REGULAR SESSION AGENDA FRANKLIN COUNTY BOARD OF COMMISSIONERS 7:00 PM

Franklin County Courthouse

Monday, June 17, 2019

| 1) | CALL TO ORDER | Chairman David Alexander |
|----|--------------------------------|-----------------------------|
| | Opening & Pledge of Allegiance | Sheriff Tim Fuller |
| | Invocation | Commissioner Greg King |
| | ROLL CALL | County Clerk Phillip Custer |
| | Declaration of Ouorum | |

- 2) PUBLIC HEARING:
 - a) Planning & Zoning Department
- 3) APPROVAL OF MINUTES:

Regular Called Session – April 15, 2019

Book 35, Pages 237-396

- 4) REPORT OF THE FINANCE DIRECTOR: (1-10)
 - a) Finance Director Report Revenues & Expenditures (March & April 2019)
- 5) RECOMMENDATIONS/COMMUNICATIONS:
 - a) Director of Schools- Stanley Bean
 - b) Southeast Contractors Inc. Jail Update- Tom Smith
- 6) **COMMITTEE/DEPARTMENT REPORTS: (11-37)**
 - a) Trustee's Interest Earned Analysis & Comparison (March & April 2019)
 - b) Local Option Sales Tax Analysis & Comparison (March & April 2019)
 - c) Finance Committee Minutes (May 6, 2019, May 14, 2019, May 16, 2019, May 21, 2019 May 30, 2019, June 4, 2019, June 5, 2019)
 - d) Legislative Committee Minutes (June 6, 2019)
 - e) Third (3rd) Quarter Financials- All Funds
- 7) OLD BUSINESS: NONE

8) NEW BUSINESS/RESOLUTIONS: (38-86)

- a) Resolution 6a-0619 Amending The Franklin County Board of Education General Purpose School Budget Fund 141(Approved by BOE 05-13-2019)
- b) Resolution 6b-0619 Amending The Franklin County Board of Education General Purpose School Budget Fund 141 (Approved by BOE 06-10-2019)
- c) Resolution 6c-0619 Amending The Franklin County Board of Education School Cafeteria Fund 143
- d) Resolution 6d-0619 Amending The County & All Other Funds "A"
- e) Resolution 6e-0619 Amending The County & All Other Funds "B"
- f) Resolution 6f-0619 Amending The Highway Fund Budget
- g) Resolution 6g-0619 To Approve An Addition to the Franklin County Road List Adding Montvue Drive, Vanderbilt Lane and Wildwood Lane
- h) Resolution 6h-0619 Authorizing A Contract Agreement between TDOT and The Franklin County Sheriff's Dept to Pick up Litter on the State Routes within Franklin County TN.
- i) Approve The TDEC Franklin Co. Landfill Closure Amended Contract
- j) Approve The Election Administration Grant Pre-Application Form
- k) Receive & File The County Inter-Category Budgets Amendments Ending 03-29-2019
- 1) Approval of 2 Emergency Communications Bonds/ Eddie Clark, Delinda McDonald

9) ELECTIONS/APPOINTMENTS: (87-89)

- a) Appointment of John Ballard/Board Member Franklin County Beer Board- 4 year term Ending 2023
- b) Appointment of The Franklin County Library board members
- c) Approval of (7) Applications for Notary Public

Comments

Adjournment

Benediction: Commissioner Chuck Stines

DA/js

REGULAR SESSION April 15, 2019

1) BE IT REMEMBERED that the Board of Franklin County Commissioners met in Regular Session at the Franklin County Courthouse in Winchester, Tennessee, on April 15, 2019. Chairman David Alexander presided and called the meeting to order at 7:00 pm. Sheriff Tim Fuller led everyone in pledging allegiance to the flag. County Clerk Phillip Custer gave the invocation. County Clerk Phillip Custer and Commission Secretary Jennifer Stines recorded the minutes.

ROLL CALL:

Scottie Riddle

Dale Schultz

Greg King

Chuck Stines

Johnny Hughes

Helen Stapleton

Barbara Finney

Doug Goodman

David Eldridge

Angie Fuller

Don Cofer

Sam Hiles

Gene Snead

Lydia Curtis Johnson

Adam Casey

Carolyn Wiseman

PRESENT (16)

A QUORUM WAS DECLARED

ABSENT (0)

2) PUBLIC HEARING:

- a) Planning and Zoning Department Rezoning from General Residential to Agricultural – Daycare – Troy Smith, Agent for Katie Tankersley MOTION BY STINES TO APPROVE REZONING, SECOND BY KING; APPROVED BY VOICE VOTE 16/0
- b) Planning and Zoning Department Rezoning from Agricultural to I-1 Industrial District, Special – Quarry – Peter Tinsley, Agent for Tinsley Asphalt MOTION BY KING TO LIMIT THE NUMBER OF PEOPLE TO SPEAK, 6-FOR AND 6-AGAINST, SECOND BY RIDDLE; APPROVED BY VOICE VOTE 16/0

MOTION BY STINES TO LIMIT THE TIME OF EACH SPEAKER TO 5 MINUTES, SECOND BY RIDDLE; APPROVED BY VOICE VOTE 16/0

The following speakers were for the rezoning of this property.

- 1) Elliott Ladd
- 2) Andy Davis Attorney in Winchester
- 3) David Cook Family member, and employee
- 4) Mark Montoye Resident
- 5) Peter Tinsley Part Owner of Tinsley Asphalt

Chairman Alexander asked if anyone else wanted to speak in favor of the rezoning, no one stepped forward.

The following speakers were against the rezoning of this property.

- 1) Dale Crabtree Owns property across from the proposed property
- 2) Joe Partin Owns property across from proposed property
- 3) Daphney Oliver Greenhaw Resident
- 4) Michael Rudder Greenhaw Resident
- 5) Dr. Mark Wert Greenhaw Resident
- 6) Charles Oliver

MOTION BY HILES FOR THE COMMISSIONERS TO ASK QUESTIONS AND HAVE A DISCUSSION, SECOND BY RIDDLE; APPROVED BY VOICE VOTE 16/0

The following people were asked questions by the County Commissioners.

- Janet Petrunich Director/Building Commissioner Franklin County Planning
 Zoning Department
- 2) Johnny Woodall Highway Department

MOTION BY HILES TO APPROVE THE REZONING OF THE PROPERTY, SECOND BY RIDDLE, APPROVED BY ROLL CALL VOTE 10/6

3) APPROVAL OF MINUTES

a) Regular Called Session – March 18, 2019 Book 35 Pages 97-235

MOTION BY ELDRIDGE TO APPROVE THE MINUTES AS RECORDED, SECOND BY KING, ALL AYES; APPROVED BY VOICE VOTE 16/0

4) REPORT OF THE FINANCE DIRECTOR:

a) Report of Revenues and Expenditures (February 2019)

MOTION BY RIDDLE TO RECEIVE AND FILE THE REPORT OF THE FINANCE
DIRECTOR, SECOND BY CASEY, ALL AYES; APPROVED BY VOICE VOTE 16/0

5) RECOMMENDATIONS/COMMUNICATIONS:

- a) Director of Schools Stanley Bean Reminded the Commissioners of the ground breaking ceremony April 16, 2019, and urged them to attend.
- b) S.E. Contractors Inc. Updated on Jail Expansion by Tom Smith

6) COMMITTEE/DEPARTMENT REPORTS

MOTION BY FULLER TO RECEIVE & FILE ALL COMMITTEE/DEPARTMENT REPORTS TOGETHER, SECOND BY STINES; ALL AYES, APPROVED BY VOICE VOTE 16/0

- a) Trustee's Interest Earned analysis & Comparison (February 2019)

 MOTION BY ELDRIDGE TO RECEIVE & FILE, SECOND BY FINNEY; ALL AYES,

 APPROVED BY VOICE VOTE 16/0
- b) Local Option Sales Tax Analysis & Comparison (February 2019)

 MOTION BY ELDRIDGE TO RECEIVE & FILE, SECOND BY FINNEY; ALL AYES,

 APPROVED BY VOICE VOTE 16/0
- c) Finance Committee Minutes (April 02, 2019)

 MOTION BY ELDRIDGE TO RECEIVE & FILE, SECOND BY FINNEY; ALL AYES,

 APPROVED BY VOICE VOTE 16/0
- d) Legislative Committee Minutes (April 04, 2019)
 MOTION BY ELDRIDGE TO RECEIVE & FILE, SECOND BY FINNEY; ALL AYES,
 APPROVED BY VOICE VOTE 16/0
- e) Trustee's Annual Delinquent Tax Report

 MOTION BY ELDRIDGE TO RECEIVE & FILE, SECOND BY FINNEY; ALL AYES,

 APPROVED BY VOICE VOTE 16/0
- f) Department Quarterly/Annual Reports
 - i) County Clerk
 - ii) Chancery Court
 - iii) Circuit Court Clerk
 - iv) Planning & Zoning
 - v) Register of Deeds
 - vi) Recreation/Pavilion
 - vii) Solid Waste
 - viii) Sheriff's Department
 - ix) Veteran's Service Office
 - x) Re-Entry Program

MOTION BY ELDRIDGE TO RECEIVE & FILE, SECOND BY FINNEY; ALL AYES, APPROVED BY VOICE VOTE 16/0

7) OLD BUSINESS: NONE

8) NEW BUSINESS/RESOLUTIONS

- Resolution 4a-0419 Amending The Franklin County Board of Education General Purpose School Budget
 - MOTION BY ELDRIDGE TO AMEND RESOLUTION 4a-0419, SECOND BY FULLER, ALL AYES; APPROVED BY VOICE VOTE 16/0
- b) Resolution 4b-0419 Amending The County General, Library, Solid Waste, Drug Control Fund Budgets
 - MOTION BY ELDRIDGE TO AMEND RESOLUTION 4b-0419, SECOND BY FINNEY, ALL AYES; APPROVED BY VOICE VOTE 16/0
- c) Resolution 4c-0419 Amending The Library Fund Budget/Donation from Nissan for Sponsorship of the 2019 Summer Reading Program MOTION BY ELDRIDGE TO AMEND RESOLUTON 4c-0419, SECOND BY STINES, ALL AYES; APPROVED BY ROLL CALL VOTE 16/0
- d) Resolution 4d-0419 Amending The Highway Fund Budget/Highway Amendment to Appropriate Drainage Pipe due to storm damage MOTION BY RIDDLE TO AMEND RESOLUTION 4d-0419, SECOND BY CASEY, ALL AYES; APPROVED BY ROLL CALL VOTE 16/0
- Resolution 4e-0419 To Approve a road Deletion on the Franklin County Road List/ Brakefield Road
 - MOTION BY STINES TO APPROVE RESOLUTION 4e-0419, SECOND BY KING, ALL AYES; APPROVED BY VOICE VOTE 16/0
- f) Resolution 4f-0419 To Approve an Addition to the Franklin County Road List/ Cemetery Road
 - MOTION BY STINES TO APPROVE RESOLUTION 4f-0419, SECOND BY KING, ALL AYES; APPROVED BY VOICE VOTE 16/0
- g) Resolution 4g-0419 To Approve a Road Change to the Franklin County Road List/ Evans Road
 - MOTION BY STINES TO APPROVE RESOLUTION 4g-0419, SECOND BY KING, ALL AYES; APPROVED BY VOICE VOTE 16/0
- h) Resolution 4h-0419 Authorizing a Multiple Year Lease purchase and maintenance Agreement with Planning & Zoning and Konica Minolta Copier MOTION BY FINNEY TO AUTHORIZE RESOLUTION 4h-0419, SECOND BY WISEMAN, ALL AYES; APPROVED BY ROLL CALL VOTE 16/0
- i) Resolution 4i-0419 Authorizing a Multiple Year Lease purchase and maintenance Agreement with Rock Creek Elementary School & Konica Minolta Copier MOTION BY FINNEY TO AUTHORIZE RESOLUTION 4i-0419, SECOND BY WISEMAN, ALL AYES; APPROVED BY ROLL CALL VOTE 16/0
- j) Resolution 4j-0419 Authorizing for the Mayor of Franklin County to sign a proposal With Tennessee Department of Transportation MOTION BY CASEY TO TABLE RESOLUTION 4j-0419, SECOND BY FINNEY, ALL AYES; APPROVED BY VOICE VOTE 16/0
- k) Resolution 4k-0419 Authorizing Submission of an application for a Litter and Trash Collecting Grant for FY 2019-2020 from the Tennessee Department of Transportation MOTION BY ELDRIDGE TO SUSPEND THE RULES, THIS RESOLUTION DID NOT GO

THRU FINANCE OR LEGISLATIVE AND HAS TO BE READY BY MAY, SECOND BY KING, ALL AYES; APPROVED BY VOICE VOTE 16/0

- MOTION BY ELDRIDGE TO AUTHORIZE RESOLUTION 4k-0419, SECOND BY FINNEY, ALL AYES; APPROVED BY ROLL CALL VOTE 16/0
- Receive & File The Report on Debt Obligation of The Middle Schools Project MOTION BY STINES TO RECEIVE & FILE THE DEBT OBLIGATION, SECOND BY FINNEY, ALL AYES; APPROVED BY VOICE VOTE 16/0
- m) Receive & File The Approval of Inter-Category Amendment Request Fiscal Year Ending June 30,2019
 - MOTION BY FINNEY TO RECEIVE & FILE THE INTER-CATEGORY AMENDMENT, SECOND BY RIDDLE, ALL AYES; APPROVED BY VOICE VOTE 16/0

- 9) ELECTIONS/APPOINTMENTS
 MOTION BY SCHULTZ TO GROUP ELECTIONS/APPOINTMENTS TOGETHER, SECOND BY
 RIDDLE, ALL AYES; APPROVED IN VOICE VOTE 16/0
 - a) Appointment of Angie Fuller/Chairman of Recreation Committee
 MOTION BY RIDDLE TO APPROVE, SECOND BY FINNEY, ALL AYES;
 APPROVED BY VOICE VOTE 16/0
 - b) Appointment of Adam Casey/Solid Waste Management Board with a 3 Year Term ending 2022 ** Replacing Dave Van Buskirk
 MOTION BY RIDDLE TO APPROVE, SECOND BY FINNEY, ALL AYES; APPROVED BY VOICE VOTE 16/0
 - c) Approval of (24) Notaries

 MOTION BY GOODMAN TO APPROVE, SECOND BY FINNEY, ALL AYES;

 APPROVED BY ROLL CALL VOTE 16/0

DETAIL ATTACHMENTS TO COMMISSION MINUTES ON FOLLOWING PAGES

OTHER COMMENTS: NONE

MOTION BY FULLER TO ADJOURN AT 8:46 PM, SECOND BY CASEY, ALL AYES; APPROVED BY VOICE VOTE 16/0

Benediction was given by Chairman David Alexander

| April 15, 2019 REGULAR SESSION | | |
|--------------------------------|--------------|------|
| DATE APPROVED BY COMMISSION:_ | MB | PAGE |
| CHAIR OF COUNTY COMMISSION | COUNTY CLERK | |

| FUND | | PPROP | | MENDED | C | OLLECTED | 1 | COLLECTED | | BALANCE | PERCENT |
|--|-------|-----------|----------|----------|----|----------|----------|------------|----------|-----------|----------|
| CATEGORY | F' | Y 18/19 | | FY 18/19 | | MAR |) | R TO DATE | 1 | O COLLECT | REALIZED |
| GENERAL FUND (101) | | | | | | | | | | | |
| Local Taxes (40000) | \$ 1 | 1,843,733 | \$ | (60,000) | \$ | 407.061 | S | 10,903,315 | \$ | 880,418 | 92.539 |
| Licenses & Permits (41000) | Ψ. | 112,000 | Ψ. | (00,000) | Ť | 6,445 | - | 73,483 | 1 * | 38,517 | 65.619 |
| Fines, Forfeitures & Penalties (42000) | + | 216,345 | | 11,334 | 1 | 21,607 | | 145,974 | 1 | 81,705 | 64.119 |
| Charges for Current Services (43000) | + | 418,315 | | 450 | | 35,522 | | 285,940 | 1 | 132,825 | 68.289 |
| Other Local Revenue (44000) | + | 110,450 | | 8,624 | - | 9,409 | + | 122,065 | \vdash | (2,991) | 102.519 |
| Fees from Officials (45000) | + . | 2,052,000 | | 0,024 | - | 140,287 | + | 1,516,889 | \vdash | 535,111 | 73.929 |
| | _ | | | 115,102 | | | \vdash | | - | 2.300.830 | 35.709 |
| State of Tennessee (46000) | + - | 3,463,139 | _ | | - | 21,179 | \vdash | 1,277,411 | - | | |
| Federal Government (47000) | - | 573,936 | | 744,166 | - | 23,955 | _ | 451,579 | - | 866,523 | 34.269 |
| Other Governments & Citizens (48000) | | 208,500 | | 31,338 | | 88,086 | | 90,299 | - | 149,539 | 37.65% |
| Other Sources (49000) | | 105,606 | | | | 105,606 | - | 105,606 | - | - | 100.009 |
| Total County General | \$ 19 | 9,104,024 | \$ | 851,013 | \$ | 859,157 | \$ | 14,972,562 | \$ | 4,982,475 | 75.03% |
| COURTHOUSE/JAIL MAINT. (112) | | | | | | | | | | | |
| Local Taxes (40000) | \$ | 185,000 | \$ | | \$ | 17,641 | \$ | 130,988 | \$ | 54,012 | 70.809 |
| | | | | | | | | | | | |
| Total Courthouse/Jail Maintenance | \$ | 185,000 | \$ | | \$ | 17,641 | \$ | 130,988 | \$ | 54,012 | 70.80% |
| LIBRARY (115) | | | | | | | | | | 1 | |
| Local Taxes (40000) | \$ | 325,690 | \$ | - | \$ | 10,859 | \$ | 310,490 | \$ | 15,200 | 95.339 |
| Licenses & Permits (41000) | +* | 1,750 | * | 185 | * | , | ۳ | 1,316 | - | 619 | 68.03% |
| Charges for Current Services (43000) | 1 | 11,000 | | 360 | | 1,176 | | 7,985 | | 3,375 | 70.29% |
| | | | | | | | \vdash | | | | |
| Other Local Revenue (44000) | + | 8,162 | | (6,000) | | 88 | ⊢ | 1,128 | | 1,034 | 52.17% |
| Federal Government (47000) | - | 2,500 | | (727) | | | - | 04.774 | | 1,773 | 0.00% |
| Other Governments & Citizens (48000) | - | 30,050 | | - | | 2,392 | ⊢ | 21,774 | | 8,276 | 72.46% |
| Total Library | \$ | 379,152 | \$ | (6,182) | \$ | 14,515 | \$ | 342,693 | \$ | 30,277 | 91.88% |
| SOLID WASTE (116) | | | | | | | | | | | |
| Local Taxes (40000) | \$ 1 | ,774,803 | \$ | (34,217) | \$ | 65,242 | \$ | 1,712,951 | S | 27,635 | 98.41% |
| Licenses & Permits (41000) | 1 | 13,600 | Ψ | 2,060 | | 50,2.2 | Ť | 10,327 | Ψ. | 5,333 | 65.94% |
| Charges for Current Services (43000) | - | 151,500 | | (1,015) | | 17,189 | | 112,429 | | 38,056 | 74.71% |
| Other Local Revenue (44000) | 1 - | 290,000 | | (57,721) | | 9,397 | | 189,103 | | 43,176 | 81.41% |
| State of Tennessee (46000) | - | 25,000 | | 97,270 | | - 0,001 | | 42,397 | | 79,873 | 34.67% |
| Federal Government (47000) | + | 20,000 | | 01,210 | _ | | | 12,007 | | 70,070 | 04.07 // |
| Other Governments & Citizens (48000) | 1 | | | 1,000 | | _ | | | | 1,000 | 0.00% |
| Other Sources (49000) | 1 | | | 1,000 | - | | | | | 1,000 | 0.00% |
| Other Sources (43000) | | | | | | | | | | | |
| Total Solid Waste | \$ 2 | ,254,903 | \$ | 7,377 | \$ | 91,828 | \$ | 2,067,207 | \$ | 195,073 | 91.38% |
| Local Purpose (Rural Fire 120) | | | | | | | | | | | |
| Local Taxes (40000) | \$ | 713,269 | \$ | 131,275 | \$ | 36,336 | \$ | 665,921 | \$ | 178,623 | 78.85% |
| Licenses & Permits (41000) | | 24,140 | | 1,800 | | - | | 21,718 | | 4,222 | 83.73% |
| Other Local Revenues (44000) | | 7,500 | | 96 | | | | 96 | | 7,500 | 1.26% |
| Total Local Purpose | \$ | 744,909 | \$ | 133,171 | \$ | 36,336 | \$ | 687,734 | \$ | 190,345 | 78.32% |
| Drug Control Fund (122) | | | | | | | | | | | |
| Fines, Forfeitures & Penalties (42000) | \$ | 29,000 | \$ | 3,400 | \$ | 4,625 | \$ | 16,959 | \$ | 15,441 | 52.34% |
| Other General Service Charges (43000) | 1 | 20,000 | • | - | | - | Ė | 1,500 | · | 18,500 | 7.50% |
| Other Local Revenue (44000) | | 3,100 | | | | | | | | 3,100 | 0.00% |
| Federal Revenue (47000) | | 4,000 | | 14,828 | | 1,480 | | 16,308 | | 2,520 | 86.62% |
| Other Governments & Citizens (48000) | | 1,500 | | ,520 | | ., 100 | | | | 1,500 | 0.00% |
| Fotal Drug Control | \$ | 57,600 | \$ | 18,228 | \$ | 6,105 | \$ | 34,768 | \$ | 41,061 | 45.85% |
| HIGHWAY (131) | Ť | 2.,000 | Ť | .0,220 | ~ | 0,100 | | 2 .,. 33 | Ť | ,501 | .3.557 |
| ocal Taxes (40000) | s | 723,516 | \$ | | \$ | 21,969 | \$ | 652,217 | \$ | 71,299 | 90.15% |
| Licenses & Permits (41000) | 1 | 3,575 | 7 | | ~ | ,500 | Ť | 2,667 | _ | 908 | 74.59% |
| Charges for Current Services (43000) | | 15,050 | | - 1 | | - | | 5,484 | | 9,566 | 36.44% |
| Other Local Revenue (44000) | | 10,500 | | - | | | | 3,707 | | 10,500 | 0.00% |
| State of Tennessee (46000) | 2 | ,263,422 | | - 1 | | 203,303 | | 2,665,287 | | 598,135 | 81.67% |
| Federal Government (47000) | 3 | ,, | | | | 203,303 | | 2,000,201 | | 000,100 | 01.07/0 |
| Other Governments & Citizens (48000) | - | 10,000 | - | 7,667 | - | | | 17,667 | - | | 100.00% |
| | 6 4 | | • | | r. | 205 074 | d' | | • | 600 407 | |
| Total Highway | \$ 4 | ,026,063 | Þ | 7,667 | \$ | 225,271 | \$ | 3,343,323 | Ф | 690,407 | 82.88% |

| FUND | | PPROP | | AMENDED | C | OLLECTED | | COLLECTED | | BALANCE | PERCENT |
|---|-----------------------------|---|-------|--|----------|--|----------------|---|----------------|-----------------------|--|
| CATEGORY | F | Y 18/19 | | FY 18/19 | | MAR | 1 | YR TO DATE | 1 | TO COLLECT | REALIZED |
| | | | | | | | | | | | |
| School General Fund (141) | | - 100 - 10 | • | | - | m44.004 | | 40 757 554 | | | |
| Local Taxes (40000) | \$ 1 | 5,429,542 | \$ | | \$ | 741,224 | \$ | 13,757,551 | \$ | 1,671,991 | 89.16% |
| Licenses & Permits (41000) | - | 59,250 | | - | + | 200 | | 45,983 | - | 13,267 | 77.619 |
| Charges for Current Services (43000) | - | 292,497 | | 70 707 | - | 18,727 | + | 184,761 | - | 107,736 | 63.17% |
| Other Local Revenue (44000) | - | 58,050 | | 78,787 | ⊢ | 13,200 | ╀ | 197,273 | - | (60,436) | 144.17% |
| State of Tennessee (46000) | 4 | 7,696,596 | | 205,457 | ⊢ | 2,638,988 | ₽ | 21,592,302 320,823 | ⊢ | 6,309,751 | 77.39% |
| Federal Government (47000) | | 224,356 | _ | 303,397 | - | 17,550 | - | 320,023 | - | 206,929 | 60.79% |
| Other Government & Citizens (48000) Other Sources (49000) | - | - | | 100,000 | ⊢ | 8.5 | + | | \vdash | 100,000 | 0.00% |
| Other Sources (49000) | - | | | 100,000 | \vdash | | + | | - | 100,000 | 0.00% |
| Total School General Fund | \$ 43 | 3,760,291 | \$ | 687,641 | \$ | 3,429,888 | \$ | 36,098,693 | \$ | 8,349,239 | 81.22% |
| E | | | | | | | | | | | |
| Federal Projects Fund (142) | - | | • | | - | 504 | - | | | | |
| Other Local Revenue (44000) | \$ | | \$ | 440.047 | \$ | 591 | \$ | | \$ | 4 704 455 | FO 4 40/ |
| Federal Government (47000) | + | 3,466,729 | | 112,347 | ⊢ | 217,887 | ⊢ | 1,794,621 | - | 1,784,455 | 50.14% |
| Other Governments & Citizens (48000) | - | | | 400.000 | ⊢ | | ⊢ | 400 000 | | - 0 | 400.000/ |
| Other Sources (49000) | | • | | 100,000 | - | - | \vdash | 100,000 | | - | 100.00% |
| Total School Federal Projects Fund | \$ 3 | 3,466,729 | \$ | 212,347 | \$ | 218,478 | \$ | 1,894,621 | \$ | 1,784,455 | 51.50% |
| | | | | | | | | | | | |
| Centralized Cafeteria Fund (143) | | 050 404 | | | | 00.050 | | 005 700 | | | 20 - 10 1 |
| Charges for Current Services (43000) | \$ | 859,181 | \$ | - | \$ | 62,258 | \$ | | \$ | 253,398 | 70.51% |
| Other Local Revenue (44000) | - | 8,700 | | | _ | 3,261 | ⊢ | 21,490 | | (12,790) | 247.01% |
| State of Tennessee (46000) | ٠, | 32,754 | | | - | 27,479 | - | 27,479 | | 5,275 | 83.90% |
| Federal Government (47000) | | 2,247,113 | | - | - | 163,722 | \vdash | 1,539,102 | _ | 708,011 | 68.49% |
| Other Sources (48000) | 1 | - | | - | - | | \vdash | | - | - | Edward Co. |
| Total Centralized Cafeteria | \$ 3 | 3,147,748 | \$ | | \$ | 256,719 | \$ | 2,193,853 | \$ | 953,895 | 69.70% |
| | | | | | | | | | | | |
| General Debt Service (151) | | | | | | | | | | | |
| Local Taxes (40000) | \$ 1 | ,359,692 | ¢ | 500 | \$ | 52,779 | S | 1,255,573 | \$ | 104,619 | 92.31% |
| Licenses & Permits (41000) | Ψ ' | 11,550 | Ψ | 300 | Ψ | 52,118 | Ψ | 4,959 | Ψ | 6,591 | 42.94% |
| Other Local Revenue (44000) | 1 | 30,000 | | 150,000 | | 35,997 | | 114,451 | | 65,549 | 63.58% |
| Other Sources (49000) | 1 | 210,000 | | 100,000 | | - 00,007 | - | - 117,701 | | 210,000 | 0.00% |
| Oniei Sources (45000) | 1 | 210,000 | | | | | | | _ | 210,000 | 0.0070 |
| Total General Debt Service | '\$ 1 | ,611,242 | \$ | 150,500 | \$ | 88,776 | \$ | 1,374,982 | \$ | 386,760 | 78.05% |
| Education Debt Service (156) | 1 | | | | | | | | | 1 | |
| Local Taxes (40000) | \$ 2 | ,129,858 | \$ | 124,000 | \$ | 80,389 | \$ | 1,930,050 | \$ | 323,808 | 85.63% |
| LOCAL TAXOS (40000) | Ψ - | | Ψ | 124,000 | Ψ. | | * | 2,009 | Ψ. | 4,741 | 29.76% |
| Licenses & Permits (41000) | | 6.750 | | | | | | | | | |
| Licenses & Permits (41000) | | 6,750 | | - | | • | | | | | |
| Total Education Debt Service | \$ 2 | 6,750 | \$ | 124,000 | \$ | 80,389 | \$ | 1,932,059 | \$ | 328,549 | |
| Total Education Debt Service | \$ 2 | , | \$ | | \$ | | \$ | 1,932,059 | \$ | 328,549 | |
| Total Education Debt Service Highway Capital Projects Fund (176) | | ,136,608 | | 124,000 | | 80,389 | | | | | 85.47% |
| Total Education Debt Service Highway Capital Projects Fund (176) Other Local Revenue (44000) | \$ | ,136,608 | \$ | 2,033 | \$ | 80,389 | \$ | 2,039 | \$ | 328,549 | 85.47% 100.00% |
| Total Education Debt Service Highway Capital Projects Fund (176) | | ,136,608 | \$ | 124,000 | | 80,389 | | | | | 85.47% 100.00% |
| Total Education Debt Service Highway Capital Projects Fund (176) Other Local Revenue (44000) Total Highway Capital Projects | \$ | ,136,608 | \$ | 2,033 | \$ | 80,389 | \$ | 2,039 | \$ | | 85.47% 100.00% 100.00% |
| Total Education Debt Service Highway Capital Projects Fund (176) Other Local Revenue (44000) Total Highway Capital Projects School Capital Projects Fund (177) | \$ | 6 | \$ | 2,033 2,033 | \$ | 80,389 | \$ | 2,039 2,039 | \$ | - | 85.47% 100.00% 100.00% |
| Total Education Debt Service Highway Capital Projects Fund (176) Other Local Revenue (44000) Total Highway Capital Projects School Capital Projects Fund (177) Other Local Revenue (44000) | \$ \$ | 6 6 | \$ | 124,000 2,033 2,033 100,000 | \$ \$ | 80,389 - - - 526 | \$ | 2,039 2,039 3,705 | \$ | 97,295 | 85.47% 100.00% 100.00% 3.67% |
| Total Education Debt Service Highway Capital Projects Fund (176) Other Local Revenue (44000) Total Highway Capital Projects School Capital Projects Fund (177) Other Local Revenue (44000) Other Sources (49000) | \$ \$ \$ | 6 6 1,000 ,800,000 | \$ | 2,033 2,033 2,033 100,000 48,004,274 | \$ \$ | 80,389 - - - 526 48,004,274 | \$ | 2,039 2,039 3,705 49,804,274 | \$ \$ | 97,295 | 85.47% 100.00% 100.00% 3.67% 100.00% |
| Total Education Debt Service Highway Capital Projects Fund (176) Other Local Revenue (44000) Total Highway Capital Projects School Capital Projects Fund (177) Other Local Revenue (44000) | \$ \$ \$ | 6 6 | \$ | 124,000 2,033 2,033 100,000 | \$ \$ | 80,389 - - - 526 | \$ | 2,039 2,039 3,705 | \$ | 97,295 | 85.47% 100.00% 100.00% 3.67% 100.00% |
| Total Education Debt Service Highway Capital Projects Fund (176) Other Local Revenue (44000) Total Highway Capital Projects School Capital Projects Fund (177) Other Local Revenue (44000) Other Sources (49000) | \$ \$ \$ | 6 6 1,000 ,800,000 ,801,000 | \$ \$ | 2,033 2,033 2,033 100,000 48,004,274 | \$ \$ | 80,389 - - - 526 48,004,274 | \$ \$ \$ | 2,039 2,039 3,705 49,804,274 | \$ \$ | 97,295 | 85.47% 100.00% 100.00% 3.67% 100.00% |
| Total Education Debt Service Highway Capital Projects Fund (176) Other Local Revenue (44000) Total Highway Capital Projects School Capital Projects Fund (177) Other Local Revenue (44000) Other Sources (49000) Total School Capital Projects | \$ \$ \$ | 6 6 1,000 ,800,000 ,801,000 | \$ | 2,033 2,033 2,033 100,000 48,004,274 | \$ \$ | 80,389 - - - 526 48,004,274 | \$ | 2,039 2,039 3,705 49,804,274 | \$ \$ | 97,295 | 85.47% 100.00% 100.00% |
| Total Education Debt Service Highway Capital Projects Fund (176) Other Local Revenue (44000) Total Highway Capital Projects School Capital Projects Fund (177) Other Local Revenue (44000) Other Sources (49000) Total School Capital Projects Capital Projects Fund (178) | \$ \$ \$ 1 \$ 1 | 6 6 1,000 ,800,000 ,801,000 | \$ \$ | 2,033 2,033 2,033 100,000 48,004,274 48,104,274 | \$ \$ \$ | 526 48,004,799 | \$ \$ \$ | 2,039 2,039 3,705 49,804,274 49,807,978 | \$ \$ \$ | 97,295 0 97,296 | 85.47% 100.00% 100.00% 3.67% 100.00% 99.81% |

| FUND CATEGORY | APPROF FY 18/1 | | AMENDED FY 18/19 | EXPENDED MAR | YR TO DATE | CURRENT | UNENCUMB BALANCE | PERCENT REALIZED |
|---|-------------------|-----|---------------------|------------------|--------------------|------------------|---------------------|---------------------|
| | 1 | | | | | | | |
| GENERAL FUND (101) | \$ 356, | 771 | \$ 5,024 | \$ 31,664 | \$ 251,348 | \$ 34,331 | \$ 76,116 | 69.47% |
| County Commission (51100) | | 650 | \$ 5,024 | \$ 31,004 | 231,346 | 198 | 205 | 37.93% |
| Beer Board (51220) County Mayor (51300) | 205, | | (40) | 14,495 | 140,050 | 1,109 | 64,058 | 68.24% |
| | | 800 | (40) | 900 | 9,000 | 1,800 | 04,030 | 83.33% |
| County Attorney (51400) | 281, | | | 13,658 | 211,018 | 5,058 | 65,917 | 74.83% |
| Election Commission (51500) | | | | 25,241 | 249,209 | 13,611 | 95,544 | 69.54% |
| Register of Deeds (51600) | 358, | | | 11,609 | 108,883 | | 53,566 | 66.22% |
| Planning & Zoning (51720) | 164, | | 425 502 | | 953,476 | 296,357 | 392,709 | 58.05% |
| County Buildings (51800) | 1,507, | | 135,502 | 126,272 | 59,845 | | | 71.41% |
| Other General Admin - IT (51900) | | 800 | | 4,190 37,591 | 381,807 | 14,528 41,974 | 9,427 159,480 | 65.46% |
| Property Assessor (52300) | 583, | | - | 26,176 | 253,497 | 2,380 | | 73.39% |
| County Trustee (52400) | 345, | | - | | | | 89,557 | 73.39% |
| County Clerk (52500) | 596, | | (44.000) | 46,331 | 439,391 | 3,981 | 153,060 | |
| Finance Dept. (52900) | 739, | | (14,000) | 58,341 77,785 | 528,411 732,854 | 8,516 | 188,119 | 72.88% |
| Circuit Court (53100) | 1,001, | | 11,334 | | | 10,900 | 269,353 | 72.34% |
| General Sessions (53300) | 319, | | - | 25,389 | 231,067 | 1,050 | 87,316 | 72.34% |
| Drug Court (53330) | 102, | | | 8,171 | 74,485 | 0.040 | 27,945 | 72.72% 71.73% |
| Chancery Court (53400) | 237, | | - | 16,590 | 170,647 | 2,642 | 64,629 | |
| Juvenile Court (53500) | 138, | | | 9,903 | 97,717 | 201 | 40,326 | 70.68% |
| Judicial Commissioners (53700) | 174, | | - | 11,384 | 109,943 | 86 | 64,649 | 62.94% |
| Other Admin of Justice (53900) | | 000 | 424,000 | 19,311 | 107,884 | 325,917 | 15,199 | 24.03% |
| Probation Service (53910) | 136, | | - | 9,958 | 90,178 | 2,500 | 44,288 | 65.84% |
| Sheriff's Dept. (54110) | 4,070, | | 37,016 | 314,852 | 2,914,850 | 116,783 | 1,075,871 | 70.96% |
| Admin. Of Sexual Offender (54160) | | 783 | - | 478 | 7,278 | 650 | 7,855 | 46.11% |
| Jail (54210) | 2,350, | | 157,300 | 198,459 | 1,983,909 | 203,102 | 320,889 | 79.11% |
| Reentry Program (54230) Grants | 166, | | 107,760 | 11,987 | 139,586 | 11 | 134,200 | 50.98% |
| Juvenile Service (54240) | | 520 | 100,000 | 5,954 | 40,201 | 46,744 | 55,575 | 28.21% |
| Civil Defense (54410) | 161, | | | 12,417 | 103,071 | 8,701 | 49,959 | 63.73% |
| Rescue Squad (54420) | 30, | | 2,265 | 64 | 10,348 | 1,668 | 20,249 | 32.07% |
| Consolidated Communications(54490) | 897, | | - | 59,642 | 576,645 | 13,205 | 307,984 | 64.23% |
| County Coroner (54610) | | 000 | 3,944 | 5,175 | 29,547 | 6,571 | (1,174) | 84.56% |
| Other Public Safety (54710) Grants | 35, | | 20,880 | 4.004 | 25,153 | 4.000 | 31,327 | 44.53% |
| Local Health Center (55110) | 35, | | 2,067 | 1,234 | 16,767 | 1,888 | 18,862 | 44.69% |
| Rabies & Animal Ctrl. (55120) | 261, | | | 15,310 | 164,122 | 32,507 | 65,230 | 62.68% |
| Other Local Health Serv (55190) Grant | 212, | | • | 3,107 | 78,425 | 7,830 | 126,480 | 36.87% |
| Appropriation to State (55390) | 30,0 | | - | | - | 30,646 | - | 0.00% |
| General Welfare Assist.(55510) | 17, | | | 17,775 | 17,775 | | | 100.00% |
| Litter Control (55731) (%Grant) | 97, | | 3,092 | 6,983 | 70,153 | 2,852 | 27,374 | 69.89% |
| Other Waste Collections (55739) | 45, | | 1,968 | 3,145 | 29,422 | 600 | 17,714 | 61.64% |
| Other Public Health & Welfare (55900) Grant | | 755 | 3,539 | - | 1,478 | 553 | 6,264 | 17.82% |
| Senior Citizens Assistance (56300) | 37,4 | | - | 4,500 | 36,059 | 1 | 1,391 | 96.28% |
| Parks & Fair Board (56700) | 40, | | - | 836 | 30,230 | 1,779 | 8,725 | 74.21% |
| Agriculture Extension Serv.(57100) | 111, | | - | 1,518 | 44,622 | 1,456 | 65,704 | 39.92% |
| Soil Conservation (57500) | 90,8 | | 05.444 | 6,959 | 58,255 | 440.007 | 32,557 | 64.15% |
| Industrial Development (58120) | 652,0 | | 35,114 | 5,908 | 111,906 | 418,287 | 157,531 | 16.27% |
| Other Econ & Comm. Dev. (58190) | 1,015,4 | | - | 43,955 | 223,735 | 435,210 | 356,525 | 22.03% |
| Veteran's Services (58300) | 86,9 | | 3,360 | 7,820 | 65,568 | 1,279 | 23,429 | 72.63% |
| Other Charges (58400) | 828,4 | | (90,000) | 25,188 | 656,661 | 1,208 | 80,573 | 88.93% |
| Capital Projects (90000) | 340,0 | | (212,602) | - | 57,718 | 4,605 | 65,075 | 45.30% |
| Hwy & Street Capital Proj (91200) | 140,0 | 000 | 131,883 | - | 169,647 | 140,441 | (38,205) | 62.40% |
| Total County General | \$ 19,221,7 | 796 | \$ 869,405 | \$ 1,328,222 | \$ 12,864,082 | \$ 2,247,689 | \$ 4,979,429 | 64.03% |
| COURTHOUSE/JAIL MAINT. (112) | | | | | | | | |
| Other Charges (58400) | | 000 | \$ - | \$ 176 | \$ 1,465 | | \$ 535 | 73.24% |
| Transfers Out (99100) | 210,0 | 000 | - | • | - | - | 210,000 | 0.00% |
| Total Courthouse/Jail Maintenance | \$ 212,0 | 000 | s - | \$ 176 | \$ 1,465 | \$ - | \$ 210,535 | 0.69% |

| FUND | | APPROP | A | MENDED | E | KPENDED | | EXPENDED | 1 | CURRENT | U | INENCUMB | PERCENT |
|--|---------|------------|----|----------|-------------|----------------|----|------------|----|---------|----|-----------|----------|
| CATEGORY | 1 | FY 18/19 | | FY 18/19 | | MAR | Y | R TO DATE | E | NCUMBER | | BALANCE | REALIZED |
| | | | | | | | | | | | | | |
| LIBRARY (115) | 1 | | | | | | | | | | | | |
| Libraries (56500) | \$ | 379,313 | \$ | 5,046 | \$ | 25,190 | \$ | 247,181 | \$ | 33,481 | \$ | 103,697 | 64.319 |
| Other Charges (58400) | | 39,960 | | - | | 1,768 | | 29,357 | | 938 | | 9,664 | 73.479 |
| Capital Outlay (91000) | | 7,560 | | | | - | | 3,388 | | - | | 4,172 | 44.81% |
| Operating Transfer (99110) | | 3,000 | | - | | - | | 3,000 | 1 | - | | - | 100.00% |
| , | | | | | | _ | | | | | | | |
| Total Library | \$ | 429,833 | \$ | 5,046 | \$ | 26,958 | \$ | 282,926 | \$ | 34,420 | \$ | 117,533 | 65.06% |
| SOLID WASTE (116) | | | | | | | | | | | | | |
| Sanitation Educ./Info. (55720) | \$ | 2,300 | \$ | | \$ | 400 | \$ | 1,479 | \$ | 1,061 | \$ | (240) | 64.30% |
| Convenience Centers (55732) | Ť | 414,629 | _ | 146,799 | Ť | 19,173 | Ť | 342.854 | Ť | 2,115 | Ť | 216,459 | 61.07% |
| Transfer Station (55733) | 1 | 1,474,664 | | 48,850 | - | 111,701 | | 987,381 | | 212,645 | | 323,488 | 64.81% |
| Post closure Care Costs (55770) | + | 12,000 | | 1,191 | - | 1,249 | | 4,391 | | 3,900 | | 4,900 | 33.28% |
| Other Charges (58400) | + | 102,750 | | ., | 1 | 2,767 | | 93,720 | _ | 116 | | 8,915 | 91.21% |
| Operating Transfers (99100) | \perp | 48,803 | | - | | - | | 48,803 | | - | | - | 100.00% |
| Total Solid Waste | \$ | 2,055,146 | \$ | 196,840 | \$ | 135,290 | \$ | 1,478,627 | \$ | 219,837 | \$ | 553,522 | 65.66% |
| Total Solid Waste | 1 4 | 2,055,146 | Φ | 190,040 | Ψ | 135,290 | Ψ | 1,470,027 | Ψ. | 219,037 | Φ | 555,522 | 00.007 |
| Local Purpose (Rural Fire 120) | | | _ | | | | | | | 446.225 | | | |
| Fire Prevention & Control (54310) | \$ | 621,450 | \$ | 96 | \$ | 37,569 | \$ | 398,469 | \$ | 144,400 | \$ | 78,677 | 64.11% |
| Total Local Purpose | \$ | 621,450 | \$ | 96 | \$ | 37,569 | \$ | 398,469 | \$ | 144,400 | \$ | 78,677 | 64.11% |
| Duran Company Found (422) | | | | | | | | | | | | | |
| Drug Control Fund (122) Drug Enforcement (54150) | \$ | 68,400 | \$ | 28.828 | \$ | 15,394 | \$ | 48,209 | \$ | 14.947 | \$ | 34,072 | 49.58% |
| | 1.0 | 825 | Ф | 20,020 | φ | 15,394 | Φ | 211 | Φ | 14,847 | Ф | | 25.53% |
| Other Charges (58400) | + | 625 | | | | 40 | | 211 | | | | 614 | 20.03% |
| Total Drug Control | \$ | 69,225 | \$ | 28,828 | \$ | 15,440 | \$ | 48,420 | \$ | 14,947 | \$ | 34,687 | 49.38% |
| HIGHWAY (131) | | | | | | | | | | | | | |
| Administration (61000) | \$ | 350,332 | \$ | _ | \$ | 26,820 | \$ | 253,968 | \$ | 4,223 | \$ | 92,141 | 72.49% |
| Highway Maintenance (62000) | 1 | 947,396 | • | - | Ť | 74,566 | \$ | 671,512 | | 29,139 | - | 246,745 | 70.88% |
| Operations & Maintenance (63100) | 1 | 364,682 | | | | 24,251 | Ť | 199,274 | | 45,505 | | 119,903 | 54.64% |
| Quarry Operations (63400) | 1 | 351,134 | | | | 23,887 | | 158,812 | | 62,637 | | 129,685 | 45.23% |
| Other Charges (65000) | | 240,711 | | | | 7,734 | | 170,011 | | 1,939 | | 68,761 | 70.63% |
| Capital Outlay (68000) | | 1,827,568 | | (89,635) | | 46,841 | | 946,408 | _ | 63,291 | | 728,234 | 54.46% |
| Highways & Streets (82120) | | 15,072 | | (00,000) | - | - 10,011 | | 15,072 | | - | _ | 0 | 100.00% |
| Highways & Streets (82220) | | 4,050 | | | | | - | 4,050 | | - | _ | | 100.00% |
| Transfers Out (99100) | | 53,803 | | | | | | 53,803 | | _ | | - | 100.00% |
| Transiers Out (55 100) | | 00,000 | | | | | _ | | | | | | 100.0070 |
| Total Highway | \$ | 4,154,749 | \$ | (89,635) | \$ | 204,099 | \$ | 2,472,910 | \$ | 206,735 | \$ | 1,385,469 | 60.83% |
| School General Fund (141) | | | | | | | | | | | | | |
| Instruction | 0 | 04 507 000 | σ | 150 574 | or 4 | 646 007 | d' | 10 174 540 | ď | 200 424 | • | 0.074.004 | EE 000/ |
| Regular Instruction (71100) | \$ | 21,587,306 | \$ | 158,571 | \$ 1 | ,616,807 | \$ | 12,174,512 | \$ | 300,131 | \$ | 9,271,234 | 55.99% |
| Alternative School (71150) | - | 272,721 | | 1,164 | | 22,015 | | 158,948 | | 891 | | 114,046 | 58.03% |
| Special Education Program (71200) | - | 3,643,987 | | 69,708 | | 407,913 | | 2,208,596 | | 60,009 | | 1,445,089 | 59.47% |
| Vocational Education Program (71300) | - | 1,365,140 | | (43,667) | | 107,974 | - | 763,927 | | 1,927 | | 555,619 | 57.81% |
| Student Body Education Prog (71400) Support | | 495,358 | | | | 55,315 | | 292,180 | | 18,450 | | 184,728 | 58.98% |
| Attendance (72110) | | 227,619 | | 6,161 | | 15,916 | | 154,497 | | 254 | | 79,029 | 66.09% |
| Health Services (72120) | | 580,525 | | (3,000) | | 44,143 | | 352,806 | | 3,480 | | 221,239 | 61.09% |
| Other Support Services (72130) | | 1,375,162 | | 184,950 | | 116,811 | | 857,689 | | 110,718 | | 591,705 | 54.98% |
| Regular Instruction (72210) | | 1,306,138 | | 2,000 | | 103,438 | | 752,458 | | 4,798 | | 550,882 | 57.52% |
| Special Educ Program (72220) | | 552,413 | | 67,097 | | 50,187 | | 355,623 | | 5,393 | | 258,495 | 57.40% |
| Vocational Educ Prog (72230) | | 67,750 | | 5,582 | | 8,103 | | 50,873 | | 2,795 | | 19,665 | 69.37% |
| Education Technology (72250) | | 977,186 | | 15,293 | | 86,496 | | 578,644 | | 162,580 | | 251,255 | 58.30% |
| Board of Education (72310) | | 1,190,542 | | (42,594) | | 27,397 | | 1,039,626 | | 13,145 | | 95,177 | 90.56% |
| Director of Schools (72320) | | 517,730 | | - | | 21,992 | | 218,916 | | 11,501 | | 287,313 | 42.28% |
| Office of Principals (72410) | | 2,551,494 | | (54,793) | | 204,400 | | 1,492,095 | | | | 1,004,606 | 59.76% |
| | | 11,561 | | - 4 | | | | | _ | 11,561 | | | 0.00% |

| FUND CATEGORY | | APPROP FY 18/19 | | MENDED FY 18/19 | E | XPENDED MAR | | EXPENDED R TO DATE | | CURRENT NCUMBER | | JNENCUMB BALANCE | PERCENT REALIZED |
|---------------------------------------|----------|--------------------|----|--------------------|-----|----------------|----|-----------------------|-----|--------------------|--------|---------------------|---------------------|
| Human Resources (72520) | 1 | 262,013 | | | T | 19,388 | T | 188,436 | Î | 4,296 | \top | 69,280 | 71.929 |
| Operation of Plant (72610) | + | 3,584,005 | | 3,594 | 1 | 248,153 | | 2,467,472 | | 116,858 | - | 1,003,269 | 68.789 |
| Maintenance of Plant (72620) | + | 1,421,021 | | | 1 | 80,272 | | 847,275 | | 351,289 | _ | 222,457 | 59.62% |
| Transportation (72710) | 1 | 2,412,506 | | (2,420) | + | 201,121 | + | 1,563,735 | | 517,302 | 1 | 329,050 | 64.88% |
| Central & Other (72810) | + | 161,465 | | (741) | | 8,952 | 1 | 61,930 | 1 | 011,002 | | 98,794 | 38.53% |
| Non-Instructional | + | 101,400 | | (741) | - | 0,002 | - | 01,000 | + | | + | 30,704 | 55.557 |
| Community Services (73300) | +- | 634,125 | | 253,157 | - | 39,345 | - | 459,628 | H | 73,202 | + | 354,452 | 51.80% |
| | +- | | | 233,137 | - | 93,144 | 1 | 651.619 | 1 | 15,202 | - | 472,404 | 57.97% |
| Early Childhood Education (73400) | ┼ | 1,124,023 | | U | - | 93,144 | - | 051,019 | - | | - | 472,404 | 37.977 |
| Capital Outlay & Debt Service | 1 | 400.000 | | 440.570 | | 070 | - | E2 007 | - | E0 040 | - | 004.470 | 45.000 |
| Capital Outlay (76100) | +- | 190,000 | | 149,572 | _ | 370 | 1 | 53,087 | - | 52,012 | - | 234,473 | 15.63% |
| Principal Debt Service (82130) | 1 | 67,960 | | | _ | 34,378 | _ | 67,959 | | | - | 1 | 100.00% |
| Interest Debt Service (82230) | 1_ | 5,814 | | <u>-</u> | | 2,508 | | 5,814 | _ | <u> </u> | - | 0 | 100.00% |
| Transfers Out (99100) | | - | | 100,000 | | - | 1 | 100,000 | | - | | - | 100.00% |
| Total School General Fund | \$ | 46,585,564 | \$ | 869,634 | \$ | 3,616,538 | \$ | 27,918,346 | \$ | 1,822,593 | \$ | 17,714,259 | 58.83% |
| | Ť | | | | Ť | | T | | | | Ť | | |
| School Federal Projects Fund (142) | 1 | | | | ١. | | | | ļ., | | 1 | | |
| Regular Instruction (71100) | \$ | 1,371,185 | \$ | (12,000) | | 93,522 | \$ | 700,881 | \$ | 34,947 | \$ | 623,357 | 51.57% |
| Special Education Program (71200) | | 955,280 | | (26,383) | | 76,777 | | 557,682 | | 29,377 | | 341,837 | 60.04% |
| Vocational Education Program (71300) | | 84,832 | | - | | 1,500 | | 83,800 | | 636 | | 397 | 98.78% |
| Health Services (72120) | | 57,673 | | 17,030 | | 6,187 | | 45,588 | | | | 29,115 | 61.03% |
| Other Support Services (72130) | | 266,087 | | (3,500) | | 9,441 | | 33,785 | | 3,819 | | 224,983 | 12.87% |
| Regular Instruction (72210) | | 413,102 | | 15,500 | | 14,739 | | 178,309 | | 11,176 | | 239,117 | 41.60% |
| Special Educ Program (72220) | | 166,443 | | | | 9,823 | | 91,199 | | 17,812 | | 57,432 | 54.79% |
| Transportation (72710) | \vdash | 259,645 | | 13,400 | | 20,757 | | 144,887 | | 12,088 | | 116,070 | 53.06% |
| Food Service (73100) | \vdash | 1,119 | | | | 20,101 | | | | 218 | | 902 | 0.00% |
| Transfers Out (99100) | 1 | - 1,710 | | 100,000 | | - | | - | | | 1 | 100,000 | 0.00% |
| Transiers Out (33 100) | 1 | | | | | | | | | | | | |
| Total Federal Projects Fund | \$ | 3,575,366 | \$ | 104,047 | \$ | 232,747 | \$ | 1,836,130 | \$ | 110,073 | \$ | 1,733,210 | 49.90% |
| Centralized Cafeteria Fund (143) | | | _ | | | | | 0.405.040 | | | | (2.1.222) | |
| Food Service (73100) | \$ | 3,872,126 | \$ | - | \$ | 221,346 | \$ | 2,195,813 | \$ | 1,728,304 | \$ | (51,990) | 56.71% |
| Total Centralized Cafeteria | \$ | 3,872,126 | \$ | - | \$ | 221,346 | \$ | 2,195,813 | \$ | 1,728,304 | \$ | (51,990) | 56.71% |
| General Debt Service (151) | | | | | | | | | | | | | |
| General Government Debt Service | \$ | 2,512,984 | \$ | 6,362 | \$ | 457,251 | \$ | 1,027,609 | \$ | _ | \$ | 1,491,737 | 40.79% |
| Ocheral Government Book Gorvico | Ť | | | 0,002 | Ť | | | | | | Ť | | |
| Total General Debt Service | \$ | 2,512,984 | \$ | 6,362 | \$ | 457,251 | \$ | 1,027,609 | \$ | - | \$ | 1,491,737 | 40.79% |
| Education Debt Service (156) | | | | | | | | | | | | | |
| Educ Government Debt Service | \$ | 2,231,038 | \$ | 213,627 | \$ | 1,829,148 | \$ | 3,552,709 | \$ | 650 | \$ | (1,108,694) | 145.32% |
| Total Education Debt Service | \$ | 2,231,038 | \$ | 213,627 | \$ | 1,829,148 | \$ | 3,552,709 | \$ | 650 | \$ | (1,108,694) | 145.32% |
| History Carital Projects Fund (476) | | 6 | | | | | | | | | | | |
| Highway Capital Projects Fund (176) | 6 | ^ | 6 | 00 | \$ | _ | ¢ | 20 | \$ | | ď | | 100.00% |
| Other Charges (58400) | \$ | | \$ | 20 | Þ | - | \$ | | Φ | - | \$ | (0) | |
| Highway & Street Capital Proj (91200) | | 14,668 | | 29,042 | | - | | 43,710 | _ | | _ | (0) | 100.00% |
| Total Highway Capital Projects | \$ | 14,668 | \$ | 29,062 | \$ | - | \$ | 43,731 | \$ | | \$ | (0) | 100.00% |
| | | | | | | | | | | | | | |
| School Capital Projects Fund (177) | _ | | | | | 10010 | | | _ | | | | |
| Education Capital Proj (91300) | - | 49,905,274 | | | _ | 16,043 | | 1,092,795 | | 375,639 | | 48,436,839 | 2.19% |
| Total Capital Projects | \$ | 49,905,274 | \$ | | \$ | 16,043 | \$ | 1,092,795 | \$ | 375,639 | \$ | 48,436,839 | 2.19% |
| One ital Duckasta Front (470) | | | | | | | | | | | | | |
| Capital Projects Fund (178) | | 0.400 | r. | | • | 404 | • | 4 700 | • | | • | 004 | 70 5001 |
| Other Charges (58400) | \$ | 2,400 | Ф | - | \$ | 164 | \$ | 1,766 | Ф | 040.500 | \$ | 634 | 73.58% |
| Public Safety Projects (91130) | | 232,341 | | - | | 6,775 | | (608,610) | _ | 318,532 | | 522,419 | -261.95% |
| Other Gen Government Proj (91190) | | 7,747,362 | | - | | 495,808 | | 923,217 | | 4,941,939 | | 1,882,206 | 11.92% |
| Highway & Street Capital Proj (91200) | | 145,200 | | - | | - | | 118,739 | | 26,461 | | - | 81.78% |
| Tatal Carlot Davis at | • | 0.407.000 | ¢. | | o o | 500 747 | • | 42E 442 | • | E 206 024 | • | 2 405 250 | E 0E0/ |
| Total Capital Projects | \$ | 8,127,303 | Þ | - | \$ | 502,747 | Ф | 435,113 | \$ | 5,286,931 | Ф | 2,405,259 | 5.35% |

| 2 2—1—1—1—————————————————————————————— | | | | | | | | | | | |
|---|--------|----------|----|----------|--------------|-----------|-----|------------|----|------------|----------|
| FUND | | PROP | | MENDED | C | OLLECTED | | COLLECTED | 11 | BALANCE | PERCENT |
| CATEGORY | FY | ′ 18/19 | | FY 18/19 | _ | APR | Y | R TO DATE | 1 | TO COLLECT | REALIZED |
| GENERAL FUND (101) | | | | | | | | | | | |
| Local Taxes (40000) | \$ 11 | ,843,733 | \$ | (60,000) | \$ | 288,826 | \$ | 11,192,141 | \$ | 591,592 | 94.98% |
| Licenses & Permits (41000) | | 112,000 | | - | 1 | 17,655 | | 91,138 | - | 20,862 | 81.37% |
| Fines, Forfeitures & Penalties (42000) | | 216,345 | | 11,334 | 1 | 23,219 | | 169,194 | | 58,485 | 74.319 |
| Charges for Current Services (43000) | _ | 418,315 | | 450 | | 36,693 | | 322,633 | | 96,132 | 77.049 |
| Other Local Revenue (44000) | | 110,450 | | 8,624 | 1 | 5,460 | | 127,524 | 1 | (8,450) | 107.10% |
| Fees from Officials (45000) | 2 | ,052,000 | | - | 1 | 142,997 | | 1,659,886 | 1 | 392,114 | 80.89% |
| State of Tennessee (46000) | | ,463,139 | | 115,102 | † | 494,854 | | 1,772,265 | 1- | 1,805,976 | 49.53% |
| Federal Government (47000) | + - × | 573,936 | | 744,166 | + | 30,829 | | 482,408 | 1 | 835,694 | 36.60% |
| Other Governments & Citizens (48000) | + | 208,500 | | 31,338 | 1 | 144,380 | | 234,679 | 1 | 5,159 | 97.85% |
| Other Sources (49000) | | 105,606 | | - | | 144,000 | | 105,606 | | 5,105 | 100.00% |
| Total County General | \$ 19 | ,104,024 | \$ | 851,013 | \$ | 1,184,913 | \$ | 16,157,475 | \$ | 3,797,563 | 80.97% |
| COURTIONS (440) | | | | | | | T | | | | |
| COURTHOUSE/JAIL MAINT. (112) Local Taxes (40000) | \$ | 185,000 | \$ | - | \$ | 21,237 | \$ | 152,226 | \$ | 32,774 | 02 200 |
| Local Taxes (40000) | 1 9 | 165,000 | Ф | - | Φ | 21,231 | 1 4 | 152,220 | Ф | 32,774 | 82.28% |
| Total Courthouse/Jail Maintenance | \$ | 185,000 | \$ | - | \$ | 21,237 | \$ | 152,226 | \$ | 32,774 | 82.28% |
| LIBRARY (115) | | | | | | | | | | | |
| Local Taxes (40000) | \$ | 325,690 | \$ | _ | \$ | 5,393 | \$ | 315,883 | \$ | 9,807 | 96.99% |
| Licenses & Permits (41000) | | 1,750 | · | 185 | | 255 | 1 | 1,571 | | 364 | 81.21% |
| Charges for Current Services (43000) | | 11,000 | | 360 | | 1,153 | | 9,138 | | 2,222 | 80.44% |
| Other Local Revenue (44000) | | 8,162 | | (1,000) | | 95 | | 1,223 | | 5,939 | 17.07% |
| Federal Government (47000) | + | 2,500 | | (727) | | - | | 1,220 | 1 | 1,773 | 0.00% |
| Other Governments & Citizens (48000) | 1 | 30,050 | | (,,,,, | | 7,397 | t | 29,171 | | 879 | 97.08% |
| | | | | | | | ١. | | | | |
| Total Library | \$ | 379,152 | \$ | (1,182) | \$ | 14,293 | \$ | 356,986 | \$ | 20,984 | 94.45% |
| SOLID WASTE (116) | | | | | | | | | | | |
| Local Taxes (40000) | \$ 1, | 774,803 | \$ | (34,217) | \$ | 29,436 | \$ | 1,742,388 | \$ | (1,802) | 100.10% |
| Licenses & Permits (41000) | | 13,600 | | 2,060 | | 2,000 | | 12,327 | | 3,333 | 78.72% |
| Charges for Current Services (43000) | | 151,500 | | (1,015) | | 4,903 | | 117,331 | | 33,154 | 77.97% |
| Other Local Revenue (44000) | | 290,000 | | (57,721) | | 5,709 | | 194,812 | | 37,467 | 83.87% |
| State of Tennessee (46000) | | 25,000 | | 97,270 | | - | | 42,397 | | 79,873 | 34.67% |
| Federal Government (47000) | | - | | - | | - | | - | | - | |
| Other Governments & Citizens (48000) | | - | | 1,000 | | 100 | | 100 | | 900 | 10.00% |
| Other Sources (49000) | | | | - | | - | - | - | | - | |
| Total Solid Waste | \$ 2, | 254,903 | \$ | 7,377 | \$ | 42,148 | \$ | 2,109,355 | \$ | 152,925 | 93.24% |
| Local Purpose (Rural Fire 120) | | | | | | | | | | | |
| Local Taxes (40000) | \$ | 713,269 | \$ | 131,275 | \$ | 34,240 | \$ | 700,161 | \$ | 144,383 | 82.90% |
| Licenses & Permits (41000) | | 24,140 | | 1,800 | | 2,034 | Ė | 23,752 | Ť | 2,188 | 91.57% |
| Other Local Revenues (44000) | | 7,500 | | 96 | | - | | 96 | | 7,500 | 1.26% |
| Total Local Purpose | \$ | 744,909 | \$ | 133,171 | \$ | 36,274 | \$ | 724,008 | \$ | 154,071 | 82.45% |
| Drug Control Fund (122) | | | | | | | | | | | |
| Fines, Forfeitures & Penalties (42000) | \$ | 29,000 | \$ | 3,400 | \$ | 848 | \$ | 17,808 | \$ | 14,592 | 54.96% |
| Other General Service Charges (43000) | | 20,000 | É | -,,,,,, | Ĺ | | Ť | 1,500 | - | 18,500 | 7.50% |
| Other Local Revenue (44000) | | 3,100 | | - | | | | - | | 3,100 | 0.00% |
| Federal Revenue (47000) | | 4,000 | | 14,828 | | 1,055 | | 17,363 | | 1,465 | 92.22% |
| Other Governments & Citizens (48000) | | 1,500 | | - | | 1,050 | | 1,050 | | 450 | 70.00% |
| Total Drug Control | \$ | 57,600 | \$ | 18,228 | \$ | 2,953 | \$ | 37,721 | \$ | 38,107 | 49.75% |
| HIGHWAY (131) | | | | | | | | | | | |
| Local Taxes (40000) | \$ | 723,516 | \$ | - | \$ | 23,186 | \$ | 675,403 | \$ | 48,113 | 93.35% |
| Licenses & Permits (41000) | 1 | 3,575 | | - | | 517 | Ť | 3,183 | 7 | 392 | 89.04% |
| Charges for Current Services (43000) | | 15,050 | | - | | 2,211 | | 7,695 | | 7,355 | 51.13% |
| Other Local Revenue (44000) | | 10,500 | | - | | 1,170 | | 1,170 | | 9,330 | 11.14% |
| State of Tennessee (46000) | 3.5 | 263,422 | | - | | 178,891 | | 2,844,178 | | 419,244 | 87.15% |
| Federal Government (47000) | 1 | - | | - | | -,24. | | | | , | 2.11070 |
| Other Governments & Citizens (48000) | | 10,000 | | 7,667 | | _ | | 17,667 | | - 1 | 100.00% |
| Total Highway | \$ 4.0 | 026,063 | \$ | 7,667 | \$ | 205,973 | \$ | 3,549,296 | \$ | 484,434 | 87.99% |
| I Otal Highway | μ 4, | VZU1003 | Ψ | 1,007 | Ψ | 200,813 | ļΨ | U,U40,200 | Ψ | 404,434 | 07.99% |

| FUND | APPROP | | NDED | C | OLLECTED | | LLECTED | | BALANCE | PERCENT |
|---|---------------|----------|---------|----------|---|-------|------------|-----|-----------|-----------------|
| CATEGORY | FY 18/19 | FY | 18/19 | | APR | YR | TO DATE |] 7 | O COLLECT | REALIZED |
| | | | | | | | | | | |
| School General Fund (141) | A 45 400 540 | • | | - | E 40 77 4 | 0 | 14004005 | | 4 405 047 | |
| Local Taxes (40000) | \$ 15,429,542 | | | \$ | 546,774 | | 14,304,325 | \$ | 1,125,217 | 92.71% |
| Licenses & Permits (41000) | 59,250 | | | 1 | 8,708 | | 54,691 | | 4,559 | 92.30% |
| Charges for Current Services (43000) | 292,497 | | - | 1 | 26,399 | | 211,160 | | 81,337 | 72.19% |
| Other Local Revenue (44000) | 58,050 | | 78,787 | | 19,105 | | 216,378 | | (79,541) | 158.13% |
| State of Tennessee (46000) | 27,696,596 | | 205,457 | _ | 3,087,486 | | 24,679,788 | 1 | 3,222,265 | 88.45% |
| Federal Government (47000) | 224,356 | 3 | 303,397 | ⊢ | 44,483 | - | 365,306 | 1 | 162,446 | 69.22% |
| Other Government & Citizens (48000) | - | | - | _ | - | 1 | - | | - | A the my styles |
| Other Sources (49000) | - | 1 | 100,000 | \vdash | - | - | - | - | 100,000 | 0.00% |
| Total School General Fund | \$ 43,760,291 | \$ 6 | 87,641 | \$ | 3,732,956 | \$ 3 | 9,831,649 | \$ | 4,616,283 | 89.61% |
| Federal Projects Fund (142) | | | | | | | | 1 | | |
| Other Local Revenue (44000) | \$ - | \$ | - | \$ | _ | \$ | | \$ | - | SCHOOLSE |
| Federal Government (47000) | 3,466,729 | • | 4,047 | Ť | 268,975 | · · | 2,063,595 | 1 | 1,407,180 | 59.46% |
| Other Governments & Citizens (48000) | 5,100,120 | | ., | | | 1 | _,000,000 | | 7,101,100 | 00.4070 |
| Other Sources (49000) | | 1 | 00,000 | | - | | 100,000 | | | 100.00% |
| | | _ | | | | | | | | |
| Total School Federal Projects Fund | \$ 3,466,729 | \$ 1 | 04,047 | \$ | 268,975 | \$ | 2,163,595 | \$ | 1,407,180 | 60.59% |
| Centralized Cafeteria Fund (143) | | | | | | | | | | |
| Charges for Current Services (43000) | \$ 859,181 | \$ | | \$ | 76,442 | \$ | 682,225 | \$ | 176,956 | 79.40% |
| Other Local Revenue (44000) | 8,700 | | - | | 4,968 | | 26,458 | | (17,758) | 304.11% |
| State of Tennessee (46000) | 32,754 | | | | - | | 27,479 | | 5,275 | 83.90% |
| Federal Government (47000) | 2,247,113 | | - | | - | | 1,539,102 | | 708,011 | 68.49% |
| Other Sources (48000) | - | | • | | - | | - | | - | |
| Total Centralized Cafeteria | \$ 3,147,748 | \$ | - | \$ | 81,410 | \$ | 2,275,264 | \$ | 872,484 | 72.28% |
| General Debt Service (151) | f 4.350.000 | Ф. | 500 | | 20.005 | • | 4 000 400 | | 70.004 | 0.4 7004 |
| Local Taxes (40000) Licenses & Permits (41000) | \$ 1,359,692 | Ф | 500 | \$ | 30,925 | \$ | 1,286,498 | \$ | 73,694 | 94.58% |
| | 11,550 | | | - | 961 | - | 5,920 | | 5,630 | 51.25% |
| Other Local Revenue (44000) | 30,000 | | 50,000 | - | 51,887 | | 166,338 | | 13,662 | 92.41% |
| Other Sources (49000) | 210,000 | | - | - | - | | - | - | 210,000 | 0.00% |
| Total General Debt Service | \$ 1,611,242 | \$ 1 | 50,500 | \$ | 83,773 | \$ | 1,458,755 | \$ | 302,987 | 82.80% |
| Education Debt Service (156) | | | | | | | | | | |
| Local Taxes (40000) | \$ 2,129,858 | \$ 1: | 24,000 | \$ | 67,960 | \$ | 1,998,010 | \$ | 255,848 | 88.65% |
| Licenses & Permits (41000) | 6,750 | | - | | 389 | | 2,398 | Ċ | 4,352 | 35.52% |
| Total Education Debt Service | \$ 2,136,608 | \$ 12 | 24,000 | \$ | 68,349 | \$: | 2,000,408 | \$ | 260,200 | 88.49% |
| Highway Capital Projects Fund (176) | | | | | | | | | Ì | |
| Other Local Revenue (44000) | \$ 6 | \$ | 2,033 | \$ | | \$ | 2,039 | \$ | - | 100.00% |
| 3 - 7 | | | | | | | | | | |
| Total Highway Capital Projects | \$ 6 | \$ | 2,033 | \$ | - | \$ | 2,039 | \$ | - | 100.00% |
| School Capital Projects Fund (177) | | Φ 1 | 20.000 | • | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | A | 40 | | | |
| Other Local Revenue (44000) | \$ 1,000 | | 00,000 | \$ | 12,890 | | | \$ | 84,405 | 16.43% |
| Other Sources (49000) | 1,800,000 | 48,00 | 04,274 | | - | 49 | 9,804,274 | | 0 | 100.00% |
| Total School Capital Projects | \$ 1,801,000 | \$ 48,10 | 04,274 | \$ | 12,890 | \$ 49 | 9,820,868 | \$ | 84,406 | 99.83% |
| Capital Projects Fund (178) | | | | | | | | | | |
| Other Local Revenue (44000) | \$ 240,000 | \$ | - | \$ | 18,369 | \$ | 174,344 | \$ | 65,656 | 72.64% |
| Federal Government (47000) | 6,741,407 | * | - | _ | 94,774 | • | 624,425 | Ψ | 6,116,982 | 9.26% |
| | | œ | | Œ | 112 112 | e | 709 700 | ď | | |
| Total Capital Projects | \$ 6,981,407 | \$ | - | \$ | 113,143 | Ф | 798,769 | \$ | 6,182,638 | 11.44% |

| FUND | APPROP | AMENDED | EXPENDED | EXPENDED | CURRENT | UNENCUMB | PERCENT |
|---|---------------|------------|--------------|---------------|--------------|--------------|----------|
| CATEGORY | FY 18/19 | FY 18/19 | APR | YR TO DATE | ENCUMBER | BALANCE | REALIZED |
| | 1 | | | 11170 07110 | | 5,15,1102 | 1100 |
| GENERAL FUND (101) | 050 774 | A 5004 | £ 40.407 | C 000 545 | Ø 04.050 | A 20 500 | 70.040 |
| County Commission (51100) | \$ 356,771 | \$ 5,024 | \$ 12,197 | \$ 263,545 | \$ 31,659 | \$ 66,592 | 72.849 |
| Beer Board (51220) | 650 | - (40) | 44.740 | 247 | 198 | 205 | 37.93% |
| County Mayor (51300) | 205,257 | (40) | 14,742 | 154,792 | 1,016 | 49,409 | 75.43% |
| County Attorney (51400) | 10,800 | - | 900 | 9,900 | 900 | | 91.67% |
| Election Commission (51500) | 281,993 | | 14,608 | 225,625 | 3,661 | 52,707 | 80.01% |
| Register of Deeds (51600) | 358,364 | • | 30,667 | 279,876 | 8,932 | 69,555 | 78.10% |
| Planning & Zoning (51720) | 164,425 | - | 11,434 | 120,317 | 2,393 | 41,715 | 73.17% |
| County Buildings (51800) | 1,507,040 | 135,502 | 146,375 | 1,099,851 | 252,080 | 290,611 | 66.96% |
| Other General Admin - IT (51900) | 83,800 | - | 6,706 | 66,551 | 11,064 | 6,185 | 79.42% |
| Property Assessor (52300) | 583,261 | | 38,555 | 420,362 | 41,192 | 121,708 | 72.07% |
| County Trustee (52400) | 345,434 | - | 24,634 | 278,130 | 1,453 | 65,850 | 80.52% |
| County Clerk (52500) | 596,431 | - | 42,531 | 481,922 | 3,045 | 111,464 | 80.80% |
| Finance Dept. (52900) | 739,046 | (14,000) | 51,952 | 580,363 | 8,764 | 135,919 | 80.04% |
| Circuit Court (53100) | 1,001,773 | 11,334 | 74,049 | 806,904 | 7,137 | 199,067 | 79.65% |
| General Sessions (53300) | 319,433 | - | 25,956 | 257,024 | 1,580 | 60,830 | 80.46% |
| Drug Court (53330) | 102,430 | - | 8,061 | 82,545 | - | 19,885 | 80.59% |
| Chancery Court (53400) | 237,918 | - | 18,189 | 188,836 | 1,853 | 47,229 | 79.37% |
| Juvenile Court (53500) | 138,243 | - | 10,017 | 107,734 | 201 | 30,309 | 77.93% |
| Judicial Commissioners (53700) | 174,678 | - | 10,318 | 120,261 | 50 | 54,368 | 68.85% |
| Other Admin of Justice (53900) | 25,000 | 424,000 | 29,347 | 137,231 | 296,570 | 15,199 | 30.56% |
| Probation Service (53910) | 136,966 | - | 11,686 | 101,863 | 1,874 | 33,229 | 74.37% |
| Sheriff's Dept. (54110) | 4,070,488 | 37,016 | 309,582 | 3,224,432 | 106,435 | 776,637 | 78.50% |
| Admin. Of Sexual Offender (54160) | 15,783 | - | 547 | 7,825 | 650 | 7,308 | 49.58% |
| Jail (54210) | 2,350,600 | 157,300 | 178,289 | 2,162,198 | 209,502 | 136,200 | 86.22% |
| Reentry Program (54230) Grants | 166,036 | 107,760 | 17,680 | 157,266 | 351 | 116,179 | 57.44% |
| Juvenile Service (54240) | 42,520 | 100,000 | 5,668 | 45,868 | 43,284 | 53,368 | 32.18% |
| Civil Defense (54410) | 161,731 | - 100,000 | 12,840 | 115,911 | 7,437 | 38,383 | 71.67% |
| Rescue Squad (54420) | 30,000 | 2,265 | 369 | 10,717 | 4,087 | 17,461 | 33.21% |
| Consolidated Communications(54490) | 897,835 | | 59,918 | 636,563 | 10,758 | 250,514 | 70.90% |
| County Coroner (54610) | 31,000 | 6,944 | | 29,547 | 6,571 | 1,826 | 77.87% |
| Other Public Safety (54710) Grants | 35,600 | 20,880 | 556 | 25,709 | 0,011 | 30,771 | 45.52% |
| Local Health Center (55110) | 35,450 | 2,067 | 1,979 | 18,746 | 1,443 | 17,328 | 49.97% |
| Rabies & Animal Ctrl. (55120) | 261,859 | 4,000 | 14,106 | 178,228 | 45,528 | 42,103 | 67.04% |
| Other Local Health Serv (55190) Grant | 212,734 | 4,000 | 3,314 | 81,739 | 13,067 | 117,928 | 38.42% |
| Appropriation to State (55390) | 30,646 | | 5,514 | 01,700 | 30,646 | 117,920 | 0.00% |
| General Welfare Assist.(55510) | 17,775 | | | 17,775 | 30,040 | _ | 100.00% |
| Litter Control (55731) (%Grant) | 97,287 | 3,092 | 7,172 | 77,325 | 1,247 | 21,807 | 77.03% |
| Other Waste Collections (55739) | 45,768 | 1,968 | 3,210 | 32,632 | 600 | 14,504 | 68.36% |
| Other Public Health & Welfare (55900) Grant | | | 1,082 | 2,560 | | | |
| | 4,755 | 3,539 | 1,082 | | 3,886 | 1,848 | 30.87% |
| Senior Citizens Assistance (56300) | 37,450 | - | (0.400) | 36,059 | 1,447 | (56) | 96.28% |
| Parks & Fair Board (56700) | 40,734 | - | (2,196) | 28,033 | 985 | 11,715 | 68.82% |
| Agriculture Extension Serv.(57100) | 111,782 | - | 18,437 | 63,058 | 972 | 47,752 | 56.41% |
| Soil Conservation (57500) | 90,812 | 05 444 | 5,183 | 63,438 | 147.045 | 27,374 | 69.86% |
| Industrial Development (58120) | 652,610 | 35,114 | 4,560 | 116,466 | 417,045 | 154,213 | 16.93% |
| Other Econ & Comm. Dev. (58190) | 1,015,470 | | 58,056 | 281,791 | 377,154 | 356,525 | 27.75% |
| Veteran's Services (58300) | 86,916 | 3,360 | 7,473 | 73,041 | 1,034 | 16,201 | 80.91% |
| Other Charges (58400) | 828,442 | (90,000) | 37,890 | 694,551 | 1,004 | 42,887 | 94.06% |
| Capital Projects (90000) | 340,000 | (212,602) | 5,760 | 63,478 | | 63,920 | 49.83% |
| Hwy & Street Capital Proj (91200) | 140,000 | 170,088 | | 169,647 | 140,441 | 0 | 54.71% |
| Total County General | \$ 19,221,796 | \$ 914,610 | \$ 1,334,399 | \$ 14,198,482 | \$ 2,101,194 | \$ 3,836,730 | 70.51% |
| COURTHOUSE/JAIL MAINT. (112) | | | | | | | |
| Other Charges (58400) | \$ 2,000 | \$ - | \$ 212 | \$ 1,677 | \$ - | \$ 323 | 83.86% |
| Transfers Out (99100) | 210,000 | I | | - 1,071 | - | 210,000 | 0.00% |
| | | | | | | | |
| Total Courthouse/Jail Maintenance | \$ 212,000 | \$ - | \$ 212 | \$ 1,677 | \$ - | \$ 210,323 | 0.79% |

| FUND | T | ADDDOD | Λ | MENDED | | XPENDED | 1 | EXPENDED | _ | CHDDENT | 1 | INICAICLINAD | DEDOENT |
|--|----|----------------------|----|--------------------|----|-----------|----------|--------------------|----------|---------|----|---------------------|---------------------|
| CATEGORY | | APPROP FY 18/19 | | MENDED FY 18/19 | - | APR | | 'R TO DATE | | CURRENT | | JNENCUMB BALANCE | PERCENT REALIZED |
| O/ ((EGG)() | _ | 1 1 10/10 | | 1 10/10 | - | | H | A TO DATE | + | NOOMBER | - | D/ LD (ITOL | TALACIZEC |
| LIBRARY (115) | 1 | | | | | | 1 | | | | | | |
| Libraries (56500) | \$ | 379.313 | \$ | 10,046 | \$ | 33,915 | \$ | 281,096 | \$ | 26,715 | \$ | 81,548 | 72.19% |
| Other Charges (58400) | Ť | 39,960 | _ | 1,500 | Ť | 2,109 | ۳ | 31,466 | ۳ | 799 | Ψ. | 9,195 | 75.90% |
| Capital Outlay (91000) | + | 7,560 | | 1,000 | 1 | 2,100 | \vdash | 3,388 | | 700 | 1 | 4,172 | 44.81% |
| Operating Transfer (99110) | + | 3,000 | | | 1 | | \vdash | 3,000 | \vdash | - | 1 | 7,112 | 100.00% |
| Operating Transfer (00110) | + | 0,000 | | | | | 1 | 0,000 | | | 1 | | 100.007 |
| Total Library | \$ | 429,833 | \$ | 11,546 | \$ | 36,024 | \$ | 318,950 | \$ | 27,514 | \$ | 94,915 | 72.26% |
| 00115 111077 (440) | | | | | | | | | | | | | |
| SOLID WASTE (116) | - | 0.000 | • | 400 | · | 000 | - | 4.070 | | 004 | | 100 | 00.400 |
| Sanitation Educ./Info. (55720) | \$ | 2,300 | Ф | 400 | \$ | 200 | \$ | 1,679 | \$ | 861 | \$ | 160 | 62.19% |
| Convenience Centers (55732) | - | 414,629 | | 146,799 | - | 19,167 | - | 362,021 | - | 1,681 | - | 197,726 | 64.48% |
| Transfer Station (55733) | + | 1,474,664 | | 48,850 | - | 108,950 | | 1,096,331 | | 172,464 | | 254,720 | 71.96% |
| Post closure Care Costs (55770) | + | 12,000 | | 1,191 | - | 1,018 | - | 5,408 | _ | 3,900 | | 3,883 | 41.00% |
| Other Charges (58400) | 1 | 102,750 | | - | - | 2,516 | | 96,236 | _ | 98 | _ | 6,416 | 93.66% |
| Operating Transfers (99100) | + | 48,803 | | - | | - | | 48,803 | - | | | • | 100.00% |
| Total Solid Waste | \$ | 2,055,146 | \$ | 197,240 | \$ | 131,851 | \$ | 1,610,478 | \$ | 179,004 | \$ | 462,905 | 71.50% |
| Local Burnoss (Pural Eiro 420) | | | | | | | | | | | | | |
| Local Purpose (Rural Fire 120) Fire Prevention & Control (54310) | \$ | 621,450 | \$ | 96 | \$ | 418 | \$ | 398,887 | \$ | 144,532 | \$ | 78,127 | 64.18% |
| THE PREVENTION & CONTROL (04010) | 1 | 021,400 | Ψ | 30 | Ψ. | 710 | Ψ | 000,007 | Ψ | 177,002 | Ψ | 10,121 | 04.1070 |
| Total Local Purpose | \$ | 621,450 | \$ | 96 | \$ | 418 | \$ | 398,887 | \$ | 144,532 | \$ | 78,127 | 64.18% |
| Drug Control Fund (122) | | | | | | | | | | | | | |
| Drug Enforcement (54150) | \$ | 68,400 | \$ | 28,828 | \$ | 4,710 | \$ | 52,919 | \$ | 14,622 | \$ | 29,688 | 54.43% |
| Other Charges (58400) | Ψ | 825 | Ψ | 20,020 | Ψ | 4,710 | Ψ | 219 | Ψ | 14,022 | Φ | 606 | 26.56% |
| Other Charges (30400) | + | 023 | | | | 0 | | 213 | | - | | 000 | 20.00% |
| Total Drug Control | \$ | 69,225 | \$ | 28,828 | \$ | 4,718 | \$ | 53,138 | \$ | 14,622 | \$ | 30,294 | 54.19% |
| HIGHWAY (131) | | | | | | | | | | | | | |
| Administration (61000) | \$ | 350,332 | \$ | _ | \$ | 26,132 | \$ | 280,100 | \$ | 3,552 | \$ | 66,680 | 79.95% |
| Highway Maintenance (62000) | 1 | 947,396 | Ψ_ | 25,000 | * | 66,662 | \$ | 738,174 | * | 29,205 | Ψ | 205,018 | 75.91% |
| Operations & Maintenance (63100) | + | 364,682 | | | | 25,791 | Ť | 225,064 | | 56,225 | | 83,392 | 61.72% |
| Quarry Operations (63400) | 1 | 351,134 | | _ | | 42,879 | | 201,691 | | 36,412 | - | 113,031 | 57.44% |
| Other Charges (65000) | | 240,711 | | _ | | 10,919 | | 180,930 | | 1,484 | | 58,296 | 75.16% |
| Capital Outlay (68000) | | 1,827,568 | | (89,635) | | 8,196 | | 954,604 | | 66,147 | | 717,182 | 54.93% |
| Highways & Streets (82120) | | 15,072 | | (00,000) | | | | 15,072 | | | | 0 | 100.00% |
| Highways & Streets (82220) | | 4,050 | | - | | | - | 4,050 | | - | _ | | 100.00% |
| Transfers Out (99100) | 1 | 53,803 | | - | | | | 53,803 | | _ | | - | 100.00% |
| Transfer Gar (GB 100) | | 00,000 | | | | | | 55,555 | | | | | 100.0070 |
| Total Highway | \$ | 4,154,749 | \$ | (64,635) | \$ | 180,579 | \$ | 2,653,489 | \$ | 193,025 | \$ | 1,243,600 | 64.88% |
| School General Fund (141) | | | | | | | | | | | | | |
| Instruction | 4 | 21 507 206 | ¢ | 150 571 | \$ | 1 620 002 | ¢ | 12 914 404 | \$ | E40 700 | ¢. | 7 440 504 | 60 E00/ |
| Regular Instruction (71100) | \$ | 21,587,306 | \$ | 158,571 | Φ | 1,639,983 | \$ | 13,814,494 | Φ | 512,788 | \$ | 7,418,594 | 63.53% |
| Alternative School (71150) | - | 272,721 | | 1,164 | | 22,107 | - | 181,055 | - | 729 | | 92,100 | 66.11% |
| Special Education Program (71200) | 1 | 3,643,987 | | 69,708 (43,667) | | 292,693 | | 2,501,289 | | 44,142 | | 1,168,263 | 67.35% |
| Vocational Education Program (71300) Student Body Education Prog (71400) | 1 | 1,365,140 495,358 | _ | (40,007) | | 109,474 | | 873,401 322,905 | - | 3,380 | | 444,692 | 66.09% |
| Support | | | | - | | 30,725 | | 322,803 | | 11,017 | | 161,436 | 65.19% |
| Attendance (72110) | | 227,619 | | 6,161 | | 15,267 | | 169,764 | | 654 | | 63,362 | 72.62% |
| Health Services (72120) | | 580,525 | | (3,000) | | 44,703 | | 397,509 | | 3,277 | | 176,739 | 68.83% |
| Other Support Services (72130) | | 1,375,162 | | 184,950 | | 190,388 | | 1,048,077 | | 48,713 | | 463,322 | 67.18% |
| Regular Instruction (72210) | | 1,306,138 | | 2,000 | | 99,211 | | 851,669 | | 9,718 | | 446,751 | 65.11% |
| Special Educ Program (72220) | | 552,413 | | 67,097 | | 45,126 | | 400,749 | | 7,296 | | 211,465 | 64.69% |
| Vocational Educ Prog (72230) | | 67,750 | | 5,582 | | 6,767 | | 57,640 | | 1,416 | | 14,276 | 78.60% |
| Education Technology (72250) | | 977,186 | | 15,293 | | 114,819 | | 693,463 | | 188,659 | | 110,357 | 69.87% |
| Board of Education (72310) | | 1,190,542 | | (42,594) | | 44,802 | | 1,084,428 | | 11,895 | | 51,625 | 94.47% |
| Director of Schools (72320) | | 517,730 | | -1 | | 28,138 | | 247,054 | | 11,120 | | 259,556 | 47.72% |
| Office of Principals (72410) | | 2,551,494 | | (54,793) | | 206,105 | | 1,698,200 | | | | 798,501 | 68.02% |
| iscal Services (72510) | | 11,561 | | - | | 11,561 | | 11,561 | | | | - | 100.00% |

| FUND CATEGORY | | APPROP FY 18/19 | | MENDED FY 18/19 | E | XPENDED APR | | R TO DATE | | CURRENT NCUMBER | | UNENCUMB BALANCE | PERCENT REALIZED |
|---|-----|--------------------|----|--------------------|----------|----------------|----------|--------------------|----------|---|----------|---|---------------------|
| Human Resources (72520) | _ | 262,013 | | | | 19,943 | + | 208,379 | + | 3,473 | 1 | 50,160 | 79.539 |
| Operation of Plant (72610) | +- | 3,584,005 | | 3,594 | | 264,322 | \vdash | 2,731,794 | 1 | 94,599 | + | 761,206 | 76.15% |
| Maintenance of Plant (72620) | | 1,421,021 | | 0,007 | 1 | 93,900 | + | 941,175 | 1 | 347,428 | 1 | 132,418 | 66.23% |
| Transportation (72710) | + | 2,412,506 | - | (2,420) | - | 242,933 | + | 1,806,668 | + | 301,143 | - | 302,276 | 74.96% |
| Central & Other (72810) | + | 161,465 | | (741) | | 8,904 | 1 | 70,834 | 1 | 301,143 | - | 89,891 | 44.07% |
| Non-Instructional | 1- | 101,405 | - | (741) | - | 0,904 | \vdash | 70,004 | \vdash | _ | \vdash | 09,091 | 44.07 / |
| | + | 624 405 | | 252 457 | | 72,725 | - | 532,352 | - | 44 646 | - | 242 245 | 60.00% |
| Community Services (73300) | +- | 634,125 | | 253,157 | - | 94,873 | ⊢ | | - | 41,615 | - | 313,315 | |
| Early Childhood Education (73400) | + | 1,124,023 | | 0 | - | 94,073 | - | 746,492 | - | | 1 | 377,531 | 66.41% |
| Capital Outlay & Debt Service | - | 400 000 | | 4 40 570 | - | 47.400 | ┈ | 70.500 | - | 70 400 | - | 405 507 | 00.700 |
| Capital Outlay (76100) | 1 | 190,000 | | 149,572 | | 17,493 | - | 70,580 | | 73,406 | - | 195,587 | 20.78% |
| Principal Debt Service (82130) | | 67,960 | | _ | _ | | - | 67,959 | - | - | - | 1 | 100.00% |
| Interest Debt Service (82230) | - | 5,814 | | - | _ | - | - | 5,814 | - | - | - | 0 | 100.00% |
| Transfers Out (99100) | 1 | - | | 100,000 | _ | - | - | 100,000 | - | | - | - | 100.00% |
| Total School General Fund | \$ | 46,585,564 | \$ | 869,634 | \$ | 3,716,961 | \$ | 31,635,307 | \$ | 1,716,467 | \$ | 14,103,424 | 66.66% |
| Salara Fadara Ducianta Fund (442) | Ī | | | | | | Π | | | | | | |
| School Federal Projects Fund (142) | \$ | 1 274 405 | ø | /A 704\ | Ф. | 114 055 | \$ | Q1E 02C | \$ | AE E40 | \$ | EDE 100 | EO 709/ |
| Regular Instruction (71100) | 1.0 | 1,371,185 | \$ | (4,721) | Φ | 114,955 | 1 4 | 815,836 631,650 | 1 | 45,519 | Þ | 505,109 | 59.70% 68.00% |
| Special Education Program (71200) | - | 955,280 | | (26,383) | | 73,967 | - | | - | 18,189 | _ | 279,059 | |
| Vocational Education Program (71300) | | 84,832 | | (40) | | 0.554 | - | 83,800 | - | 992 | _ | (0) | 98.83% |
| Health Services (72120) | | 57,673 | | 17,030 | | 6,551 | | 52,140 | | | | 22,564 | 69.80% |
| Other Support Services (72130) | _ | 266,087 | | (10,739) | | 2,278 | <u> </u> | 36,063 | _ | 2,868 | _ | 216,417 | 14.12% |
| Regular Instruction (72210) | | 304,802 | | 15,500 | | 6,934 | _ | 185,242 | | 12,720 | | 122,340 | 57.83% |
| Special Educ Program (72220) | _ | 166,443 | | 6,120 | | 17,832 | _ | 109,031 | _ | 13,464 | | 50,069 | 63.18% |
| Transportation (72710) | | 259,645 | | 7,280 | | 32,045 | | 176,931 | | 1,778 | | 88,215 | 66.29% |
| Food Service (73100) | | 1,119 | | - | | - | | - | | 894 | | 226 | 0.00% |
| Transfers Out (99100) | | | | 100,000 | | | | | | | | 100,000 | 0.00% |
| Total Federal Projects Fund | \$ | 3,467,066 | \$ | 104,047 | \$ | 254,562 | \$ | 2,090,692 | \$ | 96,423 | \$ | 1,383,998 | 58.54% |
| Centralized Cafeteria Fund (143) | | ` | | | | | | | | | | | |
| Food Service (73100) | \$ | 3,872,126 | \$ | - | \$ | 245,904 | \$ | 2,441,716 | \$ | 1,617,289 | \$ | (186,880) | 63.06% |
| Total Centralized Cafeteria | \$ | 3,872,126 | \$ | - | \$ | 245,904 | \$ | 2,441,716 | \$ | 1,617,289 | \$ | (186,880) | 63.06% |
| O D. h. C (454) | | | | | | | | | | | | | |
| General Debt Service (151) | - | 0.540.004 | Φ | 0.000 | r. | 0.505 | | 4 006 444 | 4 | | • | 4 400 000 | 44 400/ |
| General Government Debt Service | \$ | 2,512,984 | \$ | 6,362 | \$ | 8,535 | \$ | 1,036,144 | \$ | - | \$ | 1,483,202 | 41.13% |
| Total General Debt Service | \$ | 2,512,984 | \$ | 6,362 | \$ | 8,535 | \$ | 1,036,144 | \$ | - | \$ | 1,483,202 | 41.13% |
| Education Daht Samiles (456) | | | | | | | | | | | | | |
| Education Debt Service (156) Educ Government Debt Service | \$ | 2,231,038 | \$ | 213,627 | \$ | 762 | \$ | 3,553,471 | \$ | 650 | \$ | (1,109,456) | 145.36% |
| Total Education Debt Service | \$ | 2,231,038 | \$ | 213,627 | \$ | 762 | \$ | 3,553,471 | \$ | 650 | \$ | (1,109,456) | 145.36% |
| | Ť | _,, | _ | | _ | | Ť | | Ť | | Ť | 1,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| Highway Capital Projects Fund (176) | | - | | - | Φ. | | _ | | | | <u>^</u> | | 488 880 |
| Other Charges (58400) | \$ | 0 | \$ | | \$ | | \$ | 20 | \$ | | \$ | | 100.00% |
| Highway & Street Capital Proj (91200) | | 14,668 | | 29,042 | | - | - | 43,710 | - | - | | (0) | 100.00% |
| Total Highway Capital Projects | \$ | 14,668 | \$ | 29,062 | \$ | | \$ | 43,731 | \$ | - | \$ | (0) | 100.00% |
| Sahaal Capital Besides Found (477) | | | | | | | | | | | | | |
| School Capital Projects Fund (177) Education Capital Proj (91300) | | 49,905,274 | | - | | 340,422 | | 1,433,217 | | 367,354 | | 48,104,703 | 2.87% |
| Total Capital Projects | \$ | 49,905,274 | \$ | _ | \$ | 340,422 | \$ | 1,433,217 | \$ | 367,354 | \$ | 48,104,703 | 2.87% |
| 10 10 | | | | | | | | | | | | | |
| Capital Projects Fund (178) Other Charges (58400) | \$ | 2,400 | \$ | - | \$ | 167 | \$ | 1,933 | \$ | | \$ | 467 | 80.54% |
| Public Safety Projects (91130) | 1 | 232,341 | * | - | - | 19,732 | - | (588,878) | - | 355,974 | * | 465,245 | -253.45% |
| Other Gen Government Proj (91190) | 1 | 7,747,362 | | - | | 181,154 | | 1,104,371 | | 4,760,785 | | 1,882,206 | 14.25% |
| Highway & Street Capital Proj (91200) | | 145,200 | | - 1 | | 26,461 | | 145,200 | | -,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | 1,002,200 | 100.00% |
| ingilita y a outou capital i 10 (0 1200) | | 1-10,200 | | | | _0, TO I | | . 10,200 | | | | | .00.00/0 |
| Total Capital Projects | \$ | 8,127,303 | ¢ | - | œ. | 227,514 | Œ | 662,626 | \$ | 5,116,759 | \$ | 2,347,918 | 8.15% |

| Fr | ank | lin Co Tru | stee | e's Interest Marc | | - | is & Comparis | son | |
|---|-------|--------------|-------|-------------------------------|-----|-----------------|-----------------------------|-----|-------------------------|
| Current Amt Inves | ted i | in the Follo | wing | 3: | | | | | |
| CD | \$ | 6,000,000 | | erest Bearing neck/Savings | \$ | 25,601,724 | Mutual Funds | \$ | |
| | | Gross I | nter | est Earned for | the | Month of Mar | \$ 38,604.40 | | |
| Fund Number | | Fun | d Tit | le | Gre | oss Collections | Trustee Fee Admin Fee 2% | | Net Fund Collections |
| 116 | Soli | d Waste | | | \$ | | \$ - | \$ | - |
| 151 | Gen | eral Debt Se | rvice | : | \$ | 35,997.36 | \$ (719.95) | \$ | 35,277.41 |
| 141 | Gen | eral Schools | | | \$ | 2,607.04 | \$ (52.14) | \$ | 2,554.90 |
| Total | | | | | \$ | 38,604.40 | \$ (719.95) | \$ | 35,277.41 |
| | | Interest | Re | venue Mon | thl | y Fiscal Con | nparison | | |
| | So | lid Waste | (| Gen Debt | | Schools | | | |
| Mar-18 | \$ | 4,596.00 | \$ | 14,444.92 | \$ | 1,280.01 | | | |
| Mar-19 | \$ | ¥ | \$ | 35,997.36 | \$ | 2,607.04 | | | |
| Over/Under | \$ | (4,596.00) | \$ | 21,552.44 | \$ | 1,327.03 | | | |
| | 1 | nterest Y | ear | to Date Re | ver | nue Fiscal Co | omparison | | |
| | So | lid Waste | (| Gen Debt | | Schools | | | |
| 2017/18 | \$ | 66,796.78 | \$ | 14,444.92 | \$ | 6,437.19 | | | |
| 2018/19 | \$ | 75,000.00 | \$ | 112,728.52 | \$ | 13,774.22 | | | |
| Over/Uner | \$ | 8,203.22 | \$ | 98,283.60 | \$ | 7,337.03 | | | |
| Fi | sca | Year 201 | 8/1 | 9 Appropri | ati | ons 44110 I | nterest Earne | d | |
| | | Y | Арр | ropriation | | Collected | % Collected | Ва | alace to Collect |
| 116 Solid Waste (u | to \$ | 75,000) | \$ | 75,000.00 | \$ | 75,000.00 | 100.00% | \$ | |
| 151 General Debt Servi | ce (| next \$) | \$ | 30,000.00 | \$ | 112,728.52 | 0.00% | \$ | (82,729) |
| 141 School General F Reserve Interest) | und (| OPEB | \$ | 7,500.00 | \$ | 13,774.22 | 183.66% | \$ | (6,274) |

| Fr | ank | din Co Tru | ste | e's interest Apri | | rned Analys)19 | is 8 | k Comparis | son | |
|---|---------|---------------|------|--------------------------------|------|--------------------|------|---------------------------|-----|-------------------------|
| Current Amt Inves | ted | in the Follo | win | | | | | | | |
| CD | \$ | 6,000,000 | | terest Bearing heck/Savings | \$ | 25,149,982 | М | utual Funds | \$ | |
| | | Gross I | nter | est Earned fo | the | Month of Apr | \$ | 54,778.00 | | |
| Fund Number | | Fun | d Ti | tle | Gr | oss Collections | 1 | rustee Fee Imin Fee 2% | | Net Fund Collections |
| 116 | Soli | d Waste | | | \$ | | \$ | _ | \$ | _ |
| 151 | Ger | neral Debt Se | rvic | 2 | \$ | 51,887.18 | \$ | (1,037.74) | \$ | 50,849.44 |
| 141 | Ger | neral Schools | | | \$ | 2,890.62 | \$ | (57.81) | \$ | 2,832.81 |
| Total | | | | | \$ | 54,777.80 | \$ | (1,037.74) | \$ | 50,849.44 |
| | | Interest | Re | venue Mor | nth | y Fiscal Con | пра | rison | | |
| | Sc | olid Waste | | Gen Debt | | Schools | | | | |
| Apr-18 | \$ | - | \$ | 21,442.69 | \$ | 1,239.67 | | | | |
| Apr-19 | \$ | - | \$ | 51,887.18 | \$ | 2,890.62 | | | | |
| Over/Under | \$ | - | \$ | 30,444.49 | \$ | 1,650.95 | | | | |
| | | Interest Y | ear | to Date Re | ver | nue Fiscal Co | omp | arison | | |
| | Sc | olid Waste | | Gen Debt | | Schools | | | | |
| 2017/18 | \$ | 66,796.78 | \$ | 35,887.61 | \$ | 7,676.86 | | | | |
| 2018/19 | \$ | 75,000.00 | \$ | 164,615.70 | \$ | 16,664.84 | | | | |
| Over/Uner | \$ | 8,203.22 | \$ | 128,728.09 | \$ | 8,987.98 | | | | |
| F | isca | l Year 201 | .8/: | l9 Appropr | iati | ons 44110 l | ntei | rest Earned | i | |
| | | | App | propriation | | Collected | % C | ollected | Ва | alace to Collect |
| 116 Solid Waste (u | p to \$ | \$75,000) | \$ | 75,000.00 | \$ | 75,000.00 | | 100.00% | \$ | - |
| | | | | | _ | 164,615.70 | | 0.00% | ¢ | (134,616 |
| 151 General Debt Servio 141 School General F | ce (| next \$) | \$ | 30,000.00 | \$ | 104,015.70 | | 0.0070 | Y | (134,010 |

Local Option Sales Tax Analysis & Comparison

March 2019 (Received in April)

| County/City | Gross Franklin County Collections | State Admin Fee 1.125% | Net Franklin County Collections | County Revenue (Co 100%) (City 50%) | Cities Revenue is Less 1% Trustee Admin |
|-------------------|---|---------------------------|---------------------------------------|--|---|
| **Franklin County | 120,902.45 | (1,360.15) | 119,542.30 | 119,542.30 | - |
| Winchester | 337,331.48 | (3,794.98) | 333,536.50 | 166,768.25 | 165,100.57 |
| Cowan | 15,740.05 | (177.08) | 15,562.97 | 7,781.49 | 7,703.67 |
| Decherd | 223,013.90 | (2,508.91) | 220,504.99 | 110,252.50 | 109,149.97 |
| Estill Springs | 25,342.69 | (285.11) | 25,057.58 | 12,528.79 | 12,403.50 |
| Huntland | 11,181.45 | (125.79) | 11,055.66 | 5,527.83 | 5,472.55 |
| Tullahoma | 3,093.56 | (34.80) | 3,058.76 | 1,529.38 | 1,514.08 |
| Monteagle - FC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total | 736,605.58 | -8,286.81 | 728,318.77 | 424,469.60 | 301,344.35 |

Local Option Sales Tax Monthly Revenue Fiscal Comparison

Mar-18 373,222 Mar-19 424,470 *Note Franklin County received an additional

\$539.07

Over/Under

51,247

Local Option Sales Tax Year to Date Revenue Fiscal Comparison

2017/18 4,067,486

2018/19 4,440,429

Over/Uner

372,943

2018/19 Sales Tax Appropriations

| | Appropriation | Collected | % Collected | Balance to Collect |
|----------------------------|---------------|--------------|-------------|--------------------|
| 141 General Schools | 4,627,000 | 3,720,031.39 | 80.40% | 906,969 |
| 156 Education Debt Service | 850,000 | 720,397 | 84.75% | 129,603 |

Fund 156 receives overages of collections from Fund 141

^{**}Franklin County as Trustee Adjusted by State of Tennessee Department of Revenue

Local Option Sales Tax Analysis & Comparison

April 2019 (Received in May)

| County/City | Gross Franklin County Collections | State Admin Fee 1.125% | Net Franklin County Collections | County Revenue (Co 100%) (City 50%) | Cities Revenue is Less 1% Trustee Admin |
|-------------------|---|---------------------------|---------------------------------------|--|---|
| **Franklin County | 147,542.90 | (1,659.86) | 145,883.04 | 145,883.04 | - |
| Winchester | 385,336.09 | (4,335.03) | 381,001.06 | 190,500.53 | 188,595.52 |
| Cowan | 22,452.96 | (252.60) | 22,200.36 | 11,100.18 | 10,989.18 |
| Decherd | 224,377.50 | (2,524.25) | 221,853.25 | 110,926.63 | 109,817.36 |
| Estill Springs | 33,037.77 | (371.67) | 32,666.10 | 16,333.05 | 16,169.72 |
| Huntland | 14,079.09 | (158.39) | 13,920.70 | 6,960.35 | 6,890.75 |
| Tuliahoma | 5,409.90 | (60.86) | 5,349.04 | 2,674.52 | 2,647.77 |
| Monteagle - FC | 4.44 | (0.05) | 4.39 | 2.20 | 2.17 |
| Total | 832,240.65 | -9,362.71 | 822,877.94 | 484,919.57 | 335,112.48 |

Local Option Sales Tax Monthly Revenue Fiscal Comparison

Apr-18 478,436 *Note Franklin County received an additional Apr-19 484,920 \$539.08

Over/Under 6,484

Local Option Sales Tax Year to Date Revenue Fiscal Comparison

2017/18 4,545,922 2018/19 4,925,348

Over/Uner 379,427

2018/19 Sales Tax Appropriations

| | Appropriation | Collected | % Collected | Balance to Collect |
|----------------------------|---------------|-----------|-------------|--------------------|
| 141 General Schools | 4,627,000 | 4,132,009 | 89.30% | 494,991 |
| 156 Education Debt Service | 850,000 | 793,339 | 93.33% | 56,661 |

Fund 156 receives overages of collections from Fund 141

^{**}Franklin County as Trustee Adjusted by State of Tennessee Department of Revenue

Finance Committee

May 6, 2019

The Finance Committee met in the Rescue Squad Training Room meeting was called to order by Mayor Alexander, Chairman at 6:31 p.m.

Members Present: Barbara Finney, Scott Riddle, Carolyn Wiseman, Johnny Woodall and Mayor, David Alexander.

Other Present: Andrea Smith- Finance Director, Heather Morgan-Secretary, William Anderson- Solid Waste, Luke McCurry- Highway Department, John Woodall- Highway Department, Chuck Stines-Commissioner, Dale Schultz-Commissioner, Janet Petrunich- Planning and Zoning, Kathy Binkley-Communications, Tim Fuller- Sheriff Department, Bruce Spencer- Property Assessor, Greg Lewis-Sheriff Department, Scott Smith- EMA, Angie Fuller- Commissioner, Helen Stapleton- Commissioner, Greg King- Commissioner, Mary Elizabeth Roe- Enterprise Fleet Management and Steve Dulek-Enterprise Fleet Management

- Mayor Alexander turned over the meeting the Finance Director, Andrea Smith. Andrea
 introduced the reason of the Workshop tonight to allow the other commissioners and department
 heads to look at the Enterprise Fleet Management Services and introduced Mary Elizabeth Roe
 and Steve Dulek from Enterprise Fleet Management. Enterprise Fleet Management is on
 Sourcewell Cooperative.
- Mary Elizabeth Roe and Steve Dulek presented their plan for Franklin County. They presented two (2) documents: Franklin County Fleet Profile and the Franklin County Fleet Planning Analysis. These documents are attached.
- Fleet Management has broken down our complete fleet of cars in the county. We currently have fifty four (54) vehicles in our fleet. Forty eight (48) of those are the Sheriff's Department. We are currently holding on to our vehicles for about 12 ½ years. We are paying more in maintenance due to the county holding on to our cars too long.
- There will be a maintenance plan in this Fleet Plan. This will include upkeep maintenance that is recommended by the manufacture. It does not include brakes and tires.
- The Fleet planning analysis shows that over a 10 year period there would be a \$477,999 savings; and an Average Sustainable Savings is \$53,088.
- Stapleton requested for a document showing the maintenance and purchasing of vehicles for the last ten (10) years in the county. Andrea stated that she would prepare this information.
- King requested is there a way to level out the impact on the budget per year. Fleet Management is going to prepare another planning analysis with this is mind.
- Commissioner Fuller asked about outfitting the Deputy Cars. Enterprise stated that this would be included in their lease amount.
- Meeting was adjourned at 7:30 p.m.

Respectfully submitted,

David Alexander, Chairman

MINUTES OF THE FINANCIAL MANAGEMENT COMMITTEE OF THE FRANKLIN COUNTY BOARD OF COMMISSIONERS Tuesday, May 14, 2019

The Financial Management Committee of the Franklin County Commission met in a special called budget meeting Tuesday, May 14, 2019 in the Annex Community Room at 8:30 am the following were had to wit:

PRESENT: Committee Members – David Alexander, Mayor; Johnny Woodall, Highway Superintendent; Stanley Bean, Director of Schools; Carolyn Wiseman, Co Commissioner; Scottie Riddle, Co Commissioner; Andrea Smith, Ex Officio; Cindy Latham, Secretary. Visitors included Al Tipps, Ron Bailey, Dale Hatcher, Christine Hopkins, Randy Kelly, Charlene Nunley, Janet Petrunich, Luke McCurry, Michelle Earle, Margaret Ottley, and Greg King

- 1. Planning & Zoning Director Janet Petrunich was the first director to make her request for the 2019-20 budget. She stated that she felt it was very important to consider raises for all employees and that also purchasing or leasing of vehicles needed to be addressed. Mayor Alexander stated that we do need to address the vehicle issues. Director Smith said best way to budget for purchasing vehicles is to budget funds in capital outlay instead of individual department's budget. *MOTION by Riddle, second by Wiseman to approve the Finance Directors suggested budget for Planning & Zoning (51720) and put funds into capital outlay for a new vehicle. The vote resulted in 3 Ayes by Riddle, Bean, & Wiseman and 2 Nays from Woodall & Mayor Alexander, motion carried. *MOTION by Wiseman, second by Riddle to reconsider previous action. Vote resulted in 4 Ayes, with Mayor Alexander voting Nay.. *MOTION by Wiseman, second by Riddle to table the motion to reconsider. The vote resulted in all Ayes, motion carried.
- 2. *MOTION by Riddle, second by Woodall to approve the Finance Director's suggested budget for the Trustee (52400). The vote resulted in all Ayes, motion carried.
- 3. *MOTION by Bean to approve the Drug Court's requested budget. The motion died for lack of second. *MOTION by Riddle, second by Woodall to approve the Finance Director's suggested budget for Drug Court (53330). The vote resulted in all Ayes, motion carried.
- 4. *MOTION by Woodall, second by Bean to approve the Finance Director's suggested budget for the Community Re-Entry Program (54230). The vote resulted in all Ayes, motion carried.
- 5. *MOTION by Bean, second by Woodall to approve the Finance Director's suggested budget for the Health Department (55110, 55190, 55390, and 55900). The vote resulted in all ayes, motion carried.
- 6. *MOTION by Bean, second by Riddle to approve Finance Director's suggest budget for Chamber of Commerce (58190). Vote resulted in all Ayes, motion carried.
- 7. *MOTION by Bean, second by Riddle to approve the Finance Director's suggested budget plus an additional \$15,000 for moving a part time employee to full time for the County Clerk (52500). The vote resulted in all Ayes, motion carried.
- 8. *MOTION by Woodall, second by Wiseman to approve the Finance Director's suggested budget for Consolidated Communication (54490). The vote resulted in all Ayes, motion carried.
- 9. *MOTION by Riddle, second by Bean to approve the Highway Budget (Fund 131) as presented. Vote resulted in all Ayes, motion carried.

| 11. There being no further business *MOTIO a.m. Vote resulted in all Ayes, motion car | N by Riddle, second by Woodall to adjourn meeting at 10:27 ried. |
|--|--|
| Respectfully submitted by: | Date Approved |
| cbl/DA | |

10. *MOTION by Riddle, second by Bean to approve the Finance Director's suggested budget for Soil Conservation (57500). Vote resulted in Ayes from Woodall, Bean, Riddle, Alexander, and Wiseman

abstained. The motion carried.

MINUTES OF THE FINANCIAL MANAGEMENT COMMITTEE OF THE FRANKLIN COUNTY BOARD OF COMMISSIONERS Thursday, May 16, 2019

The Financial Management Committee of the Franklin County Commission met in a special called budget meeting Thursday, May 16, 2019 in the Annex Community Room at 8:30 am the following were had to wit:

PRESENT: Committee Members – David Alexander, Mayor; Johnny Woodall, Highway Superintendent; Stanley Bean, Director of Schools; Scottie Riddle, Co Commissioner; Andrea Smith, Ex Officio; Cindy Latham, Secretary. Visitors Bobby Clark, Kathy Bennett, Tina Stevens, Margaret Ottley, Luke McCurry, Angie Fuller, and Greg King

- 1. *MOTION by Riddle, second by Woodall approve the Finance Director's suggested budget for Veteran Services (58300). The vote resulted in all Ayes, motion carried.
- 2. *MOTION by Woodall, second by Bean to approve the Finance Director's suggested budget for the Election Administration (51500). The vote resulted in all Ayes, motion carried.
- 3. *MOTION by Riddle, second by Bean to approve the Finance Director's suggested budget for Library (Fund 115). The vote resulted in all Ayes, motion carried.
- 4. *MOTION by Riddle, second by Woodall to approve the Finance Director's suggested budget for the EMA (54410) and add a vehicle to capital outlay if possible. A 4 wheel drive vehicle would be needed for this department. The vote resulted in all Ayes, motion carried.
- 5. *MOTION by Woodall, second by Riddle to approve the Finance Director's suggested budget for the Rescue Squad (54420). The vote resulted in all ayes, motion carried.
- 6. *MOTION by Woodall, second by Bean to approve Finance Director's suggest budget Franklin Co Senior Citizen Center (56300). Vote resulted in all Ayes, motion carried.
- 7. *MOTION by Riddle, second by Bean to approve the Finance Director's suggested budget for Sewanee's Senior Citizen Center (56300). The vote resulted in all Ayes, motion carried.
- 8. *MOTION by Riddle, second by Woodall to approve the Finance Director's suggested budget for Register of Deed (51600) less \$1,000 for office supplies line # 435. The vote resulted in all Ayes, motion carried.
- 9. *MOTION by Woodall, second by Riddle to approve the Finance Director's suggested budget for General Sessions (53300), Juvenile Court (53500), Judicial Commissioners (53700), and Other Administration of Justice (53900). Vote resulted in all Ayes, motion carried.
- 10. *MOTION by Riddle, second by Bean to approve the Finance Director's suggested budget New Life Center (55110). Vote resulted in all Ayes, motion carried.
- 11. *MOTION by Woodall, second by Riddle to approve the Finance Director's suggested budget for the County Commission (51100). The vote resulted in all Ayes, motion carried.
- 12. *MOTION by Riddle, second by Bean to approve the Finance Director's suggested budget for the Beer Board (51220). Vote resulted in all Ayes, motion carried

- 13. *MOTION by Riddle, second by Woodall to approve the Finance Director's suggested budget for County Mayor (51300). The vote resulted in all Ayes, motion carried.
- 14. *MOTION by Woodall, second by Bean to approve the Finance Director's suggested budget for County Attorney (51400). Vote resulted in all ayes, motion carried.
- 15. *MOTION by Riddle, second by Bean to approve the Finance Director's suggested budget for County Building Maintenance (51800). The vote resulted in all ayes, motion carried.
- 16. *MOTION by Riddle, second by Woodall to approve the Finance Director's suggested budget for IT Services (51900). The vote resulted in all ayes, motion carried
- 17. *MOTION by Riddle, second by Bean to approve the Finance Director's suggested budget for the Finance Department (52900). Vote resulted in all Ayes, motion carried.

| 18. | a.m. Vote resulted in all Ayes, motion carried. | econd by Woodall to adjourn meeting at 10:0 |
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| | Respectfully submitted by: | Date Approved |

cbl/DA

MINUTES OF THE FINANCIAL MANAGEMENT COMMITTEE OF THE FRANKLIN COUNTY BOARD OF COMMISSIONERS Tuesday, May 21, 2019

The Financial Management Committee of the Franklin County Commission met in a special called budget meeting Tuesday, May 21, 2019 in the Annex Community Room at 8:30 am the following were had to wit:

PRESENT: Committee Members — David Alexander, Mayor; Stanley Bean, Director of Schools; Scottie Riddle, Co Commissioner; David Eldridge, Co Commissioner; Carolyn Wiseman, Co Commissioner; Barbara Finney, Co Commissioner; Andrea Smith, Ex Officio; Cindy Latham, Secretary. Visitors Tappy Bailey, Kim Hasty, Robert Baggett, Ricky Tipps, Brent Perry, Scotty McKay, Angie Fuller, Mary Beth Henley, Tim Fuller, and Bruce Spencer

- 1. *MOTION by Eldridge, second by Finney to approve the Finance Director's suggested budget for Sheriff's Department (54110). Sheriff Fuller was asked how many vehicles he had and he stated that he had 48 vehicles plus some specialty vehicles in his fleet. The vote resulted with Ayes from Alexander, Finney, Eldridge, Bean and Wiseman and Riddle abstained. Motion carried.
- *MOTION by Eldridge, second by Finney to approve the Finance Director's suggested budget for the Administration of Sex Offenders (54160). Currently there are about 78 offenders in Franklin County. The vote resulted with Ayes from Alexander, Finney, Eldridge, Bean and Wiseman and Riddle abstained. Motion carried.
- 3. *MOTION by Eldridge, second by Finney to approve the Finance Director's suggested budget for the Jail (54210). The vote resulted with Ayes from Alexander, Finney, Eldridge, Bean and Wiseman and Riddle abstained. Motion carried. There was much discussion about the inmates medical cost. Sheriff Fuller stated that the state reimbursed the County if a state prisoner had to stay overnight in a hospital. The jail is currently housing 20 to 25 state inmates today. Mayor Alexander stated that if the prisoners were in drug court then we wouldn't be paying for medical expense. Sheriff Fuller stated that 85 to 90 percent were in jail because of drugs. Currently the county is receiving about \$797,000 for contract prisoners. Sheriff Fuller also made the committee aware that the inmates were mowing 38 properties per week including the schools and he wanted to thank the Board of Education for allowing their maintenance department to help them out when needed as a trade-off. He said the Board of Education had an outstanding maintenance department.
- 4. *MOTION by Eldridge, second by Finney to approve the Finance Director's suggested budget for County Coroner (54610). The vote resulted in all Ayes, motion carried.
- 5. *MOTION by Eldridge, second by Finney to approve the Finance Director's suggested budget for Litter Control (55731). The vote resulted in all ayes, motion carried.
- 6. *MOTION by Eldridge, second by Wiseman to approve Finance Director's suggest budget for Other Waste Collection (55739). Vote resulted in all Ayes, motion carried.
- 7. *MOTION by Eldridge, second by Wiseman to approve the Finance Director's suggested budget for Drug Fund (Fund 122) as long as the expenditures did not exceed the revenues. The vote resulted in all Ayes, motion carried.
- *MOTION by Eldridge, second by Riddle to approve the Finance Director's suggested budget for Rabies Control (55120). Perry said that their vehicles were all in good shape. He was questioned about Page 1 of 2, May 21, 2019, Finance Committee

his overtime and he said it was due to his department being called out after hours and also that they had to feed the animals during the weekend. The vote resulted in Ayes from Alexander, Wiseman, Riddle, Finney & Eldridge and Bean voted Nay. Motion carried.

- 9. *MOTION by Riddle, second by Bean to approve the Finance Director's suggested budget for Circuit Court (53100). Vote resulted in all Ayes, motion carried.
- 10. *MOTION by Bean, second by Riddle to approve the Finance Director's suggested budget for Chancery Court (53400). Vote resulted in all Ayes, motion carried.
- 11. *MOTION by Bean, second by Finney to approve the Finance Director's suggested budget for the Tn Rehab Center (58190). The vote resulted in all Ayes, motion carried.
- 12. *MOTION by Eldridge, second by Riddle to approve the Finance Director's suggested budget that was handed out in this meeting for the Assessor of Property (52300). Vote resulted in all Ayes, motion carried
- 13. *MOTION by Riddle, second by Wiseman to approve the Finance Director's suggested budget for Probation Services (53910). This includes moving a part time employee to full time. The vote resulted in all Ayes. Motion carried.
- 14. *MOTION by Eldridge, second by Finney to approve the Finance Director's suggested budget for Agriculture Extension Office (57100). Vote resulted in ayes from Alexander, Finney, Eldridge, Bean and Wiseman and Riddle abstained. Motion carried.
- 15. *MOTION by Eldridge, second by Bean to recess the meeting and finish up once the Board of Education has theirs ready to review. The vote resulted in all ayes, motion carried.

| Respectfully submitted by: | Date Approved |
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| cbl/DA | |

MINUTES OF THE FINANCIAL MANAGEMENT COMMITTEE OF THE FRANKLIN COUNTY BOARD OF COMMISSIONERS

Thursday, May 30, 2019

The Financial Management Committee of the Franklin County Commission re-convened in their special called budget meeting Thursday, May 30, 2019 in the Annex Community Room at 8:30 AM the following were had to wit:

PRESENT: Committee Members – David Alexander, Mayor; Stanley Bean, Director of Schools;, Johnny Woodall, Highway Superintendent; Co Commissioner; David Eldridge, Co Commissioner; Barbara Finney, Co Commissioner; Andrea Smith, Ex Officio; Cindy Latham, Secretary. Visitors included: Linda Jones, Sara Liechty, Christine Hopkins, Chris Guess, William Anderson, Ricky Tipps, Brent Perry, Scotty McKay, Tim Fuller, Linda Peters, and Bruce Spencer

- 1. After much discussion on the Board of Education's budget, *MOTION by Bean to approve the General Purpose School budget (fund 141). Motion died for lack of second.
- *MOTION by Eldridge, second by Finney to approve the Finance Director's suggested budget for Parks & Recreation (56700) minus \$1,000 from line items 335 and 399. The vote resulted with all Ayes, motion carried.
- 3. *MOTION by Eldridge, second by Woodall to approve the Finance Director's suggested budget for Solid Waste (Fund 116). The vote resulted in all Ayes, motion carried
- 4. *MOTION by Eldridge, second by Finney to approve the Finance Director's suggested budget for the Industrial Development Board (58120). The vote resulted in all Ayes, motion carried.
- 5. *MOTION by Eldridge, second by Woodall to approve the Finance Director's suggested budget for Other Charges (58400). The vote resulted in all ayes, motion carried.
- 6. *MOTION by Eldridge, second by Finney to approve Finance Director's suggest budget for Capital Outlay (90000). Vote resulted in all Ayes, motion carried.
- 7. *MOTION by Eldridge, second by Woodall to approve the Finance Director's suggested budget for Courthouse Jail Maintenance (Fund 112). The vote resulted in all Ayes, motion carried.
- 8. *MOTION by Eldridge, second by Bean to approve the Finance Director's suggested budget for Rural Fire (Fund 120). Vote resulted in all ayes. Motion carried. There was discussion about possibly being able to reduce some revenue in this fund.
- 9. *MOTION by Eldridge, second by Woodall to close out Education Debt Fund (156) and combine it with General Debt Services Fund (151) and approve the Finance Director's suggested budget. Vote resulted in Ayes from Alexander, Woodall, Finney, and Eldridge and Nay from Bean. The motion carried.
- 10. Bean asked if they could bring back the school's budget to discuss. *MOTION by Eldridge, second by Finney to approve the Federal Projects (Fund 142) and Centralized Cafeteria (Fund 143) as presented. The vote resulted in all Ayes, motion carried. Director Bean is to take General Purpose Schools (Fund 141) back to school board to work on and bring back an approved budget for the Finance Committee to approve. There was also discussion to look at fund balances on all funds.

| 10:50 AM. The vote resulted in all ayes, m | notion carried. |
|--|-----------------|
| Respectfully submitted by: | Date Approved |
| cbl/DA | |

MINUTES OF THE FINANCIAL MANAGEMENT COMMITTEE OF THE FRANKLIN COUNTY BOARD OF COMMISSIONERS

Tuesday, June 4, 2019

The Financial Management Committee of the Franklin County Commission met on Tuesday, June 4, 2019 for a regular scheduled meeting in the Annex Community Room at 8:30 AM the following were had to wit:

PRESENT: Committee Members – David Alexander, Mayor; Stanley Bean, Director of Schools;, Johnny Woodall, Highway Superintendent; Carolyn Wiseman Co Commissioner; David Eldridge, Co Commissioner; Barbara Finney, Co Commissioner; Andrea Smith, Ex Officio; Cindy Latham, Secretary. Visitors included: Phillip Custer, County Clerk; Jennifer Stines, County Clerk Office; Robert Baggett, Circuit Court Clerk; Ricky Tipps, WCDT; William Anderson, FCSW; Luke McCurry, FCHD: Brian Justice, Herald Chronicle; Tom Smith- CM-SEC, Inc, Jail Exp; Randy Kelly, Trustee; Scotty McKay, Sheriff Office; Angie Fuller, County Commissioner; Tim Fuller, Sheriff Office

- 1. Tom Smith gave an update on various items that had been completed or were currently being worked on with the jail expansion. He stated that they were making progress. *MOTION by Eldridge, second by Finney to approve the Purchase Order for Jail Project Change Order for \$14,489 installing J-Hooks/Thresholds and 3 security windows. The 3 security windows is required by TCI. The vote resulted in all Ayes, motion carried.
- 2. *MOTION by Woodall, second by Wiseman to approve Finance Minutes, April 2, May 6, May 14, May 16, May 21, and May 30, 2019 minutes. All Ayes, motion carried.
- *MOTION by Eldridge, second by Woodall to approve and forward the Sales Tax Report March and April 2019 to the Full Commission. The vote resulted in all Ayes, motion carried.
- 4. *MOTION by Woodall, second by Wiseman to approved & forward the Trustee's Interest Report March and April 2019 to the Full Commission. All Ayes, motion carried.
- 5. *MOTION by Finney, second by Woodall to approve & forward to commission the Finance Director Reports March and April 2019 to the Full Commission. All Ayes, motion carried.
- 6. *MOTION by Finney, second by Woodall to approve & send to full commission Finance Director's 3rd Quarter Financials ending 3/31/19. All Ayes, motion carried
- 7. *MOTION by Finney, second by Bean to approved & forward the School General Fund Budget Amendment (5/13/19) to Full Commission. The vote resulted in all Ayes, motion carried.
- 8. *MOTION by Woodall, second by Wiseman to approve & forward the Highway Fund Budget Amendment to the Full Commission. All Ayes, motion carried.
- 9. *MOTION by Eldridge, second by Woodall to forward the Election Administration Pre- Grant Notification to the full Commission. All Ayes, motion carried
- 10. **MOTION** by Woodall, second by Finney to accept & forward the TDEC Franklin County Landfill Closure Amended Contract 2019/20 to the Full Commission. All Ayes, motion carried.
- 11. *MOTION by Eldridge, second by Woodall to forward the TDOT Franklin Co Sheriff 2019/20 Contract pick up litter on State Routes to Full Commission. All Ayes, motion carried.

- 12. *MOTION by Eldridge, second by Woodall to forward the Inter-Category Amendments (FYI only 3/29-5/31) to Full Commission to receive and file. All ayes, motion carried.
- 13. **MOTION** by Eldridge, second by Woodall to approve & forward the County Funds Year End Budget Amendments to Full Commission. The vote resulted in all ayes, motion carried.
- 14. **MOTION** by Eldridge, second by Finney to approved & forward the Resolution amending the Franklin Co Board of Education General Purpose School Budget pending BOE approval to the Full Commission. All Ayes. Motion carried.
- 15. **MOTION** by Eldridge, second by Finney to approved & forward the Resolution amending the Centralized Cafeteria Budget pending BOE approval to the Full Commission. All Ayes, motion carried.
- 16. Director Smith made the committee aware that the State is going to increase supplements for officers that have met their training requirements.
- 17. Director Smith also told the committee that the State has approved for police officers to be eligible for service retirement with 25 years of service. The county would have to complete an actuarial & pay additional funds into the retirement system and a resolution would have to be adopted. CTAS said that not many rural counties would be able to afford this benefit.
- 18. There being no further business *MOTION by Woodall, second by Finney to adjourn the meeting at 9:20 AM. The vote resulted in all ayes, motion carried.

| Respectfully submitted by: | Date Approved |
|----------------------------|---------------|
| | |
| cbl/DA | |

MINUTES OF THE FINANCIAL MANAGEMENT COMMITTEE OF THE FRANKLIN COUNTY BOARD OF COMMISSIONERS Wednesday, June 5, 2019

The Financial Management Committee of the Franklin County Commission met on Wednesday, June 5, 2019 for a special called meeting in the Annex Community Room at 6:00 PM the following were had to wit:

PRESENT: Committee Members – David Alexander, Mayor; Stanley Bean, Director of Schools; Carolyn Wiseman Co Commissioner; David Eldridge, Co Commissioner; Barbara Finney, Co Commissioner; Scottie Riddle, Co Commissioner; Andrea Smith, Ex Officio; Cindy Latham, Secretary. Visitors included: Al Tipps, Chris Guess, Brian Justice, Chuck Stines, Greg King, Linda Peters, Ben Lynch, Angie Fuller, Mackie Shanks, J Wallace Irvin, Tim Little, Dean Oliver, Tom Smith, Scottie McKay, William Anderson, Lydia Curtis Johnson, Dave VanBuskirk

Meeting was called to order by Mayor Alexander. Mayor Alexander stated that the purpose of this meeting is to make everyone aware of some issues that have developed with the jail expansion project. Additional funding is going to be needed in order to complete the project. Tom Smith brought up some issues that had come up that had caused change orders to be needed that would drive up the cost of the jail project. Discussed was a change order list dated 05/17/19.

After much discussion Director Smith and Project Manager Tom Smith was asked to work on a list of additional needs and funding that will be needed to complete the jail project and bring back to next finance committee in order to know how much additional funds will be needed. Director Smith stated that she felt that the best finance option would be a 12 year capital outlay note.

Bean, Director of Schools asked when the finance committee wanted to review the Board of Education's General Fund budget and it was decided to meet on Wednesday 06/12/19 at 8:30 am.

| There being no further business *MOTION by Riddle, second by Bean to adjourn the meeting at 6:53 PM |
|---|
| The vote resulted in all ayes, motion carried. |
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Franklin County Board of Commissioners

Legislative Committee

Minutes of June 6, 2019

The Legislative Committee met in Conference Room at 204 at the courthouse and was called to order at 6:00 p.m. by Chairman, David Eldridge.

MEMBERS PRESENT: Chairman David Eldridge. Barbara Finney, Carolyn Wiseman, Chuck Stines and Johnny Hughes

OTHERS PRESENT: Secretary Heather Morgan

DE/hm

- 1. Motion made by Stines to approve minutes of April 4, 2019 second by Finney; all ayes.
- 2. Resolution to Approve Additions to the Franklin County Road List. **Motion by Stines to approve sending to full commission, second by Hughes.** All Ayes.
- 3. Motion by Wiseman to approve sending seven (7) notary applications to full commission, second by Hughes. All Ayes

Respectfully submitted,

4. Motion by Finney to adjourn at 6:15 p.m., second by Stines; all ayes.

| | David Eldridge, Chairman |
|----------------|--------------------------|
| Date Approved: | |

FISCAL YR 2018-19 QUARTER ENDING March 31, 2019

| BOARD | OF EDUCATION FUND 141 | F | EALIZED THRU 3rd QTR | | ORIGINAL BUDGET | A | AENDMENTS | | AMENDED BUDGET | % REALIZED |
|---------|-----------------------------|----|-------------------------|----|--------------------|----|-----------|----|-------------------|------------|
| REVEN | NUES: | | | Г | | | | Г | | |
| 40100 | COUNTY PROPERTY TAXES | \$ | 10,312,433 | \$ | 10,707,542 | \$ | - | \$ | 10,707,542 | 96.31% |
| 40200 | COUNTY LOCAL OPTION TAXES | \$ | 3,383,300 | \$ | 4,652,000 | \$ | | \$ | 4,652,000 | 72.73% |
| 40300 | STATUTORY LOCAL TAXES | \$ | 61,818 | \$ | 70,000 | \$ | - | \$ | 70,000 | 88.31% |
| 41100 | LICENSES & PERMITS | \$ | 45,983 | \$ | 59,250 | \$ | - | \$ | 59,250 | 77.61% |
| 43500 | EDUCATION CHARGES | 5 | 184,761 | \$ | 292,497 | \$ | - | \$ | 292,497 | 63.17% |
| 44100 | RECURRING ITEMS | 5 | 103,065 | \$ | 43,704 | \$ | 4,000 | \$ | 47,704 | 216.05% |
| 44500 | NONRECURRING ITEMS | \$ | 94,208 | \$ | 14,346 | \$ | 74,787 | \$ | 89,133 | 105.69% |
| 44900 | OTHER LOCAL REVENUE | \$ | (a) | \$ | | \$ | | \$ | - | #DIV/0! |
| 46500 | REGULAR EDUCATION FUNDS | \$ | (*) | \$ | 27,646,596 | \$ | 205,457 | \$ | 27,852,053 | 77.44% |
| 46800 | OTHER STATES REVENUES | \$ | 21,567,302 | \$ | 50,000 | \$ | | \$ | 50,000 | 50.00% |
| 47000 | FEDERAL GOVERNMENT REVENUES | \$ | 25,000 | \$ | 224,356 | \$ | 136,301 | \$ | 360,657 | 69.85% |
| 49700 | INSURANCE RECOVERY | \$ | 251,924 | \$ | - | \$ | 167,096 | \$ | 167,096 | |
| 49800 | OTHER SOURCES /TRANSFERS | \$ | 68,899 | \$ | • | \$ | 100,000 | \$ | 100,000 | 0.00% |
| TOTAL I | REVENUE | \$ | 36,098,693 | \$ | 43,760,291 | \$ | 687,641 | \$ | 44,447,932 | 81.22% |

| XPEND | DITURES: | R | EALIZED THRU 3rd QTR | | ORIGINAL BUDGET | Al | MENDMENTS | | AMENDED BUDGET | % REALIZED |
|---------|---|----|-------------------------|----|--------------------|----|-----------|----|-------------------|------------|
| 71100 | TOTAL REGULAR INSTRUCTION | \$ | 12,174,512 | \$ | 21,587,306 | \$ | 158,571 | \$ | 21,745,877 | 55.99% |
| 71150 | TOTAL ALTERNATE INSTRUCTION PROGRAM | \$ | 158,948 | \$ | 272,721 | \$ | 1,164 | \$ | 273,885 | 58.03% |
| 71200 | TOTAL SPECIAL EDUCATION PROGRAM | \$ | 2,208,596 | \$ | 3,643,987 | \$ | 69,708 | \$ | 3,713,695 | 59.47% |
| 71300 | TOTAL VOCATIONAL PROGRAM | \$ | 763,927 | \$ | 1,365,140 | \$ | (43,667) | \$ | 1,321,473 | 57.81% |
| 71400 | TOTAL STUDENT BODY EDUCATION | \$ | 292,180 | \$ | 495,358 | \$ | | \$ | 495,358 | 58.98% |
| | TOTAL INSTRUCTION | \$ | 15,598,164 | \$ | 27,364,512 | \$ | 185,775 | \$ | 27,550,287 | |
| 72110 | TOTAL ATTENDANCE | \$ | 154,497 | \$ | 227,619 | \$ | 6,161 | \$ | 233,780 | 66.09% |
| 72120 | TOTAL HEALTH SERVICES | \$ | 352,806 | \$ | 580,525 | \$ | (3,000) | \$ | 577,525 | 61.09% |
| 72130 | TOTAL OTHER STUDENT SUPPORT | \$ | 857,689 | \$ | 1,375,162 | \$ | 184,950 | \$ | 1,560,112 | 54.98% |
| 72210 | TOTAL REGULAR INSTRUCTION PROGRAM | \$ | 752,458 | \$ | 1,306,138 | \$ | 2,000 | \$ | 1,308,138 | 57.52% |
| 72220 | TOTAL SPECIAL EDUCATION SUPPORT PROGRAM | \$ | 355,623 | \$ | 552,413 | \$ | 67,097 | \$ | 619,510 | 57.409 |
| 72230 | TOTAL VOCATIONAL EDUCATION SUPPORT | \$ | 50,873 | \$ | 67,750 | \$ | 5,582 | \$ | 73,332 | 69.379 |
| 72250 | TOTAL EDUCATION TECHNOLOGY | \$ | 578,644 | \$ | 977,186 | | | | | |
| 72310 | TOTAL BOARD OF EDUCATION SUPPORT SERVICE | \$ | 1,039,626 | \$ | 1,190,542 | \$ | (42,594) | \$ | 1,147,948 | 90.56% |
| 72320 | TOTAL DIRECTOR OF SCHOOL SUPPORT SERVICE | \$ | 218,916 | \$ | 517,730 | \$ | | \$ | 517,730 | 42.289 |
| 72410 | TOTAL OFFICE OF THE PRINCIPAL SUPPORT SREVICE | \$ | 1,492,095 | \$ | 2,551,494 | \$ | (54,793) | \$ | 2,496,701 | 59.769 |
| | FISCAL SERVICES | \$ | - | \$ | 11,561 | | | | | |
| | HUMAN RESOURCES/PERSONNEL | \$ | 188,436 | S | | \$ | - | \$ | 262,013 | 71.929 |
| | TOTAL OPERATION OF THE PLANT | \$ | 2,467,472 | \$ | 3,584,005 | \$ | 3,594 | \$ | | 68.789 |
| | TOTAL MAINTENANCE OF PLANT | \$ | 847,275 | \$ | 1,421,021 | \$ | - | \$ | 1,421,021 | 59.629 |
| | TOTAL TRANSPORTATION | \$ | 1,563,735 | \$ | 2,412,506 | \$ | (2,420) | \$ | | 64.889 |
| | TOTAL CENTRAL AND OTHER SUPPORT | \$ | 61,930 | \$ | 161,465 | \$ | (741). | \$ | 160,724 | 38.539 |
| | TOTAL SUPPORT SERVICES | \$ | 10,982,075 | \$ | 17,199,130 | \$ | 181,129 | \$ | 17,380,259 | |
| 73300 | TOTAL COMMUNITY SERVICE | \$ | 459,628 | \$ | | \$ | 253,157 | \$ | 887,282 | 51.80% |
| | EARLY CHILDHOOD EDUCATION | \$ | 651,619 | \$ | 1,124,023 | \$ | 0 | \$ | 1,124,023 | 57.979 |
| | TOTAL NON INSTRUCTION | \$ | 1,111,246 | \$ | | \$ | 253,157 | \$ | 2.011.305 | |
| 76100 | TOTAL CAPITAL OUTLAY | \$ | 53.087 | \$ | 190,000 | \$ | 149,572 | \$ | 339.572 | 16% |
| | TOTAL CAPITAL OUTLAY | \$ | 53,087 | \$ | 190,000 | \$ | 149,572 | \$ | 339,572 | |
| 82130 | PRINCIPAL ON DEBT | \$ | 67,959 | \$ | 67,960 | \$ | - | \$ | 67,960 | 100.00% |
| | INTEREST ON DEBT | \$ | 5,814 | \$ | | \$ | 3.40 | \$ | 5.814 | 100.00% |
| | DEBT SERVICE TO PRIMARY | \$ | | \$ | | \$ | | \$ | | #DIV/0! |
| 99000 | TRANSFER TO OTHER FUNDS | \$ | 100,000 | \$ | | \$ | 100,000 | \$ | 100,000 | 100.00% |
| | TOTAL OTHER USES | \$ | 173,773 | \$ | 73,774 | \$ | 100,000 | \$ | 173,774 | |
| OTAL DI | SBURSEMENTS | \$ | 27,918,346 | \$ | 46,585,564 | \$ | 869,634 | \$ | 47,455,198 | 58.839 |
| cess of | Revenue Over (Under) | \$ | 8,180,348 | \$ | (2,825,273) | | | _ | | |

FINANCIAL STATEMENT

FISCAL YR 2018-19 QUARTER ENDING March 31, 2019

| BOARD OF | EDUCATION | Federal Pro | jects (Fund 142) |
|-----------------|-----------|-------------|------------------|
|-----------------|-----------|-------------|------------------|

| REVENU | JE | RI | ALIZED THRU 3rd QTR | ORIGINAL BUDGET | A | MENDMENTS | AMENDED BUDGET | % REALIZED |
|--------|-----------------------|----|------------------------|--------------------|----|-----------|-------------------|------------|
| 44100 | RECURRING REVENUE | \$ | | \$ | \$ | - | \$ - | 0.00% |
| 47000 | FEDERAL GOVERNMENT | \$ | _ | \$ * | \$ | • | \$ | 0.00% |
| 47100 | FEDERAL THRU STATE | \$ | 1,794,621 | \$ 2,852,915 | \$ | 617,861 | \$ 3,470,776 | 51.71% |
| 49800 | OTHER SOURCES | \$ | 100,000 | \$ 100,000 | \$ | - | \$ 100,000 | 100.00% |
| | | \$ | | \$ - | \$ | - | \$ - | 0.00% |
| | TOTAL FEDERAL REVENUE | \$ | 1,894,621 | \$ 2,952,915 | \$ | 617,861 | \$ 3,570,776 | 53.06% |

| EXPENC | DITURES | RI | 3rd QTŘ | ORIGINAL BUDGET | AI | MENDMENTS | Γ | AMENDED BUDGET | % REALIZED |
|--------|------------------------------|----|-----------|--------------------|----|-----------|----|-------------------|------------|
| 71100 | REGULAR INSTRUCTION | \$ | 700,881 | \$ 1,103,985 | \$ | 255,200 | \$ | 1,359,185 | 51.57% |
| 71200 | SPEDICAL EDUCATION | \$ | 557,682 | \$ 870,192 | \$ | 58,705 | \$ | 928,897 | 60.04% |
| 71300 | VOCATIONAL EDUCATION | \$ | 83,800 | \$ 73,777 | \$ | 11,055 | \$ | 84,832 | 98.78% |
| 72120 | HEALTH SERVICES | \$ | 45,588 | \$ 57,673 | \$ | 17,030 | \$ | 74,703 | 61.03% |
| 72130 | OTHER STUDENT SUPPORT | \$ | 33,785 | \$ 75,994 | \$ | 186,593 | \$ | 262.587 | 12.87% |
| 72210 | REGULAR INSTRUCTION SUPPORT | \$ | 178,309 | \$ 234,883 | \$ | 85,419 | \$ | 320,302 | 55.67% |
| 72220 | SPEDICAL EDUCATION SUPPORT | \$ | 91,199 | \$ 182,620 | \$ | (16,177) | \$ | 166,443 | 54.79% |
| 72230 | VOCATIONAL EDUCATION SUPPORT | \$ | | \$ | \$ | | \$ | - | #DIV/0! |
| 72710 | TRANSPORTATION | \$ | 144,887 | \$ 253,790 | \$ | 19,255 | S | 273,045 | 53.06% |
| 99100 | TRANSFERS OUT | \$ | | \$ 100,000 | \$ | - | \$ | 100,000 | 0.00% |
| | | \$ | -: | \$ | \$ | | 5 | | 0.00% |
| | TOTAL FEDERAL EXPENDITURES | \$ | 1,836,131 | \$ 2,954,034 | \$ | 617,080 | \$ | 3.571.113 | 51.42% |

FINANCIAL STATEMENT BOARD OF FOUCATION CENTRALIZED CAFETEIA (Fund 143)

FISCAL YR 2018-19

| ROAKD O | F EDUCATION CENTRALIZED CAFETEIA (rund 143 |) | | | | QUAR | TEI | R ENDING M | arch 31, 2019 |
|---------|--|----|------------------------|--------------------|----|-----------|-----|-------------------|---------------|
| REVEN | JE | RE | ALIZED THRU 3rd QTR | ORIGINAL BUDGET | A | MENDMENTS | | AMENDED BUDGET | % REALIZED |
| 43500 | CHARGES FOR CURRENT SERVICES | \$ | 605,783 | \$ 859,181 | \$ | - | \$ | 859,181 | 70.51% |
| 44100 | RECURRING REVENUE | \$ | 21,490 | \$ 8,700 | \$ | - | \$ | 8,700 | 247.01% |
| 46500 | STATE OF TN | \$ | 27,479 | \$ 32,754 | \$ | | \$ | 32,754 | 83.90% |
| 47000 | FEDERAL GOVERNMENT | \$ | 1,539,102 | \$ 2,247,113 | \$ | - | \$ | 2,247,113 | 68.49% |
| | | \$ | | \$ | \$ | | \$ | 57/ | 0.00% |
| | TOTAL CAFETERIA REVENUE | \$ | 2.193.853 | \$ 3.147.748 | \$ | | \$ | 3 147 748 | 80 70% |

| EXPEND | ITURES | RE | ALIZED THRU 3rd QTR | ORIGINAL BUDGET | AME | NDMENTS | AMENDED BUDGET | % REALIZED |
|--------|------------------------------|-----|----------------------|--------------------|-----|---------|-------------------|------------|
| 73100 | FOOD SERVICE | \$ | 2,195,813 | \$ 3,872,126 | \$ | | \$ 3,872,126 | 56.71% |
| | TOTAL CAFETERIA EXPENDITURES | \$. | 2,195,813 | \$ 3,872,126 | \$ | | \$ 3,872,126 | 56.71% |

| | | | | | | | | | | | | Fiscal Quarter Endir | Fiscal Year 2018/2019 Quarter Ending Mar 31, 2019 |
|---------|-------------------------------------|-----|--------------------------|-------------|-------------------------|---------------------------------|--------------------------|-----|--------------------|------------|-------------|----------------------|--|
| Account | Description | Rea | Realized Thru 1st Qtr | Reali 2r | ealized Thru 2nd Qtr | Realized Thru 3rd Qtr | Realized Thru 4th Qtr | | Original Budget | Amendments | nents | Amended Budget | Percent Realized |
| | | | | | Highwa | Highway Fund 131 - Revenue | Revenue | | | | | | |
| 40000 | Local Taxes | 69 | 7,099 | €9 | 315,420 | \$ 652,217 | \$ | 69 | 723,516 | €9 | 1 | \$ 723,516 | 90.15% |
| 41100 | Licenses & Permits | | 886 | | 1,772 | 2,667 | г | | 3,575 | | - | 3,575 | 74.59% |
| 43000 | Charges for Current Services & Fees | | 100 | | 792 | 5,484 | ð. | | 15,050 | | | 15,050 | 36.44% |
| 44000 | Other Local Revenues | | • | | ' | 1 | 3(%) | | 10,500 | | , | 10,500 | 0.00% |
| 46000 | State of Tennessee Revenues | | 1,326,257 | , , | 2,013,575 | 2,665,287 | • | | 3,263,422 | | ' | 3,263,422 | 81.67% |
| 47000 | Federal Government Revenues | | • | | • | 1 | 1 | | 1 | | | 1 | |
| 48000 | Other Governments | | 17,667 | | 17,667 | 17,667 | 1.51 | | 10,000 | 7,6 | 7,667.00 | 17.667 | 100.00% |
| 49000 | Other Sources (Non-Revenue) | | • | | I | - | .5 | | , | | ' | 1 | |
| | | | | | | | | | | | | | |
| | l otal Highway Revenue | ь | 1,352,010 | 69 | 2,349,201 | \$ 3,343,323 | • | 49 | 4,026,063 | s, | 7,667 | \$ 4,033,730 | 82.88% |
| | | | | - | Highway | Highway Fund 131 - Expenditures | penditures | | | | | | |
| 61000 | Administration | € | 85,426 | ↔ | 169,635 | \$ 253,968 | | ↔ | 350,332 | €9 | 1 | \$ 350,332 | 72.49% |
| 62000 | Highway & Bridge Maintenance | | 216,463 | | 448,717 | 671,512 | 3 | | 947,396 | | | 947,396 | 70.88% |
| 63100 | Operation of Maintenance | | 53,042 | | 147,119 | 199,274 | 252 | | 364,682 | | 1 | 364,682 | 54.64% |
| 63400 | Quarry Operations | | 40,570 | | 97,427 | 158,812 | • | | 351,134 | | • | 351,134 | 45.23% |
| 02000 | Other Charges | | 108,635 | | 135,648 | 170,011 | P | | 240,711 | | , | 240,711 | 70.63% |
| 00089 | Capital Outlay | | 426,121 | | 924,411 | 946,408 | | | 1,827,568 | 3) | (89,635) | 1,737,933 | 54.46% |
| 82000 | Debt Service | | 1 | | 1 | 19,121 | | | 19,122 | | ı | 19,122 | 100.00% |
| 99100 | Operating Transfers | | 1 | | | 53,803 | • | | 53,803 | | 1 | 53,803 | 100.00% |
| | Total Highway Expenditures | 69 | 930,258 | 8 | 1,922,956 | \$ 2,472,909 | 49 | 69 | 4,154,749 | 8) | (89,635) \$ | \$ 4,065,114 | 60.83% |
| | Excess of Revenue Over (Under) | 69 | 249,058 | 64 | 426,244 | \$ 870,414 | 1 69 | co. | (128,686) | ₩ | 97,302 \$ | (31,384) | |
| | Experiences | | | | | | | | | | | | |

FRANKLIN COUNTY FINANCE DEPARTMENT

| FRANKLIN C | FRANKLIN COUNTY FINANCE DEPARTMENT | | | | Fiscal Year 2018/2019 | Fiscal Year 2018/2019 |
|-------------------|------------------------------------|------------------------------------|-----------------|------------|-----------------------|-----------------------|
| Account Number | Description | Realized Thru | Original Budget | Amendments | Amended Budget | Percent Realized |
| | County | Sounty General Fund 101 - Revenues | 11 - Revenues | | | |
| 40000 | Local Taxes | \$ 10,903,315 | \$ 11,843,733 | (000'09) | \$ 11.783.733 | 45.08% |
| 41000 | Licenses and Permits | 73,483 | 112,000 | 1 | | 47 10% |
| 42000 | Fines, Forfeitures & Penalties | 145,974 | 216,345 | 11,334 | 227,679 | 38.44% |
| 43000 | Charges for Current Services | 285,940 | 418,315 | 450 | 418,765 | 39 40% |
| 44000 | Other Local Revenues | 122,065 | 110,450 | 80 | 119.074 | 67.23% |
| 45000 | Fees Rec'd from County Officials | 1,516,889 | 2,052,000 | 1 | 2.052,000 | 44 08% |
| 46000 | State of Tennessee | 1,277,411 | 3,463,139 | 115,102 | 3,578,241 | 18,68% |
| 47000 | Federal Government | 451,579 | 573,936 | | 1.318.102 | 25.12% |
| 48000 | Other Governments & Citizens Grps. | 90,299 | 208,500 | | 239,838 | 0.87% |
| 49000 | Other Sources (Non-Revenue) | 105,606 | 105,606 | 1 | 105,606 | 0.00% |
| | Total County General Revenue | \$ 14,972,562 | \$ 19,104,024 | \$ 851.013 | \$ 19.955.037 | 38 10% |
| | O spanso | | L L | | | |
| | 8 | <u>ה</u> | - Experiorines | | | |
| 51100 | County Commission | \$ 251,348 | \$ 356,771 | \$ 5,024 | \$ 361,795 | 42.89% |
| 51220 | Beer Board | 247 | 020 | | 650 | 14.86% |
| 51300 | County Mayor | 140,050 | 205,257 | (40) | 205,217 | 46.71% |
| 51400 | County Attorney | 00006 | 10,800 | 1 | 10,800 | 58.33% |
| 51500 | Election Commission | 211,018 | 281,993 | 1 | 281,993 | 58.89% |
| 51600 | Register of Deeds | 249,209 | 358,364 | 1 | 358,364 | 48.90% |
| 51720 | Planning | 108,883 | 164,425 | 1 | 164,425 | 44.19% |
| 51800 | - 1 | 953,476 | 1,507,040 | 135,502 | 1,642,542 | 34.18% |
| 00816 | Other General Administration - IT | | 83,800 | 1 | 83,800. | 53.25% |
| 0000 | Total General Gov. | \$ 1,983,075 | \$ 2,969,100 | \$ 140,486 | \$ 3,109,586 | 41.08% |
| 52300 | Property Assessor | 381,807 | 583,261 | 1 | 583,261 | 44.52% |
| 52400 | County I rustee | 253,497 | 345,434 | • | 345,434 | 51.05% |
| 00020 | County Clerk | 439,391 | 596,431 | | 596,431 | 51.20% |
| 00629 | Finance Dept. | - 1 | | (14,000) | 725,046 | 47.27% |
| 00.50 | l otal Finance | \$ 1,603,105 | \$ 2,264,172 | (14,000) | \$ 2,250,172 | 48.18% |
| 53100 | Circuit Court | 732,854 | 1,001,773 | 11,334 | 1,013,107 | 49.59% |
| 53300 | General Sessions Court | 231,067 | 319,433 | 1 | 319,433 | 48.27% |
| 53330 | Drug Court | 74,485 | 102,430 | 1 | 102,430 | 48.74% |
| 22400 | Chancery Court | 170,647 | 237,918 | 1 | 237,918 | 50.61% |

FRANKLIN COUNTY FINANCE DEPARTMENT

| Description Juvenile Court | | | | ľ | 1 | |
|---------------------------------|--------------------------|-----------------|----------------|-----------|-------------------------|---------|
| | Realized Thru 3rd QTR | Original Budget | t Amendments | nts | Amended Budget Realized | Percent |
| | 97,717 | 138,243 | 3 | | 138,243 | 48.85% |
| | 109,943 | 174,678 | 80 | | 174.678 | 43.18% |
| Other Administration of Justice | 107,884 | 25,000 | | 424.000 | 449.000 | 11 11% |
| | 90,178 | 136,966 | | 1 | 136.966 | 43 47% |
| Total Admin. Of Justice | \$ 1,614,775 | \$ 2,136,441 | 49 | 435,334 | \$ 2.571,775 | 41.97% |
| | 2,914,850 | 4,070,488 | | 37,016 | | 47.87% |
| Admin. of the Sex Offender | 7,278 | 15,783 | | | 15.783 | 32.88% |
| | 1,983,909 | 2,350,600 | | 157,300 | 2.507,900 | 51.31% |
| Community Reentry Program | 139,586 | 166,036 | | 107,760 | 273.796 | 39 21% |
| | 40,201 | 42,520 | | 100,000 | 142,520 | 8 66% |
| | 103,071 | 161,731 | | | 161 731 | 39.64% |
| | 10,348 | 30,000 | | 2.265 | 32.265 | 24 41% |
| Consolidated Communications | 576,645 | 897,835 | | 1 | 897,835 | 42.27% |
| County Coroner | 29,547 | 31,000 | | 3,944 | 34.944 | 58 99% |
| | 25,153 | 35,600 | 2 | 20,880 | 56,480 | 22.57% |
| | \$ 5,830,586 | \$ 7,801,593 | 43 | 429,164 | \$ 8.230.757 | 46.93% |
| | 16,767 | 35,450 | | 2,067 | 37.517 | 31.50% |
| | 164,122 | 261,859 | | | 261,859 | 45.97% |
| Other Local Health Services | 78,425 | 212,734 | 4 | | 212,734 | 27.23% |
| | | 30,646 | 9 | , | 30,646 | 0.00% |
| General Welfare Assistance | 17,775 | 17,775 | 2 | | 17,775 | 0.00% |
| Waste Pick-Up (Litter Control) | 70,153 | 97,287 | | 3,092 | 100,379 | 50.91% |
| | 29,422 | 45,768 | | 1,968 | 47,736 | 41.03% |
| Other Public Health & Welfare | | 4,755 | | 3,539 | 8,294 | 3.94% |
| Total Public Health & Welfare | \$ 378,142 | \$ 706,274 | ₩. | 10,666 | \$ 716,940 | 36.42% |
| | 36,059 | 37,450 | 0 | - | 37,450 | 20.00% |
| | | | 4 | | 40,734 | 66.62% |
| Iotal Social, Cultural, Recre. | \$ 66,288 | \$ 78,184 | 4 \$ | | \$ 78,184 | 58.66% |
| Agricultural Extension Service | 44,622 | 111,782 | 2 | | 111,782 | 19,81% |
| | 58,255 | 90,812 | 2 | | 90,812 | 41.67% |
| Total Agr. & Natural Resources | \$ 102,877 | \$ 202,594 | \$ | | \$ 202,594 | 29.61% |
| Other Econ & Community Devel. | 223,735 | 1,015,470 | 0 | | 1,015,470 | 7.64% |
| | 65,568 | 86,916 | | 3,360 | 90,276 | 48.81% |
| | 656,661 | 828,442 | | (000'06) | 738,442 | 66.27% |
| | | | | (212,602) | 127,398 | 22.36% |
| | \$ 1,115,587 | \$ 2,923,438 | 49 | (264,128) | \$ 2,659,310 | 27.52% |

Prepared by Andrea Smith 5/31/2019

FRANKLIN COUNTY FINANCE DEPARTMENT

| FRANKLIN CO | FRANKLIN COUNTY FINANCE DEPARTMENT | | | | Fiscal Year 2018/2019 Quarter Ending March 31, 2019 | Fiscal Year 2018/2019 inding March 31, 2019 |
|-------------------|--|--------------------------|---|-------------------|--|--|
| Account Number | Description | Realized Thru 3rd QTR | Original Budget | Amendments | Amended Budget | Percent Realized |
| | Q . | | | | | |
| | I ransfers Out | 169,647 | \$ 140,000 | \$ 131,883 | \$ 271,883 | |
| | Total Control of the state of t | - 1 | | | | |
| | Total county General Expenditures | \$ 12,864,082 | 962,1221,796 | \$ 869,405 | \$ 20,091,201 | 42.67% |
| | Excess of Revenue Over (Under) | | | | | |
| | Expenditures | \$ 2,108,480 | \$ (117,772) | \$ (18,392) | \$ (136.164) | |
| | Courthouse | ail Maintenance | Courthouse Jail Maintenance Fund 112 - Revenues | Se | | |
| 40000 | Local Taxes | \$ 130.988 | 185.000 | υ. | 185,000 | 76 0407 |
| | | | | | | 0/10:01 |
| | Total Courthouse Jail Maintenance Revenue | \$ 130,988 | \$ 185,000 | , 0 | \$ 185,000 | 46.94% |
| | | | | | | |
| | Courthouse Jai | Maintenance F | Courthouse Jail Maintenance Fund 112 - Expenditures | ıres | | |
| 58400 | Other Charges | \$ 1,465 | \$ 2.000 | · | 2,000 | 51 16% |
| 99100 | Transfers Out | | 210,000 | - | 21 | 00:0 |
| ľ | | | | | | |
| | l otal Courthouse Jail Maintenance Expenditures | \$ 1,465 | \$ 212,000 | · | \$ 212,000 | 0.48% |
| | Excess of Revenue Over (Under) | | | | | |
| | Expenditures | \$ 129,524 | \$ (27,000) | · | \$ (27,000) | |
| | | | | | 11 | |

FRANKLIN COUNTY FINANCE DEPARTMENT

| FKANKLIN | FRANKLIN COUNTY FINANCE DEPARTMENT | i : | | | Fiscal Year 2018/2019 Quarter Ending March 31, 2019 | Fiscal Year 2018/2019 inding March 31, 2019 |
|----------|------------------------------------|---------------------------------|-----------------|-------------|--|---|
| Number | Description | Realized Thru 3rd QTR | Original Budget | Amendments | Amended Budget | Percent Realized |
| | Lib | Library Fund 115 - Revenues | Revenues | | | |
| 40000 | Local Taxes | \$ 310,490 | \$ 325,690 | € | \$ 325.690 | 46.04% |
| 41000 | License & Permits | 1,316 | 1,750 | 185 | | 45.20% |
| 43000 | Charges for Current Services | 7,985 | 11,000 | 360 | _ | 44.68% |
| 44000 | Other Local Revenues | 1,128 | 8,162 | (000'9) | | 37.35% |
| 46000 | State of Tennessee | 1 | 1 | 1 | | |
| 47000 | Federal Government | 1 | 2,500 | (727) | 1773 | %000 |
| 48000 | Other Governments & Citizens Grps. | 21,774 | 30,050 | 1 | F. | 48 47% |
| 49000 | Other Sources (Non-Revenue) | 1 | | | | 2 |
| | Total Library Revenue | \$ 342,693 | \$ 379,152 | \$ (6,182) | 372,970 | 45.92% |
| | | | | | | |
| | Libra | Library Fund 115 - Expenditures | xpenditures | | | |
| 26500 | Libraries | \$ 247,181 | \$ 379,313 | \$ 5.046 | \$ 384.359 | 43 28% |
| 58400 | Other Charges | 29,357 | 39,960 | | | 50.64% |
| 00006 | Capital Outlay | 3,388 | 7,560 | - | 7.560 | 44.81% |
| 99100 | Transfers Out | 3,000 | 3,000 | | 3,000 | %00.0 |
| | Total Library Expenditures | \$ 282,926 | \$ 429,833 | \$ 5,046 | \$ 434,879 | 43.68% |
| | Excess of Revenue Over (Under) | | | | | |
| | Expenditures | \$ 59,767 | \$ (50,681) | \$ (11.228) | (61,909) | |

FRANKLIN COUNTY FINANCE DEPARTMENT

| Accessed | | | | | | | | N C | LEI LINNING MA | Quarter Enging March 31, 2019 |
|----------|----------------------------------|--------|--------------------------|--------------|--|-----|------------|------|----------------|-------------------------------|
| Number | Description | Rea | Realized Thru 3rd QTR | Orig | Original Budget | Ame | Amendments | Amen | Amended Budget | Percent Realized |
| | | | | | | | | | - | |
| | Solid Wasi | ste/Sa | nitation Fun | d 116 | Waste/Sanitation Fund 116 - Revenues | | | | | |
| 40000 | Local Taxes | 8 | 1,712,951 | 49 | 1,774,803 | 69 | (34.217) | 69 | 1 740 586 | 47 RO% |
| 41000 | Licenses and Permits | | 10,327 | | 13,600 | | 2.060 | | 15.660 | 43.81% |
| 43000 | Charges for Current Services | | 112,429 | | 151,500 | | (1,015) | | 150.485 | 36.37% |
| 44000 | Other Local Revenues | | 189,103 | | 290,000 | | (57,721) | | 232.279 | 65.03% |
| 46000 | State of Tennessee | | 42,397 | | 25,000 | | 97.270 | | 122,270 | 11 92% |
| 48000 | Other Governments & Citizens | | , | | | | 1.000 | | 1,000 | %000 |
| 49000 | Other Sources | | | | 1 | | | | | |
| | Total Solid Waste Revenue | 49 | 2,067,207 | ₩ | 2,254,903 | €9 | 7,377 | 69 | 2,262,280 | 46.82% |
| | Solid Waste | e/Sani | tation Fund | 116- | Waste/Sanitation Fund 116 - Expenditures | | | | | |
| 55720 | Sanitation Education/Information | 8 | 1 479 | 6 | 2 300 | U. | | ¥ | 2 300 | AA 7A0/ |
| 55732 | Convenience Centers | | 342,854 | | 414,629 | • | 146.799 | • | 561 428 | 44.74% |
| 55733 | Transfer Stations | | 987,381 | | 1,474,664 | | 48,850 | | 1,523,514 | 41.62% |
| 55770 | Post closure Care Cost | | 4,391 | | 12,000 | | 1,191 | | 13.191 | 23.82% |
| 58400 | Other Charges | | 93,720 | | 102,750 | | | | 102,750 | 72.96% |
| 99100 | Transfers Out | | 48,803 | | 48,803 | | - | | 48,803 | 0.00% |
| | Total Solid Waste Expenditures | 49 | 1,478,627 | 49 | 2,055,146 | 69 | 196,840 | 69 | 2,251,986 | 41.84% |
| | Excess of Revenue Over (Under) | | | | | | | | | |
| | Expenditures | 4A | 588.580 | 45 | 199 757 | u, | (189 463) | u | 40.204 | |

FRANKLIN COUNTY FINANCE DEPARTMENT

| FRANKLIN COUNTY FINANCE DEPARTMENT Account | PARTMENT | Rea | Realized Thru | Į. | | ŀ | | _व ि | Fiscal Year 2018/2019 Quarter Ending March 31, 2019 | Fiscal Year 2018/2019 nding March 31, 2019 Percent |
|--|-----------|---------------|----------------------------------|---------|---|------|------------|----------------|--|--|
| Description | | 3 | 3rd QTR | o iż | Original Budget | Am | Amendments | Am | Amended Budget | Percent Realized |
| Local P | | е Тах | Rural Fire l | Fund | urpose Tax/Rural Fire Fund 120 - Revenues | es | | | | |
| Local Taxes | | co | 665,921 | 8 | 713,269 | ₩ | 131,275 | 4 | 844,544 | 42.12% |
| Licenses and Permits | | | 21,718 | | 24,140 | | 1,800 | | 25,940 | %99'62 |
| Other Local Revenue | 7 | _ | 96 | | 7,500 | | 96 | | 7,596 | 0.63% |
| Total Rural Fire Revenue | nue | €9 | 687,734 | ₩ | 744,909 | 4 | 133,171 | 49 | 878,080 | 42.87% |
| Local Purpo | | Tax/R | pose Tax/Rural Fire Fund 120 | und 13 | 20 - Expenditures | lres | | | | |
| Fire Prevention & Control | П | 69 | 398,469 | 69 | 621,450 | 69 | 96 | 69 | 621,546 | 17.83% |
| Total Rural Fire Expenditu | itures | ₩. | 398,469 | 49 | 621,450 | 49 | 96 | €9 | 621,546 | 17.83% |
| Excess of Revenue Over (Under) | | | | | | | | | | |
| Expenditures | | s, | 289,266 | 49 | 123,459 | 69 | 133,075 | 69 | 256,534 | |
| |) Br | Conti | Drug Control Fund 122 - Revenues | 2 - Re | venues | | | | | |
| Fines, Forfeitures & Penalties | П | ↔ | 16,959 | ક્ક | 29,000 | 8 | 3,400 | | 32,400 | 28.40% |
| Other General Service Charges | \forall | | 1,500 | | 20,000 | | 1 | | 20,000 | %00.0 |
| State of Tennessee | 1 | | 1 | | 3,100 | | | | 3,100 | %00.0 |
| Federal Government | T | | 16,308 | | 4,000 | | 14,828 | \perp | 18.828 | 78.76% |
| Other Governments & Citizens Grps. | П | | 1 | | 1,500 | | 1 | Ш | 1,500 | 0.00% |
| Total Drug Control Rever | /enne | 69 | 34,768 | 49 | 57,600 | 69 | 18,228 | 49 | 75,828 | 31.69% |
| Drug | ၂ၓ | ontro | Control Fund 122 - Expenditures | - Exp | enditures | | | | | |
| Drug Enforcement | П | 8 | 48,209 | 69 | 68,400 | € | 28,828 | 8 | 97,228 | 19.33% |
| Other Charges | T | | 211 | | 825 | | 1 | Ц | 825 | 14.31% |
| Total Drug Control Expenditu | itures | es | 48,420 | ₩ | 69,225 | 49 | 28,828 | 49 | 98,053 | 19.28% |
| Excess of Revenue Over (Under) | \top | | | | | | | | | |
| Expenditures | T | 69 | (13,652) | es | (11.625) | 49 | (10.600) | 69 | (22,225) | |
| | | | | _ | , , , , , , , , , , , , , , , , , , , | _ | | _ | 172-1-1-1 | |

FRANKLIN COUNTY FINANCE DEPARTMENT

| FRANKLIN CO | FRANKLIN COUNTY FINANCE DEPARTMENT | | | | Fiscal Year 2018/2019 Quarter Ending March 31, 2019 | Fiscal Year 2018/2019 |
|-------------------|---------------------------------------|---------------------------------|---|------------|--|-----------------------|
| Account Number | Description | Realized Thru 3rd QTR | Original Budget | Amendments | Amended Budget | Percent Realized |
| | General D | neral Debt Service Fund 151 | d 151 - Revenues | | | |
| 40000 | l ocal Taxes | 4 055 579 | | | | |
| 44000 | liconcoc and Dormite | 1,43 | A 1,339,092 | 000 | 1,360,192 | 45.75% |
| 4440 | Interest Formal | 4,808 | 11,550 | 1 0 | 11,550 | 28.53% |
| | IIII Earlied | 114,451 | 30,000 | 150,000 | 180,000 | |
| 49000 | Other Sources (Non-Revenue) | - | 210,000 | , | 210,000 | 0.00% |
| | Total Gen Debt Serv Revenue | \$ 1,374,982 | \$ 1,611,242 | \$ 150,500 | \$ 1,761,742 | 36.92% |
| | | | | | | |
| | General Del | eral Debt Service Fund 151 | 151 - Expenditures | | | |
| 8231 | 82310 General Government Debt Service | \$ 1,027,609 | \$ 2,512,984 | \$ 6,362 | \$ 2,519,346 | 18.80% |
| | Total Con Dobt Son, Evenditures | | | | | |
| | odal deri Debt Serv Expenditures | 4,027,609 | 486,212,984 | \$ 6,362 | \$ 2,519,346 | 18.80% |
| | Excess of Revenue Over (Under) | | | | | |
| | Expenditures | \$ 347,373 | \$ (901,742) | \$ 144,138 | \$ (757,604) | |
| | | | | | | |
| | Education | Debt Service Fur | cation Debt Service Fund 156 - Revenues | | | |
| 40000 | Local Taxes | \$ 1,930,050 | \$ 2,129,858 | \$ 124,000 | \$ 2,253,858 | 64.14% |
| 41000 | Licenses and Permits | 2,009 | 6,750 | | 6,750 | 19.77% |
| 49000 | Other Sources (Non-Revenue) | 1 | 3 | 1 | - | |
| | Total Educ Debt Serv Revenue | \$ 1,932,059 | \$ 2,136,608 | \$ 124,000 | \$ 2,260,608 | 64.01% |
| | | | | | | |
| | Education De | Education Debt Service Fund 156 | l 156 - Expenditures | ø | | |
| 82330 | Educ Government Debt Service | \$ 3,552,709 | \$ 2,231,038 | \$ 213,627 | \$ 2,444,665 | 6.33% |
| | Total Educ Debt Serv Expenditures | \$ 3,552,709 | \$ 2,231,038 | \$ 213,627 | \$ 2,444,665 | 6.33% |
| | Excess of Revenue Over (Under) | | | | | |
| | Expenditures | \$ (1.620.650) | \$ (94.430) | (89 627) | (184 057) | |
| | | 1 | • | 9 | 9 | |

Resolution # 6a - 0619

A RESOLUTION AMENDING THE FRANKLIN CO BOARD OF EDUCATION GENERAL PURPOSE SCHOOL BUDGET OF FRANKLIN COUNTY, TENNESSEE FOR THE FISCAL YEAR ENDING JUNE 30, 2019

WHEREAS, certain amendments are needed to provide for compliance with audit requirements to not overspend allocated amounts in different funds and receive unanticipated revenues that require an increase in estimated revenue and/or proposed expenditures from unappropriated balances in the General Purpose School Budget Fund,

NOW, THEREFORE, BE IT RESOLVED, that the General Purpose School Budget Fund of Franklin County, Tennessee be amended as follows:

| | | | Revenue (Debit) | | Expenditure (Credit) |
|--------------------------------------|-----------------------|---------|--------------------|----------|-------------------------|
| Other Charges | 71100-599 Hunt (714) | | | \$ | 2,500.00 |
| Other Charges | 71100-599 FCHS (714) | | | \$ | 2,500.00 |
| Other Charges | 72320-599 (714) | | | \$ \$ | 7,600.00 |
| Capital Outlay (STEM Project) | 76100-707 FCHS | | | \$ | 55,332.00 |
| Capital Outlay | 76100-799 | \$ | 50,000.00 | | |
| P/Y Reserve | 34555 (714) | \$ | 17,932.00 | | |
| Ag Learning Center/STEM Const | truction Bldg | \$ | 67,932.00 | \$ | 67,932.00 |
| Other Salaries | 73300-189 93019 (134) | | | \$ | 1,127.00 |
| Social Security | 73300-201 93019 (134) | | | \$ | 70.00 |
| Retirement | 73300-204 93019 (134) | | | \$ | 135.00 |
| Health Ins | 73300-207 93019 (134) | | | \$ | 168.00 |
| Medicare | 73300-212 93019 (134) | | | \$ \$ | 16.00 |
| Other Contracted Services | 73300-399 93019 (134) | | | \$ | 44,700.00 |
| Other Supplies | 73300-499 93019 (134) | | | \$ | 431.00 |
| Indirect cost | 73300-504 93019 (134) | | | \$ | 2,856.00 |
| Other Charges | 73300-599 93019 (134) | | | \$ | 35,000.00 |
| Federal thru State | 47590 93019 (134) | \$ | 84,503.00 | | |
| Opioid Grant 05.01.09 thru 09.2 | 9.19 | \$ | 84,503.00 | \$ | 84,503.00 |
| UnDesignated Fund Relance | | | | | |
| UnDesignated Fund Balance (increase) | 39000 | | | ć | 255 400 00 |
| Trustee P/Y Collection | 40120 | | | \$ \$ | 255,400.00 |
| Bankruptcy | 40125 | | | \$ \$ | 28,000.00 |
| Circuit Clerk | 40130 | \$ | 8,000.00 | Ģ | 6,000.00 |
| Pay in Lieu of Taxes - Utilities | 40162 | ۶ \$ | 8,000.00 | | |
| ray in Lieu of Taxes - Othities | 40102 | Þ | ٥,٠٠٠.٥٥ | | |

| Local Sales Tax | Pay in Lieu of Taxes - Other | 40163 | ė | 7,000,00 | | Ï |
|--|--------------------------------|-----------------------|----|------------|----|------------|
| Interest Earned | | | | • | | |
| Misc (Annex Reimb for P/Y) | 1 | | | * | | |
| Sale of Equipment | | | | | | |
| E-rate Funding | | | | • | | |
| Contributions/Donations | | | | • | | |
| Teacher | | , , | | · | | |
| Travel | | • • | | | | |
| Dither Charges 72210-599 (109) \$ 94.00 | | · • | | - | | |
| Contracted Services Inventory | 1 | • • | \$ | ′ 94.00 | | |
| Services 72250-399 Tech (112) \$ 55,730.00 | T | 72210-599 (109) | | | \$ | 94.00 |
| Trustee Commission 72310-510 \$ 8,000.00 Inservice Staff Dev 72320-524 Co (144) \$ 500.00 Inservice Staff Dev 72320-524 Co (144) \$ 500.00 Staff Dev 72320-524 Co (144) \$ 500.00 Staff Dev 72320-524 Co (144) \$ 500.00 Staff Dev 72710-729 \$ 5,712.00 Staff Dev 72710-729 \$ 5,712.00 Staff Dev 72710-729 \$ 5,712.00 Staff Dev 72210-524 Co (141) \$ 2,000.00 Staff Dev 72210-524 Co (141) \$ 2,000.00 Staff Dev 72210-524 Co (141) \$ 2,480.00 Staff Dev 72210-524 Co (141) Staff Dev 7 | · · | | | | | |
| Inservice Staff Dev | | 72250-399 Tech (112) | | | | 55,730.00 |
| Misc Clean Up \$ 353,724.00 \$ 353,724.00 Contracted Services 71200-399 \$ 5,712.00 Transportation Equipment 72710-729 \$ 5,712.00 Add'I funds needed for SPED vehicle \$ 5,712.00 \$ 5,712.00 P/Y Reserve 34555 (141) \$ 480.00 Contributions/Donations 44570 (141) \$ 2,000.00 Inservice Staff Dev 72210-524 Co (141) \$ 2,480.00 Employee Reception \$ 2,480.00 \$ 2,480.00 P/Y Reserve 34555 MRT (133) \$ 2,880.00 Misc Income 44170 (133) \$ 810.00 Contributions/Donations 44570 (133) \$ 635.00 Other Salaries 73300-189 (133) \$ 50.00 Social Security 73300-201 (133) \$ 93.00 Retirement 73300-201 (133) \$ 22.00 Medicare 73300-212 (133) \$ 2.00 Contracted Services 73300-399 (133) \$ 50.00 Community Prevention \$ 4,325.00 \$ 4,325.00 Contributions/Donations 44570 Youth (102) \$ 3,000.00 Other Contracted Services 73300-399 Youth (102) \$ 3,000.00 | Trustee Commission | 72310-510 | | | | 8,000.00 |
| Contracted Services 71200-399 \$ 5,712.00 Transportation Equipment 72710-729 \$ 5,712.00 Add'I funds needed for SPED vehicle \$ 5,712.00 \$ 5,712.00 P/Y Reserve 34555 (141) \$ 480.00 Contributions/Donations 44570 (141) \$ 2,000.00 Inservice Staff Dev 72210-524 Co (141) \$ 2,480.00 Employee Reception \$ 2,480.00 \$ 2,480.00 P/Y Reserve 34555 MRT (133) \$ 2,880.00 Misc Income 44170 (133) \$ 810.00 Contributions/Donations 44570 (133) \$ 635.00 Other Salaries 73300-189 (133) \$ 93.00 Social Security 73300-201 (133) \$ 93.00 Medicare 73300-212 (133) \$ 210.00 Medicare 73300-212 (133) \$ 22.00 Contracted Services 73300-599 (133) \$ 500.00 Community Prevention \$ 4,325.00 \$ 4,325.00 Contributions/Donations 44570 Youth (102) \$ 3,000.00 Other Contracted Services 73300-399 Youth (102) \$ 3,000.00 | Inservice Staff Dev | 72320-524 Co (144) | | | \$ | 500.00 |
| Contracted Services 71200-399 \$ 5,712.00 Transportation Equipment 72710-729 \$ 5,712.00 Add'I funds needed for SPED vehicle \$ 5,712.00 \$ 5,712.00 P/Y Reserve 34555 (141) \$ 480.00 Contributions/Donations 44570 (141) \$ 2,000.00 Inservice Staff Dev 72210-524 Co (141) \$ 2,480.00 Employee Reception \$ 2,480.00 \$ 2,480.00 P/Y Reserve 34555 MRT (133) \$ 2,880.00 Misc Income 44170 (133) \$ 810.00 Contributions/Donations 44570 (133) \$ 635.00 Other Salaries 73300-189 (133) \$ 93.00 Social Security 73300-201 (133) \$ 93.00 Medicare 73300-212 (133) \$ 210.00 Medicare 73300-212 (133) \$ 22.00 Contracted Services 73300-599 (133) \$ 500.00 Community Prevention \$ 4,325.00 \$ 4,325.00 Contributions/Donations 44570 Youth (102) \$ 3,000.00 Other Contracted Services 73300-399 Youth (102) \$ 3,000.00 | | | | | | |
| Contracted Services 71200-399 \$ 5,712.00 Transportation Equipment 72710-729 \$ 5,712.00 Add'I funds needed for SPED vehicle \$ 5,712.00 \$ 5,712.00 P/Y Reserve 34555 (141) \$ 480.00 Contributions/Donations 44570 (141) \$ 2,000.00 Inservice Staff Dev 72210-524 Co (141) \$ 2,480.00 Employee Reception \$ 2,480.00 \$ 2,480.00 P/Y Reserve 34555 MRT (133) \$ 2,880.00 Misc income 44170 (133) \$ 810.00 Contributions/Donations 44570 (133) \$ 635.00 Other Salaries 73300-189 (133) \$ 93.00 Social Security 73300-204 (133) \$ 93.00 Medicare 73300-212 (133) \$ 210.00 Medicare 73300-212 (133) \$ 22.00 Contracted Services 73300-399 (133) \$ 500.00 Community Prevention \$ 4,325.00 \$ 4,325.00 Contributions/Donations 44570 Youth (102) \$ 3,000.00 Contributions/Donations 44570 Youth (102) \$ 3,000.00 Other Contracted Services 73300-399 Youth (102) \$ 3,000.00 | Misc Clean Up | | \$ | 353,724.00 | Ś | 353.724.00 |
| Transportation Equipment 72710-729 \$ 5,712.00 Add'I funds needed for SPED vehicle \$ 5,712.00 \$ 5,712.00 P/Y Reserve 34555 (141) \$ 480.00 Contributions/Donations 44570 (141) \$ 2,000.00 Inservice Staff Dev 72210-524 Co (141) \$ 2,480.00 Employee Reception \$ 2,480.00 \$ 2,480.00 P/Y Reserve 34555 MRT (133) \$ 2,880.00 Misc Income 44170 (133) \$ 810.00 Contributions/Donations 44570 (133) \$ 635.00 Other Salaries 73300-189 (133) \$ 1,500.00 Social Security 73300-201 (133) \$ 93.00 Retirement 73300-204 (133) \$ 210.00 Medicare 73300-212 (133) \$ 2.000.00 Contracted Services 73300-399 (133) \$ 2.000.00 Community Prevention \$ 4,325.00 \$ 3,000.00 Contributions/Donations 44570 Youth (102) \$ 3,000.00 | | | | | | |
| Add'I funds needed for SPED vehicle \$ 5,712.00 \$ 5,712.00 P/Y Reserve 34555 (141) \$ 480.00 Contributions/Donations 44570 (141) \$ 2,000.00 Inservice Staff Dev 72210-524 Co (141) \$ 2,480.00 Employee Reception \$ 2,480.00 \$ 2,480.00 P/Y Reserve 34555 MRT (133) \$ 2,880.00 Misc Income 44170 (133) \$ 810.00 Contributions/Donations 44570 (133) \$ 635.00 Other Salaries 73300-189 (133) \$ 1,500.00 Social Security 73300-201 (133) \$ 93.00 Retirement 73300-204 (133) \$ 210.00 Medicare 73300-212 (133) \$ 22.00 Contracted Services 73300-399 (133) \$ 2,000.00 Other Charges 73300-599 (133) \$ 3,000.00 Community Prevention \$ 4,325.00 \$ 3,000.00 | Contracted Services | 71200-399 | \$ | 5,712.00 | | |
| Add'I funds needed for SPED vehicle \$ 5,712.00 \$ 5,712.00 P/Y Reserve 34555 (141) \$ 480.00 Contributions/Donations 44570 (141) \$ 2,000.00 Inservice Staff Dev 72210-524 Co (141) \$ 2,480.00 Employee Reception \$ 2,480.00 \$ 2,480.00 P/Y Reserve 34555 MRT (133) \$ 2,880.00 Misc Income 44170 (133) \$ 810.00 Contributions/Donations 44570 (133) \$ 635.00 Other Salaries 73300-189 (133) \$ 1,500.00 Social Security 73300-201 (133) \$ 93.00 Retirement 73300-204 (133) \$ 210.00 Medicare 73300-212 (133) \$ 22.00 Contracted Services 73300-399 (133) \$ 2,000.00 Other Charges 73300-599 (133) \$ 3,000.00 Community Prevention \$ 4,325.00 \$ 3,000.00 | Transportation Equipment | 72710-729 | | • | \$ | 5,712.00 |
| P/Y Reserve 34555 (141) \$ 480.00 Contributions/Donations 44570 (141) \$ 2,000.00 Inservice Staff Dev 72210-524 Co (141) \$ 2,480.00 Employee Reception \$ 2,480.00 \$ 2,480.00 P/Y Reserve 34555 MRT (133) \$ 2,880.00 Misc Income 44170 (133) \$ 810.00 Contributions/Donations 44570 (133) \$ 635.00 Other Salaries 73300-189 (133) \$ 1,500.00 Social Security 73300-201 (133) \$ 93.00 Retirement 73300-204 (133) \$ 210.00 Medicare 73300-212 (133) \$ 22.00 Contracted Services 73300-399 (133) \$ 2,000.00 Other Charges 73300-599 (133) \$ 500.00 Community Prevention \$ 4,325.00 \$ 4,325.00 Contributions/Donations 44570 Youth (102) \$ 3,000.00 Contracted Services 73300-399 Youth (102) \$ 3,000.00 | 1 | | | | • | -, |
| Contributions/Donations 44570 (141) \$ 2,000.00 Inservice Staff Dev 72210-524 Co (141) \$ 2,480.00 Employee Reception \$ 2,480.00 \$ 2,480.00 P/Y Reserve 34555 MRT (133) \$ 2,880.00 Misc Income 44170 (133) \$ 810.00 Contributions/Donations 44570 (133) \$ 635.00 Other Salaries 73300-189 (133) \$ 1,500.00 Social Security 73300-201 (133) \$ 93.00 Retirement 73300-204 (133) \$ 210.00 Medicare 73300-212 (133) \$ 22.00 Contracted Services 73300-399 (133) \$ 2,000.00 Other Charges 73300-599 (133) \$ 500.00 Community Prevention \$ 4,325.00 \$ 4,325.00 Contributions/Donations 44570 Youth (102) \$ 3,000.00 Other Contracted Services 73300-399 Youth (102) \$ 3,000.00 | Add'I funds needed for SPED ve | hicle | \$ | 5,712.00 | \$ | 5,712.00 |
| Contributions/Donations 44570 (141) \$ 2,000.00 Inservice Staff Dev 72210-524 Co (141) \$ 2,480.00 Employee Reception \$ 2,480.00 \$ 2,480.00 P/Y Reserve 34555 MRT (133) \$ 2,880.00 Misc Income 44170 (133) \$ 810.00 Contributions/Donations 44570 (133) \$ 635.00 Other Salaries 73300-189 (133) \$ 1,500.00 Social Security 73300-201 (133) \$ 93.00 Retirement 73300-204 (133) \$ 210.00 Medicare 73300-212 (133) \$ 22.00 Contracted Services 73300-399 (133) \$ 2,000.00 Other Charges 73300-599 (133) \$ 500.00 Community Prevention \$ 4,325.00 \$ 4,325.00 Contributions/Donations 44570 Youth (102) \$ 3,000.00 Other Contracted Services 73300-399 Youth (102) \$ 3,000.00 | | | | | | |
| Inservice Staff Dev 72210-524 Co (141) \$ 2,480.00 \$ 2,480.00 \$ P/Y Reserve 34555 MRT (133) \$ 2,880.00 Misc Income 44170 (133) \$ 810.00 Contributions/Donations 44570 (133) \$ 635.00 Other Salaries 73300-189 (133) \$ 1,500.00 Social Security 73300-201 (133) \$ 93.00 Retirement 73300-204 (133) \$ 210.00 Medicare 73300-212 (133) \$ 22.00 Contracted Services 73300-599 (133) \$ 500.00 Community Prevention \$ 4,325.00 \$ 4,325.00 Other Contracted Services 73300-399 Youth (102) \$ 3,000.00 Other Contracted Services 73300-399 Youth (102) \$ 3,000.00 | P/Y Reserve | 34555 (141) | \$ | 480.00 | | |
| P/Y Reserve | Contributions/Donations | 44570 (141) | \$ | 2,000.00 | | |
| P/Y Reserve 34555 MRT (133) \$ 2,880.00 Misc Income 44170 (133) \$ 810.00 Contributions/Donations 44570 (133) \$ 635.00 Other Salaries 73300-189 (133) \$ 1,500.00 Social Security 73300-201 (133) \$ 93.00 Retirement 73300-204 (133) \$ 210.00 Medicare 73300-212 (133) \$ 22.00 Contracted Services 73300-399 (133) \$ 2,000.00 Other Charges 73300-599 (133) \$ 500.00 Community Prevention \$ 4,325.00 \$ 4,325.00 Contributions/Donations 44570 Youth (102) \$ 3,000.00 Other Contracted Services 73300-399 Youth (102) \$ 3,000.00 | Inservice Staff Dev | 72210-524 Co (141) | | | \$ | 2,480.00 |
| P/Y Reserve 34555 MRT (133) \$ 2,880.00 Misc Income 44170 (133) \$ 810.00 Contributions/Donations 44570 (133) \$ 635.00 Other Salaries 73300-189 (133) \$ 1,500.00 Social Security 73300-201 (133) \$ 93.00 Retirement 73300-204 (133) \$ 210.00 Medicare 73300-212 (133) \$ 22.00 Contracted Services 73300-399 (133) \$ 2,000.00 Other Charges 73300-599 (133) \$ 500.00 Community Prevention \$ 4,325.00 \$ 4,325.00 Contributions/Donations 44570 Youth (102) \$ 3,000.00 Other Contracted Services 73300-399 Youth (102) \$ 3,000.00 | | | | | | - 1 |
| Misc Income 44170 (133) \$ 810.00 Contributions/Donations 44570 (133) \$ 635.00 Other Salaries 73300-189 (133) \$ 1,500.00 Social Security 73300-201 (133) \$ 93.00 Retirement 73300-204 (133) \$ 210.00 Medicare 73300-212 (133) \$ 22.00 Contracted Services 73300-399 (133) \$ 2,000.00 Other Charges 73300-599 (133) \$ 500.00 Community Prevention \$ 4,325.00 \$ 4,325.00 Contributions/Donations 44570 Youth (102) \$ 3,000.00 Other Contracted Services 73300-399 Youth (102) \$ 3,000.00 | Employee Reception | | \$ | 2,480.00 | \$ | 2,480.00 |
| Misc Income 44170 (133) \$ 810.00 Contributions/Donations 44570 (133) \$ 635.00 Other Salaries 73300-189 (133) \$ 1,500.00 Social Security 73300-201 (133) \$ 93.00 Retirement 73300-204 (133) \$ 210.00 Medicare 73300-212 (133) \$ 22.00 Contracted Services 73300-399 (133) \$ 2,000.00 Other Charges 73300-599 (133) \$ 500.00 Community Prevention \$ 4,325.00 \$ 4,325.00 Contributions/Donations 44570 Youth (102) \$ 3,000.00 Other Contracted Services 73300-399 Youth (102) \$ 3,000.00 | | | | | | |
| Contributions/Donations 44570 (133) \$ 635.00 Other Salaries 73300-189 (133) \$ 1,500.00 Social Security 73300-201 (133) \$ 93.00 Retirement 73300-204 (133) \$ 210.00 Medicare 73300-212 (133) \$ 22.00 Contracted Services 73300-399 (133) \$ 2,000.00 Other Charges 73300-599 (133) \$ 500.00 Community Prevention \$ 4,325.00 \$ 4,325.00 Contributions/Donations 44570 Youth (102) \$ 3,000.00 Other Contracted Services 73300-399 Youth (102) \$ 3,000.00 | P/Y Reserve | | \$ | • | | |
| Other Salaries 73300-189 (133) \$ 1,500.00 Social Security 73300-201 (133) \$ 93.00 Retirement 73300-204 (133) \$ 210.00 Medicare 73300-212 (133) \$ 22.00 Contracted Services 73300-399 (133) \$ 2,000.00 Other Charges 73300-599 (133) \$ 500.00 Community Prevention \$ 4,325.00 \$ 4,325.00 Contributions/Donations 44570 Youth (102) \$ 3,000.00 Other Contracted Services 73300-399 Youth (102) \$ 3,000.00 | Misc Income | 44170 (133) | \$ | 810.00 | | i |
| Social Security 73300-201 (133) \$ 93.00 Retirement 73300-204 (133) \$ 210.00 Medicare 73300-212 (133) \$ 22.00 Contracted Services 73300-399 (133) \$ 2,000.00 Other Charges 73300-599 (133) \$ 500.00 Community Prevention \$ 4,325.00 \$ 4,325.00 Contributions/Donations 44570 Youth (102) \$ 3,000.00 Other Contracted Services 73300-399 Youth (102) \$ 3,000.00 | Contributions/Donations | 44570 (133) | \$ | 635.00 | | |
| Retirement 73300-204 (133) \$ 210.00 Medicare 73300-212 (133) \$ 22.00 Contracted Services 73300-399 (133) \$ 2,000.00 Other Charges 73300-599 (133) \$ 500.00 Community Prevention \$ 4,325.00 \$ 4,325.00 Contributions/Donations 44570 Youth (102) \$ 3,000.00 Other Contracted Services 73300-399 Youth (102) \$ 3,000.00 | Other Salaries | 73300-189 (133) | | | | 1,500.00 |
| Community Prevention \$ 4,325.00 \$ 4,325.00 Contributions/Donations 44570 Youth (102) \$ 3,000.00 Other Contracted Services 73300-399 Youth (102) \$ 3,000.00 | Social Security | 73300-201 (133) | | | \$ | 93.00 |
| Community Prevention \$ 4,325.00 \$ 4,325.00 Contributions/Donations 44570 Youth (102) \$ 3,000.00 Other Contracted Services 73300-399 Youth (102) \$ 3,000.00 | Retirement | 73300-204 (133) | | | \$ | 210.00 |
| Community Prevention \$ 4,325.00 \$ 4,325.00 Contributions/Donations 44570 Youth (102) \$ 3,000.00 Other Contracted Services 73300-399 Youth (102) \$ 3,000.00 | Medicare | 73300-212 (133) | | | \$ | 22.00 |
| Community Prevention \$ 4,325.00 \$ 4,325.00 Contributions/Donations 44570 Youth (102) \$ 3,000.00 Other Contracted Services 73300-399 Youth (102) \$ 3,000.00 | Contracted Services | 73300-399 (133) | | | \$ | 2,000.00 |
| Contributions/Donations 44570 Youth (102) \$ 3,000.00 Other Contracted Services 73300-399 Youth (102) \$ 3,000.00 | Other Charges | 73300-599 (133) | | | \$ | 500.00 |
| Other Contracted Services 73300-399 Youth (102) \$ 3,000.00 | Community Prevention | | \$ | 4,325.00 | \$ | 4,325.00 |
| Other Contracted Services 73300-399 Youth (102) \$ 3,000.00 | | | | | | |
| | | | \$ | 3,000.00 | | |
| Youth Program @ Campora \$ 3,000.00 \$ 3,000.00 | Uther Contracted Services | 73300-399 Youth (102) | | | \$ | 3,000.00 |
| | Youth Program @ Campora | | \$ | 3,000.00 | \$ | 3,000.00 |

| Donations | 44570 (104) | \$ | 6,400.00 | | |
|--------------------------------|-----------------------|--------------|--------------------|----------------------|----------|
| Other Charges | 71100-599 Broad (104) | | | \$ | 825.60 |
| Other Charges | 71100-599 Clark (104) | | | \$ | 1,240.00 |
| Other Charges | 71100-599 Cowan (104) | | | \$ \$ \$ \$ | 1,651.20 |
| Other Charges | 71100-599 Dech (104) | | | \$ | 1,032.00 |
| Other Charges | 71100-599 Hunt (104) | | | \$ | 825.60 |
| Other Charges | 71100-599 Sewan (104) | | | \$ | 825.60 |
| PEN for Read to be Ready | | \$ | 6,400.00 | \$ | 6,400.00 |
| | | | | | |
| Other Charges | 72210-599 (109) | | | \$ | 4,300.00 |
| Donations | 46590 (109) | \$ | 4,300.00 | | |
| FC Educ for Exc & PEN Foundato | on for STREAM | \$ | 4,300.00 | \$ | 4,300.00 |
| Attest: | | _ | | | |
| Phillip Custer, Co | ounty Clerk | | | | |
| | David Alexand | er, County N | layor & Chairman o | f Commissi | on |
| RESOLUTION SPONSORED BY | : | Fin | ney & Eldridg | je | |
| MOTION TO ADOPT: | | | | | |
| SECOND BY: | | 3 | | | |
| VOTES: | | AYES | NA | YS | |
| DECLARATION: | | | | | |

Resolution # 6b - 06 19

A RESOLUTION AMENDING THE FRANKLIN CO BOARD OF EDUCATION GENERAL PURPOSE SCHOOL BUDGET OF FRANKLIN COUNTY, TENNESSEE FOR THE FISCAL YEAR ENDING JUNE 30, 2019

WHEREAS, certain amendments are needed to provide for compliance with audit requirements to not overspend allocated amounts in different funds and receive unanticipated revenues that require an increase in estimated revenue and/or proposed expenditures from unappropriated balances in the General Purpose School Budget Fund,

NOW, THEREFORE, BE IT RESOLVED, that the General Purpose School Budget Fund of Franklin County, Tennessee be amended as follows:

| | | Revenue (Debit) | | Expenditure (Credit) |
|-------------------------|----------------------|--------------------|----|-------------------------|
| Travel | 73300-355 9019 (134) | | \$ | 5,000.00 |
| Federal thru State | 47590 93019 (134) | \$ 5,000.00 | | |
| Add'i SOR Grant funding | | \$ 5,000.00 | \$ | 5,000.00 |
| Instructional Supplies | 73400-429 (108) | | \$ | 3,850.00 |
| Early Pre K | 46515 (108) | \$ 3,850.00 | | |
| Add'l Funding Pre K | | \$ 3,850.00 | \$ | 3,850.00 |
| Teachers | 71100-116 | \$ 23,000.00 | _ | |
| Homebound Teachers | 71100-128 | , | \$ | 23,000.00 |
| Clerical Personnel | 72250 162 Tech (112) | | \$ | 4,700.00 |
| Other Salaries | 72250-189 Tech (112) | \$ 4,700.00 | | |
| Secretary to Board | 72310-118 | | \$ | 50.00 |
| Social Security | 72310-201 | \$ 50.00 | | |
| Cierical Personnel | 72320-162 | | \$ | 1,000.00 |
| Maint & Repair Equip | 72320-336 | \$ 1,000.00 | | |
| Ins bonus | 72810-188 | | \$ | 520.00 |
| Other Salaries | 72810-189 | \$ 720.00 | | |
| LTD | 72810-299 | | \$ | 200.00 |
| Misc Year End Clean Up | | \$ 29,470.00 | \$ | 29,470.00 |

| Misc Year End Clean Up | | \$ | 29,470.00 | \$ | 29,470.0 |
|----------------------------------|---------------|-------------|------------------|-------------|----------|
| | | | | | |
| (To Be Approved by BOE 06/10/19) | | | | | |
| (Send to Co Comm 06/17/19) | | | | | |
| Attest: | | | | | |
| | | | | | |
| | | | | | |
| Phillip Custer, County Clerk | | _ | | | |
| | Eldridg | je & F | inney | | |
| - | David Alexand | ler, County | Mayor & Chairman | of Commissi | ion |
| RESOLUTION SPONSORED BY: | | | | | |
| MOTION TO ADOPT: | | | | | |
| SECOND BY: | | | | | |
| VOTES: | | AYES_ | N | AYS | |
| DECLARATION: | | | | | |

Resolution # 6 C - 06 19

A RESOLUTION AMENDING THE FRANKLIN CO CENTRALIZED CAFETERIA BUDGET OF FRANKLIN COUNTY, TENNESSEE FOR THE FISCAL YEAR ENDING JUNE 30, 2013

WHEREAS, certain amendments are needed to provide for compliance with audit requirements to not overspend allocated amounts in different funds and receive unanticipated revenues that require an increase in estimated revenue and/or proposed expenditures from unappropriated balances in the Centralized Cafeteria Budget Fund,

NOW, THEREFORE, BE IT RESOLVED, that the Centralized Cafeteria Budget Fund of Franklin County, Tennessee be amended as follows:

| | | | Revenue (Dr) | Expenditure (Cr) |
|--------------------------------------|-----------|----|--------------|------------------|
| Disposal Fees | 73100-359 | _ | | \$ 2,000.00 |
| Office supplies | 73100-435 | | | \$ 2,000.00 |
| Inservice Staff Dev | 73100-524 | | | \$ 15,000.00 |
| Other Charges | 73100-599 | | | \$ 25,000.00 |
| In Service Training (Certifications) | 73100-196 | | | \$ 100.00 |
| Interest | 44110 | \$ | 7,000.00 | |
| School Food Service | 46520 | | | \$ 5,200.00 |
| Lunch Payments | 47113 | \$ | 25,000.00 | |
| USDA Lunch | 47114 | \$ | 15,000.00 | |
| USDA Breakfast | 43522 | \$ | 2,300.00 | |
| Year End Clean Up | | \$ | 49,300.00 | \$ 49,300.00 |

To Be Approved by BOE 06/10/19)
(Send to Co Comm 06/17/19)

DECLARATION:

(Send to Co Comm 06/17/19)

Attest:

Phillip Custer, County Clerk

David Alexander, County Mayor & Chairman of Commission

RESOLUTION SPONSORED BY:

MOTION TO ADOPT:

SECOND BY:

VOTES:

AYES_____NAYS______

RESOLUTION# - 6d-0619

A RESOLUTION AMENDING THE COUNTY GENERAL, COURTHOUSE JAIL MAINTENANCE LIBRARY, SOLID WASTE, RURAL FIRE, DRUG CONTROL, GENERAL DEBT SERVICE, EDUCATION DEBT SERVICE, OTHER CAPITAL PROJECT FUND BUDGETS OF FRANKLIN COUNTY, TENNESSEE FOR THE FISCAL YEAR ENDING JUNE 30, 2019.

WHEREAS, certain amendments are needed to provide for compliance with audit requirements to not overspend allocated amounts in different funds and receive unanticipated revenues that require an increase in estimated revenue and/or proposed expenditures from unreserved balances in each respective fund,

NOW, THEREFORE, BE IT RESOLVED, that the County General, Courthouse Jail Maintenance, Library, Solid Waste, Rural Fire, Drug Control, General Debt Service, Education Debt Service & Other Capital Projects Fund Budgets of Franklin County, Tennessee be amended as follows:

| Department & Description | | Acc | count Nu | mber | | Debit Revenue Source | Credit Expenditure |
|---|------|----------|----------|------|---------|-------------------------|--------------------|
| | Fund | Category | Obj | CC | Sub Obj | | |
| Trustee's Collections - Prior Year | 101 | 40120 | | | | 20,000.00 | |
| Cir Clk/Clk & Master Collections-Pr Yr | 101 | 40130 | | | | 20,000.00 | |
| Payments In Lieu Of Taxes-Local Utilities | 101 | 40162 | | | | 7,000.00 | |
| Payments In Lieu Of Taxes - Other | 101 | 40163 | | | | 3,000.00 | |
| Litigation Tax - General | 101 | 40250 | | | | 20,000.00 | |
| Business Tax | 101 | 40270 | | 1 | | | 20,000.00 |
| Bank Excise Tax | 101 | 40320 | | | | | 3,037.00 |
| Cable TV Franchise Tax | 101 | 41140 | | | | 8,330.00 | |
| Building Permits | 101 | 41520 | | | | 10,000.00 | |
| Victims Assistance Assessments - Cir Crt | 101 | 42192 | | | | 400.00 | |
| Fines - General Sessions Crt | 101 | 42310 | | | | 8,000.00 | |
| Games And Fish Fines | 101 | 42330 | | | | 400.00 | |
| Drug Court Fees | 101 | 42341 | | | | 4,000.00 | |
| Victims Assistance Assessments | 101 | 42392 | | | 1 | 5,000.00 | |
| Drug Court Fees | 101 | 42641 | | | | 3,200.00 | |
| Vehicle Insurance Coverage | 101 | 43399 | | | | 1,000.00 | |
| Miscellaneous Refunds | 101 | 44170 | | | | 26,000.00 | |
| Sale Of Equipment | 101 | 44530 | | | | 1,101.00 | |
| Circuit Court Clerk Fees In Lieu of Salary | 101 | 45520 | | | | | 25,000.00 |
| General Sessions Clerk Fees in Lieu of Salary | 101 | 45540 | | | | 25,000.00 | |
| Clerk & Master Fees In Lieu of Salary | 101 | 45550 | | | | 5,000.00 | |
| Trustee Fees In Lieu of Salary | 101 | 45610 | | | | 6,000.00 | |
| State Revenue Sharing - TVA | 101 | 46851 | | | | 62,400.00 | |
| | 101 | 46915 | | | | 24,000.00 | |
| Other Sources | 101 | 48990 | | | | 1,145.55 | |
| Other General Government Grants - Fair Board | 101 | 46190 | | FAIR | | 1,585.14 | |
| Contributions - E911 Board | 101 | 48130 | | E911 | | 11,837.00 | |

| Department & Description | | Ac | count Nu | mber | | Debit Revenue Source | Credit Expenditui |
|--|------|----------|----------|-------|---------|-------------------------|-------------------|
| | Fund | Category | Obj | СС | Sub Obj | | |
| Transfer In - Other Capital Project Fund | 101 | 49800 | | | | 1,000,000.00 | |
| Co Commission - Legal Services | 101 | 51100 | 332 | | | 21,500.00 | |
| Co Commission - Travel | 101 | 51100 | 355 | | | 10,000.00 | |
| Co Commission - In-service Staff Development | 101 | 51100 | 524 | | | 3,000.00 | |
| Co Mayor - Assistant | 101 | 51300 | 103 | | | 1,800.00 | |
| Co Mayor - Pension | 101 | 51300 | 204 | | | 3,500.00 | |
| Co Mayor - Medical Insurance | 101 | 51300 | 207 | | | 2,200.00 | |
| Co Mayor - Communication | 101 | 51300 | 307 | | | 250.00 | |
| Co Mayor - Travel | 101 | 51300 | 355 | | | 500.00 | |
| Co Mayor - Gasoline | 101 | 51300 | 425 | | | 500.00 | |
| Election Admin - Overtime Pay | 101 | 51500 | 187 | | | 1,200.00 | |
| Election Workers | 101 | 51500 | 193 | | | 3,000.00 | |
| Election Admin - Social Security | 101 | 51500 | 201 | | | 270.00 | |
| Election Admin - Communications | 101 | 51500 | 307 | | | 600.00 | |
| Election Admin - Legal Notices | 101 | 51500 | 332 | | | 1,000.00 | |
| Election Admin - Postal Charges | 101 | 51500 | 348 | | | 730.00 | |
| Election Admin - Printing | 101 | 51500 | 349 | | | 900.00 | |
| Election Admin - Travel | 101 | 51500 | 355 | | | 2,000.00 | |
| Election Admin - Other Contracted Services | 101 | 51500 | 399 | | | 3,000.00 | |
| Election Admin - In-service Staff Development | 101 | 51500 | 524 | | | 625.00 | |
| Election Admin - Other Charges | 101 | 51500 | 599 | | | 1,600.00 | |
| Register of Deeds - Maint Office Equip | 101 | 51600 | 337 | | | 500.00 | |
| Register of Deeds - Postal Charges | 101 | 51600 | 348 | | | 600.00 | |
| Register of Deeds - Furniture & Fixtures | 101 | 51600 | 711 | | | 1,360.00 | |
| Planning & Zoning - In-service Staff Development | 101 | 51720 | 524 | | | 780.00 | |
| Federal Through State - Airport Obstruction Survey | 101 | 47590 | | AIRPT | | 28,500.00 | |
| Co Buildings - Other Contracted Services | 101 | 51800 | 399 | AIRPT | | 95,502.00 | |
| Airport - Airport Improvement Grants 100% | 101 | 58220 | 702 | AIRPT | | | 119,227.00 |
| Other State Grants | 101 | 46980 | | FARM | | | 514.00 |
| Co Buildings - Other Charges Farmers Mkt Grant | 101 | 51800 | 599 | FARM | | | 986.00 |
| Parks & Rec - Farmers Mkt Building Maint | 101 | 56700 | 335 | FARM | | 986.00 | |

| Department & Description | | Ac | count Nu | ımber | | Debit Revenue Source | Credit Expenditur |
|---|------|----------|----------|-------|---------|-------------------------|-------------------|
| | Fund | Category | Obj | СС | Sub Obj | | |
| Co Buildings - Maint & Repair of Buildings | 101 | 51800 | 335 | | | | 15,000.0 |
| Co Buildings - Utilities | 101 | 51800 | 452 | 0.0 | | | 15,000.0 |
| Co Buildings - Building Improvements | 101 | 51800 | 707 | | | | 3,000.0 |
| Property Assessor - Deputies | 101 | 52300 | 106 | | | 11,000.00 | |
| Property Assessor - Education Incentive | 101 | 52300 | 185 | | | 2,550.00 | |
| Property Assessor - Soc Security | 101 | 52300 | 201 | | | 840.00 | |
| Property Assessor - Pensions | 101 | 52300 | 204 | | | 1,897.00 | |
| Property Assessor - Employer Medicare Liability | 101 | 52300 | 212 | | | 195.00 | |
| Property Assessor - Maint & Repair Office Equip | 101 | 52300 | 337 | | | 1,500.00 | |
| Property Assessor - Gasoline | 101 | 52300 | 425 | | | 1,000.00 | |
| Property Assessor - In-service Staff Development | 101 | 52300 | 524 | | | 1,800.00 | |
| Property Assessor - Office Equipment | 101 | 52300 | 719 | | | 2,300.00 | |
| Chancery Court - Other Contracted Services | 101 | 53400 | 399 | | | 500.00 | |
| Chancery Court - Library Books/Media | 101 | 53400 | 432 | | | 500.00 | |
| Chancery Court - Data Processing Equipment | 101 | 53400 | 709 | | | 2,000.00 | |
| Juvenile Court - Educational Incentive | 101 | 53500 | 184 | | | 1,700.00 | |
| | | | | | | | |
| Judicial Commissioners - Part-time Employee | 101 | 53700 | 169 | | | 8,000.00 | |
| Judicial Commissioners - Social Security | 101 | 53700 | 201 | | | 496.00 | |
| Judicial Commissioners - Employer Medicare Liabilit | 101 | 53700 | 212 | | | 116.00 | |
| Judicial Commissioners - Office Supplies | 101 | 53700 | 435 | | | 200.00 | |
| Judicial Commissioners - In-service Staff Dev | 101 | 53700 | 524 | | | 300.00 | |
| Judicial Commissioners - Office Equipment | 101 | 53700 | 790 | | | 750.00 | |
| Other Direct Federal Revenue | 101 | 47990 | | SAMSA | | | 165,000.00 |
| Other Admin of Justice Grant Contracts Govern Ag | 101 | 53900 | 309 | SAMSA | | 44,103.00 | |
| Other Admin of Justice Grant Contracts Private Ag | 101 | 53900 | 312 | SAMSA | | 120,897.00 | |
| Probation Services - Office Supplies | 101 | 53910 | 435 | | | 2,000.00 | |
| Other Direct Federal Revenue - TBI Drug | 101 | 47990 | | метн | | 7,863.41 | |
| Sheriff Overtime Pay - METH | 101 | 54110 | 187 | METH | | , | 7,863.41 |
| Sheriff - Guards | 101 | 54110 | 160 | | | | 43,000.00 |
| Sheriff - Overtime Pay | 101 | 54110 | 187 | | | | 67,839.00 |
| Sheriff - Motor Vehicles | 101 | 54110 | 718 | | | 50,000.00 | |
| Admin of Sex Offenders - Remittance of Revenues | 101 | 54160 | 358 | | | 1,000.00 | |

| Department & Description | | Ac | count Nu | mber | | Debit Revenue Source | Credit Expenditure |
|---|------------|----------|----------|----------|---------|-------------------------|--------------------|
| | Fund | Category | Obj | CC | Sub Obj | | |
| | | | 100 | | | | |
| Jail - Guards | 101 | 54210 | 160 | | | 115,000.00 | |
| Jail - Part-time Personnel | 101 | 54210 | 169 | | | | 48,500.00 |
| Jail - Overtime Pay | 101 | 54210 | 187 | | - | | 60,000.00 |
| Jail - Other Salaries & Wages | 101 | 54210 | 189 | | | | 12,000.00 |
| Jail - Pensions | 101 | 54210 | 204 | | | 25,000.00 | |
| Jail - Medical Insurance Premium | 101 | 54210 | 207 | | | 27,000.00 | |
| Jail - Custodial Supplies | 101 | 54210 | 410 | | | | 24,000.00 |
| Jail - Food Supplies | 101 | 54210 | 422 | | | | 30,000.00 |
| Jail - Medical Expense | 101 | 54210 | 507 | | | | 625,000.00 |
| EMA - Pensions | 101 | 54410 | 204 | | | 3,200.00 | |
| EMA - Maint & Repair Buildings | 101 | 54410 | 335 | | | 800.00 | |
| EMA - Other Equipment | 101 | 54410 | 790 | | | 2,000.00 | |
| | | | | | | | |
| Rescue Squad - Other Charges | 101 | 54420 | 599 | | | | 325.00 |
| Rescue Squad - Other Equipment | 101 | 54420 | 790 | <u> </u> | | | 3,850.00 |
| Rescue Squad - Other Capital Outlay | 101 | 54420 | 799 | | | 11,700.00 | |
| Cons Comm - Dispatchers | 101 | 54490 | 148 | | | 23,000.00 | |
| Cons Comm - Educ Incentive | 101 | 54490 | 185 | | | 6,800.00 | |
| Cons Comm -Other Salaries & Wages | 101 | 54490 | 189 | | | | 2,600.00 |
| Cons Comm - Pensions | 101 | 54490 | 204 | | | 5,100.00 | |
| Cons Comm - Medical Insurance | 101 | 54490 | 207 | 8 | | 27,000.00 | |
| Cons Comm - Unemployment Compensation | 101 | 54490 | 210 | | | 950.00 | |
| Cons Comm -Employer Medicare Liability | 101 | 54490 | 212 | | | 450.00 | |
| Cons Comm - Communications | 101 | 54490 | 307 | | | 5,000.00 | |
| Cons Comm -Contracts w/Private Agencies | 101 | 54490 | 312 | | | 12,000.00 | |
| Cons Comm -Maintenance Agreements | 101 | 54490 | 334 | | | 4,600.00 | |
| Cons Comm -In-service Staff Development | 101 | 54490 | 524 | | | 1,500.00 | |
| Coroner - Medical Claims | 101 | 54610 | 507 | | | | 10,000.00 |
| Rabies & Animal Ctrl - Overtime Pay | 101 | 55120 | 187 | | | | 2,800.00 |
| Rabies & Animal Ctrl - Other Equipment | 101 | 55120 | 790 | | | 5,300.00 | 2,000.00 |
| Other Legal Health Creet - Medical Paragraph | 104 | 55190 | 131 | | | 2 500 00 | |
| Other Local Health Grant - Medical Personnel Other Local Health Grant - Secretary | 101 101 | 55190 | 161 | | | 2,500.00 | 2,500.00 |
| | | | | | | | |
| Appropriation to State - Other Contracted Services | 101 | 55390 | 309 | | | 4,200.00 | |

| Department & Description | | Acc | count Nu | Debit Revenue Source | Credit Expenditure | | |
|---|------|----------|----------|-------------------------|--------------------|--------------|--------------|
| | Fund | Category | Obj | СС | Sub Obj | | |
| | | | | | | | |
| Other Waste Collections - Overtime Pay | 101 | 55739 | 187 | | | 450.00 | |
| Other Waste Collections - Disposal Fees | 101 | 55739 | 359 | | | 600.00 | |
| Other Waste Collections -Other Supplies & Matls | 101 | 55739 | 499 | | | 300.00 | |
| Other Waste Collections - Other Charges | 101 | 55739 | 599 | | | 150.00 | |
| Soil Conservation -Secretary to the Board | 101 | 57500 | 118 | 0 | | 800.00 | |
| Soil Conservation - Pensions | 101 | 57500 | 204 | | | 1,700.00 | |
| Soil Conservation -Medical Ins Premium | 101 | 57500 | 207 | | | 6,000.00 | |
| | 104 | 50400 | 400 | | | 40 700 00 | |
| Ind Dev Board - Assistant | 101 | 58120 | 103 | | | 19,790.00 | 0.440.00 |
| Ind Dev Board - Other Salaries & Wages | 101 | 58120 | 189 | | | 1,000,00 | 2,440.00 |
| Ind Dev Board - Social Security | 101 | 58120 | 201 | 9 | | 1,200.00 | |
| Ind Dev Board - Pensions | 101 | 58120 | 204 | | | 1,400.00 | |
| Ind Dev Board - Employer Medicare Liability | 101 | 58120 | 212 | | | 270.00 | |
| Ind Dev Board - Other Fringe Benefits | 101 | 58120 | 299 | | | 88.00 | |
| Ind Dev Board - Communications | 101 | 58120 | 307 | | | 700.00 | |
| Ind Dev Board -Dues & Memberships | 101 | 58120 | 320 | | | 2,000.00 | |
| Ind Dev Board - Other Contracted Services | 101 | 58120 | 399 | | | 12,000.00 | |
| TN Ind Infrastructure - ECDSD Grant | 101 | 46440 | | ECDSD | | | 350,000.00 |
| Ind Dev Board - Other Capital Outlay Grant | 101 | 58120 | 799 | ECDSD | | 460,962.00 | |
| Contributions - Veteran's Aid | 101 | 48130 | | VTAID | | 2,000.00 | |
| Donations - Veteran's Aid | 101 | 48610 | | VTAID | | 789.41 | |
| Veterans Admin -Communications | 101 | 58300 | 307 | | | | 250.00 |
| Veterans Admin - Transport Veterans | 101 | 58300 | 354 | VTAID | | | 1,000.00 |
| Veterans Admin - Other Charges for Veterans | 101 | 58300 | 599 | VTAID | | | 1,789.41 |
| Other Charges - Trustee Commissions | 101 | 58400 | 510 | | | | 25,000.00 |
| Hwy & Street Capital Projects - Other Cap Proj(+) | 101 | 91200 | 799 | | | 11,610.70 | |
| Unassigned Fund Balance (+) | 101 | 39000 | | | | | 842,698.39 |
| Total County General Fund 101 | | | | | | 2,530,219.21 | 2,530,219.21 |

| Department & Description | | Aco | count Nu | mber | | Debit Revenue Source | Credit Expenditu |
|--|---------|-------------|----------|-------------------------|-------------------|-------------------------|-------------------|
| | Fund | Category | Obj | CC | Sub Obj | | |
| Department & Description | | Acc | count Nu | Debit Revenue Source | Credit Expenditur | | |
| | Fund | Category | Obj | СС | Sub Obj | | Î |
| Restricted for Debt Service (+) | 112 | 34580 | | | | | 19,800.0 |
| Litigation Tax - Jail, Courthouse Maint | 112 | 40266 | | | | 20,000.00 | |
| Trustee Commissions | 112 | 58400 | 510 | | | | 200.00 |
| Total Courthouse Jail Maintenance Fund 112 | | | | | | 20,000.00 | 20,000.0 |
| Clean up | Amendme | ent Courtho | use Jail | Maintena | nce Fund | | |
| | | | | | | | |
| Department & Description | | Acc | ount Nu | mber | | Debit Revenue Source | Credit Expenditur |
| | Fund | Category | Obj | cc | Sub Obj | | |
| Restricted for Social Cultural, Rec Services (+) | 115 | 34535 | | | | | 5,950.0 |
| Committed for Social Cultural, Rec Services (+) | 115 | 34635 | | | | | 1,050.0 |
| Trustee Collections PY | 115 | 40120 | | | | | 3,000.0 |
| Clerk & Master Collections PY | 115 | 40130 | | | | 2,000.00 | |
| Assistant(s) | 115 | 56500 | 103 | | | 3,000.00 | |
| Pensions | 115 | 56500 | 204 | | | 1,000.00 | |
| Medical Insurance | 115 | 56500 | 207 | | | 2,500.00 | |
| Communications | 115 | 56500 | 307 | | | 1,500.00 | |
| Total Library Fund 115 | | | | | | 10,000.00 | 10,000.00 |
| | Clean | up Amend | ment Lib | rary | | | |

| Department & Description | | Ace | count Nu | mber | | Debit Revenue Source | Credit Expenditur |
|--|-----------|-----------|----------|----------|---------|-------------------------|--------------------|
| | Fund | Category | Obj | CC | Sub Obj | | |
| Department & Description | | Acc | count Nu | mber | | Debit Revenue Source | Credit Expenditur |
| | Fund | Category | Obj | СС | Sub Obj | | |
| Restricted for Public Health & Welfare (-) | 116 | 34530 | | | | 22,810.53 | |
| Committed for Public Health & Welfare (-) | 116 | 34630 | | | | 3,408.47 | |
| Current Property Tax | 116 | 40110 | | | | 37,000.00 | |
| Bank Excise Tax | 116 | 40320 | | | | | 3,130.0 |
| Comm & Ind Waste Collection Charges | 116 | 43106 | | | | | 7,000.0 |
| Transfer Waste Stations Collections | 116 | 43109 | | | | | 12,000.0 |
| Tipping Fees | 116 | 43110 | | | 1 | 16,000.00 | |
| Sale of Recycled Materials | 116 | 44145 | | | | | 6,000.0 |
| Other State Grants - TDEC | 116 | 46980 | | TDEC | | | 75,719.0 |
| Donations | 116 | 48610 | | | | | 900.0 |
| Convenience Centers - Other Capital Outlay TDEC | 116 | 55732 | 799 | TDEC | | 42,000.00 | |
| Convenience Centers - Other Capital Outlay | 116 | 55732 | 799 | | | | 17,000.0 |
| Transfer Station - Travel | 116 | 55733 | 355 | | | | 270.00 |
| Transfer Station - Diesel Fuel | 116 | 55733 | 412 | | | | 1,000.0 |
| Transfer Station - Solid Waste Equipment | 116 | 55733 | 733 | | | | 2,200.0 |
| Post Closure Care Cost - Contracts w/Private Agent | 116 | 55770 | 312 | | | 4,000.00 | |
| Total Solid Waste Fund 116 | | | | | | 125,219.00 | 125,219.00 |
| | Clean up | Amendme | nt Solid | Waste | | | |
| | | | | | | | |
| Department & Description | | Acc | ount Nur | nber | | Debit Revenue Source | Credit Expenditure |
| | Fund | Category | Obj | СС | Sub Obj | | |
| Restricted for Public Safety (+) | 120 | 34525 | | | | | 7,555.00 |
| Current Property Tax | 120 | 40110 | | | | 4,500.00 | |
| Bank Excise Tax | 120 | 40320 | | | | | 945.00 |
| Other Capital Outlay | 120 | 54310 | 799 | | | 4,000.00 | |
| Total Rural Fire Fund 120 | | | | | | 8,500.00 | 8,500.00 |
| С | lean up A | Amendment | Rural F | ire Fund | | | |

| Total Drug Control Fund 122 | | p Amendme | | | | 38,135.00 | 38,135.00 |
|---|------|-----------|----------|-------------------------|-------------------|-----------|-----------|
| Other Equipment | 122 | 58400 | 510 | | | | 375.00 |
| Other Equipment | 122 | 54150 | 790 | | | 1,000.00 | |
| Motor Vehicles | 122 | 54150 | 718 | | | 7,000.00 | |
| Law Enforcement Equipment | 122 | 54150 | 716 | | | 400.00 | |
| Other Charges | 122 | 54150 | 599 | | | 1,200.00 | |
| In-Service Staff Development | 122 | 54150 | 524 | | | 1,800.00 | |
| Law Enforcement Supplies | 122 | 54150 | 431 | | | 1,300.00 | |
| Instructional Supplies - RADD Program | 122 | 54150 | 429 | RADD | | | 3,125.00 |
| Instructional Supplies | 122 | 54150 | 429 | | | 2,600.00 | |
| Animal Food & Supplies | 122 | 54150 | 401 | | | | 250.00 |
| Maintenance & Repair - Equipment | 122 | 54150 | 336 | ! | | 250.00 | |
| Drug Control Payments - Equitable Sharing | 122 | 54150 | 319 | EQSHA | | 3,408.00 | |
| Drug Control Payments | 122 | 54150 | 319 | | | 6,602.37 | |
| Donations - Citizens Groups RADD Program | 122 | 48610 | | RADD | | 300.00 | |
| Donations - Citizens Groups | 122 | 48610 | | | | | 250.00 |
| Contributions - Other Govern/Citizens Groups RADD | 122 | 48130 | | RADD | - | 1,750.00 | |
| Contributions - Other Govern/Citizens Groups | 122 | 48130 | | | | | 1,250.00 |
| Other Direct Federal Revenue - Equitable Sharing | 122 | 47990 | | EQSHA | | 2,535.00 | |
| Other Direct Federal Revenue | 122 | 47990 | | | | | 2,535.00 |
| Sale of Property | 122 | 44540 | | | | | 1,500.00 |
| Sale of Equipment | 122 | 44530 | | | | | 500.00 |
| Other General Service Charges | 122 | 43190 | | | | | 17,000.00 |
| Proceeds from Confiscated Property | 122 | 42910 | | | | | 8,000.00 |
| Drug Control Fines | 122 | 42340 | | | | 2,035.00 | |
| Drug Control Fines | 122 | 42140 | | | | | 3,350.00 |
| Restricted for Public Safety (-) | 122 | 34525 | | | | 5,954.63 | |
| | Fund | Category | Obj | | | | |
| Department & Description | | Acc | count Nu | Debit Revenue Source | Credit Expenditur | | |
| | Fund | Category | Obj | CC | Sub Obj | | |
| Department & Description | | Acc | count Nu | Debit Revenue Source | Credit Expenditur | | |

| Department & Description Account Number | | | | | | Debit Revenue Source | Credit Expenditur |
|---|--|--|-------------------|-----------|-------------------------|---------------------------------------|--|
| | Fund | Category | Obj | cc | Sub Obj | | |
| Department & Description | | Acc | count Nur | | Debit Revenue Source | Credit Expenditure | |
| | Fund | Category | Obj | CC | Sub Obj | | |
| Restricted for Debt Service (+) | 151 | 34580 | | | | | 114,350.00 |
| Trustee Collections PY | 151 | 40120 | | | | 7,000.00 | |
| Clerk & Master Collections PY | 151 | 40130 | | | | | 14,000.00 |
| Interest & Penalty | 151 | 40140 | | | | | 1,500.00 |
| In Lieu of Tax Other | 151 | 40162 | | | | | 1,100.00 |
| Bank Excise Tax | 151 | 40320 | | | | | 8,050.00 |
| Cable TV Franchise | 151 | 41140 | | | | | 3,000.00 |
| Interest Earned | 151 | 44110 | | | | 135,000.00 | |
| Gen Government - Principal on Notes | 151 | 82110 | 602 | | | | 320.00 |
| Gen Government - Interest on Notes | 151 | 82210 | 604 | | | 320.00 | |
| Total General Debt Service Fund 151 | | | | | | 142,320.00 | 142,320.00 |
| Cle | ean up Am | endment G | eneral D | ebt Servi | е | | |
| | | | | | | | |
| | | | | | | | |
| Department & Description | | Acc | ount Nun | nber | | Debit Revenue Source | Credit Expenditure |
| Department & Description | Fund | Acc | ount Nun | nber | Sub Obj | | Credit Expenditure |
| | Fund | | | | Sub Obj | | Credit Expenditure |
| Restricted for Debt Service (+) | + | Category | | | Sub Obj | | 146,942.00 |
| Restricted for Debt Service (+) Current Property Tax | 156 | Category 34580 | | | Sub Obj | | 146,942.00 |
| Restricted for Debt Service (+) Current Property Tax Trustee Collections PY | 156 156 | Category 34580 40110 | | | Sub Obj | Source | |
| Restricted for Debt Service (+) Current Property Tax Trustee Collections PY Clerk & Master Collections PY | 156 156 156 | Category 34580 40110 40120 | | | Sub Obj | Source | 146,942.00 5,000.00 |
| Restricted for Debt Service (+) Current Property Tax Trustee Collections PY Clerk & Master Collections PY Bank Excise Tax | 156 156 156 156 | Category 34580 40110 40120 40130 | | | Sub Obj | Source | 146,942.00 5,000.00 5,000.00 |
| Department & Description Restricted for Debt Service (+) Current Property Tax Trustee Collections PY Clerk & Master Collections PY Bank Excise Tax Cable TV Franchise Transfer In | 156 156 156 156 156 | Category 34580 40110 40120 40130 40320 | | | Sub Obj | Source | 146,942.00 5,000.00 5,000.00 5,185.00 |
| Restricted for Debt Service (+) Current Property Tax Trustee Collections PY Clerk & Master Collections PY Bank Excise Tax Cable TV Franchise Transfer In | 156 156 156 156 156 156 | Category 34580 40110 40120 40130 40320 41140 | | | Sub Obj | 1,000.00 | 146,942.00 5,000.00 5,000.00 5,185.00 |
| Restricted for Debt Service (+) Current Property Tax Trustee Collections PY Clerk & Master Collections PY Bank Excise Tax Cable TV Franchise | 156 156 156 156 156 156 156 | Category 34580 40110 40120 40130 40320 41140 49800 | Obj | | Sub Obj | 1,000.00 1,828,203.00 | 146,942.00 5,000.00 5,000.00 5,185.00 |
| Restricted for Debt Service (+) Current Property Tax Trustee Collections PY Clerk & Master Collections PY Bank Excise Tax Cable TV Franchise Transfer In Education - Interest on Bonds | 156 156 156 156 156 156 156 101 | Category 34580 40110 40120 40130 40320 41140 49800 82230 | Obj | | Sub Obj | 1,000.00 1,828,203.00 | 5,000.00 5,000.00 5,185.00 3,500.00 |
| Restricted for Debt Service (+) Current Property Tax Trustee Collections PY Clerk & Master Collections PY Bank Excise Tax Cable TV Franchise Transfer In Education - Interest on Bonds Education - Principal on Notes | 156 156 156 156 156 156 156 156 101 | Category 34580 40110 40120 40130 40320 41140 49800 82230 82330 | Obj 603 602 | | Sub Obj | 1,000.00 1,828,203.00 | 146,942.00 5,000.00 5,000.00 5,185.00 3,500.00 |
| Restricted for Debt Service (+) Current Property Tax Trustee Collections PY Clerk & Master Collections PY Bank Excise Tax Cable TV Franchise Transfer In Education - Interest on Bonds Education - Principal on Notes | 156 156 156 156 156 156 156 101 156 156 | Category 34580 40110 40120 40130 40320 41140 49800 82230 82330 82330 | 603 602 604 | | Sub Obj | 1,000.00 1,828,203.00 39,627.00 | 146,942.00 5,000.00 5,000.00 5,185.00 3,500.00 |

| Department & Description | | Acc | count Nu | Debit Revenue Source | Credit Expenditure | | | | | | |
|---------------------------------------|---|----------|-----------|-------------------------|--------------------|--------------|--------------|--|--|--|--|
| | Fund | Category | Obj | CC | Sub Obj | | | | | | |
| Department & Description | | Acc | count Nur | Debit Revenue Source | Credit Expenditure | | | | | | |
| | Fund | Category | Obj | СС | Sub Obj | | | | | | |
| Restricted for Debt Service (+) | 178 | | | | | 1,000,000.00 | | | | | |
| Interest Earned | 178 | 44110 | | | | | 115,000.00 | | | | |
| Sale of Equipment | 178 | 44530 | | | | | 1,660.00 | | | | |
| Transfers Out | 178 | 99100 | 590 | | | | 1,000,000.00 | | | | |
| Total Other Capital Projects Fund 178 | | | | | | 1,000,000.00 | 1,116,660.00 | | | | |
| Clean up An | Clean up Amendment Other Capital Projects Fund to correct | | | | | | | | | | |

| Trainerers - un | | | | | | | .,, |
|--|--------|-------------|------------|------------|-----------|-------------------|---------------|
| Total Other Capital Projects Fund 178 | | | | | | 1,000,000.00 | 1,116,660.00 |
| Clean up Am | endmen | t Other Cap | ital Proje | cts Fund t | o correct | | |
| Approved this the 17th Day of June 2019. | | | , | | | | |
| | | | | | | | |
| | | | David Al | exander, | Honorat | ole Chairman of t | he Commission |
| Attest: | | | | | | | |
| | | | | | | | |
| Phillip Custer, County Clerk | | | | | | | |
| Resolution Sponsored By: | | Eldridge | & Finney | / | | | |
| Motion to Adopt By: | | | Second | By: | | | |
| Votes: | Ayes | | Nays | | | | |
| Declaration: | | | | | | | |

RESOLUTION# - 62-0619

A RESOLUTION AMENDING THE FRANKLIN COUNTY GENERAL & OTHER CAPITAL PROJECTS FUND BUDGETS OF FRANKLIN COUNTY, TENNESSEE FOR THE FISCAL YEAR ENDING JUNE 30, 2019.

WHEREAS, certain amendments are needed to provide for compliance with audit requirements to not overspend allocated amounts in different funds and receive unanticipated revenues that require an increase in estimated revenue and/or proposed expenditures from unreserved balances in each respective fund,

NOW, THEREFORE, BE IT RESOLVED, that the Franklin County General & Other Capital Projects Fund Budgets of Franklin County, Tennessee be amended as follows:

| Department & Description | | Ac | count Num | ber | | Debit | Credit | | | | |
|---|-----------------------------------|--------------|-----------|------------|------------|---------------------|--------------|--|--|--|--|
| | Fund | Category | Obj | CC | Sub Obj | | | | | | |
| Transfer Inn | 101 | 49800 | | | | 1,000,000.00 | | | | | |
| Unassigned Fund Balance | 101 | 39000 | | | | | 800,000.00 | | | | |
| Committed for Other Purposes | 101 | 34690 | | | | | 200,000.00 | | | | |
| Total County General Fund 101 | | | | | | 1,000,000.00 | 1,000,000.00 | | | | |
| To clean up the County General Fund Balance | | or Year Tran | | icated (CA | FR 2016/17 | , Budgeted 201 | 7/18) on the | | | | |
| Department & Description | | Ace | count Num | ber | | Debit | Credit | | | | |
| | Fund | Category | Obj | CC | Sub Obj | | | | | | |
| Transfer Out | 178 | 99100 | 590 | | | 1,000,000.00 | | | | | |
| Restricted for Capital Projects | 178 | 34585 | | | | | 1,000,000.00 | | | | |
| Total Other Capital Projects Fund 178 | | | | | | 1,000,000.00 | 1,000,000.00 | | | | |
| Approved this the 17th Day of June 2019. | | | | | | | | | | | |
| Attest: | | David | d Alexand | der, Hono | rable Cha | irman of the (| Commission | | | | |
| | | | | , | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Phillip Custer, County Clerk | | | | | | | | | | | |
| Resolution Sponsored By: | n Sponsored By: Eldridge & Finney | | | | | Motion to Adopt By: | | | | | |
| Votes: Ayes Nays | | | | Second | Ву: | | | | | | |
| Declaration: | | | | | | | | | | | |

RESOLUTION# 6f-0619

A RESOLUTION AMENDING THE HIGHWAY FUND BUDGET OF FRANKLIN COUNTY, TENNESSEE FOR THE FISCAL YEAR ENDING JUNE 30, 2019.

WHEREAS, certain amendments are needed to provide for compliance with audit requirements to not overspend allocated amounts in different funds and receive unanticipated revenues that require an increase in estimated revenue and/or proposed expenditures from unreserved balances in each respective fund,

NOW, THEREFORE, BE IT RESOLVED, that the Highway Fund Budget of Franklin County, Tennessee be amended as follows:

| Department & Description | | Acco | unt Num | ber | | Debit Revenue Source | Credit Expenditure |
|--|---------------|----------|---------|-----|---------|-------------------------|-----------------------|
| | Fund | Category | Obj | СС | Sub Obj | | |
| Revenue | & Liabilities | | | | | | |
| Current Property Tax | 131 | 40110 | | | | 3,550.00 | |
| Trustee Collections - Prior Year Taxes | 131 | 40120 | | | | 750.00 | |
| Trustee Collections - Bankruptcy | 131 | 40125 | | | | 90.00 | |
| Chancery Clerk & Master collections - Prior Yr | 131 | 40130 | | | | | 750.00 |
| Interest & Penalty | 131 | 40140 | | | | 2,500.00 | |
| Payments In Lieu of - Local | 131 | 40162 | | | | | 150.00 |
| Mineral Severance Tax | 131 | 40280 | | | | 11,750.00 | |
| Bank Excise Tax | 131 | 40320 | | | | 810.00 | |
| Miscellaneous Refunds | 131 | 44170 | | | | | 1,070.00 |
| Gasoline & Motor Fuel Tax | 131 | 46920 | | | | | 250,000.00 |
| Admin | istration | | | | | | |
| Overtime | 131 | 61000 | 187 | | | | 2,495.00 |
| Other Fringe Benefits | 131 | 61000 | 299 | | | 350.00 | |
| Legal Services | 131 | 61000 | 331 | | | | 3,500.00 |
| Maintenance & Repair - Office Equipment | 131 | 61000 | 337 | | | 370.00 | |
| Other Contracted Services | 131 | 61000 | 399 | | | 600.00 | |
| Operation & Mainte | enance of E | quipment | | | | | |
| Maintenance & Repair Services - Building | 131 | 63100 | 335 | | | 12,000.00 | |
| Garage Supplies | 131 | 63100 | 424 | | | 5,000.00 | |
| Tires & Tubes | 131 | 63100 | 450 | 2 | | 3,000.00 | |
| Operation | of Quarry | | | | | | |
| Equipment Operators -Light | 131 | 63400 | 145 | | | 1,000.00 | |
| Other Salaries & Wages | 131 | 63400 | 189 | | | 8,000.00 | |

| Department & Description | | Acco | unt Num | ber | | Debit Revenue Source | Credit Expenditure |
|---|--------------|------------|---------|-------|---------|-------------------------|-----------------------|
| | Fund | Category | Obj | СС | Sub Obj | | |
| Social Security | 131 | 63400 | 201 | | | 558.00 | |
| Pensions | 131 | 63400 | 204 | | | 1,260.00 | |
| Medical Insurance | 131 | 63400 | 207 | | | 2,000.00 | |
| Employer Medicare Liability | 131 | 63400 | 212 | | | 130.50 | |
| Communications | 131 | 63400 | 307 | | | 650.00 | |
| Engineering Services | 131 | 63400 | 321 | | | 6,000.00 | |
| Other Contracted Services | 131 | 63400 | 399 | | | 10,000.00 | |
| Tires & Tubes | 131 | 63400 | 450 | | | 4,000.00 | |
| Oth | er Charges | | | | | | |
| Vehicle Insurance | 131 | 65000 | 511 | | | 4,000.00 | |
| Other Self Insured Claims | 131 | 65000 | 516 | | | 2,500.00 | |
| Cal | pital Outlay | | | | | | |
| Bridge Construction | 131 | 68000 | 705 | SUGTR | | 20,000.00 | |
| Communication Equipment | 131 | 68000 | 708 | | | 5,000.00 | |
| Highway Construction - Dist 2 | 131 | 68000 | 713 | | 002 | 265,000.00 | |
| Highway Construction - Dist 3 | 131 | 68000 | 713 | | 003 | 305,000.00 | |
| Motor Vehicles | 131 | 68000 | 718 | | | 34,000.00 | |
| Other Equipment | 131 | 68000 | 790 | | | 18,000.00 | |
| | | Fund Balan | се | | - | | |
| Restricted for Highway/Public Works (+) | 131 | 34550 | | | | | 469,903.50 |
| Fotal Highway Fund 131 | | | | | | 727,868.50 | 727,868.50 |

| MOTOL A CUICLE? | 101 | : 00000 | 710 | | | 34,000.00 | |
|--|-----|------------|---------|-----------|------|------------------|--------------|
| Other Equipment | 131 | 68000 | 790 | | | 18,000.00 | |
| | | Fund Bala | nce | | | | |
| Restricted for Highway/Public Works (+) | 131 | 34550 | | | | | 469,903.50 |
| Total Highway Fund 131 | | | | | | 727,868.50 | 727,868.50 |
| Approved this the 17th Day of June 2019. | | | | | | | |
| | | | | | | | |
| | | 05 | | | | | |
| | | | | Davi | | nder, Honorable | • |
| | | | | | 8 | & Chairman to th | e Commission |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| ATTEST: Phillip Custer, County Clerk | | | | | | | |
| | | Resolution | n Spons | sored By: | | Wiseman | & Finney |
| | | Motion to | Adopt E | Ву: | | Second By: | |
| approved Hwy Comm 5/16/19 Meeting) | | Votes: | Ayes | | Nays | | |
| | | | | | | | |
| | | | | | | | |

RESOLUTION 69-0619 TO APPROVE AN ADDITION TO THE FRANKLIN COUNTY ROAD LIST

WHEREAS, The Franklin County Highway Department has implemented a Road List for Franklin County, to better serve the people of Franklin County, and

WHEREAS, The Franklin County Highway Department requests changes & additions, and WHEREAS, The following list of road names and classifications, are recommended by the Road & Bridge Committee for approval by the Franklin County Legislative Body, and NOW, THEREFORE, BE IT RESOLVED, by the Board of Franklin County Commissioners of Franklin County, Tennessee, assembled in regular session on this the day of , 2019 that: Section 1. The following county road name & classification be added to the Franklin County Roads List. MONTVUE DRIVE - Dist. 1, E-911 Grid 45A, CO Grid 50, Surface -Asphalt, ROW - 50', Log Mile .444, Bed Width -30, Surface Width - 22, Class - 1, Beginning Road - Deepwoods Road, Ending Road - No Outlet. VANDERBILT LANE - Dist. 1, E-911 Grid 45A, CO Grid 50, Surface -Asphalt, ROW - 50', Log Mile .1032, Bed Width -30, Surface Width - 22, Class - 1, Beginning Road - Montvue Drive, Ending Road - No Outlet. WILDWOOD LANE - Dist. 1, E-911 Grid 45A, CO Grid 50, Surface -Asphalt, ROW - 50', Log Mile .5138, Bed Width -30, Surface Width - 22, Class - 1, Beginning Road - Vanderbilt Lane, Ending Road - No Outlet. Section 2. The approved addition shall be filed with the Franklin County Clerk & Emergency 911 addressing commission. ADOPTED this ____ day of ___ 2019. David Alexander, Honorable Chairman of the Commission Attest: Date: RESOLUTION SPONSORED BY: HILES AND STINES MOTION TO ADOPT: _____ SECONDED BY: VOTE: AYES_____ NAYS ____

DECLARATION:

RESOLUTION# 6h. D619

A RESOLUTION AUTHORIZING A CONTRACT AGREEMENT BETWEEN TENNESSEE DEPARTMENT OF TRANSPORTATION AND THE FRANKLIN COUNTY SHERIFF'S DEPARTMENT TO PICK UP LITTER ON THE STATE ROUTES WITHIN FRANKLIN COUNTY, TENNESSEE

WHEREAS, the Tennessee Department of Transportation is responsible for the litter pickup on the State of Tennessee road right of way and has requested assistance from Franklin County Government by picking up litter on the state routes within Franklin County, Tennessee; and

WHEREAS, the Franklin County Sheriff's Department has a litter crew available for this service and has provided this in the fiscal year 2019-2020; and

WHEREAS, the funding for this service will be reimbursed to Franklin County based on the cost per mile of road right of way serviced, and

WHEREAS, the annual contract between Franklin County, Tennessee and the Tennessee Department of Transportation requires the approval of the Franklin County Board of Commissioners.

NOW, THEREFORE, Be It Resolved by the Franklin County Board of Commissioners that the Franklin County Finance Director be authorized to enter into the annual contract for the above state purpose twelve (12) months.

Be It Further Resolved that this resolution be effective immediately upon the passage and the required executed forms be kept at the Franklin County Finance Department for the public welfare demanding it on this the 17th day of June, 2019.

| | | | David Alexa | nder, Honorable County Mayor & Chairman to the Commission |
|------------------|----------------|-----------------|-------------|---|
| Attest: | | | | |
| Phillip Custer | , County Clerk | | | |
| RESOLUTIO | ON SPONSORI | ED BY: Eldridge | e & Finney | |
| MOTION TO ADOPT: | | SECOND BY: | | |
| VOTES: | AYES | NAYS | PASS | ABSTAIN |
| DECLARAT | ION: | | | |

CONTRACT BETWEEN THE STATE OF TENNESSEE, DEPARTMENT OF TRANSPORTATION AND County of Franklin

This Contract, by and between the State of Tennessee, Department of Transportation, hereinafter referred to as the 'State' and County of Franklin, hereinafter referred to as the "Contractor," is for the provision of a special agreement for litter removal on State Routes, as further defined in the "SCOPE OF SERVICES."

Contractor Edison Registration ID # 0000000025

Contract #: CMA 2044

A. SCOPE OF SERVICES:

- A.1. The Contractor shall provide all service and deliverables as required, described, and detailed herein and shall meet all service and delivery timelines as specified by this Contract.
- A.2. Tenn. Code Ann. § 54-16-106 provides that the highway authorities of the state, counties, cities, and town are authorized to enter into agreements with each other respecting the improvement and maintenance of controlled-access facilities, defined by Tenn. Code Ann. § 54-16-101 as a highway or street specially designed for through traffic, and over, from or to which owners or occupants of abutting land or other persons have no right or easement of access from abutting properties.
- A.3. Tenn. Code Ann. § 54-5-139 provides that the State may enter into a contract with a qualified county to perform maintenance activities upon the rights-of-way of state highways located outside of municipalities and metropolitan governments; and, that the reimbursement shall be on an actual cost basis.
- A.4. The State is hereby contracting with the Contractor for the improvements and maintenance specified in Attachment "Exhibit A" titled "Guidelines Covering Maintenance of State Highways through a County," attached and incorporated hereto as part of this Contract.

B. TERM OF CONTRACT:

This Contract shall be effective on July 1, 2019 ("Effective Date"), and extend for a period of twelve (12) months after the Effective Date ("Term"). The State shall have no obligation for goods or services provided by the Contractor prior to the Effective Date.

C. PAYMENT TERMS AND CONDITIONS:

C.1. Maximum Liability. In no event shall the maximum liability of the State under this Contract exceed Forty-Five Thousand and Thirty Dollars and Thirty Cents (\$45,030.30). The payment rates in section C.3 shall constitute the entire compensation due the Contractor for all service and Contractor obligations hereunder regardless of the difficulty, materials or equipment required. The payment rates include, but are not limited to, all applicable taxes, fees, overheads, and all other direct and indirect costs incurred or to be incurred by the Contractor.

The Contractor is not entitled to be paid the maximum liability for any period under the Contract or any extensions of the Contract for work not requested by the State. The maximum liability represents available funds for payment to the Contractor and does not guarantee payment of any such funds to the Contractor under this Contract unless the State requests work and the Contractor performs said work. In which case, the Contractor shall be paid in accordance with the payment rates detailed in section C.3. The State is under no obligation to request work from

- the Contractor in any specific dollar amounts or to request any work at all from the Contractor during any period of this Contract.
- C.2. Compensation Firm. The payment rates and the maximum liability of the State under this Contract are firm for the duration of the Contract and are not subject to escalation for any reason unless amended.
- C.3. <u>Payment Methodology</u>. The Contractor shall be compensated based on the payment rates herein for units of service authorized by the State in a total amount not to exceed the Contract Maximum Liability established in section C.1.
 - a. The Contractor's compensation shall be contingent upon the satisfactory completion of units, milestones, or increments of service defined in section A.
 - b. The Contractor shall be compensated for said units, milestones, or increments of service based upon the following payment rates:

| Service Description | Amount (per compensable increment) |
|---|------------------------------------|
| "Exhibit A" titled "Guidelines Covering Maintenance of State Highways through a County" | See Exhibit A |

- C.4. <u>Travel Compensation</u>. The Contractor shall not be compensated or reimbursed for travel, meals, or lodging.
- C.5. Invoice Requirements. The Contractor shall invoice the State only for completed increments of service and for the amount stipulated in section C.3, above, and present said invoices no more often than monthly, with all necessary supporting documentation, to:

Tennessee Department of Transportation 1208 East Carroll Street Tullahoma, TN 37388

- a. Each invoice shall clearly and accurately detail all of the following required information (calculations must be extended and totaled correctly).
 - (1) Invoice Number (assigned by the Contractor)
 - (2) Invoice Date
 - (3) Contract Number (assigned by the State)
 - (4) Customer Account Name: Tennessee Department of Transportation
 - (5) Customer Account Number (assigned by the Contractor to the above-referenced Customer)
 - (6) Contractor Name
 - (7) Contractor Tennessee Edison Registration ID Number Referenced in Preamble of this Contract
 - (8) Contractor Contact for Invoice Questions (name, phone, and/or fax)
 - (9) Contractor Remittance Address
 - (10) Description of Delivered Service
 - (11) Complete Itemization of Charges, which shall detail the following:
 - Service or Milestone Description (including name & title as applicable) of each service invoiced
 - Number of Completed Units, Increments, Hours, or Days as applicable, of each service invoiced
 - iii. Applicable Payment Rate (as stipulated in Section C.3.) of each service invoiced

- iv. Amount Due by Service
- v. Total Amount Due for the invoice period
- b. The Contractor understands and agrees that an invoice under this Contract shall:
 - (1) include only charges for service described in Contract Section A and in accordance with payment terms and conditions set forth in Contract Section C;
 - (2) only be submitted for completed service and shall not include any charge for future work:
 - (3) not include sales tax or shipping charges; and
 - (4) initiate the timeframe for payment (and any discounts) only when the State is in receipt of the invoice, and the invoice meets the minimum requirements of this section C.5.
- C.6. Payment of Invoice. A payment by the State shall not prejudice the State's right to object to or question any payment, invoice, or matter in relation thereto. A payment by the State shall not be construed as acceptance of any part of the work or service provided or as approval of any amount invoiced.
- C.7. Invoice Reductions. The Contractor's invoice shall be subject to reduction for amounts included in any invoice or payment theretofore made which are determined by the State, on the basis of audits conducted in accordance with the terms of this Contract, not to constitute proper remuneration for compensable services.
- C.8. <u>Deductions.</u> The State reserves the right to deduct from amounts, which are or shall become due and payable to the Contractor under this or any contract between the Contractor and the State of Tennessee any amounts, which are or shall become due and payable to the State of Tennessee by the Contractor.
- C.9. <u>Prerequisite Documentation</u>. The Contractor shall not invoice the State under this Contract until the State has received the following documentation properly completed.
 - a. The Contractor shall complete, sign, and present to the State the "Authorization Agreement for Automatic Deposit Form" provided by the State. By doing so, the Contractor acknowledges and agrees that, once this form is received by the State, payments to the Contractor, under this or any other contract the Contractor has with the State of Tennessee, may be made by ACH; and
 - b. The Contractor shall complete, sign, and return to the State the State-provided W-9 form. The taxpayer identification number on the W-9 form must be the same as the Contractor's Federal Employer Identification Number or Social Security Number referenced in the Contractor's Edison registration information.

D. STANDARD TERMS AND CONDITIONS:

- D.1. <u>Required Approvals</u>. The State is not bound by this Contract until it is signed by the contract parties and approved by appropriate officials in accordance with applicable Tennessee laws and regulations (depending upon the specifics of this contract, said officials may include, but are not limited to, the Commissioner of Finance and Administration, the Commissioner of Human Resources, and the Comptroller of the Treasury).
- D.2. Modification and Amendment. This Contract may be modified only by a written amendment signed by all parties hereto and approved by both the officials who approved the base contract and, depending upon the specifics of the contract as amended, any additional officials required by Tennessee laws and regulations (said officials may include, but are not limited to, the Commissioner of Finance and Administration, the Commissioner of Human Resources, and the Comptroller of the Treasury).

- D.3. Termination for Convenience. The State may terminate this Contract without cause for any reason. Said termination shall not be deemed a breach of contract by the State. The State shall give the Contractor at least thirty (30) days written notice before the effective termination date. The Contractor shall be entitled to compensation for satisfactory, authorized service completed as of the termination date, but in no event shall the State be liable to the Contractor for compensation for any service which has not been rendered. Upon such termination, the Contractor shall have no right to any actual general, special, incidental, consequential, or any other damages whatsoever of any description or amount.
- D.4. <u>Termination for Cause</u>. If the Contractor fails to properly perform its obligations under this Contract in a timely or proper manner, or if the Contractor violates any terms of this Contract, the State shall have the right to immediately terminate the Contract and withhold payments in excess of fair compensation for completed services. Notwithstanding the above, the Contractor shall not be relieved of liability to the State for damages sustained by virtue of any breach of this Contract by the Contractor.
- D.5. Subcontracting. The Contractor shall not assign this Contract or enter into a subcontract for any of the services performed under this Contract without obtaining the prior written approval of the State. If such subcontracts are approved by the State, each shall contain, at a minimum, sections of this Contract below pertaining to "Conflicts of Interest," "Nondiscrimination," and "Records" (as identified by the section headings). Notwithstanding any use of approved subcontractors, the Contractor shall be the prime contractor and shall be responsible for all work performed.
- D.6. Conflicts of Interest. The Contractor warrants that no part of the total Contract Amount shall be paid directly or indirectly to an employee or official of the State of Tennessee as wages, compensation, or gifts in exchange for acting as an officer, agent, employee, subcontractor, or consultant to the Contractor in connection with any work contemplated or performed relative to this Contract.
- D.7. <u>Nondiscrimination</u>. The Contractor hereby agrees, warrants, and assures that no person shall be excluded from participation in, be denied benefits of, or be otherwise subjected to discrimination in the performance of this Contract or in the employment practices of the Contractor on the grounds of handicap or disability, age, race, color, religion, sex, national origin, or any other classification protected by Federal, Tennessee State constitutional, or statutory law. The Contractor shall, upon request, show proof of such nondiscrimination and shall post in conspicuous places, available to all employees and applicants, notices of nondiscrimination.
- D.8. Records. The Contractor shall maintain documentation for all charges under this Contract. The books, records, and documents of the Contractor, insofar as they relate to work performed or money received under this Contract, shall be maintained for a period of three (3) full years from the date of the final payment and shall be subject to audit at any reasonable time and upon reasonable notice by the State, the Comptroller of the Treasury, or their duly appointed representatives. The financial statements shall be prepared in accordance with generally accepted accounting principles.
- D.9. <u>Prevailing Wage Rates.</u> All contracts for construction, erection, or demolition or to install goods or materials that involve the expenditure of any funds derived from the State require compliance with the prevailing wage laws as provided in *Tennessee Code Annotated*, Section 12-4-401 et seq..
- D.10. Monitoring. The Contractor's activities conducted and records maintained pursuant to this Contract shall be subject to monitoring and evaluation by the State, the Comptroller of the Treasury, or their duly appointed representatives.
- D.11. <u>Progress Reports</u>. The Contractor shall submit brief, periodic, progress reports to the State as requested.
- D.12. <u>Strict Performance</u>. Failure by any party to this Contract to insist in any one or more cases upon the strict performance of any of the terms, covenants, conditions, or provisions of this Contract

shall not be construed as a waiver or relinquishment of any such term, covenant, condition, or provision. No term or condition of this Contract shall be held to be waived, modified, or deleted except by a written amendment signed by the parties hereto.

D.13. Independent Contractor. The parties hereto, in the performance of this Contract, shall not act as employees, partners, joint venturers, or associates of one another. It is expressly acknowledged by the parties hereto that such parties are independent contracting entitles and that nothing in this Contract shall be construed to create a employer/employee relationship or to allow either to exercise control or direction over the manner or method by which the other transacts its business affairs or provides its usual services. The employees or agents of one party shall not be deemed or construed to be the employees or agents of the other party for any purpose whatsoever.

The Contractor, being a Tennessee governmental entity, is governed by the provisions of the Tennessee Government Tort Liability Act, *Tennessee Code Annotated*, Sections 29-20-101 *et seq.*, for causes of action sounding in tort. Further, no contract provision requiring a Tennessee political entity to indemnify or hold harmless the State beyond the liability imposed by law is enforceable because it appropriates public money and nullifies governmental immunity without the authorization of the General Assembly.

- D.14. State Liability. The State shall have no liability except as specifically provided in this Contract.
- D.15. <u>Force Majeure</u>. The obligations of the parties to this Contract are subject to prevention by causes beyond the parties' control that could not be avoided by the exercise of due care including, but not limited to, natural disasters, riots, wars, epidemics, or any other similar cause.
- D.16. <u>State and Federal Compliance</u>. The Contractor shall comply with all applicable State and Federal laws and regulations in the performance of this Contract.
- D.17. Governing Law. This Contract shall be governed by and construed in accordance with the laws of the State of Tennessee. The Contractor agrees that it will be subject to the exclusive jurisdiction of the courts of the State of Tennessee in actions that may arise under this Contract. The Contractor acknowledges and agrees that any rights or claims against the State of Tennessee or its employees hereunder, and any remedies arising therefrom, shall be subject to and limited to those rights and remedies, if any, available under Tennessee Code Annotated, Sections 9-8-101 through 9-8-407.
- D.18. Completeness. This Contract is complete and contains the entire understanding between the parties relating to the subject matter contained herein, including all the terms and conditions of the parties' agreement. This Contract supersedes any and all prior understandings, representations, negotiations, and agreements between the parties relating hereto, whether written or oral.
- D.19. Severability. If any terms and conditions of this Contract are held to be invalid or unenforceable as a matter of law, the other terms and conditions hereof shall not be affected thereby and shall remain in full force and effect. To this end, the terms and conditions of this Contract are declared severable.
- D.20. <u>Headings</u>. Section headings of this Contract are for reference purposes only and shall not be construed as part of this Contract.

E. SPECIAL TERMS AND CONDITIONS:

- E.1. <u>Conflicting Terms and Conditions</u>. Should any of these special terms and conditions conflict with any other terms and conditions of this Contract, these special terms and conditions shall control.
- E.2. Communications and Contacts. All instructions, notices, consents, demands, or other communications required or contemplated by this Contract shall be in writing and shall be made by certified, first class mail, return receipt requested and postage prepaid, by overnight courier service with an asset tracking system, or by EMAIL or facsimile transmission with recipient

confirmation. Any such communications, regardless of method of transmission, shall be addressed to the respective party at the appropriate mailing address, facsimile number, or EMAIL address as set forth below or to that of such other party or address, as may be hereafter specified by written notice.

The State:

Aaron Hawkins, Operations District Supervisor State of Tennessee Department of Transportation 1208 East Carroll Street Tullahoma, TN 37388 aaron.hawkins@tn.gov Telephone # 931-250-6111 FAX # 931-454-1924

The Contractor:

Tim Fuller, Sheriff of Franklin County Franklin County Sheriff's Department 420 Wilton Circle, Winchester, TN 37398 Telephone # 931-962-0123 FAX # 931-967-9884

All instructions, notices, consents, demands, or other communications shall be considered effectively given upon receipt or recipient confirmation as may be required.

- E.3. Subject to Funds Availability. The Contract is subject to the appropriation and availability of State and/or Federal funds. In the event that the funds are not appropriated or are otherwise unavailable, the State reserves the right to terminate the Contract upon written notice to the Contractor. Said termination shall not be deemed a breach of Contract by the State. Upon receipt of the written notice, the Contractor shall cease all work associated with the Contract. Should such an event occur, the Contractor shall be entitled to compensation for all satisfactory and authorized services completed as of the termination date. Upon such termination, the Contractor shall have no right to recover from the State any actual, general, special, incidental, consequential, or any other damages whatsoever of any description or amount.
- E.4. <u>MUTCD</u>. In accordance with Tenn. Code Ann. 54-5-108, the Contractor shall conform to and act in accordance with the current edition of the Manual on Uniform Traffic Control Devices (MUTCD) as adopted by rules of the State. Particularly, the Contractor shall sign work-zones associated with this Contract in accordance with the aforesaid MUTCD.
- E. 5. <u>Maintenance</u>. Nothing contained in this Contract shall change the maintenance obligations governed by the laws of the State of Tennessee, it being the intent of this Contract not to enlarge the present maintenance obligations of the State.

| IN WITNESS WHEREOF, | |
|---|-----------|
| County of Franklin: | |
| | |
| CONTRACTOR SIGNATURE | DATE |
| PRINTED NAME AND TITLE OF CONTRACTOR SIGNATORY (above) | |
| | |
| APPROVED AS TO FORM AND LEGALITY | |
| | |
| CONTRACTOR ATTORNEY SIGNATURE | DATE |
| | |
| PRINTED NAME AND TITLE OF CONTRACTOR ATTORNEY SIGNATORY | r (above) |
| | |
| STATE OF TENNESSEE DEPARTMENT OF TRANSPORTATION: | |
| | |
| | |
| CLAY BRIGHT, COMMISSIONER | DATE |
| | |
| APPROVED AS TO FORM AND LEGALITY | |
| | |
| | DATE |
| JOHN REINBOLD, GENERAL COUNSEL | DATE |

GUIDELINES COVERING MAINTENANCE OF STATE HIGHWAYS THROUGH A COUNTY

The following items where applicable are eligible for reimbursement by the State to the Contractor under the Special Maintenance Agreement:

| Activity | Maintenance Work Type | Unit Of Measure |
|----------|-----------------------|-----------------|
| 441 | Litter Removal | Roadway Miles |

Litter Removal Work shall consist of removal of litter from the entire highway rights-of-way where accessible (<u>fence to fence where applicable</u>), including shoulders and excluding the travel lanes on interstate and state routes as detailed below.

Rev. 04-03-2017

Page 2 of 2

INVENTORY OF ELIGIBLE LITTER REMOVAL FOR THE MAINTENANCE OF STATE HIGHWAYS THROUGH A COUNTY

The following Table itemizes the eligible length of litter removal in linear miles which will be maintained by the Contractor under the terms of this contract. The State agrees to reimburse said Contractor in the amount actually expended for litter removal, not to exceed the number of cycles and the price per linear mile as detailed below.

Calculated Maximum Reimbursement: \$ 45,030.30

| | | | Litter inve | entory | Worksheet | | | | | | |
|--------|----------------------|------|--------------------|--------|--------------|-------|----------|---------------|---------------------|----|-------------|
| | | | | | 70 | | | Number of | Contract Segment | | Contract |
| Route | | - 1 | | | Segment | Pr | ice per | Litter | Total | Se | gment Total |
| Number | Beginning Termini (L | .M) | Ending Termini (L | M) | Length (mi.) | Lit | ter Mile | Cycles | Litter (mi.) | | Litter (\$) |
| SR015 | Lincoln Co. Lin | 0.00 | Grundy County Line | 31.24 | 31.24 | \$ | 90.00 | 3 | 93.72 | \$ | 8,434.80 |
| SR016 | | 0.83 | | 30.42 | 29.59 | \$ | 85.00 | 3 | 88.77 | \$ | 7,545.45 |
| SR050 | Moore Co, Line | 0.00 | Grundy County Line | 24.34 | 24.34 | \$ | 85.00 | 3 | 73.02 | \$ | 6,206.70 |
| SR056 | AL. State Line | 0.00 | SR015 | 16.55 | 16.55 | \$ | 85.00 | 3 | 49.65 | \$ | 4,220.25 |
| SR097 | AL. State Line | 0.00 | SR122 | 5.62 | 5.62 | \$ | 85.00 | 3 | 16.86 | \$ | 1,433.10 |
| SR121 | Lincoln Co. Lin | 0.00 | SR050 | 8.65 | 8.65 | \$ | 85.00 | 3 | 25.95 | \$ | 2,205.75 |
| SR122 | Lincoln Co. Lin | 0.00 | SR015 | 4.46 | 4.46 | \$ | 85.00 | 3 | 13.38 | \$ | 1,137.30 |
| SR127 | SR016 | 0.00 | Coffee County Line | 9.91 | 9.91 | \$ | 85.00 | 3 | 29.73 | \$ | 2,527.05 |
| SR130 | | 1.09 | SR050 | 14.21 | 13.12 | \$ | 85.00 | 3 | 39.36 | \$ | 3,345.60 |
| SR156 | SR015 | 0.00 | Marion Co. Line | 4.69 | 4.69 | \$ | 80.00 | 3 | 14.07 | \$ | 1,125.60 |
| SR156 | Marion Co. Line | 0.00 | Marion Co. Line | 2.05 | 2.05 | \$ | 80.00 | 3 | 6.15 | \$ | 492.00 |
| SR279 | SR016 | 0.00 | SR127 | 5.34 | 5.34 | \$ | 80.00 | 3 | 16.02 | \$ | 1,281.60 |
| SR433 | SR015 | 0.00 | SR050 | 8.29 | 8.29 | \$ | 90.00 | 3 | 24.87 | \$ | 2,238.30 |
| SR476 | SR050 | 0.00 | SR130 | 11.82 | 11.82 | \$ | 80.00 | 3 | 35.46 | \$ | 2,836.80 |
| | | | | | To | tal (| Contract | Litter (mi.): | 527.01 | \$ | 45,030,30 |

EXHIBIT A



STATE OF TENNESSEE DEPARTMENT OF ENVIRONMENT AND CONSERVATION

Division of Financial Assurance & Business Process Improvement William R. Snodgrass Tennessee Tower 312 Rosa L. Parks Ave., 10th Floor Nashville, TN 37243 (615) 532-0851

April 08, 2019

The Honorable Richard Stewart Franklin County Mayor 1 South Jefferson Street Winchester, Tennessee 37398

RE: 2019 Annual Inflation Adjustment of the Financial Assurance for the *Franklin County Sanitary Landfill,* Permit No. *SNL260000123* as required by the Regulations of the Division of Solid Waste Management

Dear Mayor Stewart:

All county and municipal "Contracts in Lieu of Performance Bonds" must be adjusted annually for inflation by no later than the anniversary date of the issuance of the contract.

Rule Chapters 0400-12-01-.06(8) and 0400-11-01-.03(3) state that the inflation adjustment may be made by recalculating the closure and/or post-closure cost estimate in current dollars or by using an inflation factor derived from the most recent Implicit Price Deflator for the Gross National Product published by the U. S. Department of Commerce in its Survey of Current Business.

The staff of the Division of Financial Assurance & Business Process Improvement, utilizing data published by the U. S. Department of Commerce, has projected the inflation factor to be used for 2019 inflation adjustments as 2.30%. The amount of your financial assurance instrument(s) from the Year 2018 must be multiplied by 1.0230. The permitted facility and/or the Department may reserve the right to adjust this figure later based upon revised data released by the U. S. Department of Commerce during the year.

Effective immediately, any County or Municipal Contract in Lieu of Performance Bond incurring an annual inflation adjustment shall not be processed by amendment until the cumulative amount of the adjustment(s) equals or exceeds TEN THOUSAND DOLLARS (\$10,000.00). This is a change from the previous threshold of Five Thousand Dollars (\$5,000.00). For example, if the inflation adjustment is \$4,000.00 in year one, \$5,000.00 in year two, and \$6,000.00 in year three, the amendment will be processed in year three when the total of adjustments exceeds \$10,000.00. We will continue to send your inflation adjustment figures annually for your records whether or not a contract amendment is required.

Please review the amount(s) for each permit listed below. If any changes or modifications to your permit(s) have occurred, please contact us as soon as you receive this letter. The due date(s) and projected amount(s) for the inflation adjustment(s) of your financial instrument(s) are as follows:

2019 Inflation Adjustment(s)

| Facility Permit No. | Financial Instrument Type & No. | Financial Instrument Anniversary Due Date | Present Amount of Financial Assurance On File | Inflation Adjustment/ Increase Required | Inflation Adjustment and Allowable Post-Closure Reduction | Total Required Amount of Financial Assurance |
|------------------------|---------------------------------------|--|---|--|---|--|
| SNL260000123 | Contract | 06/18/19 | \$ 156,450.77 | \$ 0.00 | \$ 19,265.80 | \$ 137,184.97 |

Mayor Stewart Franklin County April 08, 2019 Page 2

Please see the attached spreadsheets, which list in detail the amount of financial assurance required due to the 2019 annual inflation adjustment and/or post closure reduction (if applicable) for your permit(s). The spreadsheets also list the current amount of financial assurance on file for each permit.

PLEASE NOTE

If you have been advised by the TDEC Field Office that the required post-closure activities at a permitted site listed herein have not been performed to the satisfaction of the Field Office Staff, do not reduce your financial assurance instrument until the Field Office has approved the performance of the required post-closure work.

Please submit the inflation adjusted financial instrument(s) to the Division of Financial Assurance & Business Process Improvement to my attention at the address listed on the letterhead as indicated above. If you have any questions, please call me at (615) 532-8571, or you may email me at Debra.Long@tn.gov.

Very Respectfully,

Debra F. Long

Debra F. Long, Financial Analyst

CC: Beverly Philpot, Manager of Solid Waste Management, Columbia Field Office, TDEC

Enclosures: Customer Information Data Sheet, Summary Spreadsheet, Detailed Financial Assurance Information

FINANCIAL RESPONSIBILITY

CUSTOMER DATABASE

| DIVISION | Solid Waste Management | Evaluate | nd by: DFL 7/5/2018 |
|---------------------------|--|--|-------------------------------|
| (UST ONLY) | FUND PARTICIPANTELIGIBILITY ASSUMED | FUND PARTICIPANT NOT FUND ELIGIBLE | NOT PARTICIPATING IN THE FUND |
| OWNER/OPERATOR NAME | Franklin County Landfill | Franklin County Finance Department | Franklin Co. Mayor's Off. |
| ADDRESS | 1 South Jefferson Street | P. O. Box 518 | 855 Dinah Shore Blvd. |
| U. Carlot | Winchester, TN 37398 | Winchester, TN 37398 | Winchester, TN 37398 |
| CONTACT PERSON | Mr. Richard Stewart | Andrea L. Smith | Patricia Holt |
| TITLE | Mayor (Franklin County, TN) | Finance Director | Administrative Assistant |
| TELEPHONE # | (931) 967-2905 | (931) 967-1279 | (931) 967-2905 |
| FAX NUMBER | | (931) 962-1473 | (931) 962-0194 |
| CORPORATE PARENT/OWNER | | 1 and with the later of the lat | |
| EMAIL ADDRESS | richard.stewart@franklincotn.us | andrea.smith@franklincountyfinance.com | n pholt@franklincotn.us |
| | MAIL Inflation Adjustment Notice | | L and |
| CONTACT PERSON | | | |
| ITLE 92 to 3 page 5 | | | |
| ELEPHONE # | | | |
| AX NUMBER A A | | | |
| IW INSTALLATION ID# | EPA) | | |
| OLID WASTE PERMIT# | SNL260000123 | | |
| STOWNER ID# | The state of the s | | |
| OUNTY# | 51 | | |
| NVIRONMENTAL FIELD | OFFICE Columbia | | |
| IANAGER | Beverly Philpot | | |
| ELEPHONE# | (931) 840-4162 | | |

| | FACILITY ID#(s) OR PERMIT #(s) UNDER THIS OWNER |
|---------------------------|---|
| FACILITY OR PERMIT ID# | LOCATION OR ADDRESS |
| SNL260000123 | State Routr 16, Winchester, TN |
| | |
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| | | | Summary | Sheet | | | |
|--|---|--|---|--|--|-------------------------------|--|
| | Ar | nount of F | inancial A | ssurance F | Required | | |
| PERMIT ID # OR FACILITY ID # (s) | AMOUNT OF CLOSURE OPERATING CONTINGENCY REQUIRED (A) | AMOUNT OF POST- CLOSURE REQUIRED (B) | AMOUNT OF 3RD PARTY LIABILITY REQUIRED (C) | AMOUNT OF CORRECTIV E ACTION REQUIRED (D) | INSTRUMENT TYPE AND ISSUE DATE (E) | ISSUING INSTITUTION (F) | TOTAL AMOUNT OF FINANCIAL ASSURANCE (G) |
| SNL260000123 | CLOSED | \$137,184.97 | | | | | \$137,184.97 |
| | | | | | | | |
| | | | | | | | A-3864 |
| | | | | New York Control of the Control of t | | | |
| | | | | | | | |
| Total Required | \$0.00 | \$137,184.97 | \$0.00 | | | Total (A. | B,C,D). 84.97 |

| - 6 | A | mount of F | inancial A | ssurance | On File | | The state of |
|--|--|---|--|--------------|---|-----------------|--|
| SNL-26-0123 | AMOUNT OF CLOSURE OPERATING CONTINGENCY ON FILE (AA) | AMOUNT OF POST CLOSURE ON FILE (BB) | AMOUNT OE 3RD, PARTY LIABILITY ON FILE (CC) | AMOUNT OF | INSTRUMENT TYPE AND ISSUE DATE (E): | INSTITUTION (F) | TOTAL AMOUNT OF FINANCIAL ASSURANCE (G) |
| SNL260000123 | CLOSED | \$156,450.77 | The column and the co | | C 6/18/92 | Franklin Co | \$156,450.77 |
| | Management of the second of th | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | - | | | | |
| Total on File | 20 V | | | | | Total (AA,E | B,CC,DD) |
| The same of the same | \$0.00 | \$156,450.77 | 34. 104. | | | \$156,4 | |
| Net amount overfunded as of 04/05/2019 | +\$0.00 | +\$19,265.80 | | | | +\$19,26 | |

ABBR. C - CONTRACT CB - CASHBOND, CHECK OR CASH CD - CERTIFICATE OF DEPOSIT CG-FT - CORPORATE GUARANTEE.
FINANCIAL TEST CI - CERTIFICATE OF INSURANCE FT - FINANCIAL TEST GG - GOVERNMENT GUARANTEE LC - LETTER OF CREDIT
PB - PERFORMANCE BOND S - SECURITIES TF - TRUST FUND

Attachment 2: Calculating Financial Assurance From the Beginning To the End of the Post Closure Care Period

Facility: Franklin County Sanitary Landfill
Permit#: SNL260000123

X This company closed in 1995 and is required to have 30 years of post closure care.

At closure in 1995 the cumulative inflation adjusted total of post closure was \$438,711.57.

or

This company has not yet begun post closure. The scheme below is simply an example of how post closure financial assurance will be adjusted annually for inflation.

This example assumes that the facility closed in _____ and is required to have ____ years post closure. At closure, the cumulative inflation adjusted post-closure amount was \$_____.00. Each successive year after closure, the post-closure amount is reduced by approximately one year's post-closure expense and the outstanding dollar amount of post-closure is adjusted for inflation.

| & Calcu | lation of l | ost Closure W | th Annual in Manag | flation Adju ement Unit | stments Afte | r Closure o | the Waste |
|---|--------------------------------------|--|-----------------------|--|--------------|--|--|
| EACH YEAR FOLLOW- ING GLOSURE (A) | ANNUAL INFLATION FACTOR (B) | SUM OF REMAINING YEARS COST OF POST GLOSURE (C) | | APPROX- IMATELY ONE YEAR REDUCT ION IN POST | ESTIMATED | INFLATION ADJUST-MEN FOR THE REMAINING YEARS (G): | AMOUNT OF POST CLOSURE FINANCIAL ASSURANCE DUE THIS YEAR (H) |
| Year(row) | row27 | Formula=H26 2 | Year(a) | =C27/D27 | =C27-E27 & | 10 = F27 B27 | 677 |
| 1996 | 1.025 | \$438,711.57 | 30 | \$14,623.72 | \$424,087.85 | \$434,690.05 | \$434,690.05 |
| 1997 | 1.020 | \$434,690.05 | 29 | \$14,989.31 | \$419,700.74 | \$428,094.75 | \$428,094.75 |
| 1998 | 1.020 | \$428,094.75 | 28 | \$15,289.10 | \$412,805.65 | \$421,061.76 | \$421,061.76 |
| 1999 | 1.010 | \$421,061.76 | 27 | \$15,594.88 | \$405,466.88 | \$409,521.55 | \$409,521.55 |
| 2000 | 1.015 | \$409,521.55 | 26 | \$15,750.83 | \$393,770.72 | \$399,677.29 | \$399,677.29 |
| 2001 | 1.021 | \$399,677.29 | 25 | \$15,987.09 | \$383,690.19 | \$391,747.69 | \$391,747.69 |
| 2002 | 1.022 | \$391,747.69 | 24 | \$16,322.82 | \$375,424.87 | \$383,684.21 | \$383,684.21 |
| 2003 | 1.011 | \$383,684.21 | 23 | \$16,681.92 | \$367,002.29 | \$371,039.32 | \$371,039.32 |
| 2004 | 1.016 | \$371,039.32 | 22 | \$16,865.42 | \$354,173.89 | \$359,840.68 | \$359,840.68 |
| 2005 | 1.022 | \$359,840.68 | 21 | \$17,135.27 | \$342,705.41 | \$350,244.93 | \$350,244.93 |
| 2006 | 1.027 | \$350,244.93 | 20 | \$17,512.25 | \$332,732.68 | \$341,716.46 | \$341,716.46 |
| 2007 | 1.030 | \$341,716.46 | 19 | \$17,985.08 | \$323,731.38 | \$333,443.33 | \$333,443.33 |
| 2008 | 1.027 | \$333,443.33 | 18 | \$18,524.63 | \$314,918.70 | \$323,421.50 | \$323,421.50 |
| 2009 | 1.024 | \$323,421.50 | 17 | \$19,024.79 | \$304,396.71 | \$311,702.23 | \$311,702.23 |
| 2010 | 1.012 | \$311,702.23 | 16 | \$19,481.39 | \$292,220.84 | \$295,727.49 | \$295,727.49 |
| 2011 | 1.010 | \$295,727.49 | 15 | \$19,715.17 | \$276,012.32 | \$278,772.45 | \$278,772.45 |
| 2012 | 1.024 | \$278,772.45 | 14 | \$19,912.32 | \$258,860.13 | \$265,072.77 | \$265,072.77 |
| 2013 | 1.019 | \$265,072.77 | 13 | \$20,390.21 | \$244,682.56 | \$249,331.53 | \$249,331.53 |
| 2014 | 1.015 | \$249,331.53 | 12 | \$20,777.63 | \$228,553.90 | \$231,982.21 | \$231,982.21 |
| 2015 | 1.0155 | \$231,982.21 | 11 | \$21,089.29 | \$210,892.92 | \$214,161.76 | 4/6/12/01/01.76 |
| 2016 | 1.0120 | \$214 161 76 | 10 | 004 440 AD | #400 ==== | | -101£010 |

7/2/20

| 2017 | 1.0130 | \$195,058.53 | 9 | \$21,673.17 | \$173,385.36 | \$175,639.37 | \$175,639.37 |
|------|--------|--------------|---|-------------|--------------|--------------|--------------|
| 2018 | 1.0180 | \$175,639.37 | 8 | \$21,954.92 | \$153,684,45 | \$156,450.77 | \$156,450.77 |
| 2019 | 1.0230 | \$156,450.77 | 7 | \$22,350.11 | \$134,100.66 | \$137,184.97 | \$137,184.97 |

Amendment of Contract in Lieu of Performance Bond

Whereas, *Franklin County* and the State of Tennessee Department of Environment and Conservation, entered into a Contract in Lieu of Performance Bond for proper operation and closure and/or post-closure of the *Franklin County Sanitary Landfill*, Permit Number *SNL260000123*; and

Whereas, said contract included a provision allowing the Commissioner of Environment and Conservation to collect up to \$ 156,450.77 from any funds being disbursed or to be disbursed from the State to Franklin County as financial assurance for said proper operation, closure and post-closure; and

Whereas, the State and <u>Franklin County</u>, desire to change the amount of said financial assurance from \$ 156,450.77 to \$ 137,184.97.

Paragraph 3 of the Agreement in Lieu of Performance Bond is amended as follows:

The figure <u>"\$ 156,450.77"</u> is deleted and the figure <u>"\$ 137,184.97"</u> is substituted in lieu thereof.

| Date of Amendment to Contract | Iust have date of Official's signature) |
|---|---|
| ţ.ii. | rust have date of Official's signature) |
| Commissioner Department of Environment & Conservation | Title: Mayor For: Franklin County |
| Commissioner Department of Finance & Administration | Title: For: |
| | Title:For: |

(Please Type or Complete Form in Ink and Submit Three (3) Signed Originals of this Document)

| | Franklin County Government Grant Pre-Application Notification | Form |
|---|--|---------------|
| Departme | ment or Organization Applying for Grant: Administration of Elections | |
| | Program Title: 2005 Voluntary Voting Systems Guidelines Grant | |
| Grant Beg | Beginning Period: 5/3/19 | |
| Grant End | Ending Period: 6/30/20 | |
| Grant Am | Amount: \$1,837.02 | |
| Funding A | g Agency (i.e. State, Federal, Private): Federal | |
| | Funding Agency Contact Information | |
| Name | Andrew W. Dodd, Elections Attorney – TN Div of Elections, Office of the Secretar | y of State |
| Address | s 312 Rosa L. Parks Avenue, 7 th Floor, Nashville, TN 37243 | |
| Phone | 615-253-4587 | |
| Fax | 615-741-1278 | |
| Email | Andrew.Dodd@TN.gov | |
| Funding P | g Percentage or Match (i.e.100% or 75%/25%): 100% Federal | |
| Funding T | g Type (Revenue Advanced or Reimbursed): Reimbursed | |
| Ongoing F | g Funding Requirements(Yes/No & Length Required): Maintenance | |
| Indirect C | t Cost Availability (Yes/No): No | |
| Grant Ber | eneficiary: Election Administration | |
| Purpose o | e of Grant: | |
| | Qty. 1 – Dell OptiPlex 3060 Windows 10 Desktop PC w/Monito | r etc. |
| | HP M506dn printer and Microsoft Office 2016 Suite | |
| | | |
| Person/De | /Dept Responsible for Grant Program Management: Margaret Ottley | |
| Person/D | /Dept Responsible for Reporting Expenditures: Margaret Ottley | |
| Person/De | Dept Responsible for Requesting Revenue Claims: Margaret Ottley | |
| Grant Rec | equirements for Continuation of Program or Cooperative Agreements: | |
| Regula | ular maintenance | |
| | | |
| Grant Rec | equirements for Equipment, Ownership & Insurance: | |
| | to building & content insurance coverage | |
| Add to | S Sullaing & Content moutanes coverage | |
| Grant Rec | equirements for Annual Cost of Upgrade/Maintenance, etc.: | |
| | nal maintenance expense | |
| .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| Grant Req | equirements for Employment or Contracted Services: | |
| n/a | | |
| Will this g | s grant add Value to Franklin County's Fixed Assets? (Yes/No): Yes | |
| Will this g | s grant add Expense to Franklin County's Insurance Expense? (Yes/No): No | |
| Annroving | ing Official Signature: David Alexander | Date: 5/31/19 |

| (For informatio | | | | | | | | |
|---|------------|------------|-------|--|------------|------------------------|--|--|
| Request made March 29, 2019 - May 31, 2019 Account Number Debit to | | | | | | | | |
| Line Item Description | Fund | Category | | | Sub Obj | Decrease Appropriation | Credit to Increase Appropriation | |
| County General Fund | | | | | | | | |
| County Mayor - 51300 | | | | | | | | |
| Other Charges | 101 | 51300 | 599 | | | 120.00 | | |
| Postal Charges | 101 | 51300 | 348 | | | | 120.0 | |
| Debit/Credit Balance for Inter-Category Amendment | | | | | | 120.00 | 120.0 | |
| Co | Mayor Clea | n up Amen | dment | | | | | |
| Election Commission - 51500 | | | I | | | | | |
| Other Salaries & Wages | 101 | 51500 | 189 | | | 4,000.00 | | |
| Legal Notices, Recording Cost | 101 | 51500 | 332 | | | 2,000.00 | | |
| Other Charges | 101 | 51500 | 599 | | | | 6,000.00 | |
| Debit/Credit Balance for Inter-Category Amendment | | | | | | 6,000.00 | 6,000.00 | |
| Ele | ction Clea | n up amend | lment | | | | | |
| County Buildings - 51800 | T | | | | | | | |
| Custodial Personnel | 101 | 51800 | 166 | | | 7,500.00 | | |
| Overtime Pay | 101 | 51800 | 187 | | | 1,200.00 | | |
| Social Security | 101 | 51800 | 201 | | | 1,000.00 | | |
| Pensions | 101 | 51800 | 204 | | | 1,650.00 | | |
| Unemployment Compensation | 101 | 51800 | 210 | | | 500.00 | | |
| Employer Medicare Liability | 101 | 51800 | 212 | | | 260.00 | | |
| Communication | 101 | 51800 | 307 | | | 6,000.00 | | |
| Engineering Services | 101 | 51800 | 321 | | | 10,000.00 | | |
| Building Improvements | 101 | 51800 | 707 | | | 14,033.00 | | |
| Medical Insurance | 101 | 51800 | 207 | | | | 288.00 | |
| Maintenance Agreements | 101 | 51800 | 334 | | | | 5,000.00 | |
| Maintenance & Repair Buildings | 101 | 51800 | 335 | | | | 12,000.00 | |
| Disposal Fees | 101 | 51800 | 359 | | | | 300.00 | |
| Other Contracted Services | 101 | 51800 | 399 | | | | 18,000.00 | |
| Gasoline | 101 | 51800 | 425 | | | | 25.00 | |
| Utilities | 101 | 51800 | 452 | | | | 5,000.00 | |
| Maintenance of Equipment | 101 | 51800 | 717 | | | | 1,530.00 | |
| Debit/Credit Balance for Inter-Category Amendment | | | | | | 42,143.00 | 42,143.00 | |

| Inter-Category Amendn (For informa | - | | | | _ | e 30, 2019 | , |
|---|--------------|--------------|----------|---------|------------|---------------------------|---------------------------|
| Request | made Marcl | າ 29, 2019 | - May | 31, 201 | 9 | | |
| | Debit to | Credit to | | | | | |
| Line Item Description | Fund | Category | Obj | СС | Sub Obj | Decrease Appropriation | Increase Appropriation |
| Other General Admin - IT Services - 51900 | | | | | | | |
| Maintenance Agreements | 101 | 51900 | 334 | | | 7,500.00 | |
| Other Contracted Services | 101 | 51900 | 399 | | | | 600.0 |
| Data Processing Equipment | 101 | 51900 | 709 | | | | 6,900.0 |
| Debit/Credit Balance for Inter-Category Amendment | | | | | | 7,500.00 | 7,500.0 |
| CI | ean up amend | lment for IT | Service | s | | | |
| Property Assessor - 52300 | 31 | | | | | | |
| Deputy(ies) | 101 | 52300 | 106 | | | 1,216.00 | |
| Overtime Pay | 101 | 52300 | 187 | | | | 816.00 |
| Consultants | 101 | 52300 | 308 | | , | | 400.00 |
| Debit/Credit Balance for Inter-Category Amendment | | | | | | 1,216.00 | 1,216.00 |
| Clean | up amendmer | nt for Prope | rty Asse | ssor | | | |
| County Clerk - 52500 | | | | | | | |
| Social Security | 101 | 52500 | 201 | | | 640.00 | |
| Other Equipment | 101 | 52500 | 790 | | | 750.00 | |
| Part-time Employee | 101 | 52500 | 169 | | | | 490.00 |
| Other Fringe Benefits | 101 | 52500 | 299 | | | | 150.00 |
| Travel | 101 | 52500 | 355 | | | | 250.00 |
| Office Supplies | 101 | 52500 | 435 | | | | 500.00 |
| Debit/Credit Balance for Inter-Category Amendment | | | | , | | 1,390.00 | 1,390.00 |
| Cle | an up amendn | nent for Cou | ınty Cle | rk | | | |
| Finance Department - 52900 | | | | | | | |
| Data Processing Services | 101 | 52900 | 317 | | | 2,725.00 | |
| Other Contracted Services | 101 | 52900 | 399 | | | 625.00 | |
| Premiums on Surety Bonds | 101 | 52900 | 508 | | | 85.00 | |
| n-Service Staff Development | 101 | 52900 | 524 | | | 590.00 | |
| Maintenance Agreements | 101 | 52900 | 334 | | | | 1,025.00 |
| Office Supplies | 101 | 52900 | 435 | | | | 200.00 |
| Other Charges | 101 | 52900 | 599 | | | | 300.00 |
| Data Processing Equipment | 101 | 52900 | 709 | | | | 2,500.00 |
| Debit/Credit Balance for Inter-Category Amendment | | | | | | 4,025.00 | 4,025.00 |
| CI | ean up amend | ment Finan | ce Dept | | | | |
| Circuit Court Clerk - 53100 | | | | | | | |
| n-Service Staff Development | 101 | 53100 | 524 | | | 500.00 | |
| Fravel | 101 | 53100 | 355 | | | | 500.00 |
| Debit/Credit Balance for Inter-Category Amendment | | | | | | 500.00 | 500.00 |

| Inter-Category Amendmen (For information | - | | | | _ | e 30, 2019 | |
|---|----------|-------------|----------|---------|------------|---------------------------|---------------------------|
| Request mad | de March | 29, 2019 | - May | 31, 201 | 9 | | |
| | | Acco | unt Nur | nber | | Debit to | Credit to |
| Line Item Description | Fund | Category | Obj | cc | Sub Obj | Decrease Appropriation | Increase Appropriation |
| General Sessions Court - 53300 | | | | | | | |
| Social Security | 101 | 53300 | 201 | | | 125.00 | |
| Office Equipment | 101 | 53300 | 719 | | | 645.00 | |
| Maintenance & Repair - Office Equipment | 101 | 53300 | 336 | | | | 125.00 |
| Library Books/Media | 101 | 53300 | 432 | | | | 145.00 |
| Office Supplies | 101 | 53300 | 435 | | | | 500.00 |
| Debit/Credit Balance for Inter-Category Amendment | | | | | | 770.00 | 770.00 |
| Clean up A | mendment | General Se | essions | Court | | | |
| Juvenile Court - 53500 | | | | | | | |
| Social Security | 101 | 53500 | 201 | | | 670.00 | |
| Travel | 101 | 53500 | 355 | | | | 400.00 |
| Library Books/Media | 101 | 53500 | 432 | | | | 270.00 |
| Debit/Credit Balance for Inter-Category Amendment | | | | | | 670.00 | 670.00 |
| Clean | up Amend | ment Juven | ile Cour | t | | | |
| Judicial Commissioners - 53700 | T | | | | | | |
| Pensions | 101 | 53700 | 204 | | | 50.00 | |
| Other Fringe Benefits | 101 | 53700 | 299 | | | | 50.00 |
| Debit/Credit Balance for Inter-Category Amendment | _ | | İ | V | | 50.00 | 50.00 |
| Clean up Ar | nendment | Judicial Co | mmissi | oners | | | |
| Sheriff - 54110 | 1 | | | | | | |
| Gasoline | 101 | 54110 | 425 | | | 1,500.00 | |
| Uniforms | 101 | 54110 | 451 | | | | 1,500.00 |
| Debit/Credit Balance for Inter-Category Amendment | 1 | | | | | 1,500.00 | 1,500.00 |
| | an up Am | endment Sh | neriff | | | | ., |
| Consolidated Communications - 54490 | | | | | | | |
| Overtime Pay | 101 | 54490 | 187 | | | 1,000.00 | |
| Other Salaries & Wages | 101 | 54490 | 189 | | | 1,000.00 | 1,000.00 |
| Debit/Credit Balance for Inter-Category Amendment | | 01100 | | | | 1,000.00 | 1,000.00 |
| Clean up A | nendment | Cone Com | municet | lione | | 1,000.00 | 1,000.00 |

| Inter-Category Amendmen (For information | | | | | _ | G JU, ZU I J | |
|---|-------------|-------------|----------|---------------------------------------|------------|---------------------------|---------------------------|
| Request made | de March | 29, 2019 | - May | / 31, 2019 |) | | |
| | | Acco | unt Nu | mber | | Debit to | Credit to |
| Line Item Description | Fund | Category | Obj | cc | Sub Obj | Decrease Appropriation | Increase Appropriation |
| Animal Control - 55120 | | | | | | | |
| Animal Food & Supplies | 101 | 55120 | 401 | | | 1,200.00 | |
| Diesel Fuel | 101 | 55120 | 412 | | | 1,300.00 | |
| Uniforms | 101 | 55120 | 451 | | | 558.00 | |
| Licenses | 101 | 55120 | 333 | | | | 110.00 |
| Maintenance & Repair - Buildings | 101 | 55120 | 335 | | | | 328.00 |
| Maintenance & Repair - Vehicles | 101 | 55120 | 338 | | | | 700.00 |
| Other Supplies & Materials | 101 | 55120 | 499 | | | | 1,920.00 |
| Debit/Credit Balance for Inter-Category Amendment | | | | | | 3,058.00 | 3,058.00 |
| Clean u | ıp Amend | ment Anima | al Contr | ol | | | • |
| Soil Conservation - 57500 | | | | | | | |
| In-Service Staff Development | 101 | 57500 | 524 | | | 1,000.00 | |
| Travel | 101 | 57500 | 355 | | | | 1,000.00 |
| Debit/Credit Balance for Inter-Category Amendment | | | | | | 1,000.00 | 1,000.00 |
| Clean up | Amendm | ent Soil Co | nservat | ion | | | |
| Industrial Development Board - 58120 | T | | | | | | |
| Other Charges | 101 | 58120 | 599 | | | 150.00 | |
| Pest Control | 101 | 58120 | 347 | CSTAR | | | 150.00 |
| Debit/Credit Balance for Inter-Category Amendment | | | | | | 150.00 | 150.00 |
| Clea | n up Ame | ndment ID I | Board | | | | |
| Veterans Service Administration - 58300 | | | | # # # # # # # # # # # # # # # # # # # | | | |
| Educ Incentive | 101 | 58300 | 185 | | | 850.00 | |
| Medical Insurance | 101 | 58300 | 207 | | | 1,365.00 | |
| Unemployment Compensation | 101 | 58300 | 210 | | | 100.00 | |
| Employer Medicare Liability | 101 | 58300 | 212 | | | 85.00 | |
| Other Charges | 101 | 58300 | 299 | | | 100.00 | |
| Contracts w/Private Agencies | 101 | 58300 | 312 | | | 501.00 | |
| Dues & Memberships | 101 | 58300 | 320 | | | 50.00 | |
| Assistant(s) | 101 | 58300 | 103 | | | | 1,640.00 |
| Social Security | 101 | 58300 | 201 | | | | 200.00 |
| Pensions | 101 | 58300 | 204 | | | | 67.00 |
| Maintenance Agreements | 101 | 58300 | 334 | | | | 278.00 |
| Fransport Other Than Students | 101 | 58300 | 354 | VTAID | | 1 | 541.00 |
| Office Supplies | 101 | 58300 | 435 | | | | 225.00 |
| Other Charges | 101 | 58300 | 599 | VTAID | | | 100.00 |
| Debit/Credit Balance for Inter-Category Amendment | | | | | | 3,051.00 | 3,051.00 |
| Clean up amendm | ent for Vet | erans Servi | ices Ad | ministratio | ייי | | _, |

| Inter-Category Amendmen (For information | • | | | | _ | e 30, 2019 | | |
|---|------------|--------------|---------|----------|------------|---------------------------|---------------------------|--|
| Request mad | de March | 29, 2019 | - May | 31, 2019 | 9 | | | |
| | | Acco | unt Nu | mber | | Debit to | Credit to | |
| Line Item Description | Fund | Category | Obj | СС | Sub Obj | Decrease Appropriation | Increase Appropriation | |
| Other Charges - 58400 | | | | | | | | |
| Other Self Insured Claims | 101 | 58400 | 516 | | | 5,402.00 | | |
| Workman's Compensation | 101 | 58400 | 513 | | | | 5,402.00 | |
| Debit/Credit Balance for Inter-Category Amendment | | | | | | 5,402.00 | 5,402.00 | |
| Clean up | Amendm | ent for Othe | er Char | ges | | | | |
| Libraries - 56500 | | | | | | | | |
| Other Charges | 115 | 56500 | 719 | | | 141.98 | | |
| Other Supplies & Materials | 115 | 56500 | 709 | TECH | | | 141.98 | |
| Debit/Credit Balance for Inter-Category Amendment | | | | | | 141.98 | 141.98 | |
| Lib | rary Clean | up amend | ment | | | | | |
| Solid Waste Fund 116 | | | | | | | | |
| Transfer Station - 55733 | | | | | | | | |
| Contracts w/Private Agencies | 116 | 55733 | 312 | | | 965.00 | | |
| Equipment & Machinery Parts | 116 | 55733 | 418 | | | 1,600.00 | | |
| Garage Supplies | 116 | 55733 | 424 | | | 750.00 | | |
| Travel | 116 | 55733 | 355 | | | | 750.00 | |
| Tires & Tubes | 116 | 55733 | 450 | | | | 965.00 | |
| Uniforms | 116 | 55733 | 451 | | | | 1,600.00 | |
| Debit/Credit Balance for Inter-Category Amendment | | | | | | 3,315.00 | 3,315.00 | |
| Solid Waste Tr | ansfer Sta | tion Clean | up Ame | endment | | | | |
| Drug Control Fund 122 | | | | | | | | |
| Drug Control - 54150 | | | | | | | | |
| Orug Control Payments | 122 | 54150 | 319 | | | 5,403.05 | | |
| Orug Control Payments - Equitable Sharing Cost Center | 122 | 54150 | 319 | EQSHA | | | 5,403.05 | |
| Debit/Credit Balance for Inter-Category Amendment 5,403.05 5,403.05 | | | | | | | | |
| Clean up Balar | nce of Equ | itable Shari | ing Cos | t Center | | | | |



SURETY'S BOND NO. 66009401

Franklin County

STATE OF TENNESSEE

_EMERGENCY COMMUNICATIONS DISTRICT

OFFICIAL STATUTORY BOND

FOR OFFICER, EMPLOYEE, OR ANY PERSON SPECIFIED BY T. C. A. § 7-86-119 FOR EMERGENCY COMMUNICATIONS DISTRICT

KNOW ALL MEN BY THESE PRESENTS:

| Thaddie G Clark District, of Winchester as Surety, are held and firmly | of Fr | anklin County | Emergency Communication |
|--|-----------------------------|---|--|
| District, of Winchester | ,Tennessee, as | Principal, and Auto Own | er Mutual Ins. Co. |
| as Surety, are held and firmly Fifty Thousand & 00/100- | bound unto THE | STATE OF TENNES | SEE in the full amount o |
| United States of America for the full and | prompt payment where | of we hind ourselves our ren | resentatives successors and agricultural |
| each jointly and severally, firmly and une | equivocally by these pres | ents. | resentatives, successors and assigns |
| | | :4 | |
| WHEREAS, The said Principal was du | ly authorized to receive | e, access, or make expendit | ures from public funds of and for |
| Franklin County Emergency | Communications Distr | ict, in the office of, empl | oyment, or authorized activity as |
| Vice President beginning on the 17 day of June | of and for the named | Emergency Communication | is District for the 1 year term |
| such office, employment, or authorized ac | tivity is required to give | this bond by T. C. A. 8 7-86- | <u>e</u> , 2 <u>020</u> , and in |
| | | | |
| NOW, THEREFORE, THE CONDITION | ON OF THIS OBLIGAT | TION IS SUCH: | |
| That if the said <u>Eddie G Clark</u> | | , Principal, shal | n. |
| 1. Faithfully perform the duties | of the office of, | employment as, or | other authorized activity as |
| Vice President | of | Emergency Con | mmunications District during such |
| person's term of office, employment of | or authorized activity or o | continuance therein; and, | |
| 2. Pay over to the persons authorized by | law to receive them, all | moneys, properties, or things | s of value that may come into such |
| Principal's hands during such Princip fraud or delay, and shall faithfully a | and safely keep all reco | iployment or authorized activated in such Principle | ral's official consists and at the |
| expiration of the term or employment | or authorized activity, or | in case of resignation or rem | oval from office or employment or |
| authorized activity, shall turn over to | the successor all records | and property which have con | me into the Principal's hands, then |
| this obligation shall be null and void; of | otherwise to remain in fu | ll force and effect. | |
| WITNESS our hands and seals this7 | day of May | ,2 019. | |
| 0 0 0 | | | |
| WITNESS - ATTEST / () ON 100 (| 20/ | PRINCIPAL: | Wellend |
| Dunaa Mulling | a My | Bull | Cellott _ |
| | | SURETY Auto Ow | ners Mutual Ins. Co. |
| COUNTERSIGNED BY: | - Marine | JOHEST I. AND OW. | ners mutual ins. Co. |
| /A | | by: | ella Rus |
| Mustine H. Hard | 1 | Lee Ann | |
| Tennessee Resident Agent | THE REAL PROPERTY. | Attorne | y In Fact |
| | | (Attach evidence of | authority to execute bond) |
| | A CENOUIL EDGE | | |
| STATE OF TENNESEE | ACKNOWLEDGEN | MENT OF PRINCIPAL | |
| COUNTY OF Frankli | _ | | C14 11 1 |
| Before me, a Notary Public, of the | State and County aforesa | aid, personally appeared | Eddie Clark |
| to me known (or proved to me on the l Principal, and who, upon oath, acknow | pasis of satisfactory evid | lence) to be the individual de | oregoing bond as |
| and deed. | leaged that such individ | ual executed the foregoing | pria as such many dual's free act |
| Witness my hand and seal this | ay of May | .2019 go | STATE TO |
| McCommission Expires: | 8 | YD I | TENNESSEE |
| Cather 20, 2 | 020. | a Bliff | 1 Dallana |
| - | | 1/3 | Notabilition (over) |
| | | 400 | OF ERM |

81

ACKNOWLEDGEME STATE OF Tennessee Y OF Franklin

Before me, a Notary Public, of the State and County aforesaid, personally appeared COUNTY OF Franklin Lee Ann Gattis with whom I am personally acquainted and, who, upon oath, acknowledged himself/herself to be the individual who executed the foregoing bond on behalf of Auto Owners Mutual Ins. Of Cine Within named Surety, a corporation duly licensed to do business in the State of Tennessee, and that he/she as such individual being authorized so to do, executed the foregoing bond, by signing the name of the corporation by himself/herself as such individual. Witness my hand and seal this 7 day of May ,2019. My Commission Expires: January APPROVAL AND CERTIFICATION SECTION I. (Applicable to all persons referenced by T. C. A. § 7-86-119) Bond and Sureties approved by Chairman of the Board of Directors of Emergency Communications District, on this 2 day of Mai Signed: Chairman of the Board of Directors CERTIFICATION: Secretary of the Board of Directors of Emergency Communications District, hereby certify that the foregoing bond was approved by the Board of Directors of said Emergency Communications District on the 2 day of a 2019, and entered upon the minutes thereof. Signed: Secretary of the Board of Directors SECTION II: (Applicable to all Official Bonds) (Record in County where office of the Emergency Communications District is located.) FOR USE BY REGISTER OF DEEDS SECTION III. **ENDORSEMENT:** Filed with the Office of the County Clerk, County of FAKLI

Signed:

Form Prescribed by the Comptroller of the Treasury, State of Tennessee Form Approved by the Attorney General, State of Tennessee

DATE AND ATTACH TO ORIGINAL BOND

AUTO-OWNERS (MUTUAL) INSURANCE COMPANY

LANSING, MICHIGAN POWER OF ATTORNEY

| NO | 66 | 00 | 94 | 01 |
|----|----|----|----|----|
| | | | | |

KNOW ALL MEN BY THESE PRESENTS: That the AUTO-OWNERS (MUTUAL) INSURANCE COMPANY AT LANSING, MICHIGAN, a Michigan Corporation, having its principal office at Lansing, County of Eaton, State of Michigan, adopted the following Resolution by the directors of the Company on January 27, 1971, to wit:

"RESOLVED, That the President or any Vice President or Secretary or Assistant Secretary of the Company shall have the power and authority to appoint Attorneys-in-fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity, and other writings obligatory in the nature thereof. Signatures of officers and seal of Company imprinted on such powers of attorney by facsimile shall have same force and effect as if manually affixed. Said officers may at any time remove and revoke the authority of any such appointee.

Does hereby constitute and appoint LEE A GATTIS

its true and lawful attorney(s)-in-fact, to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof, and the execution of such instrument(s) shall be as binding upon the AUTO-OWNERS (MUTUAL) INSURANCE COMPANY AT LANSING, MICHIGAN as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal office.

IN WITNESS WHEREOF, the AUTO-OWNERS (MUTUAL) INSURANCE COMPANY AT LANSING, MICHIGAN, has caused this to be signed by its authorized officer this 1st day of August, 2016.

Denise Williams Denise Williams

Senior Vice President

STATE OF MICHIGAN SS.

On this 1st day of August, 2016, before me personally came Denise Williams, to me known, who being duly sworn, did depose and say that they are Denise Williams, Senior Vice President of AUTO-OWNERS (MUTUAL) INSURANCE COMPANY, the corporation described in and which executed the above instrument, that they know the seal of said corporation, that the seal affixed to said instrument is such Corporate Seal, and that they received said instrument on behalf of the corporation by authority of their office pursuant to a Resolution of the Board of Directors of said corporation.

My commission expires ___

March 10, 2022

Susan E. Theisen

Notary Public

STATE OF MICHIGAN ss.

I, the undersigned First Vice President, Secretary and General Counsel of AUTO-OWNERS (MUTUAL) INSURANCE COMPANY, do hereby certify that the authority to issue a power of attorney as outlined in the above board of directors resolution remains in full force and effect as written and has not been revoked and the resolution as set forth is now in force.

Signed and sealed at Lansing, Michigan. Dated this

7th ___ day of _

2019

BK/PG: T1287/430-432 19002886

| 3 PGS:AL-BOND | |
|---------------------|-----------------------|
| NANCY BATCH: 120137 | 05/21/2019 - 02:25 PM |
| VALUE | 0.00 |
| MORTGAGE TAX | 0.00 |
| TRANSFER TAX | 0.00 |
| RECORDING FEE | 15.00 |
| ARCHIVE FEE | 0.00 |
| DP FEE | 2.00 |
| REGISTER'S FEE | 0.00 |
| TOTAL AMOUNT | 17.00 |
| | |

STATE OF TENNESSEE, FRANKLIN COUNTY DENISE INGLE MARSHALL REGISTER OF DEEDS

William F. Woodbury, First Vice Provident, Secretary and General Counsel

Print Date: 05/07/2019 Print Time: 04:47:55 PM

SEAL SING, MICH



SURETY'S BOND NO. 66227140

STATE OF TENNESSEE

Franklin County

EMERGENCY COMMUNICATIONS DISTRICT

OFFICIAL STATUTORY BOND

FOR OFFICER, EMPLOYEE, OR ANY PERSON SPECIFIED BY T. C. A. § 7-86-119 FOR EMERGENCY COMMUNICATIONS DISTRICT

| K | JA | W | AT | T. | MEN | RV | THESE | PDFS | PNTC. |
|------|----|------|----|----|----------------|--------------|-------|---------|-------|
| IN I | W. | · VV | AΙ | 71 | A TANTE OF THE | \mathbf{n} | | T IS DO | |

| That <u>Delinda McDonald</u> of <u>Franklin County</u> Emergency Communications District, of <u>Winchester</u> , Tennessee, as Principal, and <u>Auto Owner Mutual Ins. Co</u> as Surety, are held and firmly bound unto THE STATE OF TENNESSEE in the full amount of Fifty Thousand & 00/100 Dollars (\$ 50,000) lawful money of the United States of America for the full and prompt payment whereof we bind ourselves, our representatives, successors and assigns, each jointly and severally, firmly and unequivocally by these presents. |
|--|
| WHEREAS, The said Principal was duly authorized to receive, access, or make expenditures from public funds of and for Franklin County Emergency Communications District, in the office of, employment, or authorized activity as Secretary/Treasurer of and for the named Emergency Communications District for the 1 year term beginning on the 27 day of June , 2019 and ending on the 27 day of June , 2020 , and in such office, employment, or authorized activity is required to give this bond by T. C. A. § 7-86-119. |
| NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH: |
| That if the said <u>Delinda McDonald</u> , Principal, shall: 1. Faithfully perform the duties of the office of, employment as, or other authorized activity as <u>Secretary/Treasurer</u> of <u>Franklin County</u> Emergency Communications District during such person's term of office, employment or authorized activity or continuance therein; and, 2. Pay over to the persons authorized by law to receive them, all moneys, properties, or things of value that may come into such Principal's hands during such Principal's term of office or employment or authorized activity or continuance therein without fraud or delay, and shall faithfully and safely keep all records required in such Principal's official capacity, and at the expiration of the term or employment or authorized activity, or in case of resignation or removal from office or employment or authorized activity, shall turn over to the successor all records and property which have come into the Principal's hands, then this obligation shall be null and void; otherwise to remain in full force and effect. |
| WITNESS our hands and seals this 7th day of May ,2019. WITNESS - ATTEST: Auto Owners Mutual Ins. Co. By. Lee Ann Gattis Tennessee Resident Agent Attorney In Fact |
| (Attach evidence of authority to execute bond) |
| ACKNOWLEDGEMENT OF PRINCIPAL |
| STATE OF TENNESEE COUNTY OF |

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| ACKNOWLEDGEMENT OF SERVET VICTOR | |
|--|--|
| STATE OFTennessee COUNTY OF _Franklin Before me, a Notary Public, of the State and County aforesate, personally as a notary Public, of the State and County aforesate, personally as a notary Public, of the State and County aforesate, personally as a notary Public, of the State and County aforesate, personally as a notary Public, of the State and County aforesate, personally as a notary Public within part of the foregoing bond on behalf of Auto Owners Mutual Ins. County Public within part of the corporation by himself/herself, as a notary Public within part of the corporation by himself/herself, as a notary Public within part of the corporation by himself/herself, as a notary Public within part of the corporation by himself/herself, as a notary Public within part of the corporation by himself/herself, as a notary Public within part of the corporation by himself/herself, as a notary Public within part of the corporation by himself/herself, as a notary Public within part of the corporation by himself/herself, as a notary Public within part of the corporation by himself/herself, as a notary Public within part of the corporation by himself/herself, as a notary Public within part of the corporation by himself/herself, as a notary Public within part of the corporation by himself/herself, as a notary Public within part of the corporation by himself/herself, as a notary public within part of the corporation by himself/herself, as a notary public within part of the corporation by himself/herself, as a notary public within part of the corporation by himself/herself, as a notary public within part of the corporation by himself/herself, as a notary public within part of the corporation by himself/herself, as a notary public within part of the corporation by himself/herself, as a notary public within part of the corporation by himself/herself, as a notary public within part of the corporation by himself/herself, as a notary public within part of the corporation by himself/herself, as a notary public within part of t | e individual who executed arety, a corporation duly sed so to do, executed the |
| APPROVAL AND CERTIFICATION | |
| Bond and Sureties approved by | and of Directors of said the minutes thereof. |
| SECTION II: (Applicable to all Official Bonds) (Record in County where office of the Emergency Communications District is | located.) |
| FOR USE BY REGISTER OF DEEDS | • |
| | |
| | |
| SECTION III. | |
| Filed with the Office of the County Clerk, County of Signed: Signed: | Ph. 2019 |
| Form Prescribed by the Comptroller of the Treasury, State of Tennessee Form Approved by the Attorney General, State of Tennessee | Manufaction |

DATE AND ATTACH TO ORIGINAL BOND

AUTO-OWNERS (MUTUAL) INSURANCE COMPANY

LANSING, MICHIGAN POWER OF ATTORNEY

NO. 66227140

KNOW ALL MEN BY THESE PRESENTS: That the AUTO-OWNERS (MUTUAL) INSURANCE COMPANY AT LANSING, MICHIGAN, a Michigan Corporation, having its principal office at Lansing, County of Eaton, State of Michigan, adopted the following Resolution by the directors of the Company on January 27, 1971, to wit:

"RESOLVED, That the President or any Vice President or Secretary or Assistant Secretary of the Company shall have the power and authority to appoint Attorneys-in-fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity, and other writings obligatory in the nature thereof. Signatures of officers and seal of Company imprinted on such powers of attorney by facsimile shall have same force and effect as if manually affixed. Said officers may at any time remove and revoke the authority of any such appointee."

Does hereby constitute and appoint LEE A GATTIS

its true and lawful attorney(s)-in-fact, to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof, and the execution of such instrument(s) shall be as binding upon the AUTO-OWNERS (MUTUAL) INSURANCE COMPANY AT LANSING, MICHIGAN as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal office.

IN WITNESS WHEREOF, the AUTO-OWNERS (MUTUAL) INSURANCE COMPANY AT LANSING, MICHIGAN, has caused this to be signed by its authorized officer this 1st day of August, 2016.

Denise Williams

Senior Vice President

STATE OF MICHIGAN SS.

On this 1st day of August, 2016, before me personally came Denise Williams, to me known, who being duly sworn, did depose and say that they are Denise Williams, Senior Vice President of AUTO-OWNERS (MUTUAL) INSURANCE COMPANY, the corporation described in and which executed the above instrument, that they know the seal of said corporation, that the seal affixed to said instrument is such Corporate Seal, and that they received said instrument on behalf of the corporation by authority of their office pursuant to a Resolution of the Board of Directors of said corporation.

NOTARY PUBLIC COUNTY OF ERNT My Commission bytes Acting in the County of MICHAEL COUNTY OF ACTING ACT

My commission expires March 10, 2022

Susan E. Theisen

Notary Public

STATE OF MICHIGAN SS.

I, the undersigned First Vice President, Secretary and General Counsel of AUTO-OWNERS (MUTUAL) INSURANCE COMPANY, do hereby certify that the authority to issue a power of attorney as outlined in the above board of directors resolution remains in full force and effect as written and has not been revoked and the resolution as set forth is now in force.

Signed and sealed at Lansing, Michigan. Dated this _____7th

7th day of ____

May

2019

COMPORATE AS CORPORATE AS CORPO

BK/PG: T1287/427-429 19002885

3 PGS:AL-BOND NANCY BATCH: 120137 05/21/2019 - 02:25 PM VALUE 0.00 MORTGAGE TAX 0.00 TRANSFER TAX 0.00 RECORDING FEE 15.00 ARCHIVE FEE 0.00 DP FEE 2.00 REGISTER'S FEE 0.00 TOTAL AMOUNT 17.00

STATE OF TENNESSEE, FRANKLIN COUNTY DENISE INGLE MARSHALL REGISTER OF DEEDS

William F. Woodbury, First Vice Provident, Secretary and General Counsel

FRANKLIN COUNTY, TENNESSEE

DAVID ALEXANDER, COUNTY MAYOR

855 DINAH SHORE BLVD., SUITE 3 WINCHESTER, TN 37398

OFFICE: (931) 967-2905 FAX: (931) 962-0194 dalexander@franklincotn.us

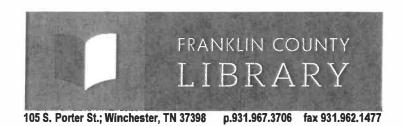


Appointments for Franklin County Beer Board

John Ballard

Board Member

4 Year Term ending 2023



Slate 2020

| Trustees | Address | Term ends | Phone |
|---------------------------------|--------------------------------------|-----------|--------------|
| Chairman: Kathy Bennett | 232 Franklin Heights Dr., Winchester | 2022 | 968-1152 |
| Vice-Chairman: Dave Van Buskirk | 177 Big Hollow Rd., Winchester | 2021 | 931-247-2053 |
| Treasurer: Beverly Bright | 730 N. Jefferson St., Winchester | 2022 | 967-3647 |
| Michael D. Hall | 2189 Rock Creek Rd., Estill Springs | 2022 | 649-3754 |
| Portia Vaughn | 7585 Buncombe Rd., Huntland | 2020 | 636-3014 |
| Kelly Doyle | 234 Sharp Circle, Winchester | 2021 | 967-5746 |
| Brenda Walker | 290 Sugar Leaf Circle, Winchester | 2020 | 967-7279 |
| | | | |
| | | | |
| Regional Library Trustees | | | |
| Freda Clifton | 130 Brandi Way, Winchester | 2022 | 967-3246 |
| Mark Clifton | 130 Brandi Way, Winchester | 2022 | 967-3246 |

CERTIFICATE OF ELECTION OF NOTARIES PUBLIC

THE SECRETARY OF STATE THAT THE FOLLOWING WERE ELECTED TO THE OFFICE OF NOTARY PUBLIC DURING THE JUNE 17, 2019 MEETING OF THE GOVERNING BODY: AS A CLERK OF THE COUNTY OF FRANKLIN, TENNESSEE I HEREBY CERTIFY TO

| NAME | HOME ADDRESS | HOME PHONE | BUSINESS ADDRESS | BUSINESS PHONE SURETY | SURETY |
|----------------------|--|--------------|--|-----------------------|--------|
| 1. CINDY O. ARNOLD | 1175 WATER TANK ROAD WINCHESTER TN 37398 | 931-273-5263 | 300 SOUTH COLLEGE STREET WINCHESTER TN 37398 | 931-967-4303 | |
| 2. KAY CROWNOVER | 216 WOODBLUFF RD WINCHESTER TN 37398 | 931 967 3170 | PO BOX 183 WINCHESTER TN 37398 | 931 967 2676 | |
| 3. FELICIA JACKSON | 160 OLD HUNTSVILLE RD WINCHESTER TN 37398 | 931-581-7197 | 2030 DECHERD BLVD DECHERD TN 37324 | 931-968-3282 | |
| 4. BUDDY D. PERRY | PO BOX 183 WINCHESTER TN 37398 | 931-967-3445 | 2142 DECHERD BLVD DECHERD TN 37324 | 931-967-2676 | |
| 5. ANDREA RATCLIFFE | 213 DOGWOOD TRAIL ESTILL SPRINGS TN 37330 | 931-308-8557 | 207 S CEDAR ST WINCHESTER TN 37398 | 9319672755 | |
| 6. KEELA B SEALS | 106 GREENFIELD LN ESTILL SPRINGS TN 37330 | 931-434-1964 | 215 SCOLLEGE ST WINCHESTER TN 37398 | 9319670626 | |
| 7. KAREN S. SHETTERS | 2544 ROARKS COVE RD DECHERD TN 37324 | 931-598-0990 | 1201 S COLLEGE ST WINCHESTER TN 37398 | 931-967-2201 | |

SIGNATURE
CLERK OF THE COUNTY OF FRANKLIN, TENNESSEE

DATE