction: Commissioner Chuck Stines** 

DA/js

#### REGULAR SESSION May 18, 2020

1) BE IT REMEMBERED that the Board of Franklin County Commissioners met in Regular Session at the Franklin County Annex in Winchester, Tennessee, on May 18, 2020. Chairman David Alexander presided and called the meeting to order at 7:00 pm. Captain Mike Bell led everyone in pledging allegiance to the flag. Chairman David Alexander gave the invocation. Commission Secretary Jennifer Stines recorded the minutes.

**ROLL CALL:** 

**Scottie Riddle** 

Dale Schultz

**Greg King** 

**Chuck Stines** 

**Johnny Hughes** 

**Helen Stapleton** 

**Barbara Finney** 

**Doug Goodman** 

**David Eldridge** 

**Angie Fuller** 

**Christopher Smith** 

Sam Hiles

**Gene Snead** 

Lydia Curtis Johnson

**Adam Casey** 

**Carolyn Wiseman** 

PRESENT (14)

ABSENT (2)

A QUORUM WAS DECLARED

2) PUBLIC HEARING: NONE

#### 3) APPROVAL OF MINUTES

a) Regular Called Session – March 16, 2020 Book 36 Pages 315-509

MOTION BY KING TO APPROVE THE MINUTES AS RECORDED, SECOND BY

SMITH, ALL AYES; APPROVED BY VOICE VOTE 14/0

#### 4) REPORT OF THE FINANCE DIRECTOR:

- a) Report of Revenues and Expenditures (February & March 2020)

  MOTION BY RIDDLE TO RECEIVE AND FILE THE REPORT OF THE FINANCE

  DIRECTOR, SECOND BY WISEMAN, ALL AYES; APPROVED BY VOICE VOTE 14/0
- b) Capital Project Funds April 2020

  MOTION BY SMITH TO RECEIVE AND FILE THE CAPITAL PROJECT FUNDS FOR APRIL 2020, SECOND BY KING, ALL AYES; APPROVED BY VOICE VOTE 14/0

#### 5) RECOMMENDATIONS/COMMUNICATIONS:

- a) Director of Schools Stanley Bean Gave an update on the two Middle Schools Progress
- b) Mathew BoBo BoBo Construction- Gave Jail expansion Update
- c) Communications Project Andrea Smith gave an update on progress for Scott Smith
- d) Mayor David Alexander Gave the update on the TCAT School
- e) William Anderson Gave an update on the Census for Franklin County

#### 6) COMMITTEE/DEPARTMENT REPORTS

MOTION BY STINES TO RECEIVE & FILE ALL COMMITTEE/DEPARTMENT REPORTS TOGETHER, SECOND BY RIDDLE; ALL AYES, APPROVED BY VOICE VOTE 14/0

- a) Trustee's Interest Earned analysis & Comparison (February, March & April 2020)
  - MOTION BY STIINES TO RECEIVE & FILE, SECOND BY RIDDLE; ALL AYES, APPROVED BY VOICE VOTE 14/0
- b) Local Option Sales Tax Analysis & Comparison (February & March 2020)

  MOTION BY STINES TO RECEIVE & FILE, SECOND BY RIDDLE; ALL AYES,

  APPROVED BY VOICE VOTE 14/0
- c) Finance Committee Minutes (April 28, 2020-Special Called, May 5, 2020) MOTION BY STINES TO RECEIVE & FILE, SECOND BY RIDDLE; ALL AYES, APPROVED BY VOICE VOTE 14/0
- d) Legislative Committee Minutes (May 7, 2020)

  MOTION BY STINES TO RECEIVE & FILE, SECOND BY RIDDLE; ALL AYES,

  APPROVED BY VOICE VOTE 14/0
- e) Quarterly Financial Reports- (Ending March 31, 2020)

  MOTION BY STINES TO RECEIVE & FILE, SECOND BY RIDDLE; ALL AYES,

  APPROVED BY VOICE VOTE 14/0
- f) Trustee's Annual Delinquent Tax Report
  MOTION BY STINES TO RECEIVE & FILE, SECOND BY RIDDLE; ALL AYES,
  APPROVED BY VOICE VOTE 14/0
- g) Department Quarterly/Annual Reports
  - i) Circuit Court Clerk
  - ii) Chancery Court

- iii) County Clerk
- iv) Planning & Zoning
- v) Register of Deeds
- vi) Re-Entry Program
- vii) Sheriff's Office
- viii) Veteran's Service Office

MOTION BY STINES TO RECEIVE & FILE, SECOND BY RIDDLE; ALL AYES, APPROVED BY VOICE VOTE 14/0

7) OLD BUSINESS: NONE

#### 8) NEW BUSINESS/RESOLUTIONS

a) Amending the August 19, 2019 minutes to include the detail budget document and supporting documents, with fund cash flow statements for the 2019/20 fiscal year budget.

MOTION BY FINNEY TO AMEND THE AUGUST 19, 2019 MINUTES, SECOND BY SMITH; ALL AYES, APPROVED BY ROLL CALL VOTE 14/0

 Resolution 5b-0520 Amending the General Fund, Drug Control Fund and General Debt Service Fund Budget of Franklin County, Tennessee for the Fiscal Year ending June 30, 2020

MOTION BY SCHULTZ TO AMEND RESOLUTION 5b-0520, SECOND BY WISEMAN, ALL AYES, APPROVED BY ROLL CALL VOTE 14/0

c) Resolution 5c-0520 Amending the Franklin County Board of Education General Purpose School Budget of Franklin County, Tennessee for the Fiscal Year ending June 30, 2020

MOTION BY STINES TO AMEND RESOLUTION 5c-0520, SECOND BY SCHULTZ; ALL AYES, APPROVED BY ROLL CALL VOTE 14/0

 Resolution 5d-0520 Amending The Franklin County Board of Education Centralized Cafeteria School Budget of Franklin County, Tennessee for the Fiscal Year ending June 30, 2020

MOTION BY FULLER TO AMEND RESOLUTION 5d-0520, SECOND BY HUGHES; ALL AYES, APPROVED BY ROLL CALL VOTE 14/0

- e) Resolution 5e-0520 Authorizing A Multiple Year Lease Purchase and Maintenance Agreement between The Franklin County Sheriff and Konica Minolta/Copier MOTION BY KING TO AUTHORIZE RESOLUTION 5e-0520, SECOND BY STINES; ALL AYES, APPROVED BY ROLL CALL VOTE 14/0
- f) Resolution 5f-0520 Authorizing A Multiple Year Lease Purchase and Maintenance Agreement between The Franklin County Community Re-Entry Program and Konica Minolta/Copier

- MOTION BY KING TO AUTHORIZE RESOLUTION 5f-0520, SECOND BY STINES; ALL AYES, APPROVED BY ROLL CALL VOTE 14/0
- g) Resolution 5g-0520 Authorizing submission of an application for a Federal Bureau of Justice Administration Grant for FY 2020-2023/EMA Bringing The Lost Home-Grant Attached
  - MOTION BY RIDDLE TO AUTHORIZE RESOLUTION 5g-0520, SECOND BY KING; ALL AYES, APPROVED BY ROLL CALL VOTE 14/0
- Resolution 5h-0520 Authorizing submission of an application for a Federal Bureau of Justice Administration Grant for FY 2020-2023/Community Re-Entry (CAREERS)-Grant Attached
  - MOTION BY SMITH TO AUTHORIZE RESOLUTION 5h-0520, SECOND BY FULLER; ALL AYES, APPROVED BY ROLL CALL VOTE 14/0
- i) Resolution 5i-0520 Authorizing submission of an application for a State of Tennessee Grant for FY 2020-2023 from the Office of Criminal Justice Programs/VOCA Victims of Crime Act-Franklin County Victim Re-Entry Program-Grant Attached MOTION BY HUGHES TO AUTHORIZE RESOLUTION 5i-0520, SECOND BY JOHNSON; ALL AYES, APPROVED BY ROLL CALL VOTE 14/0
- j) Resolution 5j-0520 Authorizing submission of an application for a State of Tennessee Litter Grant for FY 2020-2021 from the Tennessee Department of Transportation MOTION BY STAPLETON TO AUTHORIZE RESOLUTION 5j-0520, SECOND BY STINES; ALL AYES, APPROVED BY ROLL CALL VOTE 14/0
  \*\*MOTION MADE BY WISEMAN TO SUSPEND THE RULES TO BRING RESOLUTION 5k-0520, REGARDING THE AMBULANCE SERVICE FOR FRANKLIN COUNTY, FROM THE
- k) Resolution 5k-0520 Authorizing Franklin County, Tennessee to enter into a contract for a period of five years (5) for Ambulance Services with Shoals Ambulance, LLC, d/b/a A & E EMS, and Alabama Limited Liability Company at The Primary Ambulance Service Provider for Franklin County, Tennessee-Agreement Attached MOTION BY STINES TO AUTHORIZE RESOLUTION 5k-0520, SECOND BY FULLER; ALL AYES, APPROVED BY VOICE VOTE 14/0

FLOOR, SECOND BY SMITH; ALL AYES, APPROVED BY ROLL CALL VOTE 14/0

- I) Inter-Category Amendment Request for FY ending June 30, 2020, to Receive & File MOTION BY FINNEY TO RECEIVE & FILE INTER-CATEGORY AMENDMENT, SECOND BY WISEMAN; ALL AYES, APPROVED BY VOICE VOTE 14/0
- m) Receive & File the Finance Committee Recommendation to Add Omnia Partners to Cooperative Purchasing List
  - MOTION BY RIDDLE TO RECEIVE & FILE, SECOND BY SMITH; ALL AYES, APPROVED BY VOICE VOTE 14/0
- n) Receive & File the Update to The Franklin County Employee Handbook, Infectious Disease Control Policy
  - MOTION BY KING TO RECEIVE & FILE, SECOND BY WISEMAN; ALL AYES, APPROVED BY VOICE VOTE 14/0

#### 9) ELECTIONS/APPOINTMENTS

MOTION BY KING TO GROUP ELECTIONS/APPOINTMENTS TOGETHER, SECOND BY FINNEY, ALL AYES; APPROVED IN VOICE VOTE 14/0

a) Board of Equalization/Term ending May 2022

Chairman – Andy Knapper

Jim Hensley

Keith Clay

Bill Green

Mike Yates

MOTION BY SMITH TO APPROVE THE REAPPOINTMENTS, SECOND BY WISEMAN; ALL AYES, APPROVED BY VOICE VOTE 14/0

b) Board of Zoning Appeals/Term ending July 2023

Chairman - Monty Hawkins

MOTION BY SMITH TO APPROVE THE REAPPOINTMENT, SECOND BY WISEMAN; ALL AYES, APPROVED BY VOICE VOTE 14/0

c) Consolidated Communications Board/Term ending July 2023

Chairman- Gerald Smith/Term ending July 2023

MOTION BY SMITH TO APPROVE THE REAPPOINTMENT, SECOND BY WISEMAN; ALL AYES, APPROVED BY VOICE VOTE 14/0

d) Solid Waste Management Board/Term ending July 2023

**Charlie Brown** 

MOTION BY SMITH TO APPROVE THE REAPPOINTMENT, SECOND BY WISEMAN; ALL AYES, APPROVED BY VOICE VOTE 14/0

e) Approval of (11) Applications for Notary Public

MOTION BY STINES TO APPROVE NOTARIES, SECOND BY RIDDLE, ALL AYES; APPROVED BY ROLL CALL VOTE 14/0

# DETAIL ATTACHMENTS TO COMMISSION MINUTES ON FOLLOWING PAGES

#### **OTHER COMMENTS: NONE**

## MOTION BY RIDDLE TO ADJOURN AT 7:52 PM, SECOND BY STINES, ALL AYES; APPROVED BY VOICE VOTE 14/0

| DATE APPROVED BY COMMISSION: | MB | PAGE |  |
|------------------------------|----|------|--|
| May 18, 2020 REGULAR SESSION |    |      |  |

| FUND                                   | $\top$ | APPROP     |    | AMENDED   | 10       | OLLECTED  | T        | COLLECTE   | o T      | BALANCE   | PERCENT  |
|--|--------|------------|----|-----------|----------|-----------|----------|------------|----------|-----------|----------|
| CATEGORY                               |        | FY 19/20   |    | FY 19/20  | _        | APR       | 4        | YR TO DATE | 1        | O COLLECT | REALIZED |
| GENERAL FUND (101)                     |        |            |    |           |          |           |          |            |          |           |          |
| Local Taxes (40000)                    | \$     | 13,055,245 | \$ |           | - \$     | 222,161   | 1        | 12,243,020 | ) \$     | 812,225   | 93.78    |
| Licenses & Permits (41000)             |        | 112,000    |    | 28,326    | 3        | 11,059    |          | 116,588    |          | 23,738    | 83.089   |
| Fines, Forfeitures & Penalties (42000) |        | 239,445    |    |           | -        | 18,721    |          | 164,137    |          | 75,308    | 68.55°   |
| Charges for Current Services (43000)   |        | 425,210    |    |           |          | 29,418    |          | 367,800    |          | 57,410    | 86.509   |
| Other Local Revenue (44000)            |        | 140,150    |    | 142,355   |          | 22,750    |          | 354,579    |          | (72,074)  | 125.519  |
| Fees from Officials (45000)            |        | 2,098,000  |    |           | -        | 149,277   |          | 1,700,587  |          | 397,413   | 81.069   |
| State of Tennessee (46000)             |        | 3,329,032  |    | 111,396   |          | 465,604   |          | 2,317,990  |          | 1,122,437 | 67.389   |
| Federal Government (47000)             |        | 5,388,765  |    | 779,580   |          | 328,906   |          | 2,555,789  | )        | 3,612,556 | 41.439   |
| Other Governments & Citizens (48000)   |        | 193,000    |    | 2,875     |          | 17        |          | 182,473    |          | 13,402    | 93.169   |
| Other Sources (49000)                  | -      | 105,606    |    |           | _        | 105,606   | 1        | 105,606    |          | •         | 100.00%  |
| Total County General                   | \$     | 25,086,453 | \$ | 1,064,532 | \$       | 1,353,520 | \$       | 20,108,568 | \$       | 6,042,417 | 76.89%   |
| COURTHOUSE/JAIL MAINT. (112)           |        |            |    |           |          |           |          |            |          |           |          |
| Local Taxes (40000)                    | \$     | 205,000    | \$ |           | \$       | 13,283    | \$       | 141,086    | \$       | 63,914    | 68.82%   |
| Total Courthouse/Jail Maintenance      | \$     | 205,000    | \$ |           | \$       | 13,283    | \$       | 141,086    | \$       | 63,914    | 68.82%   |
| LIBRARY (115)                          |        |            |    |           |          |           |          |            |          |           |          |
| Local Taxes (40000)                    | \$     | 397,808    | \$ | -         | \$       | 5,918     | \$       | 384,459    | \$       | 13,349    | 96.64%   |
| Licenses & Permits (41000)             | 1*     | 1,935      | Ψ  |           | + -      | 304       | ۳        | 1,775      |          | 160       | 91.73%   |
| Charges for Current Services (43000)   |        | 11,360     | _  |           | +-       | 989       | $\vdash$ | 10,300     | -        | 1,060     | 90.66%   |
| Other Local Revenue (44000)            | +      | 2,000      |    |           | 1        | 87        | $\vdash$ |            | +-       |           |          |
|  | -      |            |    | /4001     | -        |           | ⊢        | 1,101      |          | 899       | 55.06%   |
| Federal Government (47000)             | -      | 1,775      | _  | (190)     | -        | 1,585     | -        | 1,585      |          | 7 400     | 100.00%  |
| Other Governments & Citizens (48000)   | +      | 34,400     | _  | 500       | $\vdash$ | 2,681     | H        | 27,778     | $\vdash$ | 7,122     | 79.59%   |
| Total Library                          | \$     | 449,278    | \$ | 310       | \$       | 11,565    | \$       | 426,998    | \$       | 22,590    | 94.98%   |
| SOLID WASTE (116)                      |        |            |    |           |          |           |          |            |          |           |          |
| ocal Taxes (40000)                     | \$     | 1,793,110  | \$ |           | \$       | 24,256    | \$       | 1,733,345  | \$       | 59,765    | 96.67%   |
| icenses & Permits (41000)              |        | 15,660     |    | -         |          | 1,945     |          | 12,000     |          | 3,660     | 76.63%   |
| Charges for Current Services (43000)   |        | 141,000    |    | -         |          | 10,344    |          | 120,179    |          | 20,821    | 85.23%   |
| Other Local Revenue (44000)            |        | 142,000    |    | -         |          | 7,250     |          | 77,877     |          | 64,123    | 54.84%   |
| State of Tennessee (46000)             | 1      | 100,719    |    | (1,663)   |          | -         |          | 87,651     |          | 11,405    | 88.49%   |
| Total Solid Waste                      | \$     | 2,192,489  | \$ | (1,663)   | \$       | 43,795    | \$       | 2,031,052  | \$       | 159,774   | 92.71%   |
| ocal Purpose (Rural Fire 120)          |        |            |    |           |          |           |          |            |          |           |          |
| ocal Taxes (40000)                     | \$     | 804,303    | \$ |           | \$       | 22,186    | \$       | 641,278    | \$       | 163,025   | 79.73%   |
| icenses & Permits (41000)              |        | 28,925     |    | -         |          | 591       |          | 23,650     |          | 5,275     | 81.76%   |
| Other Local Revenues (44000)           |        | 7,600      |    | -         |          | (48)      |          | -          |          | 7,600     | 0.00%    |
| otal Local Purpose                     | \$     | 840,828    | \$ | -         | \$       | 22,730    | \$       | 664,929    | \$       | 175,900   | 79.08%   |
| Orug Control Fund (122)                |        |            |    |           |          |           |          |            |          |           |          |
| ines, Forfeitures & Penalties (42000)  | \$     | 19,250     | \$ | 14,286    | \$       | 4,256     | \$       | 53,667     | \$       | (20,131)  | 160.03%  |
| Other General Service Charges (43000)  |        | 3,000      |    | -         |          | -         |          | 2,650      | Ť        | 350       | 88.33%   |
| ther Local Revenue (44000)             |        | 23,000     |    |           |          | -         |          | 89,230     |          | (66,230)  | 387.96%  |
| ederal Revenue (47000)                 |        | 17,000     |    | -         |          | -         |          | 2,447      |          | 14,553    | 14.39%   |
| Other Governments & Citizens (48000)   |        | 2,050      |    | -         |          | -         |          | -          |          | 2,050     | 0.00%    |
| otal Drug Control                      | \$     | 64,300     | \$ | 14,286    | \$       | 4,256     | \$       | 147,994    | \$       | (69,408)  | 188.32%  |
| IIGHWAY (131)                          |        |            |    |           |          |           |          |            |          |           |          |
| ocal Taxes (40000)                     | \$     | 720,470    | \$ | -         | \$       | 17,610    | \$       | 678,277    | \$       | 42,193    | 94.14%   |
| icenses & Permits (41000)              | Ť      | 3,540      |    | -         |          | 504       | •        | 3,107      | -        | 433       | 87.76%   |
| harges for Current Services (43000)    | 1      | 15,065     |    | -         |          | 11        |          | 4,794      |          | 10,271    | 31.82%   |
| ther Local Revenue (44000)             |        | 10,500     |    | 1,000     |          | 37        |          | 1,885      |          | 9,615     | 16.39%   |
| tate of Tennessee (46000)              |        | 2,629,622  |    | 350,659   |          | 202,797   |          | 2,100,181  |          | 880,099   | 70.47%   |
| ther Governments & Citizens (48000)    |        | 17,666     |    | -         |          | -         |          | 17,379     |          | 287       | 98.37%   |
| otal Highway                           | s      | 3,396,863  | ¢  | 351,659   | ø        | 220,959   | \$       | 2,805,622  | æ        | 942,900   | 74.85%   |

| FUND   |        | APPROP     | _        | AMENDED   | To     | OLLECTED  | 1            | COLLECTED  |    | BALANCE   | PERCENT            |
|--|--------|------------|----------|-----------|--------|-----------|--------------|------------|----|-----------|--------------------|
| CATEGORY   |        | FY 19/20   |          | FY 19/20  | "      | APR       |              | YR TO DATE |    | O COLLECT |                    |
|  | $\top$ |            |          |           | $\top$ |           | $^{\dagger}$ |            | +  |           | / (E) ICIECED      |
| School General Fund (141)                                      |        |            |          |           |        |           |              |            |    |           |                    |
| Local Taxes (40000)  | \$     |            |          | -         | \$     | 556,879   | _            | 14,534,802 | \$ | 1,298,489 | 91.809             |
| Licenses & Permits (41000)                                     |        | 58,000     |          |           |        | 8,453     |              | 53,205     |    | 4,795     | 91.739             |
| Charges for Current Services (43000)                           |        | 274,397    |          | -         |        | 18,777    |              | 239,905    | _  | 34,492    | 87.439             |
| Other Local Revenue (44000)                                    |        | 68,609     |          | 145,771   |        | 4,751     | _            | 222,853    | _  | (8,473)   | 103.95%            |
| State of Tennessee (46000)                                     |        | 28,220,017 |          | 159,119   | -      | 3,028,333 |              | 25,057,090 |    | 3,322,045 | 88.29%             |
| Federal Government (47000)                                     |        | 172,356    |          | 388,690   |        | 55,257    |              | 349,493    |    | 211,553   | 62.29%             |
| Other Sources (49000)  | 4      | -          |          |           | -      | 23,642    | 1            | 23,642     |    | (23,642)  | 745#####           |
| Total School General Fund                                      | \$     | 44,626,670 | 9        | 693,580   | \$     | 3,696,092 | \$           | 40,480,989 | \$ | 4,839,261 | 89.32%             |
| Federal Projects Fund (142)                                    |        |            |          |           |        |           |              |            |    |           |                    |
| Other Local Revenue (44000)                                    | \$     |            | \$       |           | \$     | 2,000     | \$           |            | \$ |           | W-3912Rev#45375370 |
| Federal Government (47000)                                     | ۳      | 3,077,568  | Ψ        | 483,857   | Ψ.     | 230,348   | Ψ            | 2,158,820  |    | 1,402,605 | 60.62%             |
| Other Sources (49000)  | +-     | 0,011,000  | -        | 100,000   | +-     | 200,040   | ╁            | 100,000    |    | 1,402,005 | 00.027             |
| Other Gources (49000)  |        |            |          | 100,000   | 1      |           | +            | 100,000    | 1  |           | Market Service     |
| Total School Federal Projects Fund                             | \$     | 3,077,568  | \$       | 583,857   | \$     | 232,348   | \$           | 2,258,820  | \$ | 1,402,605 | 61.69%             |
| Centralized Cafeteria Fund (143)                               |        |            |          |           |        |           |              |            |    |           |                    |
| Charges for Current Services (43000)                           | \$     | 846,734    | s        |           | \$     | 45,526    | \$           | 618,472    | \$ | 228,262   | 73.04%             |
| Other Local Revenue (44000)                                    | Ť      | 18,000     | _        | 8,000     | Ť      | 2,471     | Ť            | 42,820     | 1  | (16,820)  | 164.69%            |
| State of Tennessee (46000)                                     | +      | 27,479     | _        |           | -      | -,        |              | 28,625     | 1  | (1,146)   | 104.17%            |
| Federal Government (47000)                                     | _      | 2,456,684  |          | 45,800    |        | 206,607   | $\vdash$     | 1,831,051  |    | 671,433   | 73.17%             |
| Other Sources (48000)  |        | -,100,001  |          | -         |        | -         |              |            |    |           | March 1944         |
| Tabel Or marellined Orfotonia                                  |        | 0.040.007  | •        | 50.000    | _      | 054.004   |              | 0.500.000  |    | 00/ 000   |                    |
| Total Centralized Cafeteria                                    | \$     | 3,348,897  | \$       | 53,800    | \$     | 254,604   | \$           | 2,520,968  | \$ | 881,729   | 74.09%             |
| General Debt Service (151)                                     |        |            |          |           |        |           |              |            |    |           |                    |
| Local Taxes (40000)  | \$     | 4,616,572  | \$       | 125,489   | \$     | 129,135   | \$           | 4,340,452  | \$ | 401,609   | 91.53%             |
| Licenses & Permits (41000)                                     |        | 10,050     |          | (674)     |        | 2,051     | Ė            | 10,663     | Ť  | (1,287)   | 113.73%            |
| Other Local Revenue (44000)                                    |        | 390,000    |          | -         |        | 30,954    |              | 281,063    |    | 108,937   | 72.07%             |
| Other Sources (49000)  |        | 3,746,086  |          | 19,828    |        | 3,645,780 |              | 3,645,780  |    | 120,133   | 96.81%             |
| Total General Debt Service                                     | s      | 8,762,708  | ¢        | 144,643   | ¢      | 3,807,920 | •            | 9 277 050  | c  | 620.202   | 02.020             |
| total General Debt Service                                     | 1 2    | 0,/02,/00  | <u> </u> | 144,043   | Þ      | 3,007,920 | ф            | 8,277,959  | \$ | 629,392   | 92.93%             |
| Education Debt Service (156)                                   |        |            |          |           |        |           |              |            |    |           |                    |
| ocal Taxes (40000)   | \$     | _          | \$       | 91,129    | \$     | -         | \$           | 91,129     | \$ | -         |                    |
| icenses & Permits (41000)                                      |        | -          |          | 674       |        | -         |              | 674        |    | - 1       |                    |
| Other Sources (49000)  |        |            |          | -         |        | -         |              | -          |    | -         |                    |
| Total Education Debt Service                                   | \$     | _          | \$       | 91,803    | \$     | -         | \$           | 91,803     | \$ | -         | Managar Sanga      |
| Cabasi Canital Brain-to Eural (477)                            | 1      |            |          |           |        |           |              |            |    |           |                    |
| School Capital Projects Fund (177) Other Local Revenue (44000) | \$     |            | ¢        | -         | \$     | 24,378    | \$           | 494,130    | \$ | /404 420  |                    |
| Other Cocal Revenue (44000) Other Sources (49000)              | 1 4    |            | φ        |           | Ψ      | 24,010    | Ψ            | 454,130    | Φ  | (494,130) |                    |
|  | -      | -          | _        | -         |        | -         | -            | -          |    |           | BULLETON,          |
| otal School Capital Projects                                   | \$     |            | \$       |           | \$     | 24,378    | \$           | 494,130    | \$ | (494,130) |                    |
| apital Projects Fund (178)                                     |        |            |          |           |        |           |              |            |    |           |                    |
| Other Local Revenue (44000)                                    | \$     | -          | \$       | 59,000    | \$     | 2,230     | \$           |            | \$ | 8,937     |                    |
| Other Sources (49000)  |        | -          |          | 2,000,000 |        |           |              | 2,000,000  |    | - 10      |                    |
| otal Capital Projects  | \$     | _          | \$       | 2,059,000 | \$     | 2,230     | \$           | 2,050,063  | \$ | 8,937     | SEASON NO.         |

| FUND   | APPROP             | AMENDED      | EXPENDED        | EXPENDED           | CURRENT      | UNENCUMB     | PERCENT     |
|--|--------------------|--------------|-----------------|--------------------|--------------|--------------|-------------|
| CATEGORY                                       | FY 19/20           | FY 19/20     | APR             | YR TO DATE         | ENCUMBER     | BALANCE      | REALIZED    |
| GENERAL FUND (101)                             |                    |              |                 |                    |              | 1            |             |
| County Commission (51100)                      | \$ 332,332         | \$ 12,780    | \$ 23,761       | \$ 258,392         | \$ 47,835    | \$ 38,885    | 74.87       |
| Beer Board (51220)                             | 525                |              | 29              |                    |              |              |             |
| County Mayor (51300)                           | 197,422            |              |                 |                    |              |              | 80.029      |
| County Attorney (51400)                        | 10,800             |              | 900             | 9,900              |              |              | 91.679      |
| Election Commission (51500)                    | 251,354            | -            | 14,684          | 198,124            | 4,147        |              | 78.829      |
| Register of Deeds (51600)                      | 356,735            | -            | 28,048          | 268,405            | 14,596       |              | 75.249      |
| Planning & Zoning (51720)                      | 165,656            | -            | 11,725          |                    |              |              | 75.099      |
| County Buildings (51800)                       | 1,407,929          | -            | 90,165          | 838,309            | 97,028       | 472,591      | 59.549      |
| Other General Admin - IT (51900)               | 83,450             | -            | 5,744           |                    | 12,479       | 5,000        | 79.05%      |
| Property Assessor (52300)                      | 592,549            |              | 36,980          | 424,642            | 49,816       | 118,091      | 71.669      |
| County Trustee (52400)                         | 346,685            |              | 26,575          | 279,703            |              | 65,082       | 80.689      |
| County Clerk (52500)                           | 630,962            | -            | 46,946          | 498,290            | 3,619        | 129,053      | 78.979      |
| Finance Dept. (52900)                          | 745,161            | 1,381        | 48,141          | 595,157            | 5,737        | 145,648      | 79.729      |
| Local Taxes (40000)                            | 1,026,570          | -            | 71,054          | 808,874            | 5,667        | 212,028      | 78.799      |
| General Sessions (53300)                       | 321,678            | _            | 25,481          | 258,240            | 1,037        | 62,401       | 80.289      |
| Drug Court (53330)                             | 102,700            |              | 8,002           | 82,874             | -            | 19,826       | 80.69%      |
| Chancery Court (53400)                         | 240,405            |              | 16,851          | 192,562            | 3,788        | 44,055       | 80.10%      |
| Juvenile Court (53500)                         | 140,044            | -            | 9,937           | 106,699            | 251          | 33,093       | 76.19%      |
| Judicial Commissioners (53700)                 | 173,407            | _            | 11,637          | 119,639            | 73           | 53,696       | 68.99%      |
| Other Admin of Justice (53900)                 | 215,000            | 408,053      | 67,135          | 340,753            | 253,599      | 28,701       | 54.69%      |
| Probation Service (53910)                      | 159,144            | -            | 11,954          | 113,354            | 1,017        | 44,773       | 71.23%      |
| Sheriff's Dept. (54110)                        | 4,305,500          | 46,752       | 328,797         | 3,229,698          | 304,661      | 817,893      | 74.21%      |
| Admin, Of Sexual Offender (54160)              | 15,593             | -            | 1,400           | 8,822              | 200          | 6,571        | 56.58%      |
| Jail (54210)                                   | 3,314,055          | (12,160)     | 199,908         | 2,256,020          | 238,145      | 807,730      | 68.33%      |
| Reentry Program (54230) Grants                 | 246,984            | 84,365       | 20,160          | 202,710            | 1,349        | 127,291      | 61.18%      |
| Juvenile Service (54240)                       | 142,500            | _            | 7,336           | 77,333             | 49,473       | 15,694       | 54.27%      |
| Civil Defense (54410)                          | 166,877            | -            | 12,781          | 128,353            | 10,237       | 28,287       | 76.91%      |
| Rescue Squad (54420)                           | 35,000             | 12,905       | 2,101           | 44,726             | 959          | 2,221        | 93.36%      |
| Consolidated Communications(54490)             | 875,528            | -            | 59,647          | 640,718            | 12,149       | 222,661      | 73.18%      |
| County Coroner (54610)                         | 37,000             | -            | 3,450           | 35,759             | 21,866       | (20,625)     | 96.65%      |
| Other Public Safety (54710) Grants             | 30,592             | 4,825        | 571             | 24,896             | -            | 10,521       | 70.29%      |
| Local Health Center (55110)                    | 33,450             | -            | 1,153           | 19,773             | 1,713        | 11,963       | 59.11%      |
| Rabies & Animal Ctrl. (55120)                  | 250,799            | -            | 13,916          | 195,405            | 6,293        | 49,102       | 77.91%      |
| Other Local Health Serv (55190) Grant          | 261,000            | -            | 6,611           | 66,598             | 7,662        | 186,740      | 25.52%      |
| Appropriation to State (55390)                 | 30,646             | -            | 27,946          | 27,946             | 2,700        |              | 91.19%      |
| General Welfare Assist.(55510)                 | 17,775             | -            | -               | 17,775             | -            | -            | 100.00%     |
| Litter Control (55731) (25%Grant)              | 100,183            | -            | 6,958           | 73,239             | 1,517        | 25,427       | 73.10%      |
| Other Waste Collections (55739)                | 44,047             | -            | 3,481           | 34,167             | 679          | 9,200        | 77.57%      |
| Other Public Health & Welfare (55900) Grant    | 21,848             | 2,434        |                 | 21,856             | -            | 2,426        | 90.01%      |
| Senior Citizens Assistance (56300)             | 37,500             | -            | 11,525          | 30,309             | 5,652        | 1,539        | 80.82%      |
| Parks & Fair Board (56700)                     | 41,711             |              | 862             | 29,406             | 3,301        | 9,004        | 70.50%      |
| Agriculture Extension Serv.(57100)             | 111,316            | -            | 34,474          | 80,563             | 930          | 29,823       | 72.37%      |
| Soil Conservation (57500)                      | 91,598             | - 0.005      | 6,406           | 64,355             | - 004.440    | 27,242       | 70.26%      |
| Industrial Development (58120)                 | 551,855            | 8,985        | 3,001           | 228,371            | 224,118      | 108,351      | 40.72%      |
| Other Econ & Comm. Dev. (58190)                | 5,384,977          | 205 500      | 344,605         | 3,594,884          | 1,363,141    | 426,953      | 66.76%      |
| Airport (58220)                                | 00.400             | 395,582      | 17,466          | 213,179<br>71,841  | 156,391      |              | 3 m (1) 2 s |
| Veteran's Services (58300)                     | 92,433             | 550          | 6,969<br>33,258 |                    | 871          | 20,270       | 77.26%      |
| Other Charges (58400) Capital Projects (91000) | 952,613<br>350,000 | 43,084       | 50,809          | 844,689<br>275,710 | 557          | 107,367      | 88.67%      |
|  |                    |              |                 |                    | 57,903       | 59,472       | 70.14%      |
| Total County General                           | \$ 25,043,887      | \$ 1,009,511 | \$ 1,776,739    | \$ 18,281,525      | \$ 2,982,394 | \$ 4,789,479 | 70.17%      |
| COURTHOUSE/JAIL MAINT. (112)                   |                    |              |                 |                    |              |              |             |
| Other Charges (58400)                          | \$ 2,150           | \$ -         | \$ 133          | \$ 1,547           | \$ -         | \$ 603       | 71.97%      |
| Transfers Out (99100)                          | 210,000            |              | -               | -                  | -            | 210,000      | 0.00%       |
| Total Courthouse/Jail Maintenance              | \$ 212,150         | s -          | \$ 133          | \$ 1,547           | \$ -         | \$ 210,603   | 0.73%       |

| FUND  |                | APPROP     |          | AMENDED                       | E   | XPENDED   |          | EXPENDED   | 1  | CURRENT | T        | UNENCUMB           | PERCENT                              |
|---|----------------|------------|----------|-------------------------------|-----|-----------|----------|------------|----|---------|----------|--------------------|--------------------------------------|
| CATEGORY  |                | FY 19/20   | _        | FY 19/20                      |     | APR       | 1        | R TO DATE  | E  | NCUMBER |          | BALANCE            | REALIZED                             |
|   | 6              |            |          |                               |     |           |          |            | П  |         | T        |                    |                                      |
| LIBRARY (115)   |                |            |          |                               | L.  |           | L.       |            | L. |         |          |                    |                                      |
| Libraries (56500)   | \$             | 391,964    | \$       | 310                           | \$  | 29,871    | \$       | 288,086    | \$ | 15,804  |          | 88,383             | 73.449                               |
| Other Charges (58400)                                     |                | 44,386     |          |                               |     | 3,225     |          | 35,970     |    | 372     |          | 8,044              | 81.049                               |
| Capital Outlay (91000)                                    |                | -          |          |                               |     |           | _        | -          |    |         |          | -                  | **C\$16.6*4                          |
| Operating Transfer (99110)                                |                | 3,000      |          | -                             |     | 3,000     |          | 3,000      |    | -       |          |                    | 100.009                              |
| Total Library   | \$             | 439,350    | \$       | 310                           | \$  | 36,096    | \$       | 327,056    | \$ | 16,177  | \$       | 96,427             | 74.399                               |
|   | $\neg$         |            |          |                               |     |           |          |            |    |         | П        |                    |                                      |
| SOLID WASTE (116)   |                |            |          |                               |     |           | _        |            |    |         |          |                    |                                      |
| Sanitation Educ./Info. (55720)                            | \$             | 3,200      | \$       | -                             | \$  | 441       | \$       | 2,577      | \$ | 375     | \$       | 248                | 80.549                               |
| Convenience Centers (55732)                               |                | 398,940    |          | (21,610)                      |     | 17,774    |          | 291,303    |    | 11,771  |          | 74,256             | 77.209                               |
| Transfer Station (55733)                                  |                | 1,600,880  |          | 108,000                       |     | 270,947   |          | 1,275,309  |    | 158,689 |          | 274,882            | 74.639                               |
| Post closure Care Costs (55770)                           |                | 13,500     |          | -                             |     | 877       |          | 6,571      |    | 3,465   |          | 3,464              | 48.689                               |
| Other Charges (58400)                                     |                | 108,540    |          | -                             |     | 2,696     |          | 95,134     |    | 96      |          | 13,310             | 87.659                               |
| Operating Transfers (99100)                               |                | 48,803     |          | -                             |     | 48,803    |          | 48,803     |    | -       |          | -                  | 100.009                              |
| Total Solid Waste   | \$             | 2,173,863  | \$       | 86,390                        | \$  | 341,538   | \$       | 1,719,698  | \$ | 174,396 | \$       | 366,159            | 76.08%                               |
|   | T              |            |          |                               |     |           |          |            |    |         |          |                    |                                      |
| Local Purpose (Rural Fire 120)                            |                |            |          |                               |     |           |          |            |    |         |          |                    |                                      |
| Fire Prevention & Control (54310)                         | \$             | 625,000    | \$       | -                             | \$  | 417       | \$       | 484,897    | \$ | 74,180  | \$       | 65,923             | 77.58%                               |
| Other Charges (58400)                                     |                | 11,600     |          |                               | Ĭ   |           |          | 10,743     |    | -       |          | 857                | 92.61%                               |
|   |                |            |          |                               |     |           |          |            |    |         |          |                    |                                      |
| Total Local Purpose                                       | \$             | 636,600    | \$       |                               | \$  | 417       | \$       | 495,640    | \$ | 74,180  | \$       | 66,780             | 77.86%                               |
| Drug Control Fund (122)                                   |                |            |          |                               |     |           |          |            |    |         |          |                    |                                      |
| Drug Enforcement (54150)                                  | \$             | 77.000     | \$       | 14,286                        | \$  | 4,184     | \$       | 69,010     | \$ | 8,392   | \$       | 13,885             | 75.60%                               |
| Other Charges (58400)                                     | +              | 500        |          | - 1,000                       | Ť   | 43        | Ť        | 565        |    | 0,002   | *        | (65)               | 113.08%                              |
| Salor Granges (Go 100)                                    |                |            |          |                               |     |           |          |            |    |         |          | (00)               | 110.007                              |
| Total Drug Control  | \$             | 77,500     | \$       | 14,286                        | \$  | 4,227     | \$       | 69,575     | \$ | 8,392   | \$       | 13,819             | 75.80%                               |
|   |                |            |          |                               |     |           |          |            |    |         |          |                    |                                      |
| HIGHWAY (131)   | <del> </del> - | 050 500    |          | 100.000                       |     | 00.045    |          | 007.055    | •  |         |          |                    |                                      |
| Administration (61000)                                    | \$             | 352,509    | \$       | 109,023                       | \$  | 30,315    | \$       |            | \$ | 2,891   | \$       | 71,387             | 83.91%                               |
| Highway Maintenance (62000)                               | -              | 989,599    |          | -                             |     | 75,362    |          | 775,028    |    | 20,002  |          | 194,569            | 78.32%                               |
| Operations & Maintenance (63100)                          | -              | 399,690    |          | -                             |     | 14,417    |          | 196,454    |    | 91,360  |          | 111,876            | 49.15%                               |
| Quarry Operations (63400)                                 | +              | 397,073    |          | -                             |     | 21,959    |          | 208,129    |    | 18,188  |          | 170,757            | 52.42%                               |
| Other Charges (65000)                                     | +              | 248,907    |          |                               |     | 11,317    | _        | 190,287    |    | 3,717   |          | 54,903             | 76.45%                               |
| Capital Outlay (68000)                                    | -              | 1,734,730  |          | 395,815                       |     | 56,414    |          | 1,146,627  |    | 697,127 |          | 286,791            | 53.82%                               |
| lighways & Streets (82120)                                | _              | 15,807     |          |                               |     | -         |          | 15,807     |    | -       |          | 0                  | 100.00%                              |
| lighways & Streets (82220)                                |                | 3,315      |          | - 1                           |     | -         |          | 3,315      |    | -       |          | -0                 | 99.99%                               |
| Transfers Out (99100)                                     | -              | 53,803     |          |                               |     | 53,803    | _        | 53,803     | -  |         |          |                    | 100.00%                              |
| Total Highway   | \$             | 4,195,434  | \$       | 504,838                       | \$  | 263,587   | \$       | 2,976,704  | \$ | 833,284 | \$       | 890,283            | 63.33%                               |
| School General Fund (141)                                 |                |            |          |                               |     |           |          |            |    |         |          |                    |                                      |
| Instruction   | -              | 04 000 047 | ተ        | 168,483                       | er. | 4 550 700 | <b>ው</b> | 12 770 200 | ď  | 440.000 | Φ.       | 7.007.510          | 00.040                               |
| Regular Instruction (71100)                               | \$             | 21,390,247 | <b>3</b> |                               | Ф   | 1,558,790 | Ф        | 13,778,392 | Ф  | 412,826 | <b>Þ</b> | 7,367,512          | 63.91%                               |
| Alternative School (71150)                                | _              | 268,778    |          | (66,334)                      |     | 16,992    |          | 135,558    | _  | 572     |          | 66,315             | 66.96%                               |
| Special Education Program (71200)                         | -              | 3,598,466  |          | 69,244                        |     | 284,362   |          | 2,430,866  |    | 38,474  |          | 1,198,370          | 66.28%                               |
| /ocational Education Program (71300)                      | 1-             | 1,355,018  |          |                               |     | 111,608   |          | 907,990    | _  | 3,884   |          | 443,144            | 67.01%                               |
| Student Body Education Prog (71400)                       | -              | 476,823    |          | -                             |     | 22,094    |          | 315,853    |    | 13,611  |          | 147,359            | 66.24%                               |
| Support   | +-             | 225,299    |          | 2,991                         | _   | 15,588    |          | 167,040    | _  | 300     |          | 60.050             | 70 470/                              |
| Attendance (72110)  | +-             | 572,208    |          |                               |     | 43,848    |          | 404,748    |    | 5,093   |          | 60,950             | 73.17%                               |
| lealth Services (72120)<br>Other Support Services (72130) | +-             | 1,367,208  |          | 17,482<br>143,818             |     | 124,959   |          | 1,054,329  |    | 22,525  |          | 179,849            | 68.64%                               |
|   | +              | 1,465,391  |          | 10,366                        |     | 100,788   |          | 965,813    |    | 2,525   |          | 434,171            | 69.78%                               |
| Regular Instruction (72210)                               | -              | 626,001    |          | 33,589                        |     | 53,921    |          | 395,952    |    | 75,781  |          | 507,648<br>187,857 | 65.45%                               |
| pecial Educ Program (72220)                               |                | 73,869     |          | 598                           |     | 4,471     |          | 52,021     |    | 1,689   |          | 20,757             | 60.03%<br>69.86%                     |
| Continue Edus Proc (7000)                                 | II.            | 13,009     |          |                               |     |           |          |            | _  |         |          |                    |                                      |
| ocational Educ Prog (72230)                               |                | 1 024 490  |          | 5 8/6                         |     | 67 NRK I  |          |            |    |         |          |                    |                                      |
| ducation Technology (72250)                               | -              | 1,024,480  |          | 5,845                         | _   | 62,085    | _        | 732,905    | _  | 123,517 |          | 173,903            |                                      |
| ducation Technology (72250)<br>oard of Education (72310)  |                | 1,176,526  |          |                               |     | 46,372    |          | 1,072,855  |    | 26,201  |          | 77,470             | 91.19%                               |
| ducation Technology (72250)                               |                |            |          | 5,845<br>-<br>1,556<br>11,965 |     |           |          |            |    |         |          |                    | 71.13%<br>91.19%<br>42.47%<br>67.61% |

| FUND   | 1   | APPROP       | _    | AMENDED   | _        | EXPENDED  | _        | EXPENDED   | Т  | CHODENIT            | _  | LIMENOLIMA          | DEDCEME             |
|--|-----|--------------|------|-----------|----------|-----------|----------|------------|----|---------------------|----|---------------------|---------------------|
| CATEGORY   |     | FY 19/20     |      | FY 19/20  |          | APR       |          | YR TO DATE |    | CURRENT<br>ENCUMBER |    | UNENCUMB<br>BALANCE | PERCENT<br>REALIZED |
| Human Resources (72520)  | +   | 260.857      | _    | 1,196     | +        | 19,445    | _        | 209,894    | -  |                     | +  |                     |                     |
| Operation of Plant (72610)   | +   | 3,540,122    |      | 18,187    | _        | 206,028   |          | 2,581,132  |    | 2,882               |    | 49,277              | 80.109              |
| Maintenance of Plant (72610)   | +   | 1,383,060    |      | 6,940     | -        | 68,341    | _        | 827,613    |    | 113,814             |    | 863,363             | 72.549              |
|  | +   |              |      |           |          |           |          |            |    | 252,686             |    | 309,701             | 59.549              |
| Transportation (72710)   | +   | 2,280,404    |      | 24,744    | -        | 197,239   | _        | 1,826,252  |    | 300,818             | -  | 178,078             | 79.229              |
| Central & Other (72810)  | -   | 109,255      |      | 23,550    | -        | 7,745     | +        | 65,928     | -  |                     | -  | 66,878              | 49.649              |
| Non-Instructional  | +-  |              | _    | 100 101   | 1        | 05.000    | +        | 500 704    | -  |                     | -  |                     |                     |
| Community Services (73300)   | -   | 504,677      |      | 492,101   | 1        | 65,288    | -        | 583,781    | -  | 157,207             | -  | 255,791             | 58.579              |
| Early Childhood Education (73400)  | _   | 1,041,013    |      | 4,786     | 1        | 81,977    | 1        | 675,039    | _  | -                   | _  | 370,759             | 64.55%              |
| Capital Outlay & Debt Service  |     |              |      |           | 1        |           | 1        |            |    |                     |    |                     |                     |
| Capital Outlay (76100)   |     | 100,000      |      | 66,587    |          | 1,942     | 1_       | 50,233     | _  | 147,234             |    | (30,880)            | 30.15%              |
| Principal Debt Service (82130)   |     | 71,226       |      | -         | _        |           | _        | 71,226     | _  |                     | _  | 0                   | 100.00%             |
| Interest Debt Service (82230)  |     | 2,547        |      | -         |          | -         |          | 1,692      |    |                     |    | 855                 | 66.42%              |
| Transfers Out (99100)  |     | 100,000      |      |           |          | -         |          | 100,000    |    |                     |    |                     | 100.00%             |
| Total School General Fund  | \$  | 46,028,904   | \$   | 1,037,693 | \$       | 3,311,319 | \$       | 31,320,879 | \$ | 1,725,335           | \$ | 14,020,384          | 66.55%              |
| School Federal Projects Fund (142)   |     |              |      |           |          |           |          |            |    |                     |    |                     |                     |
| Regular Instruction (71100)  | \$  | 1,138,337    | \$   | 69,468    | \$       | 98,362    | \$       | 803,328    | \$ | 21,833              | \$ | 382,644             | 66.51%              |
| Special Education Program (71200)  |     | 918,088      | _    | 69,243    | Ť        | 64,094    | 1        | 633,838    | Ť  | 67,546              | 1  | 285,946             | 64.20%              |
| Vocational Education Program (71300)                                       | 1   | 124,000      |      | 4,510     |          | ,         |          | 87,350     |    | 40,830              | 1  | 330                 | 67.97%              |
| Health Services (72120)  | 1   | 12 1,000     | -    | .,0.0     |          |           | -        | -          |    | 40,000              | 1  |                     | 01.017              |
| Other Support Services (72130)   |     | 107,703      |      | 116,953   | 1        | 318       | 1        | 28,324     | -  | 3,670               | 1  | 192,662             | 12.61%              |
| Regular Instruction (72210)  | +   | 241,784      |      | 211,510   |          | 10,629    | $\vdash$ | 252,109    |    | 3,070               | 1  | 201,183             | 55.62%              |
| Special Educ Program (72220)   | 1   | 279,072      | _    | 14,100    | -        | 11,146    | -        | 202,381    |    | 6,836               | -  | 83,955              |                     |
| Vocational Educ Prog (72230)   | +   | 12,000       |      | (4,510)   | -        | 11,140    | -        | 9,690      | -  | 300                 |    |                     | 69.03%              |
|  | 1   | 256.585      |      |           |          | 20.740    | -        |            |    | 300                 | -  | (2,501)             | 129.38%             |
| Transportation (72710)   | -   |              |      | 3,757     |          | 20,748    | -        | 171,601    | _  | -                   | _  | 88,741              | 65.91%              |
| Food Service (73100)   | -   | -            |      | 88        | -        |           | -        | 88         |    | -                   | _  |                     | 100.00%             |
| Transfers Out (99100)  |     | <del>-</del> |      |           |          |           |          |            | -  | -                   | _  | -                   | CHASE 2514          |
| Total Federal Projects Fund  | \$  | 3,077,568    | \$   | 485,119   | \$       | 205,298   | \$       | 2,188,709  | \$ | 141,016             | \$ | 1,232,962           | 61.43%              |
| Centralized Cafeteria Fund (143)   |     |              |      |           |          |           |          |            |    |                     |    |                     |                     |
| Food Service (73100)   | \$  | 4,238,808    | \$   | 54,996    | \$       | 249,200   | \$       | 2,465,991  | \$ | 1,074,828           | \$ | 752,985             | 57.43%              |
| Total Centralized Cafeteria  | \$  | 4,238,808    | \$   | 54,996    | \$       | 249,200   | \$       | 2,465,991  | \$ | 1,074,828           | \$ | 752,985             | 57.43%              |
| General Debt Service (151)   |     |              |      |           |          |           |          |            |    |                     |    |                     |                     |
| General Government Debt Service  | \$  | 6,941,037    | \$   | -         | \$       | 816,905   | \$       | 4,511,334  | \$ | 1,150               | \$ | 2,428,553           | 65.00%              |
|  |     |              |      |           |          |           |          |            |    |                     |    |                     |                     |
| Total General Debt Service   | \$  | 6,941,037    | \$   | -         | \$       | 816,905   | \$       | 4,511,334  | \$ | 1,150               | \$ | 2,428,553           | 65.00%              |
| Education Debt Service (156)   |     |              |      |           |          |           |          |            |    |                     |    |                     |                     |
| Educ Government Debt Service   | \$  | 3,536,086    | \$   | 111,631   | \$       | 3,645,780 | \$       | 3,647,717  | \$ | -                   | \$ | 0                   | 100.00%             |
| Total Education Debt Service   | \$  | 3,536,086    | \$   | 111,631   | \$       | 3,645,780 | e        | 3,647,717  | ¢  |                     | \$ | 0                   | 100.00%             |
| Total Education Debt Service   | Ψ   | 3,030,000    | Ψ    | 111,001   | Ψ        | J,04J,70U | ф        | J,U41,111  | φ  | -                   | Φ  | U                   | 100.00%             |
| School Capital Projects Fund (177)   |     |              |      |           | <u> </u> |           |          |            |    |                     |    |                     |                     |
| Education Capital Proj (91300)   |     | 43,930,732   |      | -         |          | 1,295,460 |          | 27,344,185 |    | 15,178,569          |    | 1,407,978           | 62.24%              |
| Total Capital Projects   | \$  | 43,930,732   | \$   | -         | \$       | 1,295,460 | \$       | 27,344,185 | \$ | 15,178,569          | \$ | 1,407,978           |                     |
| Contact Projects Front (479)   |     |              |      |           |          |           |          |            |    |                     |    |                     |                     |
| Capital Projects Fund (178)  | er. |              | atr. | 4.450     | ø        | 00        |          | 504        | r. |                     | •  |                     |                     |
| Other Charges (58400)  | \$  | -            | Ф    | 1,150     | Ф        | 22        | Ф        | 594        | Þ  | 4.050.050           | \$ | 556                 |                     |
| Public Safety Projects (91130)   |     |              |      | 5,431,162 |          | 222,751   |          | 3,868,547  | _  | 1,358,250           |    | 204,365             |                     |
| Other Gen Government Proj (91190)<br>Highway & Street Capital Proj (91200) |     |              |      |           |          | -         |          |            |    | -                   |    |                     |                     |
| ingrittary & Offeet Capital 110j (81200)                                   |     |              |      |           |          | -         |          | -          |    | -                   |    |                     |                     |
| Total Capital Projects   | \$  | -            | \$   | 5,432,312 | \$       | 222,773   | \$       | 3,869,141  | \$ | 1,358,250           | \$ | 204,921             |                     |

#### Capital Project Funds 177 and 178 Status 5/26/20

i

| Communications Project                  |                   | ţ    | Jail Project                          |          |              |
|---|-------------------|------|---------------------------------------|----------|--------------|
| Budget                                  | \$<br>1,369,944   |      | Budget                                | \$       | 16,715,874   |
| Contract Sain Construction Co, Inc      | \$<br>(1,266,776) |      | Construction Various Contracts        | \$       | (16,063,622) |
| Miscellaneous Expense                   | \$<br>(67,540)    | 1200 | Miscellaneous Expense                 | \$       | (423,219)    |
| Miscellaneous Open Purchase Orders      | \$<br>(228)       | H    | Miscellaneous Open Purchase Orders    | \$       | (68,526)     |
| Total To Date Obligated                 | \$<br>(1,334,544) |      | Total To Date Obligated               | >        | (16,555,367) |
| Total Remaining still in progress       | \$<br>35,400      |      | Total Remaining still in progress \$  | <u> </u> | 160,507      |
|   | TEXE II           |      |                                       | _        |              |
| TCAT Project                            |                   |      | Middle Schools & Huntland Gym Project | ts       |              |
| Budget                                  | \$<br>7,990,000   |      | Budget \$                             |          | 47,976,071   |
| Contract Boyce Ballard Construction LLC | \$<br>(7,416,920) |      | Construction Contracts                | (\$      | 42,638,096)  |
| Miscellaneous Expense                   | \$<br>(541,746)   |      | Miscellaneous Expense                 | 0        | \$2,071,195) |
| Miscellaneous Open Purchase Orders      | \$<br>(31,334)    |      | Miscellaneous Open Purchase Orders    | (        | \$1,858,803) |
| Total To Date Obligated                 | \$<br>(7,990,000) |      | Total To Date Obligated \$            | (4       | 46,568,093)  |
| Total Remaining still in progress       | \$<br>0           |      | Total Remaining still in progress \$  | -        | 1,407,978    |

|  |     |                | _    |                                  |              |                 |      |                             |     |                         |
|--|-----|----------------|------|----------------------------------|--------------|-----------------|------|-----------------------------|-----|-------------------------|
| F  | rar | ıklin Co Tru   | ıst  | ee's Interest                    | t <b>E</b> a | -               | sis  | & Compari                   | son | 1                       |
| Current Amt Inve                           | ste | d in the Folk  | owi  | ing:                             |              |                 |      |                             |     |                         |
| CD   | Ş   | 8,000,000      |      | nterest Bearing<br>Check/Savings | \$           | 22,126,903      |      | Mutual Funds                | \$  |                         |
|  |     | Gross I        | nte  | rest Earned for                  | the          | Month of May    | , \$ | 30,212.18                   |     |                         |
| Fund Number                                |     | Fur            | ıd T | itle                             | Gr           | oss Collections | 4    | Trustee Fee<br>Admin Fee 2% |     | Net Fund<br>Collections |
| 101  | Co  | ounty General  |      |                                  | \$           | 137.32          | \$   | (2.75                       | \$  | 134.5                   |
| 115  | Lil | orary          |      |                                  | \$           | 46.38           | \$   | (0.93)                      | \$  | 45.4                    |
| 131  | Hi  | ghway          |      |                                  | \$           | 23.10           | \$   | (0.46)                      | \$  | 22.64                   |
| 141  | Sc  | hools General  |      |                                  | \$           | 497.18          | \$   | (9.94)                      | \$  | 487.24                  |
| 151  | Ge  | eneral Debt Se | rvi  | ce                               | \$           | 29,508.20       | \$   | (590.16)                    | \$  | 28,918.04               |
| Total                                      |     |                |      |                                  | \$           | 30,212.18       | \$   | (604.24)                    | \$  | 29,607.94               |
| Interest Revenue Monthly Fiscal Comparison |     |                |      |                                  |              |                 |      |                             |     |                         |
|  |     | County         |      | Library                          |              | Highway         |      | Schools                     |     | Gen Debt                |
| May-19                                     | \$  | -              | \$   | 26.62                            | \$           | -               | \$   | 2,900.54                    | \$  | 50,089.23               |
| May-20                                     | \$  | 134.57         | \$   | 45.45                            | \$           | 22.64           | \$   | 487.24                      | \$  | 28,918.04               |
| Over/Under                                 | \$  | 134.57         | \$   | 18.83                            | \$           | 22.64           | \$   | (2,413.30)                  | \$  | (21,171.19              |
|  |     | Interest Ye    | ear  | to Date Rev                      | ven          | ue Fiscal Co    | m    | parison                     |     |                         |
|  |     | Çounty         |      | Library                          |              | Highway         |      | Schools                     |     | Gen Debt                |
| 2018/19                                    | \$  | -              | \$   | 367.27                           | \$           | -               | \$   | 22,367.72                   | \$  | 339,285.63              |
| 2019/20                                    | \$  | 4,735.99       | \$   | 335.55                           | \$           | 906.36          | \$   | 26,361.36                   | \$  | 343,811.05              |
| ver/Uner                                   | \$  | 4,735.99       | \$   | (31.72)                          | \$           | 906.36          | \$   | 3,993.64                    | \$  | 4,525.42                |
| Fis  | sca | l Year 201     | 9/:  | 20 Appropri                      | atio         | ons 44110 li    | nte  | rest Earned                 | 1   |                         |
|  |     |                | A    | ppropriation                     |              | Collected       | 9    | 6 Collected                 | Bal | ace to Collect          |
| 01 County General (0                       | OPE | B)             | \$   | 5,000                            | \$           | 4,736           |      | 94.72%                      | \$  | 264                     |
| 15 Library                                 |     |                | \$   | 500                              | \$           | 336             |      | 67.11%                      | \$  | 164                     |
| 31 Highway (OPEB)                          |     |                | \$   | 1,000                            | \$           | 906             |      | 90.64%                      | \$  | 94                      |
| 41 School General Fu                       | nd  | (OPEB)         | \$   | 22,000                           | \$           | 26,361          |      | 119.82%                     |     | (4,361)                 |
|  |     |                |      |                                  |              |                 |      |                             |     |                         |

#### **Local Option Sales Tax Analysis & Comparison**

April 2020 (Received in May)

| County/City       | Gross Franklin<br>County<br>Collections | State Admin<br>Fee 1.125% | Net Franklin<br>County<br>Collections | County<br>Revenue<br>(Co 100%)<br>(City 50%) | Cities Revenue<br>is Less 1%<br>Trustee Admin |
|-------------------|---|---------------------------|---------------------------------------|--|---|
| **Franklin County | 160,484.70                              | (1,805.45)                | 158,679.25                            | 158,679.25                                   | -   |
| Winchester        | 394,278.66                              | (4,435.63)                | 389,843.03                            | 194,921.51                                   | 192,972.30                                    |
| Cowan             | 21,344.13                               | (240.12)                  | 21,104.01                             | 10,552.00                                    | 10,446.48                                     |
| Decherd           | 238,204.16                              | (2,679.80)                | 235,524.36                            | 117,762.18                                   | 116,584.56                                    |
| Estill Springs    | 34,740.80                               | (390.83)                  | 34,349.97                             | 17,174.98                                    | 17,003.23                                     |
| Huntland          | 17,305.79                               | (194.69)                  | 17,111.10                             | 8,555.55                                     | 8,469.99                                      |
| Tullahoma         | 22,011.03                               | (247.62)                  | 21,763.41                             | 10,881.70                                    | 10,772.89                                     |
| Monteagle - FC    | 115.48                                  | (1.30)                    | 114.18                                | 57.09  | 56.52   |
| Total             | 888,484.75                              | -9,995.45                 | 878,489.30                            | 519,123.37                                   | 356,305.97                                    |

#### Local Option Sales Tax Monthly Revenue Fiscal Comparison

Apr-19

484,920

\*Note Franklin County received an additional

Apr-20

519,123

\$539.10

Over/Under

34,204

#### Local Option Sales Tax Year to Date Revenue Fiscal Comparison

2018/19

4,925,348

2019/20

5,271,631

Over/Uner

346,283

#### 2019/20 Sales Tax Appropriations

|                          | Appropriation | Collected | % Collected | Balance to Collect |
|--------------------------|---------------|-----------|-------------|--------------------|
| 141 General Schools      | 4,892,328     | 4,411,247 | 90.17%      | 481,081            |
| 151 General Debt Service | 1,030,000     | 860,384   | 83.53%      | 169,616            |

Fund 156 receives overages of collections from Fund 141

#### **Finance Committee**

#### June 4, 2020

The Finance Committee met in the Community room meeting was called to order by Mayor Alexander, Chairman at 6:00 p.m.

Members Present: Barbara Finney, Scotty Riddle, Carolyn Wiseman, David Eldridge, Stanley Bean, Luke McCurry and Mayor, David Alexander.

Other Present: Andrea Smith- Finance Director, Heather Morgan-Secretary, Cindy Latham – Accountant, William Anderson- Solid Waste, Tim Fuller- Sheriff Department, Scott Smith- EMA, Kelli Riley- FCIDB, Sharon Byrum, Mayor's Office, Brian Justice, Herald Chronicle, Ricky Tipps, WCDT; Greg Lewis - Franklin Sheriff Department, Kyle King- Sheriff Department, Angie Fuller- County Commissioner, Greg King- County Commissioner, Caycee Roberts- Board of Education, Clei Jo Walker- Board of Education, Linda Foster- Board of Education, Dale Hatcher- Franklin County Reentry, Christine Hopkins- Franklin County Reentry. Kathy Binkley - FC 911, Derrick Crawford- Highway

Scott Smith- gave an update on the Communications Project- They are 98% Complete. 1 Microwave Dish is having problems. System is working except for that one issue. There are change orders for the Committee.

Sheriff Fuller gave an update on the Jail Construction Project. June 11, 2020 will be moving to the new side. Booking has moved. In two weeks will begin working on the Kitchen and Medical. Top Soil work done today.

Mayor Alexander- gave an update on the TCAT Project- Classes have begun. Secondary project is moving along.

Stanley Bean- gave an update on Middle School Project. Projects are very close. They will be ready for when school begins. North is a little further along on the inside, and South is further along in other areas.

Mayor asked Smith and Fuller to give some information about the protest schedule for this weekend. Smith-There have been several meetings and plans are in place. Fuller shared that his department is prepared. He also has been in meetings and the organizer is wanting a peaceful protest with prayer at the end.

- 1. **Motion** by Wiseman, second by Riddle to receive and file and send the May 5, 2020 minutes to the full commission. The vote resulted in all Ayes, motion carried.
- 2. Sales Tax Report, April 2020- was present by Andrea Smith. Revenue of Sales Tax is currently over \$346, 283 compared to last year.
- 3. **Motion** by Eldridge, second by Finney to receive and file and send the Finance Director's Report for April 2020 to the full commission. The vote resulted in all Ayes, motion carried.
- 4. **Motion** by Riddle, second by Finney to receive and file the County Inter-Category Budget Amendments. The vote resulted in all Ayes, motion carried.
- 5. **Motion by** Riddle, second by McCurry to approve and send the Resolution amending the Franklin Co Board of Education General Purpose School Budge to the full Commission. The vote resulted in all Ayes, motion carried.
- 6. **Motion by** Eldridge, second by Riddle to approve and send the Resolution School Cafeteria Fund budget amendment to the full Commission. The vote resulted in all Ayes, motion carried.
- 7. Motion by Eldridge, second by Riddle to approve and send the Resolution to Transfer funds from General Purpose School Funds to Federal Projects Funds for Fiscal Year ending June 30, 2020. The vote resulted in all Ayes, motion carried.
- 8. **Motion by** Eldridge, second by Bean to approve and send the Resolution Highway Fund BG Amendment. The vote resulted in all Ayes, motion carried.

- 9. **Motion by** Bean and second by McCurry to approve and send the County general Budget Amendment to the Full Commission. Vote resulted in All Ayes, motion carried.
- 10. Motion by Eldridge and second by Riddle to approve and send the Resolution Amending the Beginning Fun Balances for the Education Debt Service Fund 2019-2020 to the Full Commission. Vote resulted in All Ayes, Motion Carried.
- 11. Motion by McCurry and second by Finney to approve and send the Resolution Amending the Reserve Fund Balance Policy of Franklin County, TN to the Full Commission. Vote resulted in All Ayes, Motion Carried.
- 12. **Motion** by Wiseman, second by McCurry to approve and send the Resolution authorizing submission of a pre-application Drug Court Grant. Vote resulted in All Ayes. Motion carried.
- 13. **Motion** by Wiseman, second by Finney to amend the Financial Policies and Procedures manual- the Weapons Surplus and Purchase Order Guidelines. The vote resulted in all Ayes, motion carried.
- 14. **Motion** by Riddle, second by McCurry to receive and file the Finance Technology Audit Result. The vote resulted in all Ayes, motion carried.
- 15. **Motion** by Riddle, second by McCurry to receive and file the Sheriff's Department report on Mechanic Savings. Eldridge requested that the benefits be add to reflect the true savings. The vote resulted in all Ayes, motion carried.
- 16. **Motion** by Riddle, second by Wiseman to receive and file the Reserves Summaries. The vote resulted in all Ayes, motion carried.
- 17. After a five minute break the proposed budget for 2020/21 was presented. The County Budget was presented by Andrea Smith as a continued budget with no raises except those mandated by the State mandated officials. There is a 5.4% increase for the Insurance. Eldridge and many of the commissioners are concerned that sales tax will not come in at what is budgeted and the County will have to make that up from their fund balance. Mrs. Smith shared with the Committee some of the revenues are actually more than projected. It was asked if this budget will go to the Commission at the next meeting. Eldridge praised the Board of Education that they had worked hard on their budget to shave off some expenses, but he could not support a budget that was giving raises if other county raises were not given. It was asked if the budget would go to the Commission meeting on June 15, Andrea shared that there will have to be a special called meeting because of the requirement of ten (10 day) notice to the public. McCurry asked could the Committee look at the County/Highway Raises in October if the revenues are where projected. Montoye questioned is this something the commission could do. Mrs. Smith shared that was her recommendation also and this has been done in the past. After a poll of the Committee they decided to move to the Education Budget. The Education Budget was presented with a 1.6% raise to classified employees and a Step Bonus added for teachers with twenty-one to twenty-five years also a 2.4% increase in Health Insurance. Bean stated not only did the Board of Education meet the continuing budget but also reduced the budget. Alexander congratulated and praised the Board for their hard work but he cannot vote on a budget in principle that grants raises for employees when others are not receiving an increase. Bean made the Motion to send the Budget to the Full Commission with recommendation for approval. Riddle second the Motion. Voice vote taken 4 Ayes 3 Nays. Motion passed.

Respectfully submitted,

David Alexander, Chairman

#### Franklin County Board of Commissioners

#### **Legislative Committee**

#### Minutes June 4, 2020

The Legislative Committee met in Large Community Room at the Franklin County Annex Building and was called to order at 5:00 p.m. Chairman, David Eldridge.

MEMBERS PRESENT: Johnny Hughes, David Eldridge, Barbara Finney, Chuck Stines, and Carolyn Wiseman

**OTHERS PRESENT:** Secretary Heather Morgan and Brian Justice, Herald Chronicle and Annette Sisk, Human Resources, and Luke McCurry and Derrick Crawford, Franklin County Highway Department

- 1. Motion made by Wiseman to approve minutes of May 7, 2020 meeting, second by Finney. All Ayes.
- 2. Motion made by Wiseman to send the Franklin County Personnel Handbook to the Full commission; second by Finney. All Ayes.
- 3. Strike B from the Agenda should go to Finance
- 4. Motion made by Stines to send the following Resolutions to the Full Commission. Second by Hughes. All Ayes.
  - Resolution for additions to Private Road List from current request
  - Resolution to Approve Additions to the Franklin County Road List/Past Uncompleted List.
  - Resolution for changes to Smith Road on the Franklin County Road List
  - Resolutions for Additions of Majestic Drive and Grandview Lake Road to the Franklin County Road List.
  - Resolution to Lower the Speed Limit on Robinson Road in Franklin County/Petition included.
  - Resolution to Approve Changes on the Franklin County Road List/Various Changes.
- 5. Stines made the motion to send ten (10) notary applications to full commission, second by Finney. All Ayes.
- 6. Motion by Stines to adjourn at 5:05 p.m., second by Finney; all ayes.

|                | Respectfully submitted,  |
|----------------|--------------------------|
|                | David Eldridge, Chairman |
| Date Approved: |                          |
| DF/hm          |                          |

## RESOLUTION <u>60 - 0620</u> AMENDING THE RESERVE FUND POLICY OF FRANKLIN COUNTY, TENNESSEE

WHEREAS, Franklin County, TN adopted a Reserve Fund Policy on June 20, 2011, and has been amended as necessary to meet the Franklin County Commissions financial objectives; and

**WHEREAS**, a Reserve Fund Policy has established appropriate guidelines and directions to assist in making sound decisions relating to the management of all Franklin County fund balances; and

**WHEREAS**, the Franklin County Commission feels it is necessary to amend the existing minimum targeted Reserve Fund Policy for the following funds:

Debt Service Fund

from 1/2 years principal & interest payments (8/5/11)

amended to meet "first half"

of year's principal & interest payments leaving sufficient

fund balance to meet all debt for the fiscal year

**NOW, THEREFORE, BE IT RESOLVED** that the Franklin County Reserve Fund Policy of June 20, 2011 be amended.

**BE IT FURTHER RESOLVED** that reference to this amended policy and resolution shall be reflected in the annual County Appropriations Resolution.

**BE IT FURTHER RESOLVED** that it shall be the intent of the Franklin County Commission to follow and adhere to this amended policy during budget preparation, adoption, and amending.

**BE IT FURTHER RESOLVED** that if, during budget preparation, adoption and amending, the Policy is not followed then the approving resolution shall so state and note the exception and justification for the exception. Approved, this the 15<sup>th</sup> day of June, 2020.

David Alexander, Honorable County Mayor & Chairman to the Commission

| ATTEST                             |                   |              |  |
|------------------------------------|-------------------|--------------|--|
| Phillip Custer, Franklin County Cl | erk               |              |  |
| RESOLUTION SPONSORED BY:           | Finney & Eldridge |              |  |
| MOTION TO ADOPT:                   | SECOND BY:        | DECLARATION: |  |

Pg 1 of 1, Resolution Amending Reserve Fund Policy 6/15/20

#### FRANKLIN COUNTY, TN - GOVERNMENT

#### **RESERVE FUND Amended POLICY 6/15/20**

\*\*\*Please note the following policy has been amended by resolution on the date listed above. The ending targeted reserve amounts have been amended in the below noted funds.

The County shall set aside reserves to address operating cost needs, to allow for unforeseen needs of an emergency nature, and to permit adjustments to changes resulting from fluctuations of revenue sources. Sufficient levels of reserves can ensure continued orderly operations and tax structure stability.

It shall be the objective of the Franklin County Commissioners to maintain a managed budgeted reserve in the various operating funds at a level sufficient for temporary financing of unforeseen emergency needs and to permit orderly adjustment to changes resulting from the termination of revenue sources through actions or other governmental bodies. The targeted reserves will be maintained at a minimum level as follows:

| General Fund                     | 2.5% |
|----------------------------------|------|
| Courthouse/Jail Maintenance Fund | 15%  |
| Library Fund                     | 5%   |
| Solid Waste Fund                 | 5%   |
| Local Purpose Tax Fund           | 5%   |
| Highway Fund                     | 5%   |

General Purpose School As State Mandate Regulates

Centralized Cafeteria 5%

All Capital Projects Funds Shall maintain balances as until expensed for

approved capital projects.

Debt Service Fund 1/2 years principal & interest payments

amended to meet "first half"

of year's principal & interest payments leaving sufficient

fund balance to meet all debt for the fiscal year

The percentage shall be calculated by taking the unreserved fund balance (or working capital) as a percent of expenditures (or operating expenses) and transfers to other funds.

Those reserve funds shall be reviewed annually by the Finance Director & Finance Committee.

## RESOLUTION# - 66-0620

A RESOLUTION AMENDING THE GENERAL FUND, COURTHOUSE JAIL MAINTENANCE FUND, LIBRARY FUND, SOLID WASTE FUND, RURAL FIRE FUND, DRUG CONTROL FUND AND GENERAL DEBT SERVICE FUND BUDGET OF FRANKLIN COUNTY, TENNESSEE FOR THE FISCAL YEAR ENDING JUNE 30, 2020.

WHEREAS, certain amendments are needed to provide for compliance with audit requirements to not overspend allocated amounts in different funds and receive unanticipated revenues that require an increase in estimated revenue and/or proposed expenditures from unreserved balances in each respective fund,

NOW, THEREFORE, BE IT RESOLVED, that the General Fund, Courthouse Jail Maintenance Fund, Library Fund, Solid Waste Fund, Rural Fire Fund, Drug Control Fund, General Debt Service Budget of Franklin County, Tennessee be amended as follows:

| Department & Description           |              | Acco          | ount Num  | Debit Revenue<br>Source | Credit Expenditure |            |            |
|------------------------------------|--------------|---------------|-----------|-------------------------|--------------------|------------|------------|
|                                    | Fund         | Category      | Obj       | СС                      | Sub Obj            |            |            |
| County General Fund 101            |              |               |           |                         |                    |            |            |
| Public Works Grants                | 101          | 46440         |           | TVA                     |                    |            | 6,285.38   |
| ID Board Other Capital Outlay      | 101          | 58120         | 799       | TVA                     |                    | 12,570.75  |            |
| ID Board Other Capital Outlay      | 101          | 58120         | 799       | ECDSD                   |                    |            | 28,734.00  |
| Assistant                          | 101          | 58120         | 103       |                         |                    | 19,820.04  |            |
| Advertising                        | 101          | 58120         | 302       |                         |                    | 4,400.00   |            |
| Dues & Memberships                 | 101          | 58120         | 320       |                         |                    | 1,548.63   |            |
| Maintenance Agreements             | 101          | 58120         | 334       |                         |                    | 4,000.00   |            |
| Maint & Repair Buildings           | 101          | 58120         | 335       |                         |                    | 4,500.00   |            |
| Other Contracted Services          | 101          | 58120         | 399       |                         |                    | 8,000.00   |            |
| Unassigned Fund Balance (+)        | 101          | 39000         |           |                         |                    |            | 19,820.04  |
| Close out TVA Grant & Add to       | Site Develo  | pment Grant   | t from Ch | ange Orde               | г                  |            |            |
| TN Industrial Infrastructure Grant | 101          | 46440         |           | NISSA                   |                    |            | 219,181.00 |
| Appalachian Regional Comm Grant    | 101          | 47170         |           | NISSA                   |                    | 219,181.00 |            |
| FN Industrial Infrastructure Grant | 101          | 46440         |           | ECDSD                   |                    |            | 298,249.90 |
| Appalachian Regional Comm Grant    | 101          | 47170         |           | ECDSD                   |                    | 298,249.90 |            |
| Clean up Revenue accoun            | t for Nissan | and Econ D    | eb ARC    | Grants                  |                    |            |            |
| Jnassigned Fund Balance ( - )      | 101          | 39000         |           |                         |                    | 1,499.72   |            |
| Farmers Market Grant               | 101          | 46980         |           | FARM                    |                    |            | 1,499.72   |
| Remove Re                          | venue no G   | rant this yea | r .       | ,                       |                    |            |            |

| Department & Description              | Department & Description Account Number |                 |             |               | Debit Revenue<br>Source | Credit Expenditu |            |
|---------------------------------------|---|-----------------|-------------|---------------|-------------------------|------------------|------------|
|                                       | Fund                                    | Category        | Obj         | СС            | Sub Obj                 |                  |            |
|                                       |   |                 |             |               |                         |                  |            |
| Unassigned Fund Balance ( - )         | 101                                     | 39000           |             |               |                         | 25,762.60        |            |
| Other State Grants                    | 101                                     | 46980           |             | RECID         |                         |                  | 41,120.9   |
| Supervisor/Director                   | 101                                     | 54230           | 105         | RECID         |                         | 847.50           |            |
| Assessment Personnel                  | 101                                     | 54230           | 135         | RECID         |                         | 4,004.25         |            |
| Part-time Employee                    | 101                                     | 54230           | 169         | RECID         |                         | 4,686.00         |            |
| Social Security                       | 101                                     | 54230           | 201         | RECID         |                         | 656.01           |            |
| Pensions                              | 101                                     | 54230           | 204         | RECID         |                         | 3,526.60         |            |
| Life Insurance                        | 101                                     | 54230           | 206         | RECID         |                         | 4.00             |            |
| Medical Insurance                     | 101                                     | 54230           | 207         | RECID         |                         | 596.20           |            |
| Unemployment Compensation             | 101                                     | 54230           | 210         | RECID         |                         |                  | 33.0       |
| Employer Medicare Liability           | 101                                     | 54230           | 212         | RECID         |                         | 153.66           |            |
| Travel                                | 101                                     | 54230           | 355         | RECID         |                         | 249.15           |            |
| Other Supplies And Materials          | 101                                     | 54230           | 499         | RECID         |                         | 668.00           |            |
| Clean up St Recidiv                   | sm Grant BO                             | Year 1 end      | ing 2/29/   | 20            |                         |                  |            |
|                                       |   |                 |             |               |                         |                  |            |
| Unassigned Fund Balance ( - )         | 101                                     | 39000           |             |               |                         | 263,758.00       |            |
| Community Development TCAT-EDA        | 101                                     | 47180           |             | TCAT          |                         |                  | 263,758.00 |
| Removing EDA funds we                 | will receive n                          | ext year for t  | the TCAT    | Project       |                         |                  |            |
| Jnassigned Fund Balance (+)           | 101                                     | 39000           |             |               |                         |                  | 11,712.50  |
| Federal Thru State TDOT               | 101                                     | 47590           |             | AIRPT         |                         |                  | 170,690.72 |
| Airport - Improvements                | 101                                     | 58220           | 702         | AIRPT         |                         | 182,403.22       |            |
| Removing Revenue & Expendiutre        | s that will be                          | rebudgeted i    | next year   | for Hanger    | Door                    |                  |            |
| Other Federal Through State           | 101                                     | 47590           |             | DRIVE         | YR2                     |                  | 19,999.26  |
| Overtime Pay                          | 101                                     | 54710           | 187         | DRIVE         | YR2                     | 13,044.00        |            |
| Social Security                       | 101                                     | 54710           | 201         | DRIVE         | YR2                     | 808.72           |            |
| Pensions                              | 101                                     | 54710           | 204         | DRIVE         | YR2                     | 1,565.28         |            |
| fedical Insurance                     | 101                                     | 54710           | 207         | DRIVE         | YR2                     | 600.12           |            |
| nemployment Compensation              | 101                                     | 54710           | 210         | DRIVE         | YR2                     | 240.00           |            |
| mployer Medicare Liability            | 101                                     | 54710           | 212         | DRIVE         | YR2                     | 189.14           |            |
| ther Equipment                        | 101                                     | 54710           | 790         | DRIVE         | YR2                     | 3,552.00         |            |
| Correct BG Amend, Ran through 2 times | Dec 2 & May                             | 18 (not entered | l just sent | through incor | rectly)                 |                  |            |

| Department & Description        |              | Acco         | ount Num  | iber   |         | Debit Revenue<br>Source | Credit Expenditu |
|---------------------------------|--------------|--------------|-----------|--------|---------|-------------------------|------------------|
|                                 | Fund         | Category     | Obj       | СС     | Sub Obj |                         |                  |
|                                 |              |              |           |        |         |                         |                  |
| Other Federal Through State     | 101          | 47590        |           | DRIVE  |         |                         | 3,696.8          |
| Overtime Pay                    | 101          | 54710        | 187       | DRIVE  |         | 2,766.00                |                  |
| Social Security                 | 101          | 54710        | 201       | DRIVE  |         | 173.00                  |                  |
| Pensions                        | 101          | 54710        | 204       | DRIVE  |         | 116.81                  |                  |
| Medical Insurance               | 101          | 54710        | 207       | DRIVE  |         | 600.00                  |                  |
| Employer Medicare Liability     | 101          | 54710        | 212       | DRIVE  |         | 41.00                   |                  |
| Remove Revenue & Ex             | penditures   | from grant e | nding 9/3 | 30/19  |         |                         |                  |
|                                 |              |              |           |        |         |                         |                  |
| GHSO Grant 9/30/19              | 101          | 47590        | 8         | DRIVE  |         |                         | 19,999.2         |
| GHSO Grant 9/30/20              | 101          | 47590        |           | DRIVE  | YR2     | 19,999.26               |                  |
| Budge                           | t Revenue    | Correctly    |           |        |         |                         |                  |
|                                 |              |              |           |        |         |                         |                  |
| Unassigned Fund Balance ( - )   | 101          | 39000        |           |        |         | 31,634.77               |                  |
| Other Direct Federal Revenue    | 101          | 47990        |           | ELECT  |         |                         | 31,634.7         |
| Other Direct Federal Revenue    | 101          | 47990        |           | TECH   |         | 25,000.00               |                  |
| Elections Data Processing Equip | 101          | 51500        | 709       | TECH   |         |                         | 25,000.00        |
| Correct Grant but               | get for Elec | ction Admini | stration  |        |         |                         |                  |
|                                 |              |              |           |        |         |                         |                  |
| Other Direct Federal Revenue    | 101          | 47990        |           | SAMSA  |         | 109,102.44              |                  |
| Jnassigned Fund Balance (+)     | 101          | 39000        |           |        |         |                         | 109,102.44       |
| Clean up SAM                    | HSA grant y  | ear 1 Rever  | ues       |        |         |                         |                  |
|                                 |              |              |           |        |         |                         |                  |
| Other General Gov Grants        | 101          | 46190        |           | FAIR   |         | 1,377.98                |                  |
| Co Comm Fair Other Charges      | 101          | 51100        | 599       | FAIR ! |         |                         | 1,377.98         |
| Budget G                        | rant Procee  | ds for Fair  |           |        |         |                         |                  |
| perating Lease Payments         | 101          | 54230        | 330       | i      |         | 300.00                  |                  |
| Comm Reentry Communication      | 101          | 54230        | 307       | 1      |         | 000.00                  | 300.00           |
| Added Mobile Phones for         |              |              |           | mic    |         |                         | 000.00           |
| 7.15.55                         |              |              |           |        |         |                         |                  |
| Inassigned Fund Balance (+)     | 101          | 39000        |           |        |         |                         | 12,000.00        |
| ustodial Personnel              | 101          | 51800        | 166       |        |         | 10,000.00               |                  |
| laintenance Personnel           | 101          | 51800        | 167       |        |         | 9,000.00                |                  |
| o Bldgs - Part Time Employee    | 101          | 51800        | 169       |        |         |                         | 7,000.00         |

| Department & Description                 |            | Acc          | ount Num  | Debit Revenue<br>Source | Credit Expenditu                      |           |            |
|--|------------|--------------|-----------|-------------------------|---------------------------------------|-----------|------------|
|  | Fund       | Category     | Obj       | cc                      | Sub Obj                               |           |            |
|  |            |              |           |                         |                                       |           |            |
| Law Enforcement Training Suppliemer      | 101        | 46210        |           |                         |                                       | 8,600.00  |            |
| Other Gen Serv Charges - Hospital        | 101        | 43190        |           | 54110                   |                                       | 67,500.00 |            |
| Salary Supplements                       | 101        | 54110        | 140       |                         |                                       |           | 5,600.0    |
| Overtime - Hospital & Other              | 101        | 54110        | 187       |                         |                                       |           | 70,500.0   |
| Budget Sheriff Reven                     | ue and Exp | enses (Hos   | pital COV | ID)                     | :                                     |           |            |
| Legal Services                           | 101        | 51100        | 331       |                         |                                       | 8,000.00  |            |
| Legal Notices                            | 101        | 51100        | 332       |                         |                                       | 2,000.00  |            |
| Co Comm Refunds (P & Z)                  | 101        | 51100        | 509       |                         | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 51,000.00 |            |
| Tax Relief                               | 101        | 51100        | 540       |                         |                                       |           | 2,000.0    |
| Unassigned Fund Balance (+)              | 101        | 39000        |           |                         |                                       |           | 59,000.0   |
| Year End cle                             | an up Co C | ommission    | BG        |                         |                                       |           |            |
| Engineering Services                     | 101        | 51800        | 321       |                         |                                       | 8,000.00  |            |
| Maintenance & Repair Buildings           | 101        | 51800        | 335       |                         |                                       | 25,000.00 |            |
| Utilities                                | 101        | 51800        | 452       |                         |                                       | 40,000.00 |            |
| Building Improvements                    | 101        | 51800        | 707       |                         |                                       | 85,000.00 |            |
| Other Capital Outlay                     | 101        | 51800        | 799       |                         |                                       | 24,929.00 |            |
| Capital Outlay - Gen Other               | 101        | 91190        | 799       |                         |                                       | 40,000.00 |            |
| Highway Capital - Local Roads Initiative | 101        | 91200        | 799       | TDOT                    |                                       | 10,000.00 | 1,342.00   |
| Unassigned Fund Balance (+)              | 101        | 39000        |           |                         |                                       |           | 221,587.00 |
| Year End clean up C                      |            |              | outlay BG |                         |                                       |           |            |
| Property Assessor - Deputies             | 101        | 52300        | 52300     | 1                       |                                       | 8,000.00  |            |
| Property Assessor - Social Security      | 101        | 52300        | 201       |                         |                                       | 1,000.00  |            |
| Proeprty Assessor - Pensions             | 101        | 52300        | 204       |                         |                                       | 1,000.00  |            |
| Co Clerk - Deputies                      | 101        | 52500        | 106       |                         |                                       | 3,000.00  |            |
| Co Clerk - Part-time Personnel           | 101        | 52500        | 169       |                         |                                       | 1,500.00  |            |
| Finance Deputy                           | 101        | 52900        | 106       |                         |                                       | 13,400.00 |            |
| Finance - Accountants                    | 101        | 52900        | 119       |                         |                                       |           | 7,500.00   |
| Finance Social Security                  | 101        | 52900        | 201       |                         |                                       | 2,000.00  |            |
| inance Pensions                          | 101        | 52900        | 204       |                         |                                       | 2,000.00  |            |
| inance Medical Premium                   | 101        | 52900        | 207       |                         |                                       | 1,000.00  |            |
| Inassigned Fund Balance ( + )            | 101        | 39000        |           |                         |                                       |           | 25,400.00  |
| Clean up Fir                             | ance Budo  | ets year end |           |                         |                                       |           |            |

| Department & Description             |               | Acco                                  | ount Numb | Debit Revenue<br>Source | Credit Expenditu |            |           |
|--------------------------------------|---------------|---------------------------------------|-----------|-------------------------|------------------|------------|-----------|
|                                      | Fund          | Category                              | Obj       | CC                      | Sub Obj          |            |           |
|                                      |               | 1                                     | 1         |                         | т т              |            |           |
| Circ Crt Clerk - Part-time Personnel | 101           | 53100                                 | 169       |                         |                  | 4,000.00   |           |
| Circ Crt Clerk - Medical Premiums    | 101           | 53100                                 | 207       |                         |                  | 3,900.00   |           |
| Jud Comm - Ofiicials                 | 101           | 53700                                 | 101       |                         |                  | 4,500.00   |           |
| Jud Comm - Part-time Personnel       | 101           | 53700                                 | 169       |                         |                  | 5,000.00   |           |
| Jud Comm - Travel                    | 101           | 53700                                 | 355       |                         |                  | 2,000.00   |           |
| Jud Comm - In-Service Staff Dev      | 101           | 53700                                 | 524       |                         |                  | 400.00     |           |
| Jud Comm - Other Equipment           | 101           | 53700                                 | 790       |                         |                  | 750.00     |           |
| Prob Services - Pensions             | 101           | 53910                                 | 204       |                         |                  | 2,000.00   |           |
| Prob Services - Medical Premiums     | 101           | 53910                                 | 207       |                         |                  | 7,000.00   |           |
| Jnassigned Fund Balance (+)          | 101           | 39000                                 | 0         |                         |                  |            | 29,550.0  |
| Clean up                             | Judicial Bud  | gets year en                          | d         |                         |                  |            |           |
|                                      |               |                                       |           |                         |                  |            |           |
| lail - Guards                        | 101           | 54210                                 | 160       |                         |                  | 180,000.00 |           |
| lail - Medical Expenses              | 101           | 54210                                 | 507       |                         |                  | 35,780.00  |           |
| Jnassigned Fund Balance ( + )        | 101           | 39000                                 |           |                         |                  |            | 215,780.0 |
| Clean up Law I                       | Enforcement   | Budgets yea                           | ar end    |                         |                  |            |           |
|                                      |               |                                       |           |                         |                  |            |           |
| Comm Reentry - Communications        | 101           | 54230                                 | 307       |                         |                  |            | 175.0     |
| Cons Comm - Dispatchers              | 101           | 54490                                 | 148       |                         |                  | 17,000.00  |           |
| Cons Comm - Pensions                 | 101           | 54490                                 | 204       |                         |                  | 20,000.00  |           |
| Cons Comm - Medical Premium          | 101           | 54490                                 | 207       |                         |                  | 19,000.00  |           |
| Co Coroner - Medical Claims          | 101           | 54610                                 | 507       |                         |                  |            | 6,000.0   |
| Inassigned Fund Balance (+)          | 101           | 39000                                 |           |                         |                  |            | 49,825.0  |
| Clean up Other La                    | w Enforcement | ent Budgets                           | year end  |                         |                  |            |           |
|                                      |               | i                                     |           |                         |                  |            |           |
| nimal Control - Pensions             | 101           | 55120                                 | 204       |                         |                  | 2,000.00   |           |
| nimal Control - Medical Premium      | 101           | 55120                                 | 207       |                         |                  | 5,000.00   |           |
| nassigned Fund Balance ( + )         | 101           | 39000                                 |           |                         |                  |            | 7,000.0   |
| Clean up Anin                        | nal Control B | udgets year                           | end :     |                         |                  |            |           |
|                                      |               | 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 |           |                         |                  |            |           |
| oil Cons - Medical Premium           | 101           | 57500                                 | 207       |                         |                  | 7,000.00   |           |
| nassigned Fund Balance (+)           | 101           | 39000                                 |           |                         |                  |            | 7,000.00  |

| Department & Description                  |            | Acco         | ount Num  | Debit Revenue<br>Source | Credit Expenditu |              |              |
|---|------------|--------------|-----------|-------------------------|------------------|--------------|--------------|
|   | Fund       | Category     | Obj       | СС                      | Sub Obj          |              |              |
|   | -          |              |           |                         |                  |              |              |
|   |            |              |           |                         | İ                |              |              |
| On Behalf payments for OPEB               | 101        | 58400        | 215       |                         |                  |              | 45,000.0     |
| Other Fringe Benefits                     | 101        | 58400        | 299       |                         |                  | 1,788.00     |              |
| Other Charges                             | 101        | 58400        | 599       |                         |                  | 20,000.00    |              |
| Unassigned Fund Balance ( - )             | 101        | 39000        |           |                         |                  | 23,212.00    |              |
| Clean up                                  | Other Char | ges year end |           |                         |                  |              |              |
| ·   |            |              |           |                         |                  |              |              |
|   |            |              |           |                         |                  |              |              |
| Trustee's Collections - Prior Year        | 101        | 40120        |           |                         |                  | 45,000.00    |              |
| Circuit/Clerk & Master Collections - Pric | 101        | 40130        |           |                         |                  |              | 40,000.00    |
| Litigation Tax - General                  | 101        | 40250        |           |                         |                  |              | 30,000.00    |
| Bank Excise Tax                           | 101        | 40320        |           |                         |                  | 23,500.00    |              |
| Other Permits                             | 101        | 41590        |           | (                       |                  |              | 27,800.00    |
| Officers Costs - Circ Crt                 | 101        | 42120        |           |                         |                  |              | 15,000.00    |
| Officers Costs - Gen Sessions             | 101        | 42320        |           |                         |                  |              | 8,000.00     |
| Other General Service Charges             | 101        | 43190        |           |                         |                  |              | 23,500.00    |
| Vehicle Insurance Cov/ Reinstatement      | 101        | 43399        |           |                         |                  | 3,400.00     |              |
| Miscellaneous Refunds                     | 101        | 44170        |           |                         |                  | 10,000.00    |              |
| Register of Deeds                         | 101        | 45580        |           |                         |                  | 35,000.00    |              |
| Trustee                                   | 101        | 45610        |           |                         |                  | 83,000.00    |              |
| State Revenue Sharing - TVA               | 101        | 46851        |           |                         |                  | 181,158.00   |              |
| Contracted Prisoner Boarding              | 101        | 46915        |           |                         |                  | 256,000.00   |              |
| Jnassigned Fund Balance ( + )             | 101        | 39000        |           |                         |                  |              | 492,758.00   |
| Total County General Fund 101             |            |              |           |                         |                  | 2,681,512.75 | 2,681,512.75 |
|   | Clean up   | County Gen   | eral fron | n Misc Re               | venues           |              |              |
|   |            |              |           |                         |                  |              |              |
| Courthouse Jail Maintenance Fund 1        | 12         |              |           |                         |                  | -            |              |
| Restricted for Debt Service ( - )         | 112        | 34580        |           |                         |                  | 4,850.00     |              |
| itigation Tax-Jail Wkhse, Crthse          | 112        | 40266        |           |                         |                  |              | 45,000.00    |
| rustee Commissions                        | 112        | 58400        | 510       |                         |                  | 150.00       |              |
| ransfers to Other Funds                   | 112        | 99100        | 590       |                         |                  | 40,000.00    |              |
| otal Courthouse, Jail Maintenance F       | und 112    |              |           |                         |                  | 45,000.00    | 45,000.00    |

| Department & Description               |      | Acco        | ount Num | Debit Revenue<br>Source | Credit Expenditu |            |            |
|--|------|-------------|----------|-------------------------|------------------|------------|------------|
|  | Fund | Category    | Obj      | СС                      | Sub Obj          |            |            |
|  |      |             |          |                         |                  |            |            |
|  |      |             |          |                         |                  |            |            |
| Library Fund 115                       |      |             |          |                         | *                |            |            |
| eRate Funding                          | 115  | 44146       |          | 8<br>8<br>9<br>11       |                  | 450.00     |            |
| Trustee Commissions                    | 115  | 58400       | 510      |                         |                  |            | 730.0      |
| Other Self-Insured Claims              | 115  | 58400       | 516      |                         |                  | 280.00     |            |
| Total Library Fund 115                 |      |             |          |                         |                  | 730.00     | 730.0      |
|  |      |             |          |                         |                  |            |            |
| Solid Waste Fund 116                   |      |             |          |                         |                  |            |            |
| Unassigned Fund Balance ( - )          | 116  | 39000       |          | 1                       |                  | 5,500.00   |            |
| Clerk & Master PR YR Collections       | 116  | 40130       |          |                         |                  |            | 10,000.0   |
| Sale of Recycled Materials             | 116  | 44145       |          |                         |                  |            | 35,000.0   |
| Other State Grants                     | 116  | 46980       |          | TDEC                    |                  |            | 5,500.0    |
| Transfer Station - Medical Insurance   | 116  | 55733       | 207      |                         |                  | 15,000.00  |            |
| Transfer Station - Contracts w/Gov Age | 116  | 55733       | 309      |                         |                  | 30,000.00  |            |
| Total Solid Waste Fund 116             |      |             |          |                         |                  | 50,500.00  | 50,500.0   |
| Rural Fire Fund 120                    |      |             |          |                         |                  |            |            |
| Restricted for Public Safety ( - )     | 120  | 34525       |          |                         |                  | 103,025.00 |            |
| Hotel Motel Tax                        | 120  | 40220       |          |                         |                  |            | 100,000.00 |
| Bank Excise Tax                        | 120  | 40320       |          |                         |                  | 200.00     |            |
| Sale of Equipment                      | 120  | 44530       |          |                         |                  |            | 7,500.00   |
| nservice Staff Development             | 120  | 54310       | 524      |                         |                  | 1,000.00   |            |
| Other Charges                          | 120  | 54310       | 599      |                         |                  | 400.00     |            |
| Other Capital Outlay                   | 120  | 54310       | 799      |                         |                  | 2,875.00   |            |
| Total Rural Fire Fund 120              |      |             |          |                         |                  | 107,500.00 | 107,500.00 |
|  |      |             |          |                         |                  |            |            |
| Fund 122 Drug Control Fund             |      |             |          |                         |                  |            |            |
| Restricted for Public Safety ( + )     | 122  | 34525       |          |                         |                  |            | 60,000.00  |
| Orug Control Payments                  | 122  | 54150       | 319      |                         |                  | 10,000.00  |            |
| aw Enforcement Vehicles                | 122  | 54150       | 718      |                         |                  | 50,000.00  |            |
| otal Drug Control Fund 122             |      |             |          |                         |                  | 60,000.00  | 60,000.00  |
|  | Cle  | ean up Drug | Control  | Fund 122                |                  |            |            |

| Department & Description                 |       | Acco       | unt Numb | Debit Revenue<br>Source | Credit Expenditure |            |            |
|--|-------|------------|----------|-------------------------|--------------------|------------|------------|
|  | Fund  | Category   | Obj      | cc                      | Sub Obj            |            |            |
|  | -     |            |          |                         |                    |            |            |
| Fund 151 General Debt Service            |       |            |          |                         |                    |            |            |
| Restricted for Debt Service ( - )        | 151   | 34580      |          |                         |                    | 51,155.00  |            |
| Trustee Collections - Prior Year         | 151   | 40120      | 1        |                         |                    | 36,200.00  |            |
| Clerk & Master - PR YR Collections       | 151   | 40130      |          |                         |                    |            | 23,000.00  |
| Interest & Penalty                       | 151   | 40140      |          |                         |                    |            | 2,000.00   |
| Payments In Lieu of Taxes - TVA          | 151   | 40161      |          |                         |                    | 120.00     |            |
| Payments In Lieu of Taxes - Local Utilit | 151   | 40162      |          |                         |                    | 1,000.00   |            |
| Payments In Lieu of Taxes - Other        | 151   | 40163      |          |                         |                    | 3,000.00   |            |
| Local Option Sales Tax                   | 151   | 40210      |          |                         |                    |            | 95,000.00  |
| Litigation Tax - General                 | 151   | 40250      |          |                         |                    |            | 15,000.00  |
| Cable TV Franchise                       | 151   | 41140      |          |                         |                    | 3,525.00   |            |
| Interest Earned                          | 151   | 44110      |          |                         |                    |            | 20,000.00  |
| Transfers In                             | 151   | 49800      |          |                         |                    | 50,000.00  |            |
| Gen Gov - Other Debt Issuance Charge     | 151   | 82310      | 606      |                         |                    | 10,000.00  |            |
| Gen Gov - Other Debt Service             | 151   | 82310      | 699      |                         |                    | 2,000.00   |            |
| Education - Other Debt Service           | 151   | 82330      | 699      |                         |                    |            | 2,000.00   |
| Total General Debt Service Fund 151      |       |            | į        |                         |                    | 157,000.00 | 157,000.00 |
|  | Clean | up General | Debt Ser | vice Fun                | d 151              |            |            |

| Approve  | ed this the 15 | th Day of June 2020 | <b>).</b> , |  |
|----------|----------------|---------------------|-------------|--|
| ATTES    | Γ:             |                     |             | David Alexander, Honorable County Mayor & Chairman of the Commission |
|          |                |                     |             | Phillip Custer, County Clerk   |
| Resoluti | ion Sponsore   | d By:               | Finney 8    | & Eldridge   |
| Motion t | o Adopt By:    |                     |             | Second By:   |
| Votes:   | Ayes:          | Nays:               | Pass:       | Declaration:   |

## RESOLUTION# 6 C-D620

## RESOLUTION TO TRANSFER FUNDS FROM GENERAL PURPOSE SCHOOL FUNDS TO FEDERAL PROJECTS FUND FOR FISCAL YEAR ENDING JUNE 30, 2020

**WHEREAS**, Federal Projects grants operate on a reimbursement basis and funds are requested from the State of Tennessee by Franklin County School District for non-payroll expenditures on a monthly basis; and,

WHEREAS, the Federal Projects Fund operates with a cash deficit at various times throughout the fiscal year due to a slow turn-around time for reimbursements from the State of Tennessee; and,

**WHEREAS**, Generally Accepted Accounting Principles (GAAP) consider a cash deficit in any fund to be a significant deficiency in internal control; and,

WHEREAS, Franklin County School District does not desire to operate any fund with a cash deficit.

**NOW, THEREFORE, BE IT RESOLVED,** by the Board of Education of Franklin County School District, a school district in Tennessee, meeting in called session on this 8<sup>th</sup> day of June, 2020, and by the County Commission of Franklin County, a county in Tennessee, meeting in called session on this 15<sup>th</sup> day of June, 2020, that:

**SECTION 1.** The General Purpose School Fund shall transfer \$100,000 to the Federal Projects Fund on July 1, 2019.

**SECTION 2.** The \$100,000 transfer shall remain in the Federal Projects Fund as a designated fund balance from the General Purpose School Fund and may be repaid at any time as noted in a resolution passed by the Board of Education and County Commission.

**SECTION 3.** This resolution will take effect on July 1, 2019. The Secretary of the Board of Education shall include this Resolution in the minutes of the Franklin County School District. The County Clerk shall include this Resolution in the minutes of Franklin County.

Adopted this 15th day of June 2020.

| APPROVED:                     |            | APPROVED:                   |
|-------------------------------|------------|-----------------------------|
| Chairman, Board of Education  |            | Chairman, County Commission |
| ATTEST:                       |            | ATTEST:                     |
| Secretary, Board of Education |            | County Clerk                |
| ponsored by:Eldridge & Riddle | Second by: | Result:                     |

## RESOLUTION 6d-0620

#### A RESOLUTION AMENDING THE BEGINNING FUND BALANCES FOR THE EDUCATION DEBT SERVICE FUND 2019-2020

WHEREAS, the ending & beginning fund balance totals presented in the budget document are estimated at the time of presentation and the books are not closed until a later date and have adjustments according to reserved funds by purchase orders that are liquidated and other audit adjustments; and

WHEREAS, the actual ending & beginning fund balance total as adjusted by the previously stated purposes must be within a certain percentage of each other not to exceed 15%, and

WHEREAS, the State of Tennessee, Division of County Audit requires these totals be amended to reflect the true balance if the one presented was not within that 15% range,

**NOW, THEREFORE, Be It Resolved** by the Franklin County Board of Commissioners that the Franklin County Education Debt Service Fund beginning fund balance July 1, 2019 be amended from \$3,536,086 to \$3,555,914 and the ending fund balance June 30, 2020 be amended from \$0.00 to \$0.00.

**Be It Further Resolved** that this resolution be effective immediately upon the passage and a copy be sent to the Division of Local Finance for amendment to the original budget submitted for the fiscal year 2019-2020, for the public welfare demanding it on this the 15<sup>th</sup> day of June 2020.

|                          | David Alexander, Honorable County Mayor & Chairman to the Comm. |
|--------------------------|---|
| ATTEST                   |   |
|                          | Phillip Custer, Franklin County Clerk                           |
| Resolution Sponsored By: | Eldridge & Riddle   |
| Motion to Adopt:         | Second By:  |
| Vote: Ayes: Nays:        | Abstain: Pass:  |
| Declaration:             |   |

Education Debt Service Fund Balance Resolution

## Resolution # 6 e-0620

A RESOLUTION AMENDING THE FRANKLIN CO BOARD OF EDUCATION GENERAL PURPOSE SCHOOL BUDGET OF FRANKLIN COUNTY, TENNESSEE FOR THE FISCAL YEAR ENDING JUNE 30, 2020

WHEREAS, certain amendments are needed to provide for compliance with audit requirements to not overspend allocated amounts in different funds and receive unanticipated revenues that require an increase in estimated revenue and/or proposed expenditures from unappropriated balances in the General Purpose School Budget Fund,

Revenue

**Expenditure** 

**NOW, THEREFORE, BE IT RESOLVED,** that the General Purpose School Budget Fund of Franklin County, Tennessee be amended as follows:

|  |                      |             | (Debit)            |           | (Credit)  |
|--|----------------------|-------------|--------------------|-----------|-----------|
| Donations  | 44570 (102)          | \$          | 19,000.00          |           |           |
| Donations  | 44570 Food (102)     | \$          | 2,200.00           |           |           |
| Donations  | 44570 Unit (102)     | \$          | 2,000.00           |           |           |
| Other Charges  | 73300-599 Food (102) |             |                    | \$        | 2,500.00  |
| Other Charges  | 73300-599 (102)      |             |                    | \$        | 20,700.00 |
| Campora Center   |                      | \$          | 23,200.00          | \$        | 23,200.00 |
| (To Be Approved by BOE 06//08/20)<br>(Send to Co Comm 06/15/20 |                      |             |                    |           |           |
| **************************************                         | David Alexand        | der, County | y Mayor & Chairman | of Commis | sion      |
|  |                      |             |                    |           |           |
|  |                      |             |                    |           |           |
|  |                      |             |                    |           |           |
|  |                      |             |                    |           |           |
|  |                      |             |                    |           |           |
|  |                      |             |                    |           |           |
|  |                      |             |                    |           |           |
| Attest:  |                      |             |                    |           |           |
|  | er, County Clerk     | =           |                    |           |           |
|  |                      | –<br>       | e & Finney         |           |           |
| Phillip Custe  |                      | <br>Riddle  | e & Finney         |           |           |
| Phillip Custe  |                      | _Riddle     | e & Finney         |           |           |

**DECLARATION:** 

## Resolution # 6f-0620

A RESOLUTION AMENDING THE FRANKLIN CO BOARD OF EDUCATION CENTRALIZED CAFETERIA SCHOOL BUDGET OF FRANKLIN COUNTY, TENNESSEE FOR THE FISCAL YEAR ENDING JUNE 30, 2020

WHEREAS, certain amendments are needed to provide for compliance with audit requirements to not overspend allocated amounts in different funds and receive unanticipated revenues that require an increase in estimated revenue and/or proposed expenditures from unappropriated balances in the Centralized Cafeteria School Budget Fund,

NOW, THEREFORE, BE IT RESOLVED, that the Centralized Cafeteria School Budget Fund of Franklin County, Tennessee be amended as follows:

|                              |           | Revenue<br>(Debit) | Expenditure<br>(Credit) |
|------------------------------|-----------|--------------------|-------------------------|
| Lunch Payments - Students    | 43521     |                    | \$<br>165,000.00        |
| Lunch Payments - Adults      | 43522     |                    | \$<br>8,000.00          |
| Ala Cart Sales               | 43525     |                    | \$<br>52,000.00         |
| Interest Earned              | 44110     | \$<br>21,000.00    |                         |
| Misc Refunds                 | 44170     | \$<br>750.00       |                         |
| Sale of Equipment            | 44530     | \$<br>10,000.00    |                         |
| School Food Service - State  | 46520     | \$<br>1,146.00     |                         |
| USDA Lunch                   | 47111     |                    | \$<br>436,000.00        |
| Commodities                  | 47112     | \$<br>83,700.00    |                         |
| USDA Breakfast               | 47113     |                    | \$<br>168,000.00        |
| USDA Other (Feedings)        | 47114     | \$<br>1,274,000.00 |                         |
| Cafeteria Personnel          | 73100-165 |                    | \$<br>90,000.00         |
| Social Security              | 73100-201 |                    | \$<br>5,580.00          |
| Retirement                   | 73100-204 |                    | \$<br>10,800.00         |
| Unemployment                 | 73100-210 |                    | \$<br>10,000.00         |
| Medicare                     | 73100-212 |                    | \$<br>1,300.00          |
| Travel                       | 73100-355 |                    | \$<br>100.00            |
| Disposal Services            | 73100-359 |                    | \$<br>1,500.00          |
| Commodities                  | 73100-469 |                    | \$<br>83,700.00         |
| Reserves (Increase Fund Bal) | 34570     |                    | \$<br>358,616.00        |
| Amend due to COVID           |           | \$<br>1,390,596.00 | \$<br>1,390,596.00      |

| (To Be Approved by BOE 06/08/20)<br>(Send to Co Comm 06/15/20<br>Attest: | Di                   | avid Alexande | r, County Mayo | or & Chairman of Commission  |
|--|----------------------|---------------|----------------|------------------------------|
|  |                      |               |                | Phillip Custer, County Clerk |
|  |                      |               |                |                              |
|  |                      |               |                |                              |
| RESOLUTION SPONSORED BY  | Y: Eldridge & Riddle |               |                |                              |
| MOTION TO ADOPT:   |                      |               | SECOND BY:     |                              |
| VOTES:   | AYES                 | _NAYS         |                |                              |
| PROTATION  |                      |               |                |                              |

RESOLUTION # 69-0620

Resolution authorizing submission of an application for a Federal Bureau of Justice Administration Grant for FY 2020 - 2023 from the Bureau of Justice Assistance and authorizing the acceptance of said Grant.

Whereas, the Franklin County Commission intends to apply for the aforementioned Grant from the Federal Bureau of Justice Assistance and,

Whereas, the contract for the Grant for FY 2020 -2023 will impose certain legal obligations upon Franklin County.

#### THEREFORE, BE IT RESOLVED:

- That the County Mayor & Finance Director of Franklin County is authorized to apply on behalf of Franklin County for a Federal Bureau of Justice Grant for FY 2020 – 2023, for the 12<sup>th</sup> Judicial Drug Court Foundation – FY 2020 Adult Drug Court and Veterans Treatment Court Discretionary Grant Program.
- 2. That should said application be approved by the Federal Government then the County Mayor & Finance Director of Franklin County is authorized to execute contracts or other necessary documents, which may be required to signify acceptance of the Bureau of Justice Assistance Grant for FY 2020 2023 by Franklin County.

Approved at the regularly meeting held on the 15th day of June, 2020.

| ATTEST:                            | David Alexander, Honorable County Mayor<br>& Commission Chair |
|------------------------------------|---|
|                                    |   |
|                                    |   |
| Phillip Custer, County Clerk       |   |
| RESOLUTION SPONSORED BY: Wiseman & | Finney  |
| MOTION TO ADOPT:SECOND:            |   |
| VOTES: AYES: NAYS: ABSTAIN:        | -   |
| DECLARATION:                       |   |

|   | Franklin County Government Grant Pre-Application Notification Form                  |  |  |  |  |  |
|---|---|--|--|--|--|--|
| Departm   | Department or Organization Applying for Grant: 2th Judicial District Recovery Court |  |  |  |  |  |
|   | Grant/Program Title: BJA - 2020 - 17098   |  |  |  |  |  |
|   | ginning Period: 10-1-2000   |  |  |  |  |  |
| Grant End   | ding Period: 9-30-2023  |  |  |  |  |  |
|   | nount: 4-125, 188   |  |  |  |  |  |
|   | Agency (i.e. State, Federal, Private): + ( )  |  |  |  |  |  |
|   | Funding Agency Contact Information  |  |  |  |  |  |
| Name  | Bureau of Justice Assistance  |  |  |  |  |  |
| Address   | 870 7th Street NW, Washington O.C. 20531  |  |  |  |  |  |
| Phone   | 202-616-6500  |  |  |  |  |  |
| Fax   | 202-305-1347  |  |  |  |  |  |
| Email   | andrem. Kaplan @ usdoj. gov; nuchele. a. martin@leidos.com                          |  |  |  |  |  |
| Funding P   | ercentage or Match (i.e.100% or 75%/25%): 1570/2570 Match                           |  |  |  |  |  |
| Funding T   | ype (Revenue Advanced or Reimbursed): Neimbursed                                    |  |  |  |  |  |
| Ongoing F   | unding Requirements(Yes/No & Length Required): NO                                   |  |  |  |  |  |
| Indirect Co   | ost Availability (Yes/No):  |  |  |  |  |  |
| Grant Ben   | eficiary: Orus Court Foundation   |  |  |  |  |  |
|   | Purpose of Grant:   |  |  |  |  |  |
| To ab   | To obtain alternative office space + equipment in order to                          |  |  |  |  |  |
| better provide access to evidence-based treatment classes |   |  |  |  |  |  |
|   | groups meetings + other vecovery-related activities                                 |  |  |  |  |  |
|   | pt Responsible for Grant Program Management: Non Bailey                             |  |  |  |  |  |
| Person/De   | pt Responsible for Reporting Expenditures: Ron Rouley                               |  |  |  |  |  |
| Person/De   | pt Responsible for Requesting Revenue Claims: Andrea With                           |  |  |  |  |  |
| Grant Requ  | uirements for Continuation of Program or Cooperative Agreements:                    |  |  |  |  |  |
|   | NA  |  |  |  |  |  |
|   |   |  |  |  |  |  |
| Grant Requ  | uirements for Equipment, Ownership & Insurance:                                     |  |  |  |  |  |
|   | NA  |  |  |  |  |  |
|   |   |  |  |  |  |  |
| Grant Requ  | irements for Annual Cost of Upgrade/Maintenance, etc.:                              |  |  |  |  |  |
| NIA   |   |  |  |  |  |  |
|   |   |  |  |  |  |  |
| Grant Regu  | irements for Employment or Contracted Services:                                     |  |  |  |  |  |
|   | NI/A  |  |  |  |  |  |
|   | N / k   |  |  |  |  |  |
| Will this gra   | ent add Value to Franklin County's Fixed Assets? (Yes/No): No                       |  |  |  |  |  |
|   | ant add Expense to Franklin County's Insurance Expense? (Yes/No): NO                |  |  |  |  |  |
|   | Official Signature: Date:   |  |  |  |  |  |

# RESOLUTION# Ch-Dle 20

# A RESOLUTION AMENDING THE HIGHWAY FUND BUDGET OF FRANKLIN COUNTY, TENNESSEE FOR THE FISCAL YEAR ENDING JUNE 30, 2020.

WHEREAS, certain amendments are needed to provide for compliance with audit requirements to not overspend allocated amounts in different funds and receive unanticipated revenues that require an increase in estimated revenue and/or proposed expenditures from unreserved balances in each respective fund,

NOW, THEREFORE, BE IT RESOLVED, that the Highway Fund Budget of Franklin County, Tennessee be amended as follows:

| Department & Description     |                  | Account Number |     |    |         |           | Credit<br>Expenditure |
|------------------------------|------------------|----------------|-----|----|---------|-----------|-----------------------|
|                              | Fund             | Category       | Obj | СС | Sub Obj |           |                       |
| Revenu                       | ue & Liabilities |                |     |    |         |           |                       |
| Bank Excise Tax              | 131              | 40320          |     |    |         | 730.00    |                       |
| Sale of Recycled Materials   | 131              | 44145          |     |    |         | 948.30    |                       |
| Bridge Program               | 131              | 46410          |     |    | ŀ       |           | 55,860.00             |
| State-Aid Program Revenue    | .131             | 46420          | İ   |    |         |           | 20,000.00             |
| ***Gasoline & Motor Fuel Tax | 131              | 46920          |     |    |         | 70,000.00 |                       |
| Adm                          | ninistration     |                |     |    | ,       |           |                       |
| Assistant(s)                 | 131              | 61000          | 103 |    |         |           | 24,000.00             |
| Social Security              | 131              | 61000          | 201 |    |         |           | 480.00                |
| Pensions                     | 131              | 61000          | 204 |    |         |           | 1,800.00              |
| Employer Medicare Liability  | 131              | 61000          | 212 |    |         |           | 200.00                |
| Highway                      | Maintenance      |                |     |    | 1       |           |                       |
| Foreman                      | 131              | 62000          | 141 |    |         | 15,000.00 |                       |
| Social Security              | 131              | 62000          | 201 |    |         | 930.00    |                       |
| Pensions                     | 131              | 62000          | 204 |    |         | 1,800.00  |                       |
| Medical Insurance            | 131              | 62000          | 207 |    |         | 1,785.00  |                       |
| Employer Medicare Liability  | 131              | 62000          | 212 |    |         | 217.50    |                       |
| Operation & Main             | tenance of Equip | ment           |     |    |         |           |                       |
| Diesel Fuel                  | 131              | 63100          | 412 |    |         | 10,000.00 |                       |
| Equipment & Machinery Parts  | 131              | 63100          | 418 |    |         | 10,000.00 |                       |
| Garage Supplies              | 131              | 63100          | 424 |    |         | 10,000.00 |                       |
| Gasoline                     | 131              | 63100          | 425 |    |         | 10,000.00 |                       |
| Small Tools                  | 131              | 63100          | 446 |    |         | 5,000.00  |                       |

| Department & Description                     |              | Account Number |     |    |         |             | Credit<br>Expenditure |
|--|--------------|----------------|-----|----|---------|-------------|-----------------------|
|  | Fund         | Category       | Obj | CC | Sub Obj |             |                       |
| Operation                                    | on of Quarry |                |     |    |         |             |                       |
| Explosives & Drilling Services               | 131          | 63400          | 323 |    |         | 40,000.00   |                       |
| Maintenance And Repair Services-Equipment    | 131          | 63400          | 336 |    |         | 40,000.00   |                       |
| Rentals                                      | 131          | 63400          | 351 |    |         | 10,000.00   |                       |
| Diesel Fuel                                  | 131          | 63400          | 412 |    |         | 3,000.00    |                       |
| Tires & Tubes                                | 131          | 63400          | 450 |    |         | 10,000.00   |                       |
| Other  | Charges      | ,              |     |    |         |             |                       |
| Other Fringe Benefits - Current OPEB Expense | 131          | 65000          | 299 |    |         | 9,000.00    |                       |
| Capita                                       | al Outlay    | 1 1            | 1   |    |         |             |                       |
| Building Improvements                        | 131          | 68000          | 707 |    |         | 7,000.00    |                       |
| Communication Equipment                      | 131          | 68000          | 708 |    |         | 8,000.00    |                       |
| **Highway Construction - Dist 1              | 131          | 68000          | 713 |    | 001     | 133,000.00  |                       |
| **Highway Construction - Dist 2              | 131          | 68000          | 713 |    | 002     | 36,000.00   |                       |
| **Highway Construction - Dist 3              | 131          | 68000          | 713 |    | 003     | , 78,000.00 |                       |
| Highway Construction - Dist 4                | 131          | 68000          | 713 |    | 004     |             | 17,800.00             |
| Fund I                                       | Balance      |                |     |    |         |             |                       |
| Restricted for Highway/Public Works ( + )    | 131          | 34550          |     |    |         |             | 390,270.80            |
| Fotal Highway Fund 131                       |              |                |     |    |         | 510,410.80  | 510,410.80            |

| Approved this the 15th Day of June 2020. |  |  |
|--|--|--|
|  |  |  |
|  |  |  |

| David Alexander | , Honorable  | County Mayo  |
|-----------------|--------------|--------------|
| & Ch            | airman to th | e Commission |

ATTEST: Phillip Custer, County Clerk

| Resoluti    | ion Sponsored | Eldridge & Finney |            |
|-------------|---------------|-------------------|------------|
| Motion t    | o Adopt By:   |                   | Second By: |
| Votes:      | Ayes:         | Nays:             | Abstain:   |
| Declaration | on:           |                   |            |

# RESOLUTION# 61-0620

# TO APPROVE ADDITIONS TO THE FRANKLIN COUNTY PRIVATE ROAD LIST

WHEREAS, the Franklin County Highway Department has implemented a Private Road List for Franklin County, to better serve the people of Franklin County, and

WHEREAS, the Franklin County Highway Department requests changes & additions as needed, and

WHEREAS, the following list of private road names, are recommended by the Road & Bridge Committee for approval by the Franklin County Legislative Body, and

NOW, THEREFORE, BE IT RESOLVED, by the Board of Franklin County Commissioners of Franklin County, Tennessee, assembled in regular session on this the 15<sup>th</sup> day of June, 2020 that:

Section 1. The following county road name & classification be added to the Franklin County Private Roads List.

| Lane Name       | Road<br>Dist. | E-911 Grid | Co<br>Grid | Beginning Rd    |
|-----------------|---------------|------------|------------|-----------------|
| Gates Lane      | 2             | 42A1 - J24 | 44         | Lockmiller Road |
| Di Di Lane      | 2             | 22C1 - F30 | 23         | Rock Creek Road |
| Billions Lane   | 3             | 64A - R16  | 78         | Slagtown Road   |
| Three Oaks Lane | 3             | 72C - E9   | 95         | Buncombe Road   |

Section 2. The approved addition shall be filed with the Franklin County Clerk & Emergency 911 addressing commission.

ADOPTED this 15th day of June 2020.

Honorable David Alexander Franklin County Mayor & Chairman to the Commission

| Attest:                      |               |              |   |  |  |  |  |
|------------------------------|---------------|--------------|---|--|--|--|--|
| Phillip Custer, County Cleri |               |              |   |  |  |  |  |
| RESOLUTION SPONSOR           | ED BY: Stine: | s and Hughes |   |  |  |  |  |
| MOTION TO ADOPT:             |               | SECONDED BY: |   |  |  |  |  |
| VOTE: AYES                   | NAYS          | ABSTAIN      | - |  |  |  |  |
| DECLARATION:                 |               |              |   |  |  |  |  |

# RESOLUTION # 6 -0620

# TO APPROVE ADDITIONS TO THE FRANKLIN COUNTY PRIVATE ROAD LIST

WHEREAS, the Franklin County Highway Department has implemented a Private Road List for Franklin County, to better serve the people of Franklin County, and

WHEREAS, the Franklin County Highway Department requests changes & additions as needed, and

WHEREAS, the following list of private road names, are recommended by the Road & Bridge Committee for approval by the Franklin County Legislative Body, and

NOW, THEREFORE, BE IT RESOLVED, by the Board of Franklin County Commissioners of Franklin County, Tennessee, assembled in regular session on this the 15<sup>th</sup> day of June, 2020 that:

Section 1. The following county road name & classification be added to the Franklin County Private Roads List.

| Lane Name                  | Road<br>Dist. | E-911 Grid | Co<br>Grid | Beginning Rd          |
|----------------------------|---------------|------------|------------|-----------------------|
| Huckleberry<br>Hollow Lane | 1             | 55D - W18  | 80         | Jumpoff Road          |
| Briar Rdg                  | 1             | 55D - W18  | 80         | White Oak Drive       |
| Meadow<br>View Lane        | 3             | 54 - Q19   | 66         | Georgia Crossing Road |
| Keanan<br>Point Lane       | 2             | 42B - E24  | 43         | Highland Ridge Road   |

Section 2. The approved addition shall be filed with the Franklin County Clerk & Emergency 911 addressing commission.

ADOPTED this 15th day of June 2020.

|                              |       | Honorable David Alexander Fran<br>Chairm | klin County Mayor & tan to the Commission |
|------------------------------|-------|--|---|
| Attest:                      |       |  |   |
| Phillip Custer, County Clerk |       |  |   |
| RESOLUTION SPONSORE          | D BY: | Stines and Hughes                        |   |
| MOTION TO ADOPT:             |       | SECONDED BY:                             |   |
| VOTE: AYES                   | NAYS  | ABSTAIN                                  |   |
| DECLARATION:                 |       |  |   |

#### RESOLUTION 6K-0420 TO APPROVE A ROAD CHANGE ON THE FRANKLIN COUNTY ROAD LIST

WHEREAS, the Franklin County Highway Department has implemented a Road List for Franklin County, to better serve the people of Franklin County, and

WHEREAS, the Franklin County Highway Department requests changes & additions, and

WHEREAS, the following list of road names and classifications, are recommended by the Road & Bridge Committee for approval by the Franklin County Legislative Body, and

NOW, THEREFORE, BE IT RESOLVED, by the Board of Franklin County Commissioners of Franklin County, Tennessee, assembled in regular session on this the 15th day of June, 2020 that:

Section 1. The following log miles be changed from .276 log miles to .238 log miles and Ending Road changed from Smith Road to No Outlet on the Franklin County Roads List.

Smith Road - Dist. 1, E-911 Grid 42, CO Grid 53, Surface -DBST, ROW - 40 FT, Bed Width 18 FT, Surface Width 18 FT, Log Mile .238, Class 1, Beginning Road - SHERWOOD ROAD, Ending Road - No Outlet.

Section 2. The approved change shall be filed with the Franklin County Clerk & Emergency 911 addressing commission.

ADOPTED this 15TH day of June, 2020.

Honorable David Alexander Franklin County Mayor & Chairman to the Commission

Attest:

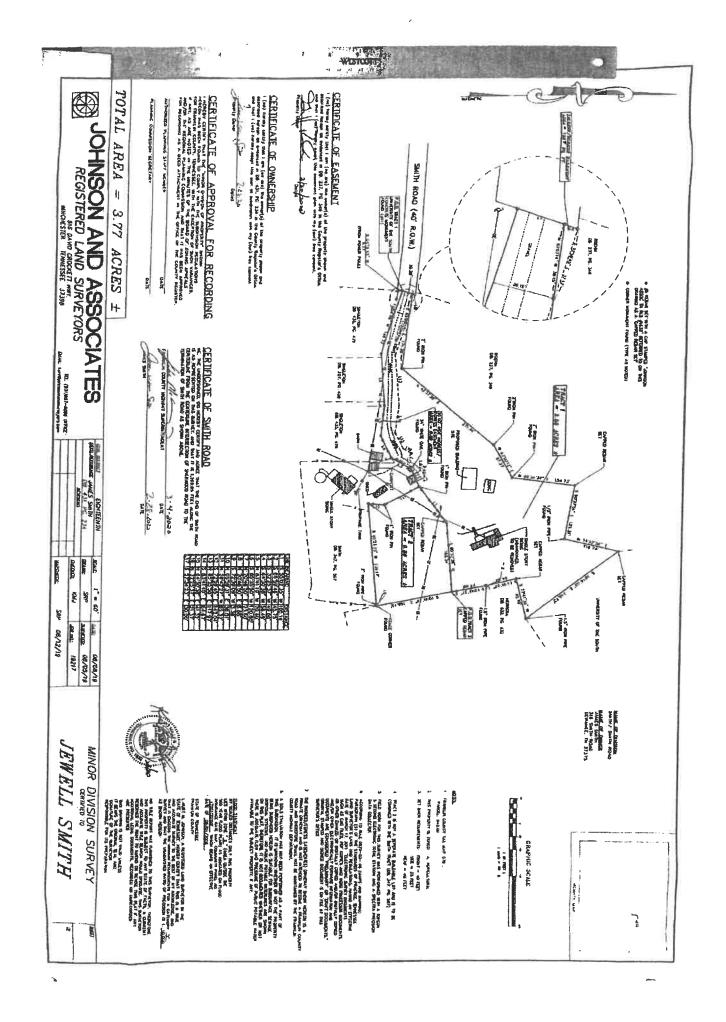
Phillip Custer, County Clerk

RESOLUTION SPONSORED BY: Stines and Hughes

MOTION TO ADOPT: SECONDED BY: VOTE: AYES NAYS ABSTAIN

DECLARATION:

1



#### RESOLUTION 64-D620 TO APPROVE AN ADDITION TO THE FRANKLIN COUNTY ROAD LIST

WHEREAS, the Franklin County Highway Department has implemented a Road List for Franklin County, to better serve the people of Franklin County, and

WHEREAS, the Franklin County Highway Department requests changes & additions, and

WHEREAS, the following list of road names and classifications, are recommended by the Road & Bridge Committee for approval by the Franklin County Legislative Body, and

NOW, THEREFORE, BE IT RESOLVED, by the Board of Franklin County Commissioners of Franklin County, Tennessee, assembled in regular session on this the 15th day of June, 2020 that:

Section 1. The following county road names & classifications be added to the Franklin County Roads List.

MAJESTIC DRIVE - Dist. 3, E-911 Grid 44C, CO Grid 57, Surface - Asphalt, ROW - 50, Log Mile 0.233, Bed Width -20, Surface Width - 20, Class - 2, Beginning Road - BLUE SPRINGS ROAD - Ending Road - CULDESAC.

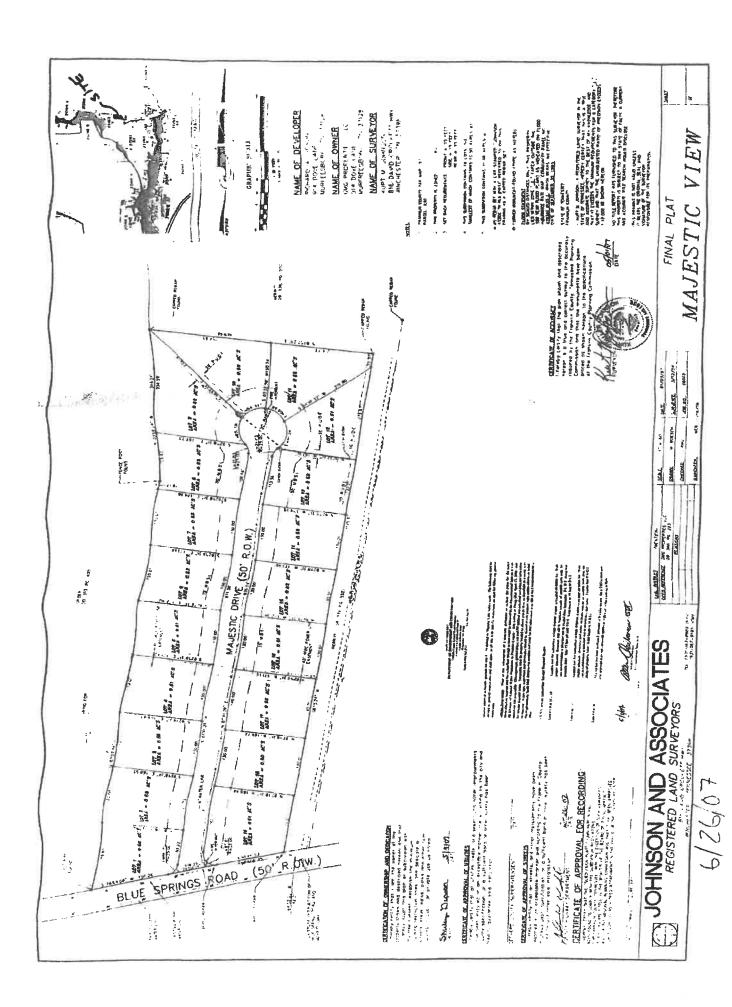
GRANDVIEW LAKE ROAD – Dist. 2, E-911 Grid 32C, CO Grid 33, Surface – Asphalt, ROW – 50, Log Mile 0.470, Bed Width -22, Surface Width - 20, Class – 1, Beginning Road – HASTY LANE – Ending Road - CULDESAC.

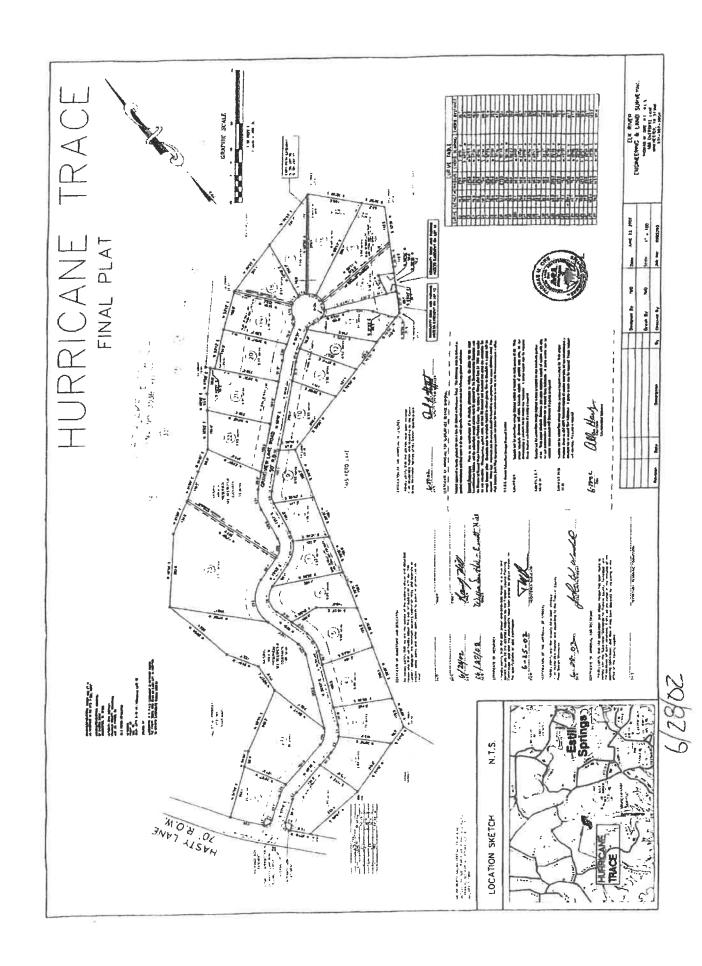
Section 2. The approved addition shall be filed with the Franklin County Clerk & Emergency 911 addressing commission.

ADOPTED this 15th day of June 2020.

Honorable David Alexander Franklin County Mayor &

| Aftest:                     | Chairman to | the Commiss       |  |
|-----------------------------|-------------|-------------------|--|
| Phillip Custer, County Cler | rk          |                   |  |
| RESOLUTION SPONSOF          |             | Stines and Hughes |  |
| MOTION TO ADOPT:            |             | SECONDED BY:      | Ale grant to the state of the s |
| VOTE: AYES                  | NAYS_       | ABSTAIN           | -  |
| DECLARATION:                |             |                   | _  |





# RESOLUTION 6M-D620

# TO LOWER THE SPEED LIMIT on ROBINSON ROAD IN FRANKLIN COUNTY, TENNESSEE

WHEREAS, Pursuant to Tennessee Code Annotated, Section 55-8-153(d), the legislative body of any county is authorized to lower speed limits as it may deem appropriate on any county road within its jurisdiction, and such county shall post the appropriate signs depicting the new speed limit; and

WHEREAS, in response to the request from the Franklin County Highway Commission and because residents along this road have asked to have the speed limit checked and lowered as appropriate to help speed control in this area; and

WHEREAS, the Board of Commissioners finds that it is appropriate and in the best interest of the citizens of Franklin County to lower the speed limit along the entire length of this road and where the Franklin County Sheriff will recommend the speed limit to be posted.

NOW, THEREFORE, BE IT RESOLVED, that the Franklin County Board of Commissioners meeting in regular session on this 15th day of June, 2020, pursuant to the authority granted by Tennessee Code Annotated, Section 55-8-153(d), reduces the speed limit along the entire length of Robinson Road, to the Sheriff's recommendation.

AND, BE IT FURTHER RESOLVED, that the Franklin County Board of Commissioners directs that new traffic signs be installed depicting the new speed limit.

ADOPTED this 15th day of June, 2020.

|                        |  | Honorable David Alexander County Mayor & Chairman to the Commission  |
|------------------------|--|--|
|                        |  |  |
| Attest:                |  |  |
| Phillip Custer, County | Clerk  |  |
| RESOLUTION SPON        | SORED BY:  | Stines and Hughes  |
| MOTION TO ADOPT        | :  |  |
| SECONDED BY:           | Th Brokelouwelder of the A PROPERTY Study - 1912 | The state of the s |
| VOTE: AYES             | NAYS   |  |
| DECLARATION:           |  |  |

# To establish a posted Steed limit For The Robinson Rd. Community Residential Rece

| M     | 100 1000     | ALEOF             | For      |    | Speed  | Limit. |
|-------|--------------|-------------------|----------|----|--|--------|
| House | Fam. Hame    | AGE OF kids under |          |    | The state of the s | Evence |
| न्    |              | 18                | 462      | NO | 200  | 30     |
| 245   | La Grone     | none              | 1        |    | 1  |        |
| 215   | Wright       | none              | V        |    | سا   |        |
| 165   | Funk         | 7 13 14           | V        |    |  |        |
| 191   | Barnes       | 13,12,5,4,2       |          |    |  |        |
| 21    | Ristine      | 0                 | <b>/</b> |    |  |        |
| 26    | Vanzant      | 3,7,15            | /        |    | /  |        |
| 134   | Vanzont      |                   | <b>V</b> |    | V  |        |
| 176   | Vaugham      | 14                | V        |    |  |        |
| 327   | Wiggs        | 4                 | ~        |    |  |        |
| 268   | VANZAN 7     | 2                 | V        |    | V  | -      |
| 289   | Hood         | 2                 |          |    | V.   |        |
| 364   | Vanzant      | 16                | /        |    |  |        |
| 296   | JANZANT/Depe | R                 | <u></u>  |    | V  | :      |
| 289   | WM BROWN     | 148               | V        |    | ~  |        |
| 254   | Winton Ston  | 1-15/16           | V        |    | 1  |        |
| -     |              |                   | -        |    |  |        |

# SURVEY To establish a posted Steed limit For The Robinson Rd. Community/Residential And

| louse | Fam. Heme | AGO OF Kils under | For      |  | Speed    | limi7        |
|-------|-----------|-------------------|----------|--|----------|--------------|
| He    |           | 19                | 405      | NO   | Tref     | erence<br>20 |
| 256   | Scott     | 15,14,17, 140     | V        |  |          |              |
| 330   | Vanzant   | 16 5-18.19        | V        |  | ~        |              |
| 279   | Brown     | 100               | <u> </u> |  |          |              |
| 141   | Hill      | 16.16/14,10       | <b>✓</b> |  | <b>Y</b> |              |
| 117   | Miller    | 4,7               | /        |  | /        |              |
| 45    | Joines    | 11,8,6            | V        |  | /        |              |
| 45    | Phillips  | 16,13,4,2 mone    |          |  |          |              |
|       |           |                   |          |  |          |              |
|       |           |                   |          |  |          |              |
| -     |           |                   |          | a adamas de la compansión de la compansi |          |              |
|       |           |                   |          |  |          |              |
|       |           |                   |          |  |          |              |
|       |           |                   |          |  |          |              |
|       |           |                   |          |  |          |              |
|       |           |                   |          |  |          |              |

#### RESOLUTION 60-0620 TO APPROVE CHANGES ON THE FRANKLIN COUNTY ROAD LIST

WHEREAS, The Franklin County Highway Department has implemented a Road List for Franklin County, to better serve the people of Franklin County, and

WHEREAS, the Franklin County Highway Department requests changes, additions, & deletions, and

WHEREAS, the following list of road names and classifications, are recommended by the Road & Bridge Committee for approval by the Franklin County Legislative Body, and

NOW, THEREFORE, BE IT RESOLVED, by the Board of Franklin County Commissioners of Franklin County, Tennessee, assembled in regular session on this the 15th day of June, 2020 that:

Section 1. Attached Exhibit "A" changes

Section 2. The approved change shall be filed with the Franklin County Clerk & Emergency 911 addressing commission.

| ADOPTED this 15th day of     | June, 2020 |   |
|------------------------------|------------|---|
|                              |            | David Alexander, Honorable County Mayor &<br>Chairman of the Commission |
| Attest:                      |            |   |
| Phillip Custer, County Clerk |            |   |
| RESOLUTION SPONSOREI         | D BY:      | Stines and Hughes   |
| MOTION TO ADOPT:             |            | SECONDED BY:  |
| VOTE: AYES                   | NAYS_      | ABSTAIN   |
| DECLARATION:                 |            |   |

| 3   41   42   CO   DBST   30   1893   14   10   3   MANSFORD PROAD     3   43D   56   ST   ASPHAIT   50   2.983   24   20   1   DECHERD CITY LIMITS     4   54   57   ASPHAIT   50   2.983   24   20   1   DECHERD CITY LIMITS     5   57   ASPHAIT   50   2.983   24   20   1   DECHERD CITY LIMITS     6   70   CRAVEL/DBST   30   0.4640,385   14   12   3   RIDGE ROAD     7   7   7   7   7   7   7   7   7  | 3   41   42   CO   DBST   30   1693   14   10   3   MANSFORD ROAD     3   43D   56   ST   ASPHALT   50   2983   24   20   1   5   | ROA                | ROAD NAME | DIST | DIST E 911 GRID CO. GRID C | CO. GRIE | D CO/ST |          | R.O.W. | LOGMILE     | RED WO | CI IDE MIN   | 100   |  |                | i  |
|---|--|--------------------|-----------|------|----------------------------|----------|---------|----------|--------|-------------|--------|--------------|-------|--|----------------|--|
| 3   41   42   CO   DBST   30   1833   14   10   3   MANSFORD ROAD   NO OUTLET   | 3 41 42 CO DBST 30 1693 14 10 3 MANSFORD PROAD  NATH OFFICE ASPHAIT 50 2.983 24 20 1 DECHERD CITY LIMITS  3 51 51 52 CO CRAVEL/DBST 30 0.4640,388 14 12 3 RIDGE ROAD  NFOAD 3 528 124 CO CBST/GRAVEL 30 0.839 22 18 2 SUGAR COVE ROAD  NFOAD 3 530 76 CO DBST 40 0.771 26 22 18 2 CO COLD MIX 50 0.771 40 0. |                    |           |      |                            |          | From    | ł        |        |             | 200    | SOAF WU      | CLASS | BEGINNING  | ENDING         |  |
| According 1   | Accordance   Acc   | BOSWELL ROAD       |           | 6    | 4                          | 42       | 8       | DBST     | 8      | 1,693       | 14     | \$           | 6*    | MANSEODE BOAR  |                |  |
| 1   | OAD         3         43D         56         ST         ASPHALT         60         2983         24         20         1         DECHERD CITY LIMITS           4         3         61         92         CO         GRAVELDBST         30         0.46407.385         14         12         3         RIDGE ROAD           VROAD         3         61         92         CO         GRAVELDBST         30         0.46407.385         161         3         RIDGE ROAD           VROAD         3         61         62         0.836         22/12         18/12         3         RIDGE ROAD           VROAD         3         636         124         CO         DBST         50         0.836         22         18         2         SUGAR COVE ROAD           RIVE         2         3         530         76         DBST         40         0.716         22/10         2         SUGAR COVE ROAD           RIVE         2         3         6         0.836         26/10         22/10         1         HOLIDAY DRIVE           RIVE         2         1         0         0.74         20/35         18/30         1         HOLIDAY DRIVE           Fro   |                    |           |      |                            |          | From    |          |        |             |        |              |       | MANAGEORD RUAD   | NO COUPLET     | was asphablyneeds to be dost                                   |
| 3   51   92   CO   GRAVEL/DBST   30   0.4640,385   14   12   3   RIDGE ROAD   INDOJTLET   | 3   51   52   CO   GRAVELDBST   30   0.4640,385   14   12   3   RIDGE ROAD   | BLUE SPRINGS ROAD  | ROAD      | ю    | 43D                        | \$6      | ST      | ASPHALT  | 28     | 2,983       | 24     | ۶            | •     | The state of the s |                |  |
| 3 51 61 62 CO GRAVEL/DBST 30 0.464n;385 14 12 3 RIOGE ROAD NO OUTLET  VROAD 3 828 124 CO DBST 50 0.838 22/12 18/12  3 53D 76 CO DBST 68 22 18 2 SUGAR COVE ROAD NO OUTLET  RIVE 2 314 22 CO DBST 30 0.4 20/35 18/30 1 HOLIDAY DRIVE OLD AWAIT ROAD  4 24 13 5 5 ST DBST 50 2.672 28 22 1 GEORGIA CROSSING ROAD NO OUTLET  4 24 13 5 ST ST DBST 50 2.672 28 22 1 MONROE FLOYD ROAD FINNEY ROAD   | 3 51 51 52 CO GRAVELOBST 30 0,4640,385 14 12 3 RIDGE ROAD  VROAD 3 528 124 CO D8ST 50 0,836 22 16 2 SUGAR COVE ROAD  From BOSTIGRAVEL 0,526,0,586 22012 1847 2 SUGAR COVE ROAD  From GRAVEL 2 314 22 CO D8ST 30 0,4 2025 1820 1 HOLIDAY DRIVE  From GRAVEL 0,771 30 0,771 4 204 13 ST 51 ST 1830 22 18  1 INLIAMONA HWY  |                    |           |      |                            |          | From    |          |        | 0.849       |        |              | 1     | DECHENO CITY LIMITS  | GREENHAW ROAD  | was obst/ needs to be asphan                                   |
| No.   No. | WROAD         3         828         124         CO         DBST GRAVEL         6.2500,688         227.12         18/12         16/12           3         53D         76         CO         DBST GRAVEL         0.6290,089         28/10         22710         1         GEORGIA CROOF ROAD           RRIVE         2         314         22         CO         DBST GRAVEL         0.7718         26         22         1         GEORGIA CROSSING ROAD           RRIVE         2         314         22         CO         DBST GRAVEL         0.7711         1         GEORGIA CROSSING ROAD           A         24         19         CO         COLD MIX         30         0.4         20.035         16.70         1         HOLIDAY DRIVE           From         A         19         CO         COLD MIX         30         1.830         22         18         1         MONROE FLOYD ROAD           A         13         5         57         28         22         1         TULLAHONA HWY  | 426 JERNIGAN ROAD  | AD        | m    | 25                         | 25       | 8       | 1        |        | 0,46440,385 | 44     | 12           | en    | RIDGE ROAD   | 5000           | from gravet .849 to  |
| W ROAD         3         828         124         CO         D8ST         50         6.836         22712         18712         ADMROE FLOYD ROAD         NO DUTLET           3         53D         76         CO         D8ST         40         8,718         26         2270         1650RGIA CROSSING ROAD         NO DUTLET           XRIVE         2         31A         22         CO         D8ST         40         8,718         26         22         1         GEORGIA CROSSING ROAD         NO DUTLET           XRIVE         2         31A         22         CO         D8ST         30         0.4         20d5         18/3D         1         HOLIDAY DRIVE         OLD AWALT ROAD           4         24         19         CO         COLD MIX         50         18/3D         22         18         1         MONROE FLOYD ROAD         FINNEY ROAD           4         13         5         ST         18/3D         22         1         118/1 AMADAA ALIVA   | V. FICAD         3         828         124         CO         DBST         50         0.836         22         18         2         SUGAR COVE ROAD           RRIVE         2         314         22         CO         DBST         40         9,718         26         22         1         GEORGIA CROSSING ROAD           RRIVE         2         314         22         CO         DBST         40         9,718         26         22         1         GEORGIA CROSSING ROAD           RRIVE         2         314         22         CO         DBST         40         9,718         26         22         1         GEORGIA CROSSING ROAD           RRIVE         2         314         22         CO         DBST         30         0.4         20:05         16/30         1         HOLIDAY DRIVE           4         24         19         CO         COLID MIX         30         1.830         22         18         1         MONROE FLOYD ROAD           From         A         13         5         ST         1.830         22         1         TULLAHOMA HWY  |                    |           |      |                            |          | 4       |          |        |             |        |              | 1     |  | - COULET       | gravel/dbst 0.464/0.385  |
| W ROAD         3         628         124         CO         D685T         50         6836         22         18         2         SLIGAR COVE ROAD         NO DUTLET           3         53D         76         CO         D685T         40         8,718         26         22.70         1         GEORGIA CROSSING ROAD         NO DUTLET           MINUTAL         2         31A         22         CO         D685T         30         0.4         2045         18/30         1         HOLIDAY DRIVE         OLD AWALT ROAD           A         24         19         CO         COLD MIX         50         18/30         22         18         1         MONRIGE FLOYD ROAD         FINNEY ROAD           A         13         5         ST         18/30         22         1         118/1 AMANAA ALWAY   | W. FICAD         3         828         124         CO         DBST/GRAVEL         6.6290.089         28.10         22.10         2         SUGAR COVE ROAD           SRIVE         2         314         22         0.00         DBST         40         9.718         26         22         1         GEORGIA CROSSING ROAD           SRIVE         2         314         22         CO         DBST         30         0.4         20.05         16/30         1         HOLIDAY DRIVE           From         From         COLD MIX         30         1.830         22         18         1         MONROE FLOYD ROAD           From         A 13         5         ST         - DBST         30         2.872         28         22         1         TULLAHOMA HWY  |                    |           |      |                            |          | 1011    |          |        | 0.250/0.598 | 22/12  | 18/12        |       |  |                | from dhat/gravel tog mile                                      |
| 3 S3D 76 CO D8ST 40 9.718. 26 22 1 GEORGIA CROSSING ROAD IND OUTLET   From GRAVEL   19 CO COLDMIX 30 1.830 22 18:70   HOLIDAY DRIVE OLD AWALT ROAD  | 3   530   76   CO   DBST   40   0.778.   26.10   22/10     GEORGIA CROSSING ROAD   1   GEORGIA CROSSING ROAD   22/10   22/10   GEORGIA CROSSING ROAD   22/10   22/10   GEORGIA CROSSING ROAD   22/10   | ORTON HO           | LOW ROAD  | - 1  | 828                        | 124      | 8       |          | 25     | 0.836       | 23     | <del>2</del> | 8     | SUGAR COVE ROAD  | NO OKITI ET    | wd 18/12 changed to dbst tog<br>mile 0.838 hert and 27 and and |
| 3 53D 76 CD DBST 40 0.718. 26 22 1 GEORGIA CROSSING ROAD IND OUTLET From GRAVEL  4 24 19 CO COLDMIX 50 1.830 22 18 1 MONROE FLOYD ROAD FINNEY ROAD  5 5T DBST 50 2.872 28 22 1 THE AMPHABIANCY  5 5 5T DBST 50 2.872 28 22 1 THE AMPHABIANCY  5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5   | 3   53D   76   CO   DBST   40   0,718   26   22   1   GEORGIA CHOSSING ROAD  |                    |           |      |                            |          | From    |          |        | 0 620/0 680 | 2000   |              |       |  |                | 18   |
| RIVE 2 314 22 CO DBST 30 0.4 20.05 18.30 1 HOLIDAY DRIVE OLD AWALTROAD   18.30 1 HOLIDAY DRIVE OLD AWALTROAD   1.830 22 18 1 MONROE FLOYD ROAD   FINNEY ROAD   1.830 2.87 28 22 1 THE AWARDA MANA MANA   1.830 5.87 DBST 50 2.872 28 22 1 THE AWARDA MANA   1.830 2.872 28 28 28 28 28 28 28 28 28 28 28 28 28  | From GRAVEL   CO   | HUDSON LANE        | ш         | m    | 53D                        | 76       | 8       | DBST     | \$     | 0.718.      | 18     | 22           | -     |  |                | from dostigravel log mile<br>0.629/0.089 bed wet 25/10         |
| ARIVE         2         CD         DBST         3D         0.4         20/35         18/30         1         HOLIDAY DRIVE         OLD AWALTROAD           4         24         19         CO         COLD MIX         50         1,830         22         18         1         MONROE FLOYD ROAD         FINNEY ROAD           4         13         5         ST         DBST         50         2.872         22         1         THELAMPHARMAN  | NRIVE   2   31A   22   CO   DBST   30   O.4   20.05   18/30   1   HOLIDAY DRIVE   From   0.771   30   1.830   22   18   1   MONROE FLOYD ROAD   From   ASPIYALT   50   2.872   28   22   1   TULLAHOMA HVIVY   |                    |           |      |                            |          | From    |          |        |             |        |              |       | SCOTON CACOSSING ROAD  | MODUFLET       | surf.wd 22/10 changed to                                       |
| 4 24 19 CO COLDMIX 50 1.830 22 18 1 MONROE FLOYD ROAD FINNEY ROAD  4 13 5 ST DBST 50 2.672 28 22 1 THE AMONROE FLOYD ROAD FINNEY ROAD   | 4 24 19 CO COLDAIIX 50 1,830 22 18 1 MONROE FLOYD ROAD From ASPIALT 4 13 5 ST DBST 50 2,872 28 22 1 TULLAHOMA HWY  | OLIDAY CAL         | UP DRIVE  | 2    | 31A                        | 22       | 8       | DBST     | 30     | 0,4         | 20/35  | 48/30        | +     | 2500   |                |  |
| 4 24 19 CO COLDMIX 50 1.830 22 18 1 MONROEFLOYD ROAD FINNEY ROAD From ASPIKALT 4 13 5 ST DBST 50 2.672 28 22 1 THE AMONRA MANY  | 4 24 19 CO COLD MIX 50 1,830 22 18 1 MONROE FLOYD ROAD From ASPIALT 4 13 5 ST DBST 50 2,872 28 22 1 TULLAHOMA HWY  |                    |           |      |                            |          | From    |          |        | 0.771       |        |              | 1     | TOTION: DRIVE  | OLD AWALT ROAD | from gravel to dost  |
| From ASPKALT 50 2.672 28 22 1 TIRLAMONA LAUV  | From ASPHALT 50 2.672 28 22 1 TULAHOMA HVIY  | 471 LAKEVIEW TRAIL | ₹Ail.     | 4    | 25                         | 19.      | 8       | COLDIMIX | 25     | 1.830       | 22     | 85           | ÷     | Control of the Contro |                | log mile changed from 0.771                                    |
| 5 ST 'DBST 50 2:672 28 22 1 TIRI ANDIAN HARV  | 5 STDBST 50 2.672 28 22 1 TULLAHONA HWY  |                    |           |      |                            |          | From    | ,        |        |             |        |              |       | MONING FLUTTI RUAD   | FINNEY ROAD    | 10 1,830   |
|   |  | 840 UTSI ROAD      |           | 7    | £t                         | 57       | ST      | DBST     | প্ত    | 2.672       | 20     | 22           | -     | TULLAHOMA HWY  |                |  |

Franklin County, TN General Fund - 101 Reserve Account Analysis & Reclassification FYE June 30, 2020

\*\* Shall be updated to ending actuals - using YTD as posted 6/3/20

| Reserve Account                            | Revenue             | Expenditure Acount | Reserve<br>Account | Balance<br>July 1, 2019 | Current | Current<br>Exepnditures | Balance at<br>June 30, 2020 |
|--|---------------------|--------------------|--------------------|-------------------------|---------|-------------------------|-----------------------------|
|  |                     |                    |                    |                         |         |                         |                             |
| Alrohol & Drist Treatment - Drist Court**  | 42141,42180,42341,  | 4                  |                    |                         |         |                         |                             |
|  | 75200,4204T         | 53330              | 34156              | (343,452)               | 25,916  | (102,700)               | (420,236)                   |
| Sexual Offender Registry**                 | 43395               | 101-54160          | 34157              | (92,028)                | 009'9   | (15,593)                | (101 021)                   |
| Courtroom Security Fee - GS & Circuit**    | 42191,42391,42491   | 101-54110-160      | 34158              | (98.933)                | 1.187   | (000 692)               | (365 246)                   |
| Automation Purposes - Register of Deeds**  | 43392               | 51600              | 34161              | (17.858)                | 13 786  | (15.076)                | (300,740)                   |
| Automation Purposes - GS & Circuit**       | 42190, 42390, 42490 | 53100,53300,53500  | 34162              | (102,233)               | 14 062  | (40.200)                | (19,148)                    |
| Automation Purposes - Chancery**           | 42530               | 53400              | 34166              | (152,916)               | 2.864   | (24 931)                | (174,571)                   |
| Automation Purposes - Sheriff**            | 43394               | 54110              | 34168              | (280,786)               | 2.649   | (23 789)                | (201,903)                   |
| Automation Purposes - County Clerk**       | 43396               | 52500              | 34169 now 34515    | (133,278)               | 2,124   | (24.321)                | (155,475)                   |
| Automation Purposes - Co Clerk TCA**       | 46835               | 52500 CC "52500"   | 34515 CC "52500"   | 0                       | 7,535   | (7,535)                 | (6,1,652)                   |
| Reserved for Other General Purposes        | >                   | >                  | 34990              | 1                       |         |                         |                             |
| Designated #1                              | Various             | Assigned           | 34990              |                         |         |                         | 1                           |
| Designated #2 - OPEB 9/20/10               | Budgeted            | Assigned           | 34990              | 552.469                 | 000.09  |                         | 243 460                     |
| Designated #3 - Unclaimed Property 9/20/10 | 44170 from TN 09/10 | Assigned           | 34990              | ,                       | ,       |                         | 604,403                     |
| Designated #4 - Hospital Funds 9/20/10     | 49800               | Committed          | 34990              | 4,000,000               | ľ       | ,                       | 4 000 000                   |
|  |                     | Assigned           | 34790              | 1                       |         |                         | 000,000,000                 |
|  |                     |                    |                    |                         |         |                         |                             |
|  |                     |                    |                    |                         |         |                         |                             |

Reserve Classification Worksheet for GASB 54

\*\*\*Total only includes positive numbers ending fiscal year 2018/19

4,642,469

\*\*\*Total

4,552,469

\$

| ,  | 1                                       | 0                                       | 60                                 | 1   | 4,000,000                             |  | 642,469                                |                                   | \$ 4,642,469 |
|----|---|---|------------------------------------|---|---------------------------------------|--|--|-----------------------------------|--------------|
| ₩. |   |   |                                    |   |                                       |  |  |                                   |              |
|    |   |   |                                    |   |                                       |  |  | -                                 | Total        |
|    | 34510 Restricted for General Government | 34515 Restricted for Finance - Co Clerk | 34525 Restricted for Public Safety | 34530 Restricted for Publice Health & Welfare | 34690 #4 Committed for Other Purposes | 34710 #3 Assigned for General Government | 34745 #2 Assigned for Other Operations | 34790 Assigned for Other Purposes |              |

Franklin County, TN Highway Fund - 131 Reserve Account Analysis & Reclassification

FYE June 30, 2020

| Reserve Account                            | Revenue<br>Account | Expenditure Acount | Reserve   | Balance<br>July 1, 2019 | <b>Current</b> Revenue | Current<br>Exepnditures | Balance at<br>June 30, 2020 |
|--|--------------------|--------------------|-----------|-------------------------|------------------------|-------------------------|-----------------------------|
| Assigned #1 - OPEB                         | Budgeted           | 131-65000-215      | 131-34745 | 130 604                 | 000                    |                         |                             |
| Post Employment Benefits                   |                    |                    |           | +co/ccT                 | 20,000                 | 1                       | 159,694                     |
| Assigned # 1 - Extra Gas Tax for Equipment | 131-46920          |                    | 131-34775 | 300 000 00              | 300 000 00             |                         |                             |
| Assigned # 2 - Commissioners Districts     | 131-46920          | 131-68000-713      | 131-34775 | 200000                  | 00000000               |                         | 900,009                     |
| District 1                                 | Budgeted           | 131-68000-713100   | 131-34775 |                         | 00 000 001             | •                       | 1                           |
| District 2                                 | Budgeted           | 131-68000-713200   | 131-34775 |                         | 35,000,00              |                         | 133,000                     |
| District 3                                 | Budgeted           | 131-68000-713300   | 131-34775 | ,                       | 78,000,00              |                         | 36,000                      |
| District 4                                 | Budgeted           | 131-68000-713400   | 131-34775 | 1                       | 00000                  |                         | /8,000                      |

Reserve Classification Worksheet for GASB 54

1,006,694

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Total

000'009 247,000 159,694

v

Assigned for Public Works - Equipment

Assigned for Capital Outlay - Districts Assigned for Other Operations - OPEB 34775 34745

↔ Total

1,006,694

34550 Restricted for Highway Public Works

Franklin County, TN Local Purpose Fund 120 Reserve Account Analysis & Reclassification FYE June 30, 2020

\*\*Estimated 6/2/20

| Revenue Account Budgeted 120-40220 | Expenditure Acount Account July 1, 2019 Revenue Evennditures Line 20 200 | 120-34725 296.400 87.548 | 120-54310-399-INCEN |  |  |  |
|------------------------------------|--|--------------------------|---------------------|--|--|--|
| Account Budgeted 120-40220         | Expenditure Acount   |                          | 120-54310-399-INCEN |  |  |  |

34725 Assigned for Public Safety 383,948

Total \$ 383,948

Reserve Classification Worksheet for GASB 54

383,948

Total

Franklin County, TN Drug Control Fund 122 Reserve Account Analysis & Reclassification FYE June 30, 2020

\*\*As of 6/2/20

| Reserve Account                    | Revenue   | i i                | Current<br>Liability | Balance      | Current | Citron      |                |
|------------------------------------|-----------|--------------------|----------------------|--------------|---------|-------------|----------------|
|                                    | Account   | Expenditure Acount | Account              | July 1, 2019 | Revenue | Ohlipations | balance at     |
|                                    |           |                    |                      |              |         | 2101000000  | Julie 30, 2020 |
| Due to Litigants, Heirs & Others   | Budgeted  |                    | 122-21560            | 12 047       | 76.624  | Ince 667    | 1              |
| Cash Seizures Balance Sheet        | 122-42910 | n/a                |                      |              | 40,027  | (42,520)    | 15,551         |
| Proceeds from Confiscated Property |           |                    |                      |              |         |             |                |
|                                    |           |                    |                      |              |         |             |                |
|                                    |           |                    |                      |              |         |             | 1              |
|                                    |           |                    |                      |              |         |             |                |
|                                    |           |                    |                      |              |         |             | ,              |
|                                    |           |                    |                      |              |         |             |                |

Reserve Classification Worksheet for GASB 54

15,351

S

Total

15,351 122-21560 Due to Litigants, Heirs & Others

15,351

\$

Total

#### Inter-Category Amendment Request Fiscal Year ending June 30, 2020 (For information purpose only to the commission) Request made May 1 - June 2, 2020 Account Number Debit to Credit to Line Item Description Decrease Increase Fund Category Obi CC Sub Obj Appropriation Appropriation **County General Fund 101** County Commission - 51100 Board & Comm Fees 101 51100 191 2,000.00 Travel 101 51100 355 3,000.00 Tax Relief Program 51100 540 101 5,000.00 Debit/Credit Balance for Inter-Category Amendment 5,000.00 5,000.00 Move Allocation to cover for additional tax relief claims - due to Covid Pandemic the State extended the deadline to apply. County Mayor - 51300 Life Insurance 101 51300 206 28.00 51300 Gasoline 101 425 28.00 Debit/Credit Balance for Inter-Category Amendment 28.00 28.00 Move Allocation to cover overage in Life Insurance Line in budget. Election Administration - 51500 Overtime Pay 101 51500 187 370.00 Other Salaries & Wages 101 51500 189 180.00 Communications 101 51500 307 200.00 Legal Norices, Recording 101 51500 332 450.00 **PostalCharges** 101 51500 348 450.00 Printing, Stationary 101 51500 349 300.00 Travel 101 51500 355 1,040.00 Other Supplies & Materials 101 51500 499 520.00 101 51500 524 In-Service Staff Development 1,070.00 Debit/Credit Balance for Inter-Category Amendment 2,290.00 2,290.00 Clean up to move zilocation to cover overages in budget. County Buildings - 51800 Maintenance Personnel 101 51800 167 1,000.00 101 51800 189 Other Salaries & Wages 1,000.00 Other Contracted Services 101 51800 399 2,500.00 101 51800 707 **Building Improvements** 2,500.00 Debit/Credit Balance for Inter-Category Amendment 3,500.00 3,500.00 Move Allocation to cover overages in budget. Other General Administration (Technology) - 51900 51900 334 Maintenance Agreements 101 1,355.00 51900 399 Other Contracted Services 101 1,200.00 51900 599 Other Charges 101 155.00 Debit/Credit Balance for Inter-Category Amendment 1,355.00 1,355.00 Move Allocation to cover overages in budget.

#### Inter-Category Amendment Request Fiscal Year ending June 30, 2020 (For information purpose only to the commission) Request made May 1 - June 2, 2020 **Account Number** Debit to Credit to Line Item Description Decrease Increase Obi CC Fund Category Sub Obj Appropriation Appropriation Co Clerk - 52500 **Data Processing Services** 52500 101 317 500.00 Postal Charges 101 52500 348 1,500.00 Travel 52500 101 355 1,000.00 Office Supplies 52500 435 101 672.00 52500 Premiums On Corporate 101 508 28.00 **Data Processing Equipment** 101 52500 709 700.00 Debit/Credit Balance for Inter-Category Amendment 2,200.00 2,200.00 Move Allocation to cover additional postal charges & Supplies due to closed offices (COVID Pandemic). General Sessions Court - 53300 Other Charges 101 53300 599 625.00 Other Equipment 101 53300 790 625.00 Debit/Credit Balance for Inter-Category Amendment 625.00 625.00 Move Allocation to cover dues for Judge (state no longer paying) Other Administration of Justice Grants - 53900 Other Direct Federal Revenue 101 47990 SAMSA 73,772.00 Other Direct Federal Revenue 101 47990 **SAMSA** YR2 73,772.00 Contracts With Private Agencies 101 53900 309 **SAMSA** 13,634.00 Contracts With Public Agencies 101 53900 309 SAMSA YR2 33,526.00 Contracts With Private Agencies 101 53900 312 SAMSA 60,138.00 Contracts With Public Agencies 101 53900 312 SAMSA YR2 40,246.00 Debit/Credit Balance for Inter-Category Amendment 147,544.00 147,544.00 Move Allocations to clean up SAMHSA Grant Sheriff - 54110 **Guards - Court Security** 15,000.00 101 54110 160 Part-time Employee 54110 169 15,000.00 101 School Of Resource Of 54110 170 101 10,000.00 Overtime Pay 101 54110 187 6,710.00 Unemployment 101 54110 210 2,000.00 Operating Lease Payments 101 54110 330 200.00 Maintenance And Repair 101 54110 336 4,000.00 Maintenance And Repair 54110 338 101 9,990.00 101 54110 348 Postal Charges 100.00 Travel 54110 355 101 2,000.00 54110 425 Gasoline 101 10,000.00 Inservice/Staff 101 54110 524 1,000.00 Debit/Credit Balance for Inter-Category Amendment 38,000.00 38,000.00 **Move Funds to Cover Overages**

#### Inter-Category Amendment Request Fiscal Year ending June 30, 2020 (For information purpose only to the commission) Request made May 1 - June 2, 2020 Account Number Debit to Credit to Line Item Description Decrease Increase CC Fund Category Obj Sub Obj Appropriation Appropriation Jail - 54210 101 54210 131 8,000.00 Medical Personnel 101 54210 169 17,000.00 Part-time Employee 101 54210 187 Overtime Pay 13,570.00 54210 189 Other Salaries & Wages 101 8,000.00 Social Security 101 54210 201 10,000.00 **Pensions** 101 54210 204 23,000.00 Life Insurance 101 54210 206 400.00 Medical Insurance 101 54210 207 45,000.00 **Unemployment Compensation** 101 54210 210 1,500.00 **Employer Medicare Liability** 101 54210 212 3,000.00 Maintenance Agreements 101 54210 334 680.00 Maintenance And Repair Services Buildings 101 54210 335 156,610.00 Medical And Dental Services 54210 340 5,000.00 101 Pest Control 101 54210 347 760.00 Transportation Other Than Students 101 54210 354 4,000.00 **Custodial Supplies** 101 54210 410 30,000.00 54210 422 50,000.00 Food Supplies 101 101 54210 451 2,000.00 Uniforms Medical Claims 101 54210 507 184,220.00 Inservice/Staff Development 101 54210 524 4,500.00 54210 790 Other Equipment 101 30,000.00 Debit/Credit Balance for Inter-Category Amendment 298,620.00 298,620.00 Move Funds to Cover Overages Correctional Incentive Program - 54230 101 54230 189 Other Salaries & Wages 3,400.00 101 54230 201 60.00 Social Security **Employer Medicare Liability** 101 54230 212 15.00 101 54230 299 400.00 Other Fringe Benefits 54230 355 101 3,075.00 Debit/Credit Balance for Inter-Category Amendment 3,475.00 3,475.00 Move Allocations to clean up Community Reentry county funded program Juvenile Servies JAG Grant - 54230 101 54240 399 JAG 1,948.00 Other Contracted Supplies 54240 499 JAG 1,948.00 Other Supplies & Materials 101 1,948.00 Debit/Credit Balance for Inter-Category Amendment 1,948.00

Move Funds to spend down grant year ending 6/30/20

#### Inter-Category Amendment Request Fiscal Year ending June 30, 2020 (For information purpose only to the commission) Request made May 1 - June 2, 2020 Account Number Debit to Credit to Line Item Description Decrease Increase Fund Category Obj CC Sub Obj Appropriation Appropriation Civil Defense - 54410 Communication 101 54410 307 300.00 Operating Lease Payments 101 54410 330 1,000.00 Maintenance And Repair Services 101 54410 335 300.00 Other Contracted Services 101 54410 399 1,000.00 Office Supplies 101 54410 435 200.00 54410 599 Other Charges 101 200.00 Debit/Credit Balance for Inter-Category Amendment 1,500.00 1,500.00 Move Funds to Cover overages Rescue Squad - 54420 101 54420 336 Maintenance And Repair Services - Equipment 1,341.28 Maintenance And Repair Services - Vehicles 101 54420 338 795.62 Other Contracted Services 101 54420 399 200.00 54420 Diesel Fuel 101 412 100.00 425 200.00 Gasoline 101 54420 54420 101 499 Other Supplies And Materials 92.92 101 54420 524 Inservice/Staff Development 5.00 54420 599 Other Charges 101 55.20 101 54420 790 78.38 Other Equipment Debit/Credit Balance for Inter-Category Amendment 1,434.20 1,434.20 Move Funds to Cover Communications Dive Mask Replacement Cons Communications - 54490 101 54490 148 3,000.00 Dispatchers 54490 187 Overtime Pay 101 3,250.00 101 Other Salaries & Wages 54490 189 3,500.00 Medical 101 54490 207 8,875.00 Operating Lease 101 54490 330 0.00 600.00 355 101 54490 1,105.00 Travel Office Supplies 101 54490 435 1,200.00 54490 524 Inservice/Staff 101 105.00 Other Equipment 101 54490 790 4,325.00 12,980.00 Debit/Credit Balance for Inter-Category Amendment 12,980.00 Move Funds to Cover overages

#### Inter-Category Amendment Request Fiscal Year ending June 30, 2020 (For information purpose only to the commission) Request made May 1 - June 2, 2020 Account Number Debit to Credit to Line Item Description Decrease Increase Fund Category Obj CC Sub Obj Appropriation Appropriation Rabies & Animal Control - 55120 101 55120 Life Insurance 206 1.00 Communication 101 55120 307 135.00 Maintenance And 101 55120 335 **ANIM** 644.00 Postal Charges 55120 101 348 400.00 Animal Food And 101 55120 401 ANIM 644.00 Gasoline 101 55120 425 651.00 Office Supplies 101 55120 435 150.00 Tires And Tubes 101 55120 450 15.00 Other Supplies And Materials 101 55120 499 2,150.00 Other Equipment 101 55120 790 2,200.00 Debit/Credit Balance for Inter-Category Amendment 3,495.00 3,495.00 **Move Funds to Cover Overages** Parks & Recreation - 56700 Pensions 101 56700 204 50.00 Communication 101 56700 307 70.00 Maintenance And Repair - Building 101 56700 335 1,695.00 Other Supplies And Materials 101 56700 499 1,575.00 Debit/Credit Balance for Inter-Category Amendment 1,695.00 1,695.00 Move Funds to Cover increases in Supplies. Industrial Development - 58120 58120 206 Life Insurance 101 1.00 Communications 101 58120 307 200.00 Travel 58120 201.00 101 355 Debit/Credit Balance for Inter-Category Amendment 201.00 201.00 Move Funds to cover Overages Veterans Administration - 58300 Assistant(s) 101 58300 103 200.00 Supervisor/Director 101 58300 105 2,000.00 Part-time Employee 101 58300 169 200.00 **Educational Incentive Other** 101 58300 185 850.00 Medical Insurance 101 58300 207 1,378.00 **Employer Medicare Liability** 101 58300 212 20.00 58300 Other Fringe Benefits 101 299 100.00 101 58300 307 Communication 200.00 Transportation Other Than Students 101 58300 354 **VTAID** 1,500.00

Move Funds to cover Overages

58300

58300

58300

435

524

599

VTAID

101

101

101

Office Supplies

Inservice/Staff Development

Other Charges - Verterans Aid

Debit/Credit Balance for Inter-Category Amendment

500.00

300.00

992.00 **4,120.00** 

4,120.00

#### Inter-Category Amendment Request Fiscal Year ending June 30, 2020 (For information purpose only to the commission) Request made May 1 - June 2, 2020 Account Number Debit to Credit to Line Item Description Decrease Increase Fund Category Obi CC Sub Obj Appropriation Appropriation **Library Fund 115** Libraries - 56500 Maintenance And Repair Services - Buildings 115 56500 335 310.00 56500 355 310.00 Travel 115 Debit/Credit Balance for Inter-Category Amendment 310.00 310.00 Move Funds to cover Overages Solid Waste Fund - 116 Transfer Station - 55733 55733 335 Maintenance And Repair - Buildings 116 3,000.00 Maintenance And Repair - Equipment 116 55733 336 3,000.00 3,000.00 Debit/Credit Balance for Inter-Category Amendment 3,000.00 Move Funds to cover Overages **Drug Control Fund 122** Drug Enforcement - 54150 Maintenance And Repair - Equipment 122 54150 900.00 54120 900.00 Other Contracted Services 122 399 Debit/Credit Balance for Inter-Category Amendment 900.00 900.00 Move Funds to cover Overages



# Franklin County Government Employee Handbook

A GUIDE TO PERSONNEL POLICIES
AND
EMPLOYEE BENEFITS

#### FRANKLIN COUNTY GOVERNMENT

#### RECEIPT FOR COPY OF EMPLOYEE HANDBOOK

| Employee:   |  |   |
|---|--|---|
| I hereby acknowledge receipt on a copy of the understand that I am an "at-will" employee, and that r handbook, creates an employment contract for any obligation of any kind. I agree to abide by the rules Federal Laws and Laws of the State of Tennessee. I result in disciplinary action, including possible terminates | no policy, benefit, or pays a pecified period of and regulations estable understand that viole | procedure contained in the firme, or any contractual blished by the County, the ation of any of these may |
| I understand that it is my responsibility to read the le<br>Handbook that my supervisor cannot answer, I wifor clarification.   |  |   |
| Signature of Employee:  | Date:  | _(dd/mm/yyyy)   |
| Signature of Supervisor:  | _Date:   | _(dd/mm/yyyy)   |

#### **Duties of County Officials and Department Heads:**

County Office or Department:

Each county official and each department head within the county is responsible, with respect to the employees of that office or department, for:

- 1. Ensuring that each employee under such person's direction has received a copy of the personnel policies in effect for that office, including a statement that nothing in the policies is intended to create a contract of employment or to affect the employment -at-will status of county employees, and a statement for each employee to sign acknowledging receipt of a copy of the policies for that employee's officer or department, and acknowledging that the employee understands that subsequent amendments will be on file at the office of the county clerk and the office of the Director of Human Resources.
- 2. Furnishing to each employee a copy of T.C.A. 39-16-504, relative to falsifying, destroying, or tampering with governmental records.
- 3. Ensuring that posters and other employee notifications required by the Federal Fair Labor Standards Act, the Family and Medical Leave Act, applicable equal employment laws, and other applicable state or federal laws have been posted or otherwise been given to employees.

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## State and Federal Policies

#### **Equal Employment Policy**

Franklin County maintains an equal employment opportunity policy and does not discriminate in hiring practices or terms and conditions of employment. All applicants and employees receive equal employment opportunities and all personnel decisions, actions, and conditions affecting employees, including, but not limited to assignment, transfer, promotion, and compensation, will be governed by the principles of equal opportunity.

<u>Discrimination</u> against any person in recruitment, examination, appointment, training, promotion, retention, or discipline because of political or religious opinions or affiliations or because of race, religion, national origin, sex, age (as defined by Federal law), disability, or veteran status shall be prohibited.

The Human Resources Director has been designated as the Equal Employment Opportunity (EEO) Officer for Franklin County. The EEO Officer has overall responsibility for the implementation and monitoring of the County's Equal Employment Policy, as well as authority over the internal procedures employees use to settle EEO and harassment claims.

#### **Equal Employment Opportunity Grievance Procedures**

It is the policy of Franklin County to establish a procedure for employees to follow in order to bring grievances of discrimination or harassment to the attention of management.

Procedure:

- 1. If there is a question or complaint regarding employment practices that you are unable to resolve with your immediate supervisor, you are encouraged to make that question or complaint known to the Equal Employment Opportunity (EEO) Officer (who is the Human Resources Director). You will be asked to state in writing the nature and detail of the complaint. Any employee filing a complaint will not be subject to retaliation.
- 2. The EEO Officer will investigate the complaint with your director or department head and any other person with knowledge of the situation.
- 3. You will be advised in writing of the results of the investigation and Franklin County's decision regarding the complaint.
- 4. A record of the complaint and findings will become a part of the complaint investigation record, and the file will be maintained separately from your personnel file.
- 4. If you do not agree with the decision of the EEO Officer, you have the right of appeal with the Franklin County Personnel Board. For instructions on the appeal process, see the Appeals section in this handbook.

#### Americans with Disabilities Act (ADA)

Franklin County Government complies with the Americans with Disabilities Act of 1990, Public Law 101-336 (ADA), which prohibits discrimination on the basis of disability. The ADA prohibits employers with 15 or more employees from discriminating against qualified job applicants and employees who are or become disabled.

Franklin County Government is committed to providing reasonable accommodations to qualified individuals with disabilities, unless it would impose an undue hardship on the employer. If you have a disability, you may request a reasonable accommodation at any time during the application process or during the period of employment. You, your health professional, or any other representative acting on your behalf may request an accommodation. This may be done verbally or by completing a reasonable accommodation request form. This form may be obtained from your supervisor or the ADA Coordinator located in the Franklin County Finance Department.

Reasonable documentation from an appropriate healthcare or rehabilitation professional will be required to establish that you have an ADA disability, and that the disability necessitates a reasonable accommodation.

#### Title VI of the Civil Rights Act of 1964

Franklin County Government complies with Title VI of the Civil Rights Act of 1964. This act requires that agencies receiving federal money develop and implement plans to ensure that no one receiving benefits under a federally funded program is discriminated against on the basis of race, color, or national origin.

To report any complaints or to receive additional information about Title VI, contact the Compliance Coordinator at 931-967-1279.

#### **HIPAA**

Franklin County Government complies with the Health Insurance Portability and Accountability Act of 1996 (HIPAA) and follows guidelines involving the protected health information of employees, dependents, and patients.

#### **Employment at-Will**

Franklin County Government is an at-will employer and as such there is no specific length or guarantee of continued employment. Either you or the County may terminate your employment at-will, without cause or prior notice, at any time. None of the County's policies may be construed to create a contract of employment or any other legal obligation, express or implied, and any policy may be amended, revised, supplemented, rescinded or otherwise altered, in whole or in part, at any time, at the sole and absolute discretion of Franklin County.

#### **USERRA**

The Uniformed Services Employment and Reemployment Rights Act of 1994, enacted October 13, 1994 (Title 38 U.S. Code, Chapter 43, Sections 4301-4335, Public Law 103-353), as amended, provides for the employment and reemployment rights for all uniformed service members.

# Classification and Compensation

#### **Probationary Employees**

Your first six consecutive months of employment are considered the probationary period. During this time, you may be terminated without right of appeal, except in the case of alleged discrimination on the basis of political affiliation, race, national origin, sex, age, religion, disability, or veteran status.

If the hiring authority determines that your services should be terminated before the end of the probationary period, you will be notified in writing.

If you transfer to another position under the administration of the County Mayor, you will not begin a new probationary period. However, employees who transfer from the offices of another elected official (i.e., Sheriff, court systems, etc.) will begin their probationary period on the transfer date.

#### Temporary and Seasonal Employees

You are considered a temporary employee when hired for a stated or specific term of employment of less than one (1) year or are an employee who is 100% funded by a state or federal grant unless otherwise specified in the grant. Temporary and Seasonal employees are not eligible for benefits.

#### Part-Time Employees

You are a part-time employee if hired to work less than 30 hours per week on a regular basis. Part-Time employees are not eligible for benefits.

#### Full-Time Employees

You are a full-time employee if hired to work a minimum of 30 hours per week on a regular basis.

#### Job Classification

All job classifications are based on an analysis of the duties and responsibilities of each position and include minimum requirements of education, training, experience, skills, knowledge, and abilities necessary for the job. The Human Resources Department keeps job descriptions on file. When you begin a new position, you should receive a copy of your job description.

#### Pay Procedures

The Franklin County wage system is **based on the annual budget** as approved by the County Commission. Wages for each department are set at a fixed base rate in the budget, and may include an annual cost of living percentage increase as appropriate. Overtime pay is controlled by the Department Supervisor and is paid as part of the bi-weekly pay.

Bi-weekly basis. Payroll checks are available every other Friday.

Weekly basis. Payroll checks are available every Thursday.

Semi-Monthly. Payroll checks are available 15th and the last day of each month.

### General Personnel Policies

#### Attendance

You are an important member of the Franklin County Government team. We are committed to providing the highest level of government services and functions to better serve the community. In order to accomplish this, your prompt and regular attendance is required.

In case of an illness or injury that would prevent you from reporting to work at the scheduled time, you are required to speak directly to your supervisor. If your supervisor is unavailable, you are required to speak directly to the next-level manager or director, or to the person designated by your supervisor.

Failure to provide notification of absence for three (3) consecutive workdays may result in removal from the payroll as having resigned without notice.

#### Work Hours and Time Records

The normal workweek consists of 40 hours depending on the job classification and work location. Core business hours are 8:00 am to 4:30 pm. Some jobs may require other hours of service. In such cases, the immediate supervisor will inform you of your work hours.

You will be required to use the NOVAtime system to record work hours. This is necessary for payroll calculation of your earnings. Even if you are classified as "exempt" (from overtime), correct recording of work hours provides the most complete information to the Payroll Department.

Detailed Time Clock Procedures Exhibit (B)

Anyone who willfully falsifies a time record will be subject to immediate dismissal.

#### **Direct Deposit**

Direct Deposit is a requirement of employment. Your pay will be automatically deposited to your account in any financial institution that is a member of the Federal Reserve Network. To get more information about direct deposit, talk to someone in your personnel/ payroll office. With direct deposit you will receive a non-negotiable paystub instead of a regular paycheck.

#### Inclement Weather

<u>Inclement Weather without Official Closing</u>: Inclement weather usually does not warrant closing of County offices. Absence due to inclement weather requires you to make a personal judgment pertaining to your safety in traveling to and from work. Loss of work time for this reason is charged to your accrued compensatory time or annual leave. If you have no compensatory time or annual leave, then the time is charged as leave without pay.

<u>Official Closings Due to Inclement Weather</u>: The County Mayor will decide if Franklin County offices will be closed on normal work days during inclement weather. Closing information will be given to the local radio stations. The County Mayor will also contact your director to inform him/her of the closing and each department will have a notification process. If you have any question about an official closing, you should contact your immediate supervisor.

Finance Department web site (www.franklincountyfinance.com). Selected openings may be advertised on social media.

<u>Transfers and Reassignments</u>: It is the policy of Franklin County Government that it may, at its discretion, initiate or approve employee job transfers.

You may request a voluntary job transfer by applying for a posted open position. However, to be eligible for a voluntary transfer, you must be able to meet the requirements of the new position, must have satisfactory performance, must have held your current position for at least six months, and must have no adverse disciplinary actions during the same time period.

You may view job postings on the central job posting bulletin board outside the Human Resources Department, on various bulletin boards throughout the County system, and on the Franklin County web site (www.franklincountyfinance.com). Selected openings may be advertised in the local newspaper.

#### **Progressive Discipline Procedure**

In cases where an employee displays inappropriate conduct or poor performance – and the activity does not call for automatic dismissal – Franklin County follows a progressive discipline process. This is a system that consists of corrective action, documentation, and adverse action. The three steps of progressive discipline include:

- 1. <u>Verbal</u> The first step is usually a verbal warning from the supervisor to identify the problem and to state the corrective action needed. The supervisor documents this step including dates, times, and details of incidents of improper conduct or poor performance and the date the warning was given. The supervisor sends this documentation to the Human Resources Director who will review it and place it in the employee's personnel file. The employee may submit a separate written statement for the file, if desired.
- 2. Written—The second step in the process is a written warning with specific examples cited. The supervisor prepares a letter or memo that states a specific time frame in which the employee must improve and gives the exact consequences of failure to improve. Prior to issuing the letter, the supervisor must review it with his/her director. A copy of the letter is forwarded to the Human Resources Director for review and placement in the employee's personnel file. The employee has the option of submitting a written statement which will also be placed in the file.
- 5. <u>Adverse Action</u> If repeated attempts at corrective action fail to produce satisfactory results, some form of adverse action may be taken. The term "adverse action" means actions involving suspension, demotion, or dismissal.

Any employee who receives three (3) documented warnings in a 12-month period is subject to dismissal as is the employee who receives repeated disciplinary actions for any reason.

#### Retirement

If you are planning on retiring please contact the HR department to begin this process 3 months prior to your retirement date.

#### Alcohol and Drugs - Drug Free Workplace Policy

Franklin County Government is committed to a safe working environment and to making adequate provisions for the safety and health of its employees at their place of employment. The County regards its personnel as individuals as well as employees and believes that <u>alcoholism and drug addiction are illnesses</u> and should be treated as such.

Franklin County further believes that if you develop alcoholism or other drug addictions, you can be helped to recover and should be offered appropriate assistance. It is in the best interest of you and the County that when alcoholism or drug addiction is present, it should be diagnosed and treated at the earliest possible date. Confidential treatment of the diagnosis and recovery process for alcoholism or drug addiction is essential.

Substance abuse can be reasonably expected to produce impaired job performance, lost productivity, absenteeism, accidents, wasted materials, lowered morale, rising health care costs, and diminished interpersonal relationship skills. Franklin County Government and its employees share a commitment to create and maintain a <u>drug-free workplace</u>. The full Drug and Alcohol policy is available from the Human Resources Department. Please call 931-967-1279 if you would like a copy.

This section offers a brief summary of that policy.

<u>Pre-Employment Testing</u>: All applicants considered for employment in safety-sensitive positions are required to submit to a urinalysis test for the detection of the illegal use of drugs. These positions are:

- sheriff's deputy
- dispatcher
- investigators
- correctional officers
- · heavy-equipment operator, and
- maintenance
- all positions requiring a certified driver's license (CDL).

Employees on Duty or on County Property: You must not manufacture, distribute, dispense, possess, or use illegal drugs or drug paraphernalia, nor may you be under the influence of such drugs. Furthermore, you must not be under any degree of intoxication or odor from alcohol, or possess open alcoholic beverage containers while on duty, or on County property.

<u>Use of Prescription Drugs</u>: You must not use or take prescription drugs above the level recommended by your prescribing physician and must not use prescribed drugs for purposes other than those for which they are intended.

Employees Convicted of a Criminal Drug Law: If you are convicted of any criminal drug law (including alcohol, prescription drugs, or over-the-counter drugs), you must notify your supervisor or director no later than five (5) days after the conviction. Within thirty (30) days after receiving notice

## Safety

Franklin County is concerned for your health and safety in the performance of your job.

#### You must observe all safety rules for your department.

Any workplace accidents, incidents, or injuries must be reported immediately to your direct supervisor and the Risk Management Department weather medical attention is required or not. You are also required to complete an incident report, using the approved form, and report for a mandatory post-accident drug test within 24 hours of the incident/ accident. If you are injured and unable to report immediately, then you should report the incident as soon as possible.

The Risk Management Department also sponsors a Safety Committee\_with membership representing all areas of Franklin County. This group meets quarterly and advises both management and employees on matters of safety and health.

For additional information about any safety concern, please consult the Risk Management Department or Safety Director.

#### ALL COUNTY BUILDINGS ARE DESIGNATED AS NON-SMOKING

In Accordance with Tennessee's "Non-Smoker Protection Act"
TENNESSEE PUBLIC CHAPTER NO. 410
EHIBIT (B) NON SMOKING & VAPING POLICY

#### Tobacco Use

Tobacco products may only be used outside buildings in a specific area designated by the building manager. Ask your supervisor where this area is located in your building. Additionally, tobacco products may not be used in any vehicle owned or leased by the County.

#### **Government Records**

Tennessee Code Annotated §39-16-504. Falsification of documentation is grounds for immediate termination of employment. A violation of this section is a Class A misdemeanor.

It is unlawful for any person to:

- Knowingly make a false entry in, or false alteration of, a governmental record,
- Make, present, or use any record, document or thing with knowledge of its falsity and with intent that it will be taken as genuine governmental record; or
- Intentionally and unlawfully destroy, conceal, remove or otherwise impair the verity, legibility or availability of a governmental record.

# **LEAVE POLICY**

# Hours of Work

The work day is defined as beginning at 8:00 a.m. and ending at 4:30 p.m. unless otherwise designated by the department head for a specific job responsibility.

The work week is defined as beginning at 12:01 a.m. on Sunday and ending at midnight on Saturday.

# Attendance, Punctuality and Records

Employees shall be at their places of work in accordance with department regulations. Regular attendance and punctuality are essential if we are to accomplish the objectives of providing efficient services to the public.

If you do not arrive at work on time, either notify your Supervisor or decide for someone else to do so as early in the workday as possible.

**Notification of Absence:** An employee who fails to report to work is required to immediately notify his supervisor, department head or authorized person, stating the reason for absence.

# Vacation

Pay: Paychecks for vacation periods will be computed on the regular payroll date and will be available for the employee at the normal time and place. When an employee requests leave and compensatory time is available, the compensatory leave will be used first.

- No checks will be issued in advance for vacations.
- Vacation time cannot be worked for pay in addition to regular salary.

Hours Earned Annually: It is the policy of Franklin County to promote employee efficiency in health and morale through periodic interruption from one's duties. Vacation time shall be based on the date that an employee is hired into a full-time position and shall be calculated as follows:

End year 2 ------ 80 hours vacation time

End year 9 ------120 hours vacation time.

If you work less than 40 hours per week vacation leave will be pro-rated.

Vacation time may be used only at times approved in advance by the Department Head. Because the County believes that individuals should take vacation for their own welfare, employees are strongly encouraged to take their earned vacation each year. Vacation time is accrued after six months of service. Effective on last payroll in June, all vacation leave accumulated in excess of the amount earned each year will automatically be converted into accumulated sick leave.

- 3. Employee's Accumulated SICK LEAVE may be used per year for illness of employee's \*immediate family.
- 4. If you are a Full-Time employee and work less than 40 hrs. per week sick leave accumulation will be pro-rated.

# Sick Leave May Be Granted for The Following Reasons:

- 1. Sick Leave benefits are accrued after six months of service.
- 2. Your absence from duty because of personal illness or your disability due to an accident.
- 3. Your absence from duty necessitated by illness in your \*immediate family.
- 4. Your exposure to contagious disease, if a physician orders quarantine.
- 5. Doctor, dental, and optical appointments that are required and cannot be scheduled during off time.
- 6. A sick leave form must be completed upon return to work.

# Contact your department head for specific Sick Leave Policy for your department.

# Maternity Leave

An employee may, at her(his) discretion, use all accumulated vacation and sick leave credits to minimize loss of pay; or she (he) may make a written request of absence without pay. If vacation and sick leave credits are exhausted or not utilized, maternity leave shall be without pay (see FMLA). Franklin County will abide by Tennessee Code Annotated 4-21-408 in regard to maternity leave. Maternity leave is available for eligible employees of either gender upon request.

# Special Leave

Subject to approval by your immediate Supervisor leave without pay may be granted. If it is necessary for you to be absent from work and you do not have enough accumulated leave, leave without pay will be granted: You must use all of your accumulated vacation time each fiscal year. In cases of sickness, you must use all of your sick leave.

# Bereavement Leave

Bereavement leave is granted for three days in the event of the death of an employee's spouse, child, step-child, parents, step-parents, siblings, foster parents, parents-in-law, grandparents or grandchildren without charge to the employee's leave time. The Bereavement Leave Form must be completed before pay is granted see Exhibit (C). The relationship listed above are the only relationships that qualify for the granting of bereavement leave pursuant to TCA Section 8-50-113.

\*Immediate family is defined as spouse, child, step-child, parents, step-parents, siblings, foster parents, parents-in-law, grandparents or grandchildren.

# Military Leave

A. Military Leave will be granted to permanent employees who are, or may become members of any reserve component of the armed forces of the United States. Reservists are entitled, while performing military duty or training, not exceeding fifteen (15) working days in any one (1) calendar year full salary or compensation. The employee shall be entitled to a leave of absence from their

time or full-time for another employer during the period of maternity/paternity leave, then the County does not have to reinstate you at the end of your leave period.

Notify your supervisor at least 4-6 weeks in advance of your anticipated date of departure for maternity/paternity leave.

# Jury Duty or Court Appearance

When you must miss work due to jury or witness duty, you will be excused from your job. Notice must be given to your direct supervisor.

Witness duty must pertain to job-related business for excused absence with regular pay. This also includes if subpoenaed to court on non-work-related issues.

If you are paid your regular salary, you are required to turn in to the Payroll Department any pay you receive from the courts for jury duty. This does not include witness fees and expenses paid from other sources.

At any time during jury or witness duty if you complete your assignment during regular work hours, you are expected to return to work immediately.

Notify your supervisor if you must appear for jury or witness duty. Witness duty must be job-related in order to receive your regular pay.

# Identification Cards

If you enroll in medical or dental benefits, identification cards will be mailed to your home address.

# Annual Enrollment/Transfer Period

Health plans, benefit designs, eligibility rules, and premiums are subject to change each plan year based on the previous year's claims experience. Announcements concerning changes for the upcoming plan year are made during annual enrollment/transfer period each fall. You are required to review your notices, home mailings, and department memos for information about the benefits for the upcoming year.

# Benefit Premiums/Payroll Deductions

You are responsible to review your paycheck to ensure the appropriate benefit deductions have been taken. Deductions from your paycheck will begin the first pay period in the month in which your coverage starts. Your medical, dental, and vision deductions will be taken out of 24 pay periods per year. If you miss a paycheck due to work absence or unpaid time, you are responsible to the Payroll Administrator at 967-1279.

Contact Payroll Department / Insurance Administrator to make payment arrangements for insurance premiums if you miss a paycheck because of absence.

You are required to review your notices, home mailings, and department memos for information about benefits for the upcoming year. Failure to do so may result in no coverage for the new year.

You are responsible to review your paycheck to ensure the appropriate benefit deductions have been taken.

# **COBRA**

If you lose coverage due to a termination of employment, a reduction in work hours, or other qualifying event, you and your covered dependents may be eligible to continue coverage through COBRA.

For a full explanation of COBRA terms and eligibility, contact Human Resources or refer to the "General COBRA Notice" received at time of enrollment.

# Employee Assistance Program

Franklin County Government is very much concerned with the physical and emotional well-being of its employees and their families.

The Employee Assistance Program (EAP) provides free and confidential counseling and information to employees and their immediate families who are dealing with difficult issues.

If you have questions about EAP or would like more information regarding any of the programs, contact the Human Resources Department at 967-1279.

the University of Tennessee County Technical Assistance Service's. To enroll you must have completed 2 years of full-time employment with Franklin County Government. Contact Human Resources for additional details.

# Supplemental Benefits

Franklin County offers supplemental voluntary benefits from providers such as:

- USABLE Life Insurance
- AFLAC
- Long Term Care Insurance
- Nationwide Retirement
- Others voluntary products

These additional benefit options can be administered through payroll deduction. Supplemental benefits are subject to change without notice. For more information, contact Human Resources at 967-1279.

# OJI- On the Job Injury Program

You are protected under the OJI Insurance Policy for injuries and occupational diseases that result "out of and in the course of employment." This includes injuries that take place when you are performing tasks you were hired to perform at times and in places where you were hired to work. If you experience an on-the-job injury or illness you are required to:

- Report the incident to your supervisor.
- Complete a Report of Injury with Rick Management within 24 hours or an accident / injury.
- Keep all appointments with physicians as scheduled or notify Risk Management in order to have the appointment rescheduled for you.
- Risk Management must approve all physicians and appointments.
- Notify Risk Management and your supervisor if the physician tells you not to return to work, to work with restrictions, and when he/she releases you to full duty.
- Give your supervisor a copy of Return to Work forms you receive from the physician.

# Change in Status

You are required to report personal changes and/or changes in work status to Human Resources within thirty (30) days of any status change. This includes:

- Dependent status change
- Address changes
- Divorce
- Marriage

- •Birth/adoption
- •Reduction in work hours
- •Any other changes that could affect benefit plan eligibility

# Requesting Time off

All employees should be requesting time off through Nova Time. Department heads or Nova Time supervisors will either approve or deny these requests.

### **Submitting Time Sheets**

All employees should submit their time sheets to their supervisors in a timely manner. The employees may submit their time sheet to their supervisor by 9:00 a.m. on Monday following the end of the pay period on a Computer or on the Nova App.

**Prohibited Time Clock Actions** 

Employees are prohibited from altering their own personal time sheet or any time sheet that presents conflict of interest.

# **Overtime**

Nonexempt employees are permitted to work Overtime only with prior authorization from them supervisors. Overtime includes clocking in early or late or working through scheduled lunch period. Nonexempt employees who work without prior authorization will be subject to disciplinary procedures.

### **Enforcements**

Supervisors are free to use discretion in disciplinary actions when employees have various, albeit repeated, offenses to the timekeeping policy or procedure.

### Department Head or Nova Time Supervisor Policy

Department Head should make sure the Administrators are aware of any changes in shift policies so that their employee's time will figure correctly. Department Heads or Nova Time Supervisors must not alter time unless there is a reason documented for the change. Department Heads must approve the time sheets on the Monday before payroll by 10:00 a.m. unless requested differently. Department heads should make sure before approving the time sheets that they are correct to the payroll policies.

### **Procedures**

Employees who violate this policy will be subject to disciplinary action up to and including immediate discharge.

A process is in place for resolving complaints about the smoke- and vape-free policy:

- Complaints about the application of this policy should be brought to the attention of the Human Resources Director or the County Mayor for resolution.
- The complaint should be submitted in writing and should identify specific objections.
- Franklin County Government will investigate the complaint and resolve it in accordance with the policy.

No employee shall suffer any form of retaliation for raising a complaint or asking a question about this policy.

# Statement of Understanding

I have read and fully understand the terms of this policy.

I understand that any violation of this policy will result in disciplinary action up to and including immediate discharge.

I understand that [Franklin County Government] reserves the right to make changes to this policy as needed.

|                    | _    |  |
|--------------------|------|--|
| Employee Name      |      |  |
|                    |      |  |
|                    |      |  |
| Employee Signature | Date |  |

Loafers, boots, flats, dress heels, nice sandals, and leather deck-type shoes are considered acceptable office or court attire. Flip flops are not considered acceptable office or court attire. Tennis shoes or athletic shoes are not acceptable office or court attire.

### Tattoos, Body Piercings and Hair Feathers.

Tattoos and body piercings must be totally covered while at work in this office. Hair feathers are not acceptable.

### **Friday Exceptions**

Friday is a dress down day; however, you should still dress in a professional manner. Friday will be the only day that denim and clean canvas shoes will be considered acceptable office attire. Denim should be clean with no holes, tears or frays. T-shirts, pullovers or sweat shirts supporting a school, college or professional sports team may be worn on Fridays if you do not have to appear in court. Tennis and athletic shoes do not fall into Friday exceptions.

### **Medical Conditions**

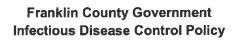
Exceptions will be allowed if you have a medical condition that would require you to deviate from the dress code policy. You must consult with the Circuit Court Clerk for approval. You must have a note from your doctor.

### **Unacceptable Office and Court Attire**

- 1. Shorts
- 2. Cut off pants
- 3. Short skirts
- 4. Pants with holes, tears or writing
- 5. Blouses that show midriffs and excessive cleavage
- 6. Spaghetti Strap Dresses
- 7. T-Shirts
- 8. Tank-Tops
- 9. Shirts with writing (See Friday exceptions)
- 10. Sweat suits
- 11. Sweat jackets
- 12. Sweat shirts (See Friday exceptions)
- 13. Provocative clothing
- 14. See through clothing
- 15. Flip flops
- 16. Denim (See Friday exceptions)
- 17. Hair feathers
- 18. Tennis or Athletic Shoes
- 19. Canvas shoes (See Friday exceptions)
- 20. Crocs
- 21. Any attire that is not clean and neat in appearance

I understand and accept the dress code policy of the Franklin County Circuit Court Clerk.

| Signature: | Date: |
|------------|-------|
| algualure. | Date  |



Approved by County Commission 5/18/2020

Franklin County Government will take proactive steps to protect the workplace in the event of an infectious disease outbreak. It is the goal of Franklin County Government during any such time period to strive to operate effectively and ensure that all essential services are continuously provided and that employees are safe within the workplace.

Franklin County Government is committed to providing authoritative information about the nature and spread of infectious diseases, including symptoms and signs to watch for, as well as required steps to be taken in the event of an illness or outbreak.

### What to do if you are sick

- Employees who are not well and have a fever should contact their medical provider to be assessed for testing and should notify their supervisor.
- Self Checker A guide to help you make decisions and seek appropriate medical care. https://www.cdc.gov/coronavirus/2019-ncov/if-you-are-sick/steps-when-sick.html#
- Employees who are symptomatic will be sent home and will not be allowed to return to work until they have a negative test results or with a return to work from their treating physician.
- If an employee is confirmed to have COVID-19, employers will inform fellow employees
  of their possible exposure to COVID-19 in the workplace but maintain confidentiality as
  required by the Americans with Disabilities Act (ADA).

# Additional Measures in Response to Currently Occurring Sporadic Importations of the COVID-19:

 Employees who are well but who have a sick family member at home with COVID-19 should notify their supervisor and refer to CDC guidance for how to conduct a risk assessment of their potential exposure.

### Preventing the Spread of Infection in the Workplace

Franklin County Government will ensure a clean workplace, including the regular cleaning of objects and areas that are frequently used, such as bathrooms, breakrooms, conference rooms, door handles and railings. A committee will be designated to monitor and coordinate events around an infectious disease outbreak, as well as to create work rules that could be implemented to promote safety through infection control.

We ask all employees to cooperate in taking steps to reduce the transmission of infectious disease in the workplace. The best strategy remains the most obvious—Social distance with co-workers, **frequent hand washing** with warm, soapy water; covering your mouth whenever you sneeze or cough; and discarding used tissues in wastebaskets. We will also install alcohol-based hand sanitizers throughout the workplace and in common areas.

- 3. Avoid any unnecessary travel and cancel or postpone nonessential meetings, gatherings, workshops and training sessions.
- 4. Do not congregate in work rooms, pantries, copier rooms or other areas where people socialize.
- 6. Encourage members and others to request information and orders via phone and e-mail in order to minimize person-to-person contact. Have the orders, materials and information ready for fast pick-up or delivery.



105 S. Porter Street Winchester, TN 37398

# Franklin County Library Board of Trustees FY21

| Office      | Term | Ends    | Name                      |                                     |
|-------------|------|---------|---------------------------|-------------------------------------|
|             |      |         |                           |                                     |
| hairman     | 1    | 6-30-21 | 6-30-21 Van Buskirk, Dave | 177 Big Hollow Rd : Winchester      |
| Co-chairman | П    | 6-30-21 | 6-30-21 Doyle, Kelly      | 234 Sharp Circle: Winchester        |
| reasurer    | 2    | 6-30-22 | 6-30-22 Bright, Beverly   | 730 N lofferson St. Winchester      |
| Trustee     | 7    | 6-30-23 | 6-30-23 Claxton, Lynn     | 656 Shadowhrook pd - Wischoster     |
| Trustee     | 0*   | 6-30-22 | 6-30-22 Goodman, Carl     | AOS C High Ct - Winghoste:          |
| rustee      | 2    | 6-30-22 | 6-30-22 Hall, Michael D.  | 2189 Rock Creek Rd · Estill Springs |
| rustee      | 2    | 6-30-23 | 6-30-23 Vaughn. Portia    | 7585 Rincombo Dd · Huntland         |

| Regional         | Term | m Ends Name | Name                     | Address                    |
|------------------|------|-------------|--------------------------|----------------------------|
|                  |      |             |                          |                            |
| Regional Irustee | 2    | 6-30-22     | 6-30-22   Clifton, Freda | 130 Brandi Way- Winchostor |
|                  |      |             |                          | Too Stand May, Willenstel  |
| Regional Irustee | 2    | 6-30-22     | 6-30-22   Clifton, Mark  | 130 Brandi Wav- Winchester |
|                  |      |             |                          |                            |

\*Completing Kathy Bennett's term as she is resigning effective June 30, 2020.

CERTIFICATE OF ELECTION OF NOTARIES PUBLIC

THE SECRETARY OF STATE THAT THE FOLLOWING WERE ELECTED TO THE OFFICE OF NOTARY PUBLIC DURING THE JUNE 15, 2020 MEETING OF THE GOVERNING BODY: AS A CLERK OF THE COUNTY OF FRANKLIN, TENNESSEE I HEREBY CERTIFY TO

| NAME                  | HOME ADDRESS  | HOME PHONE   | BUSINESS ADDRESS                                    | BUSINESS PHONE          | SURETY      |
|-----------------------|---|--------------|---|-------------------------|-------------|
| 1. TRACY ANDERSON     | 101 GEORGE CT<br>TULLAHOMA TN 37388                 | 931-455-4865 | 2756 DECHERD BLVD<br>WINCHESTER TN 37398            | 931-967-9000            |             |
| 2. KALA BARNETT       | 700 S JEFFERSON ST<br>WINCHESTER TN 373982176       | 931-691-4533 | 1016 W MAIN ST<br>MONTEAGLE TN 373567051            | 931-924-0447            |             |
| 3. RITA P. COLBERT    | 160 POE RD<br>TULLAHOMA TN 37388                    | 931-455-9359 | 2756 DECHERD BLVD<br>WINCHESTER TN 37398            | 931-967-9000            |             |
| 4. HEATHER CURTIS     | 2038 BLUE SPRING RD<br>DECHERD TN 37324             | 931-691-7810 | 2459 DECHERD BLVD<br>WINCHESTER TN 37398            | 18003423086 ext<br>3301 |             |
| 5. NANCY FULMER       | 241 MOUNTAIN HAVEN LANE<br>HUNTLAND TN 37345        | 931-469-1412 | 1418 DINAH SHORE BLVD WINCHESTER TN 37398           | 9319673342              |             |
| 6. BRITTANY HARTMAN   | 201 TURKEY CREEK BOAT DOCK RD TULLAHOMA TN 37388    | 1            | 219 2ND AVE NW WINCHESTER TN 37398                  | 931-967-2238            | VR WILLIAMS |
| 7. PATRICIA K MCTIER  | 1314 LITTLE HURRICANE RD<br>WINCHESTER TN 373984228 | 404-975-9503 | 1 PRIMERICA PKWY<br>DULUTH GA 300994000             | 404-975-9503            |             |
| 8. CHRISTINA MONIN    | 135 PENILE DR<br>DECHERD TN 373244139               | 931-409-1704 | 135 PENILE DR<br>DECHERD TN 373244139               | 931-409-1704            |             |
| 9. SHELLEE ANN NUNLEY | 2783 OLD ESTILL SPRINGS RD WINCHESTER TN 37398      | 931-273-1847 | 308N JACKSON ST<br>TULLAHOMA TN 37388               | 931-393-0300            |             |
| 10. CAROL REESE       | 12716 OLD TULLAHOMA RD<br>TULLAHOMA TN 373886174    | 931-454-1050 | 600 WILLIAM NORTHERN BLVD<br>TULLAHOMA TN 373884729 | 931-393-6345            |             |

SIGNATURE

CLERK OF THE COUNTY OF FRANKLIN, TENNESSEE

DATE